

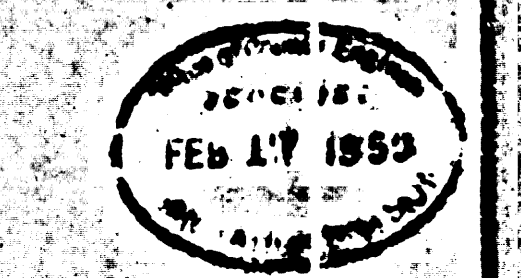
**FOR LEGEND
SEE PLAN NO. 30-64**

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES
GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES
AND ELEVATIONS. ALL POINTS BETWEEN GRADES SHOWN BY CIRCLES SHALL BE ESTABLISHED SO AS TO CONFORM
TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE TO BE TAKEN ABOVE SEAS OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
WHICH SHALL BE CONSIDERED ACCORDING TO REGULATIONS ON FILE IN THE OFFICE OF THE COUNTY
ENGINEER AND SHALL BE APPLICABLE ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
NO ONE SHALL BE CONSIDERED RESPONSIBLE FOR THE ACCURACY OF THE DATA HEREON OR THE LOCATION OF OR THE
EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED *Karl E. Tuttle*
COUNTY ENGINEER

APPROVED *John W. Moore*
SANTA GERTRUDES
SANITATION DISTRICT NO. 2

CHECKED *John W. Moore* 2-9-50
OFFICE OF COUNTY ENGINEER, REG. CE. 6322



Check 16. Lane 5-28-50

ED

