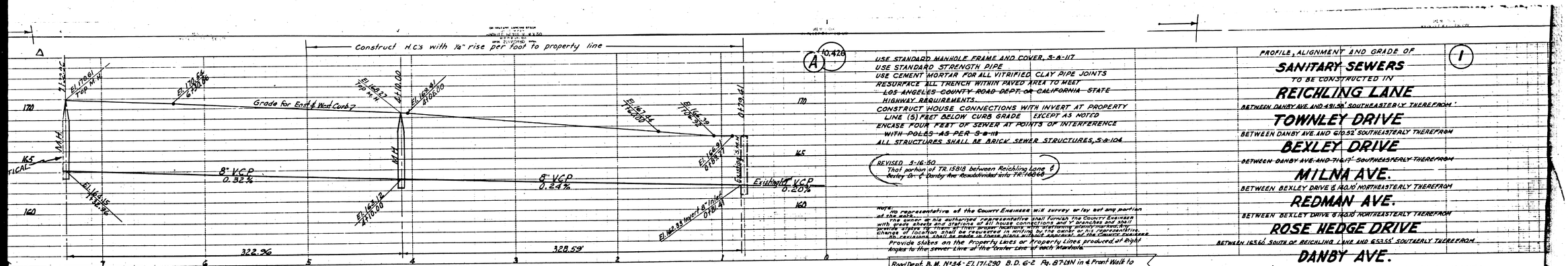


USE STANDARD MANHOLE FRAME AND COVER, S-A-117
USE STANDARD STRENGTH PIPE
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS.
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE (5) FEET BELOW CURB GRADE EXCEPT AS NOTED
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-118
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104

REVISED 5-16-50
That portion of TR. 15818 between Reichling Lane & Bexley Dr. & Danby Ave. Resubdivided w/o TR. 18868

NOTE:
No representative of the County Engineer will survey or lay out any portion of the sewer.
The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y branches and shall place stakes to them at their proper location with stationing, which may vary. Changes of location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.
Provide stakes on the Property Lines or Property Lines produced at right angles to the sewer Line at the center line of each Manhole.

Road Dept. B.M. No 34 - El. 171.290 B.D. 6-2 Fy. 87-12N in & Front Walk to Whittier School ±5' E. Flag Pole ±50' W ℄ Norwalk Blvd.

PROFILE, ALIGNMENT AND GRADE OF (1)

SANITARY SEWERS

TO BE CONSTRUCTED IN

REICHLING LANE

BETWEEN DANBY AVE. AND 491.58' SOUTHEASTERLY THEREFROM

TOWNLEY DRIVE

BETWEEN DANBY AVE. AND 670.52' SOUTHEASTERLY THEREFROM

BEXLEY DRIVE

BETWEEN DANBY AVE. AND 716.17' SOUTHEASTERLY THEREFROM

MILNA AVE.

BETWEEN BEXLEY DRIVE & 140.10' NORTHEASTERLY THEREFROM

REDMAN AVE.

BETWEEN BEXLEY DRIVE & 140.10' NORTHEASTERLY THEREFROM

ROSE HEDGE DRIVE

BETWEEN 165.65' SOUTH OF REICHLING LANE AND 653.55' SOUTHERLY THEREFROM

DANBY AVE.

BETWEEN 150.00' NORTH OF BEXLEY DRIVE AND 1256.0' SOUTH OF REICHLING LANE

PRIVATE CONTRACT NO. 1234
W.S. 37
SHEET 1 OF 1 SHEET
PREPARED IN THE OFFICES OF
WM. H. FAIR, JR.
BY [signature]
Rec. C.S. No. 5825

SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

NOV. 1949

FOR LEGEND - SEE PLAN NO. S-a-64

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. COORD POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE. AT ALL POINTS BETWEEN DESIGNATED POINTS THE ROADS SHALL BE ESTABLISHED 30.48 TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN THE DESIGNATED POINTS.
ELEVATIONS ARE IN THE ABOVE U.S.C.&G.S. DATUM.
THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACTUAL SPECIFICATIONS THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ACTUAL SPECIFICATIONS OF THE COUNTY ENGINEER AND SHALL BE PRODUCED IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE ROAD CAN BE STAKED THE CONTRACTOR MUST OBTAIN A PERMIT TO BE ACCEPTED IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 37 S. MAIN ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER $35 L.A. COUNTY ENG. BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS MAP IN NO WAY CONSTITUTES ANY QUALITATIVE OR QUANTITATIVE ACCEPTANCE OF THE WORK SHOWN THEREON. THE ACCEPTANCE OF THE WORK IS DEFINITELY DEPENDENT UPON THE ACTUAL CONSTRUCTION AND RECORD PLANS.

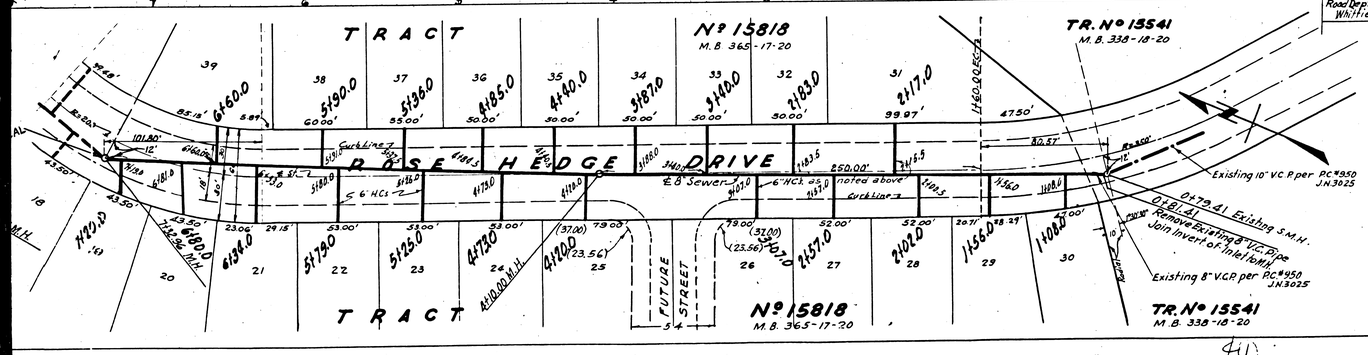
COUNTY OF LOS ANGELES, CALIFORNIA.

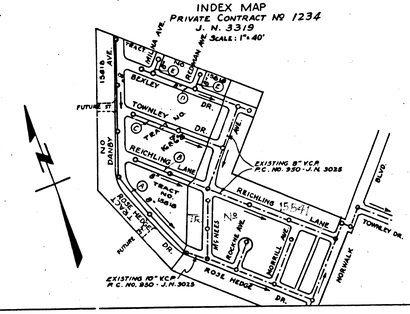
APPROVED [signature] COUNTY ENGINEER
APPROVED [signature] CHIEF ENGINEER SANITATION DISTRICT NO. 18

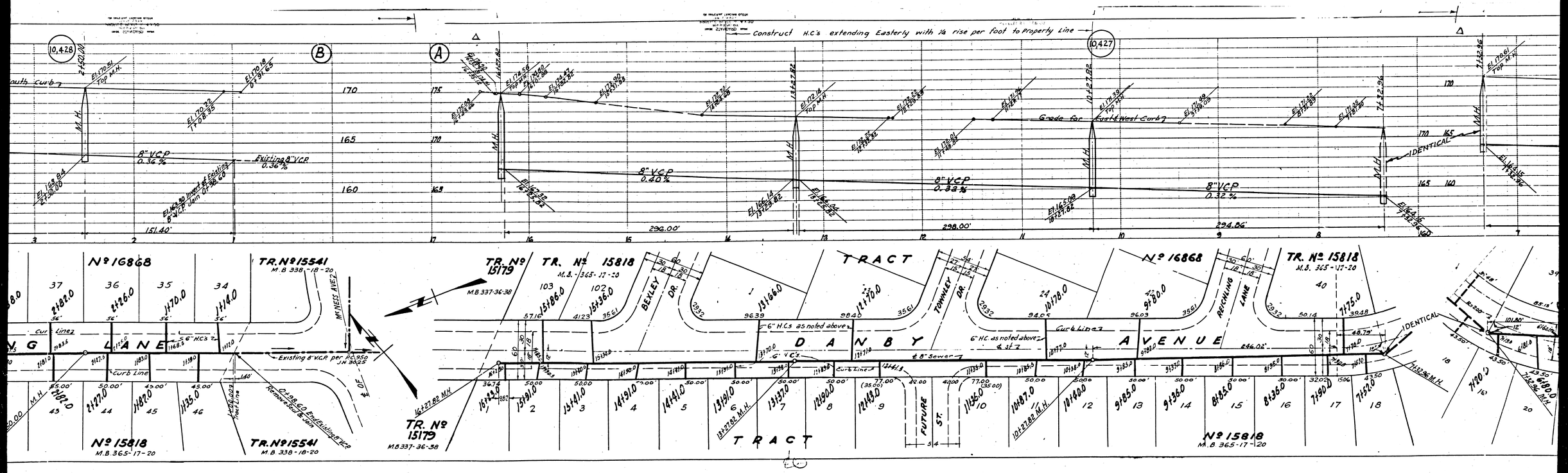
6-7-50

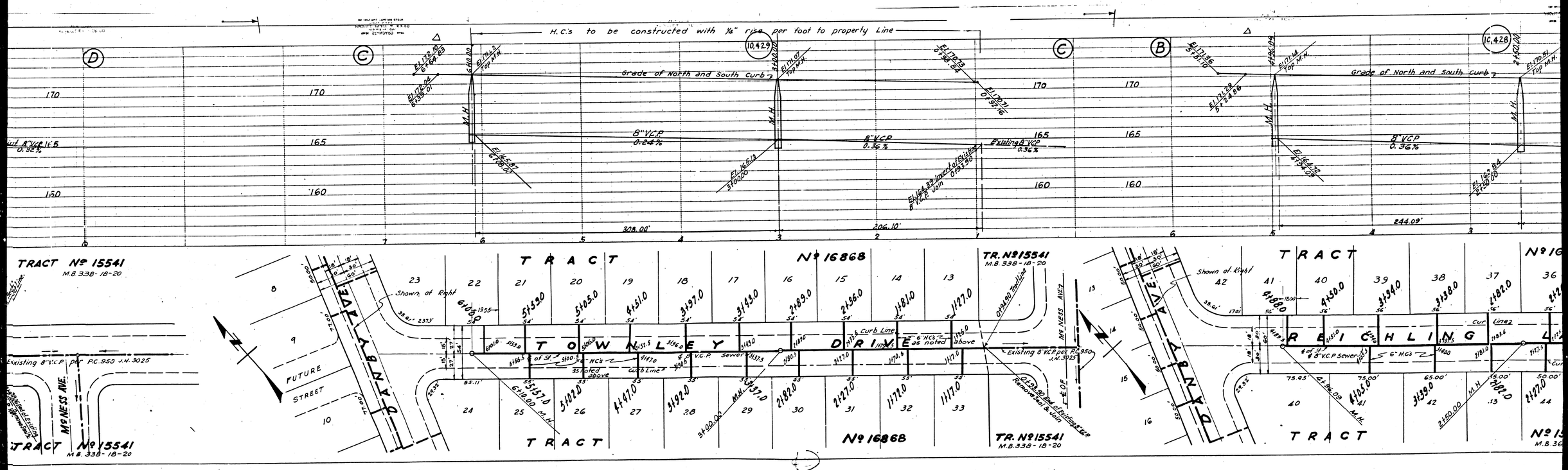
CHECKED BY [signature] J. Rosten 5-23-1950 OFFICE OF COUNTY ENGINEER CONC. C.S. No. 5185
DIVISION CHECKED BY [signature] J. Rosten 5-18-50 OFFICE OF COUNTY ENGINEER MAP & RECORDS DIV.

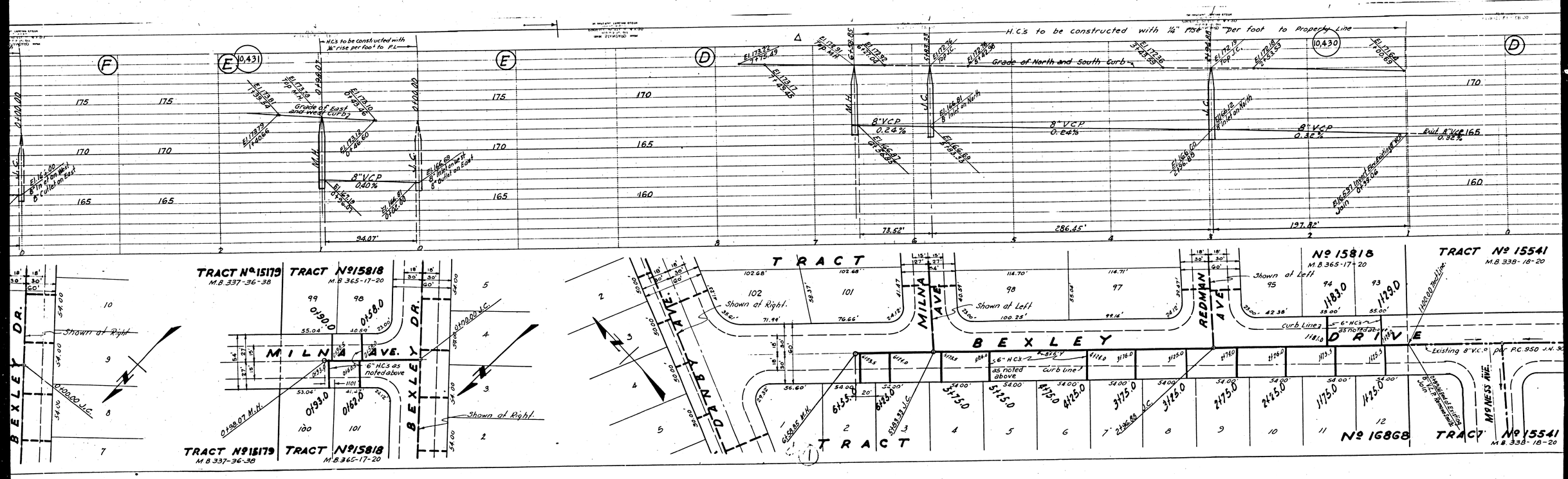
MAY 23 1950

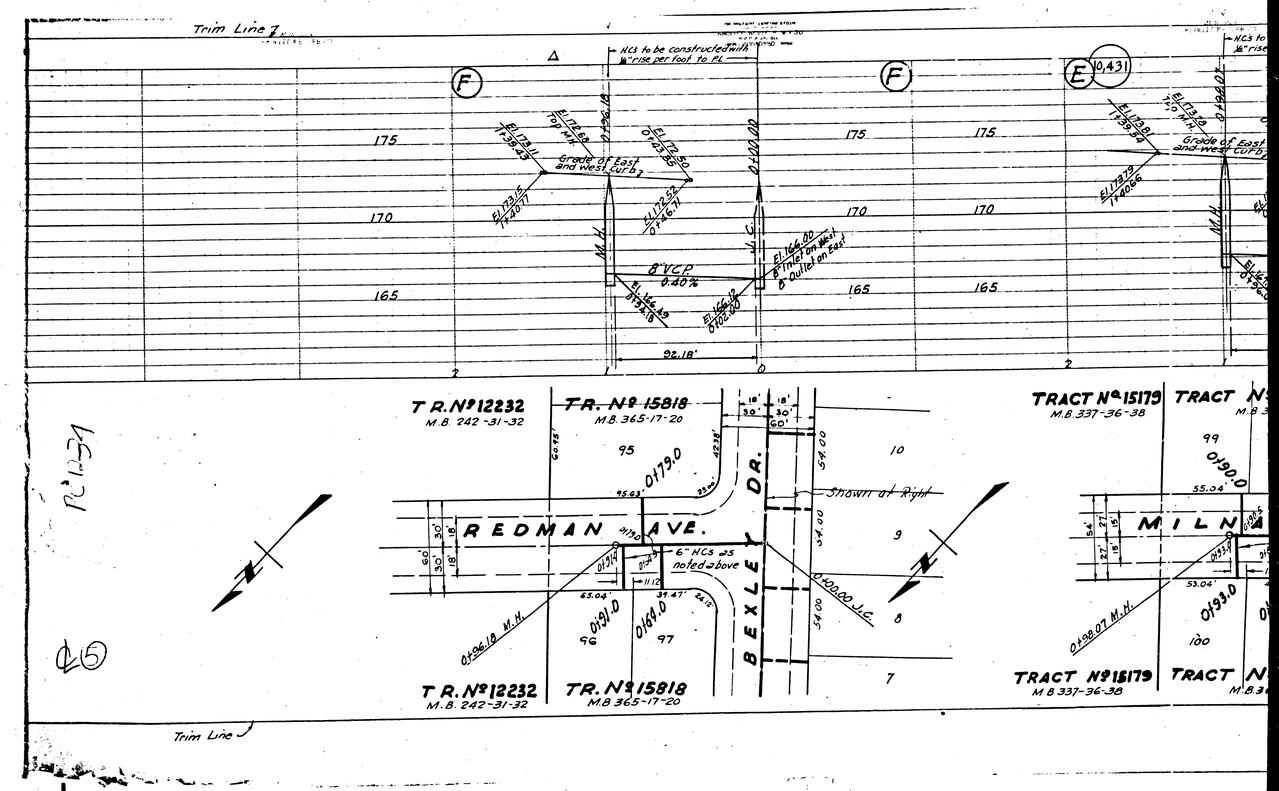





Construct H.C.'s extending Easterly with ¼ rise per foot to Property Line
10,428
10,427
B
A
South Curb
Grade for East & West Curb
8" VCP 0.36 %
Existing 8" VCP 0.36 %
8" VCP 0.40 %
8" VCP 0.32 %
IDENTICAL
M.H.
151.40'
296.00'
298.00'
294.06'
Nº 16868
TR. Nº 15541
M.B. 338-18-20
TR. Nº 15179
M.B. 337-36-38
TR. Nº 15818
M.B. 365-17-20
TRACT
DANBY AVENUE
BEXLEY DR.
TOWNLEY DR.
REICHING LANE
McNESS AVE.
Curb Lines
6" H.C.s as noted above
6" H.C. as noted above
Existing 8" V.C.P. per P.C. 959 JN 3622
Remove Sod & Join
Curb Line
Property Line
Remove Existing 8" V.C.P.
FUTURE ST.
Nº 15818
M.B. 365-17-20
TR. Nº 15541
M.B. 338-18-20
TR. Nº 15179
M.B. 337-36-38
TRACT


H.C.s to be constructed with ¼" rise per foot to property Line
Grade of North and South Curb
8" VCP 0.24%
8" VCP 0.36%
Existing 8" VCP 0.36%
308.00'
206.10'
244.09'
TRACT No 15541
M.B. 338-18-20
TRACT No 16868
TR. No 15541
TOWNSLEY DRIVE
RICHLING
McNESS AVE.
FUTURE STREET
Shown at Right
Shown at Right
Existing 8" VCP per P.C. 950 J.M. 3025
Curb Line
Sewer
6" HCs as noted above
Remove Wall & Join
Existing 8" VCP per P.C. 950 J.M. 3025
Curb Lines
6" HCs
8" VCP Sewer
M.H.
E.O.F.


H.C.s to be constructed with ¼" rise per foot to Property Line
Grade of North and South Curb
Grade of East and West Curb
8"VCP 0.24%
8"VCP 0.32%
8"VCP 0.40%
Exist 8"VCP 0.32%
8" Inlet on North
8" Inlet on East
8" Outlet on East
8" Outlet on West
73.52'
286.45'
197.82'
94.07'
TRACT No 15179
M.B 337-36-38
TRACT No 15818
M.B 365-17-20
TRACT No 15541
M.B 338-18-20
TRACT No 16868
MILNA AVE.
BEXLEY DR.
REDMAN AVE
McNESS AVE.
6" HCS as noted above
Shown at Right
Shown at Left
Curb Line
Existing 8" V.C.P. per P.C. 950 J.N. 30


Trim Line 7
NCS to be constructed with
16" rise per foot to PL
F
F
E
10,431
175
170
165
Grade of East and West Curb
8" VCP
0.40%
92.18'
Grade of East and West curb
T.R. Nº 12232
M.B. 242-31-32
TR. Nº 15818
M.B. 365-17-20
REDMAN AVE.
BEXLEY DR.
6" NCS as noted above
Shown at Right
TRACT Nº 15179
M.B. 337-36-38
MILNA
Trim Line