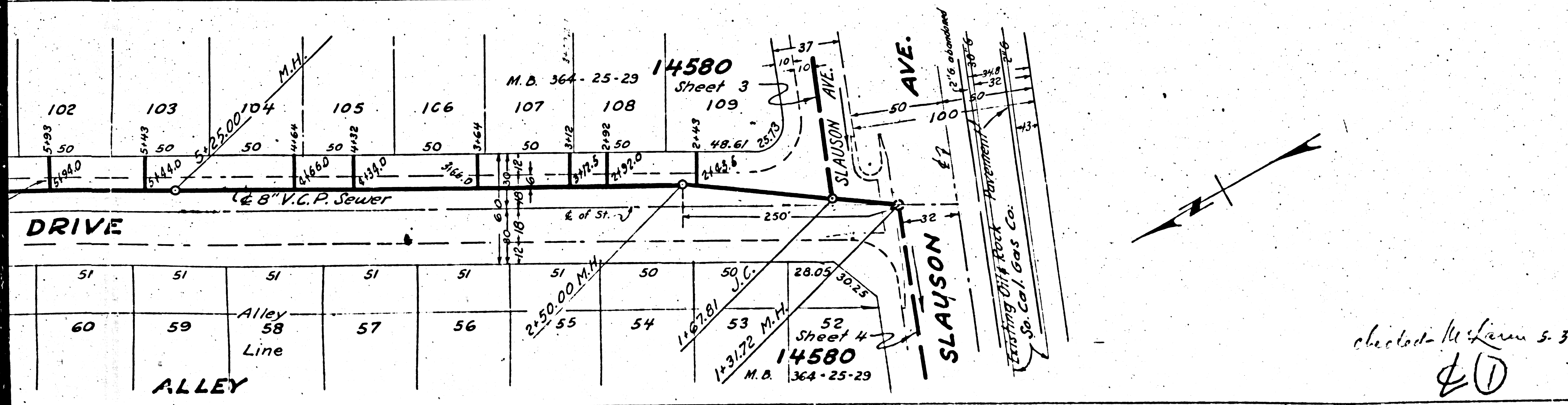
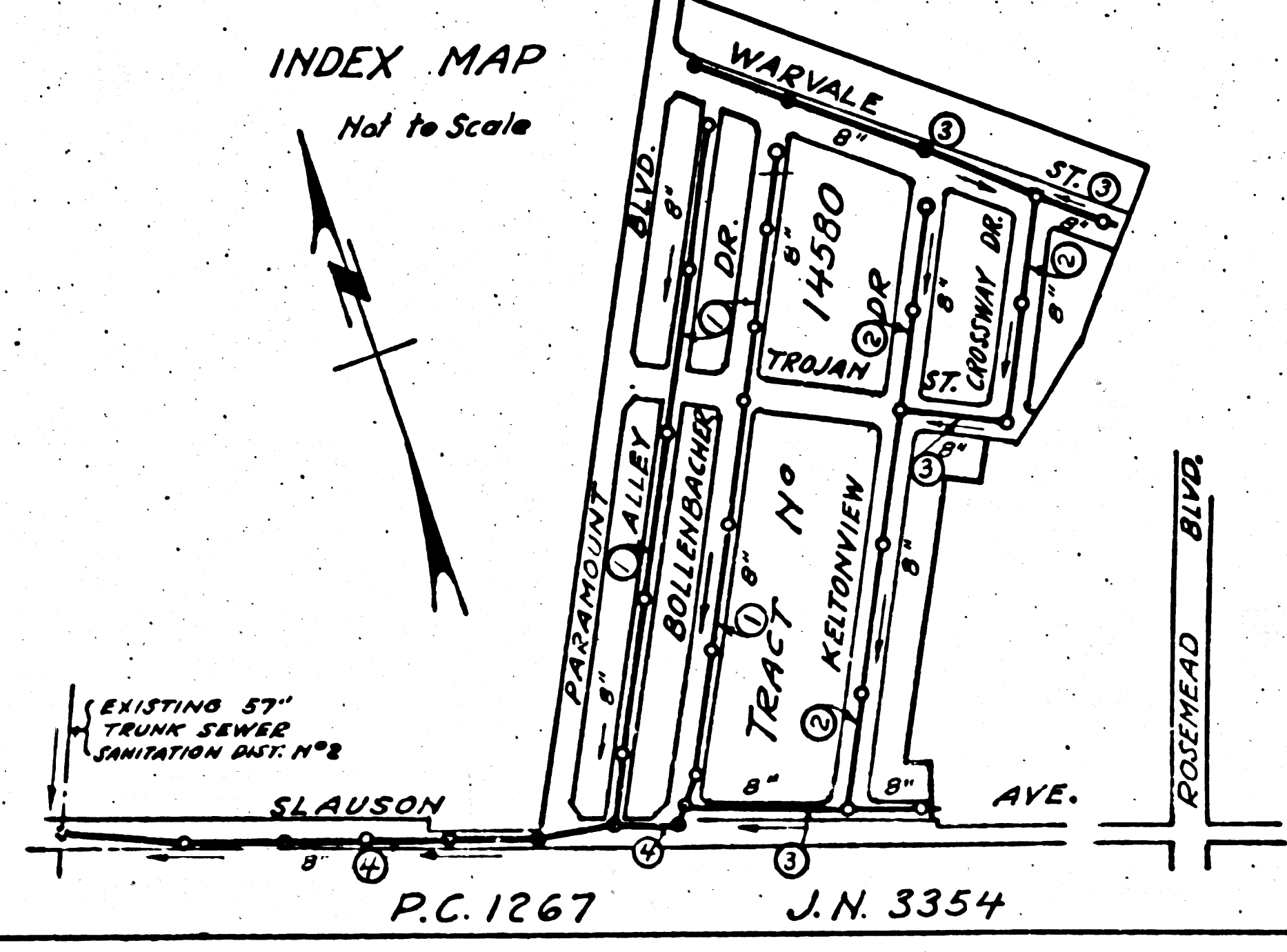


BM-L 617 150.30
 X on corner to well box
 20' South of 145th Ave.
 L.A. County 99+55

USE STANDARD STRENGTH (EPT. AS NOTED)
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4-113
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5' FEET BELOW CURB GRADE
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104, S-4-57
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.



checked by *McLann* 5-31-50
 40



FILE ALIGNMENT AND GRAD OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT No 14580
ALLEY
 BETWEEN SLAUISON AVE. & WARVALE ST.
 BOLLENBACHER DRIVE
 BETWEEN SLAUISON AVE. & WARVALE ST.

PRIVATE CONTRACT NO. 1267
 W. S. 36

SHEET 1 OF 4 SHEETS
 SCALE: VERT. 1"=4' HORIZ. 1"=40' JANUARY 1953

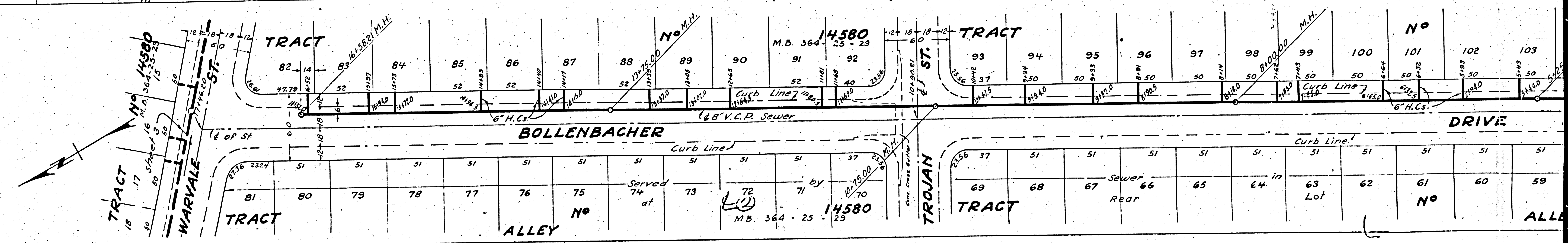
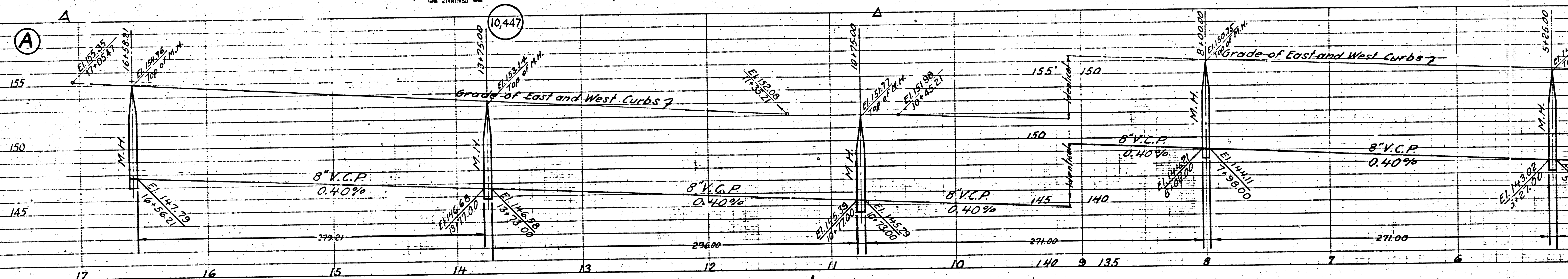
PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *J. M. Kemmerer*
 REG. C.E. NO. 572
 FOR LEGEND
 SEE PLAN NO. S-2-54

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN IN CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. & DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONDUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 2180 MAIN ST., LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER FROM \$50 TO \$100 PER STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.
 COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED *[Signature]* COUNTY ENGINEER
 APPROVED *[Signature]* COUNTY ENGINEER

CHECKED BY *[Signature]* COUNTY ENGINEER



TRACT
18
17
16
15
14
13
12
11
10
9
8
7
6

TRACT

82 83 84 85 86 87 88 89 90 91 92

47.79 48.52 49.25 50.00 50.75 51.50 52.25 53.00 53.75 54.50 55.25

6" H.C.S.

6" V.C.P. Sewer

Curb Line

81 80 79 78 77 76 75 74 73

Served at

72 71 70

M.B. 364 - 25 - 14580

ALLEY

TRACT

93 94 95 96 97 98 99 100 101 102 103

33.56 34.29 35.02 35.75 36.48 37.21 37.94 38.67 39.40 40.13 40.86

6" H.C.S.

Curb Line

69 68 67 66 65 64

Sewer Rear

63 Lot

62 61 60 59

TRACT

ALLEY

TRACT

104 105 106 107 108 109 110 111 112 113 114 115

41.50 42.23 42.96 43.69 44.42 45.15 45.88 46.61 47.34 48.07 48.80

6" H.C.S.

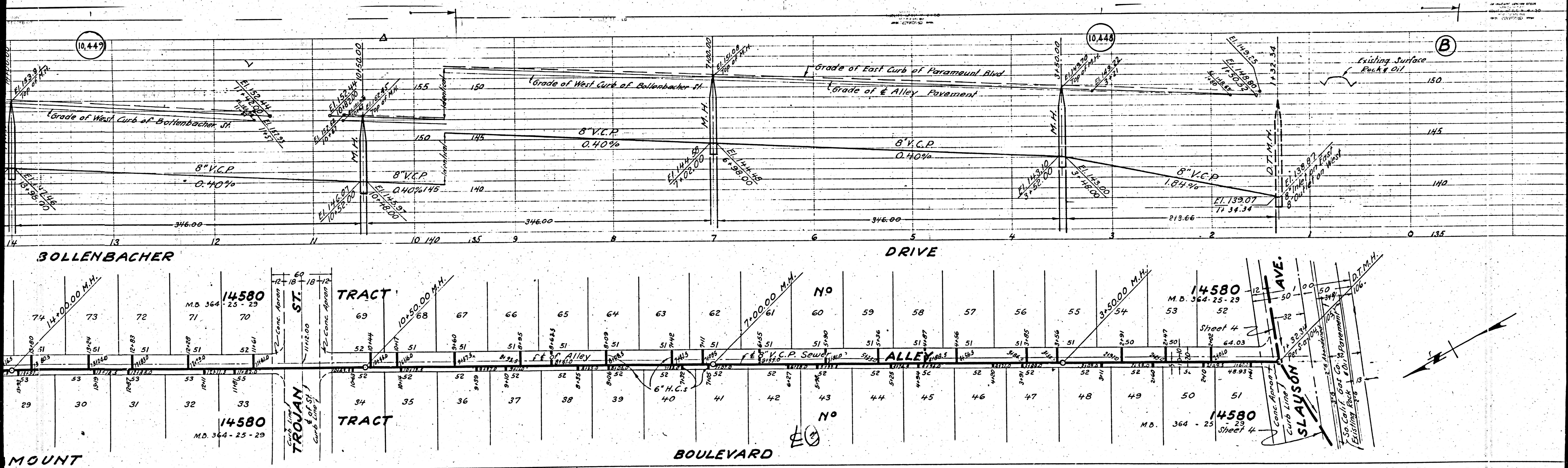
Curb Line

116 117 118 119 120 121 122 123 124 125 126

115 114 113 112 111 110 109 108 107 106 105 104

TRACT

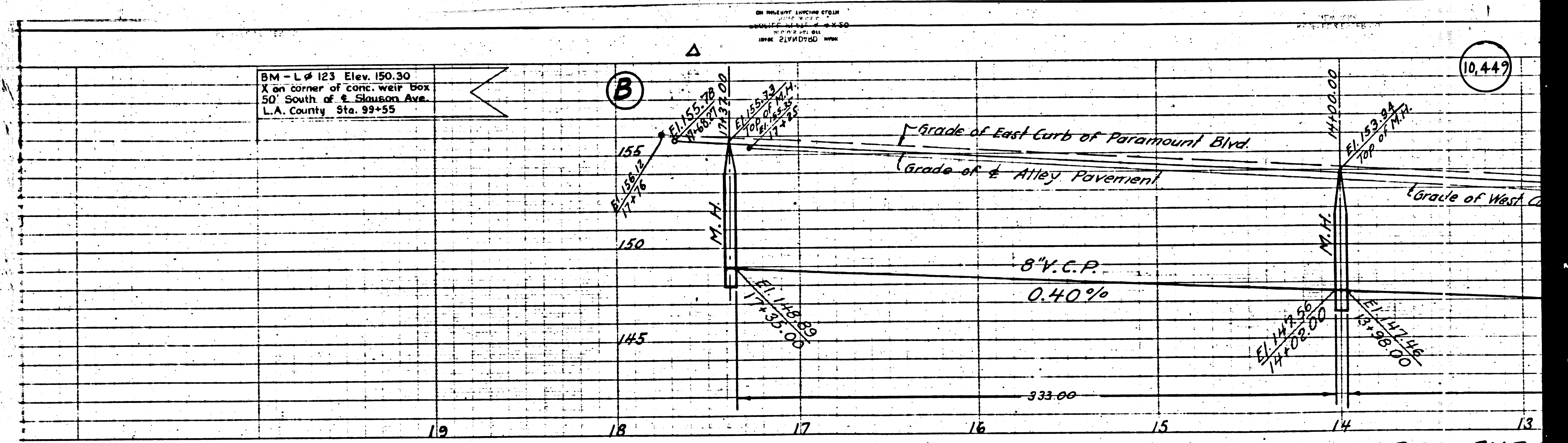
ALLEY



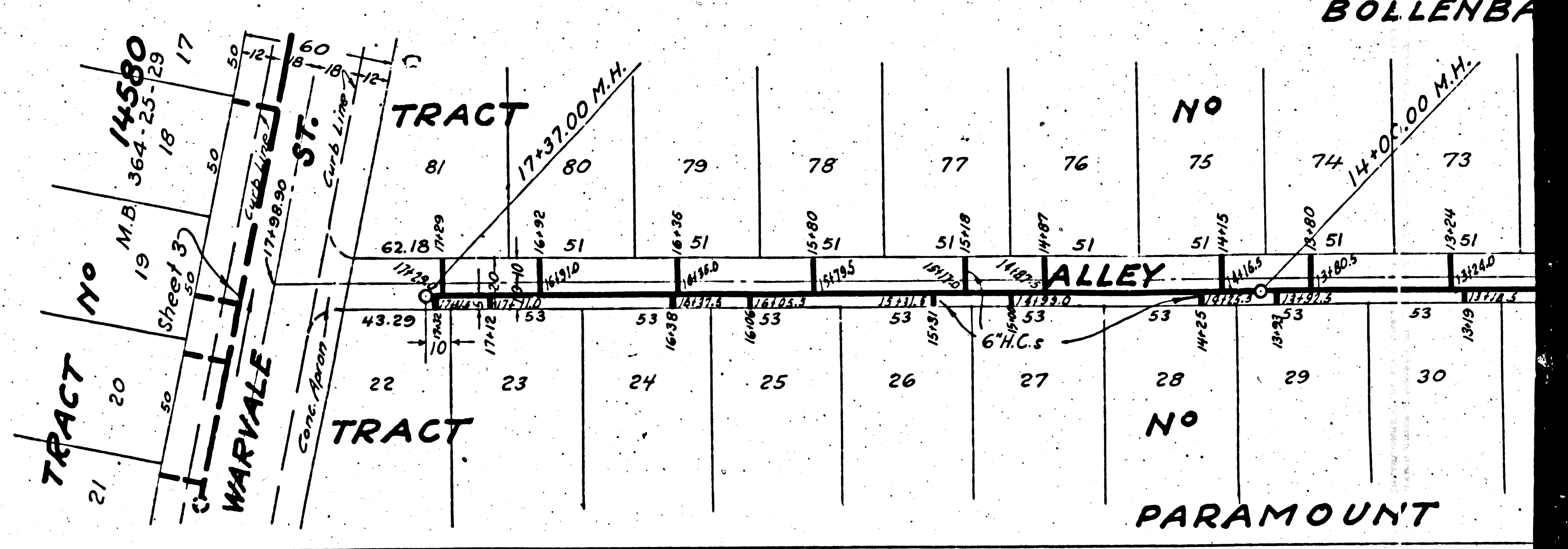
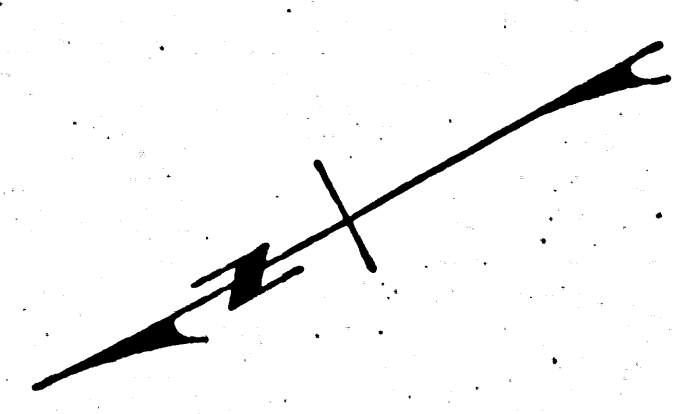
Lot No.	Area (sq. ft.)	Area (sq. m.)	Notes
73	14,000.00	1.29	M.H.
72	14,000.00	1.29	M.H.
71	14,000.00	1.29	M.H.
70	14,000.00	1.29	M.H.
69	14,000.00	1.29	M.H.
68	14,000.00	1.29	M.H.
67	14,000.00	1.29	M.H.
66	14,000.00	1.29	M.H.
65	14,000.00	1.29	M.H.
64	14,000.00	1.29	M.H.
63	14,000.00	1.29	M.H.
62	14,000.00	1.29	M.H.
61	14,000.00	1.29	M.H.
60	14,000.00	1.29	M.H.
59	14,000.00	1.29	M.H.
58	14,000.00	1.29	M.H.
57	14,000.00	1.29	M.H.
56	14,000.00	1.29	M.H.
55	14,000.00	1.29	M.H.
54	14,000.00	1.29	M.H.
53	14,000.00	1.29	M.H.
52	14,000.00	1.29	M.H.
51	14,000.00	1.29	M.H.
50	14,000.00	1.29	M.H.
49	14,000.00	1.29	M.H.
48	14,000.00	1.29	M.H.
47	14,000.00	1.29	M.H.
46	14,000.00	1.29	M.H.
45	14,000.00	1.29	M.H.
44	14,000.00	1.29	M.H.
43	14,000.00	1.29	M.H.
42	14,000.00	1.29	M.H.
41	14,000.00	1.29	M.H.
40	14,000.00	1.29	M.H.
39	14,000.00	1.29	M.H.
38	14,000.00	1.29	M.H.
37	14,000.00	1.29	M.H.
36	14,000.00	1.29	M.H.
35	14,000.00	1.29	M.H.
34	14,000.00	1.29	M.H.
33	14,000.00	1.29	M.H.
32	14,000.00	1.29	M.H.
31	14,000.00	1.29	M.H.
30	14,000.00	1.29	M.H.
29	14,000.00	1.29	M.H.

BM - L # 123 Elev. 150.30
 X on corner of CONC. WEIR BOX
 50' South of S. Glaucon Ave.
 L.A. County Sta. 99+55

10,449

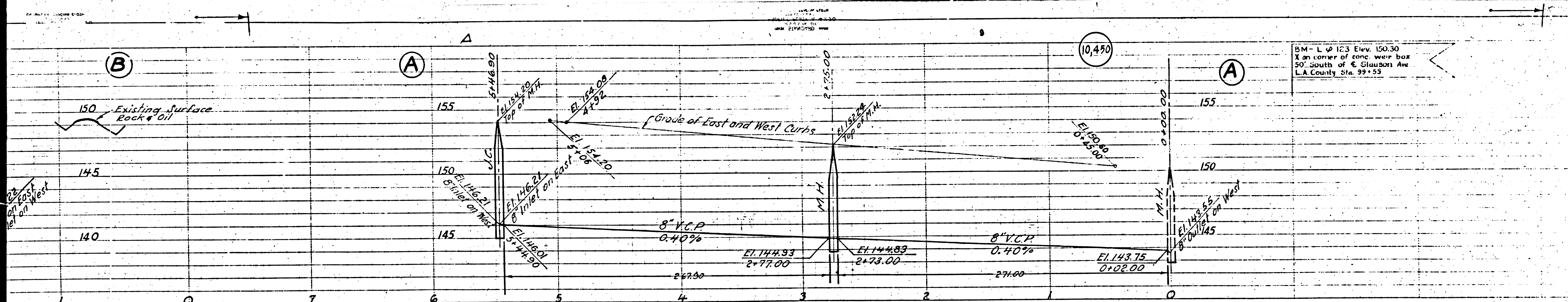


P.C. 17-67



BOLLENBA

PARAMOUNT



PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
TRACT NO 14580
CROSSWAY DRIVE
BETWEEN WARVALE ST. & TROJAN ST.
KELTONVIEW DRIVE
BETWEEN SLAUSON AVE. & WARVALE ST.

PRIVATE CONTRACT NO 1267
W.S. 36
SHEET NO 2 OF 4 SHEETS

SCALE: VERT. 1"=4'
HORIZ. 1"=40' JANUARY 1950.

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO.
BY *[Signature]*
Reg. C.E. No. 272

FOR LEGEND
SEE PLAN S-a-64

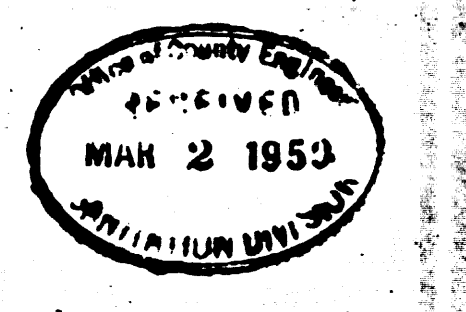
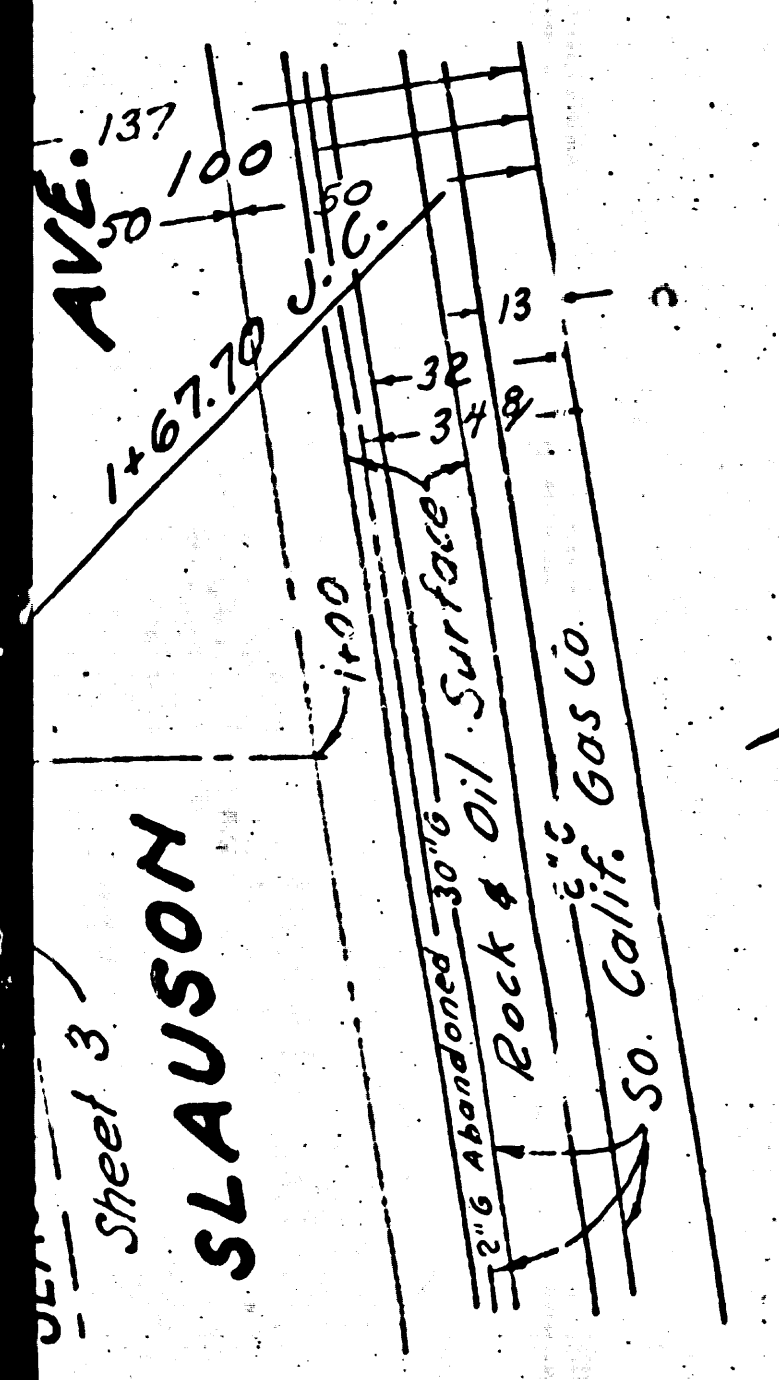
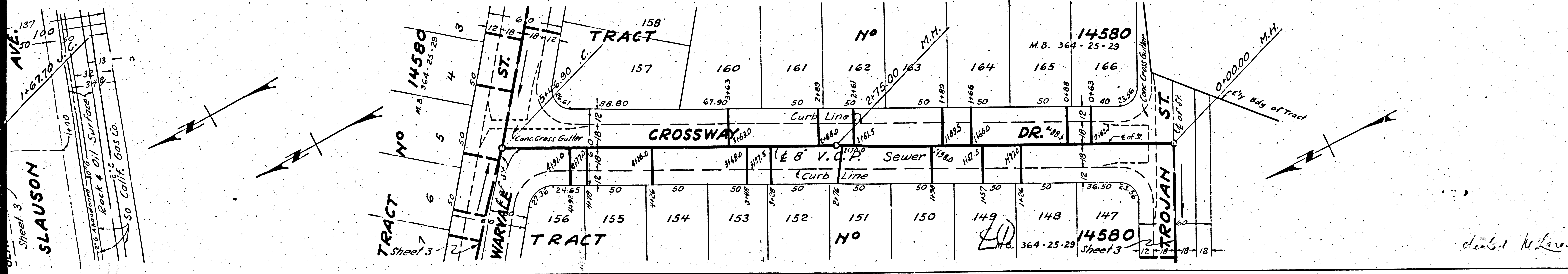
See sheet 1 for Construction Notes

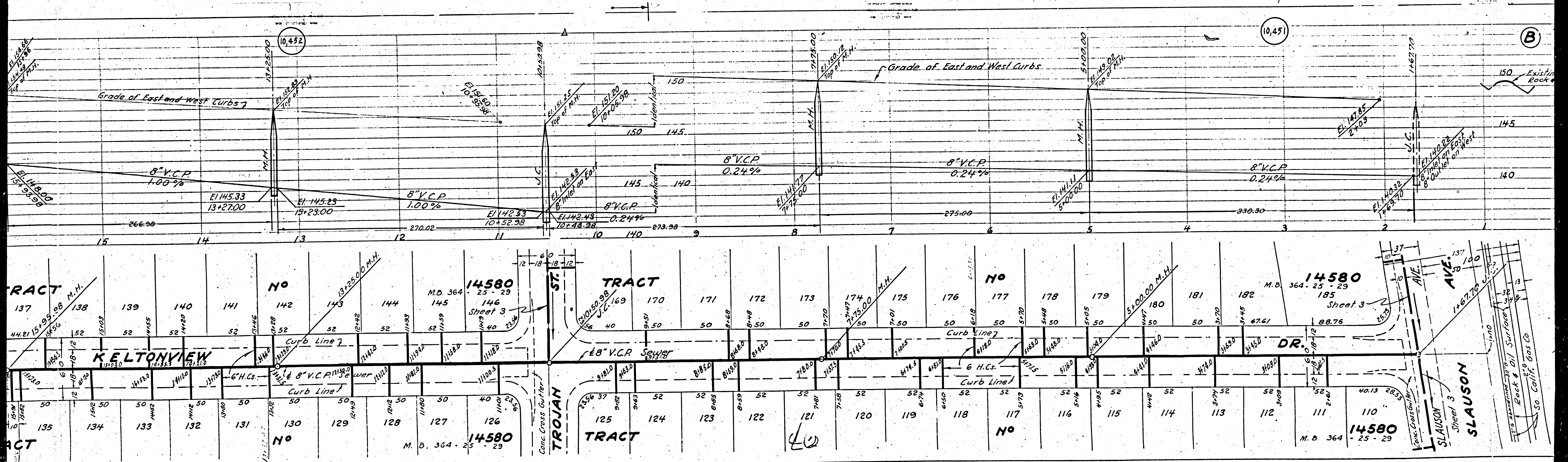
APPROVED *[Signature]*
COUNTY ENGINEER

APPROVED *[Signature]*
OFFICE ENGINEER
FOR CHIEF ENGINEER COUNTY
SANITATION DISTRICT NO 2

CHECKED BY *[Signature]* 2-24-50
OFFICE OF COUNTY ENGINEER REG. C.E. NO 710

deals: M. Laven 5-31-50





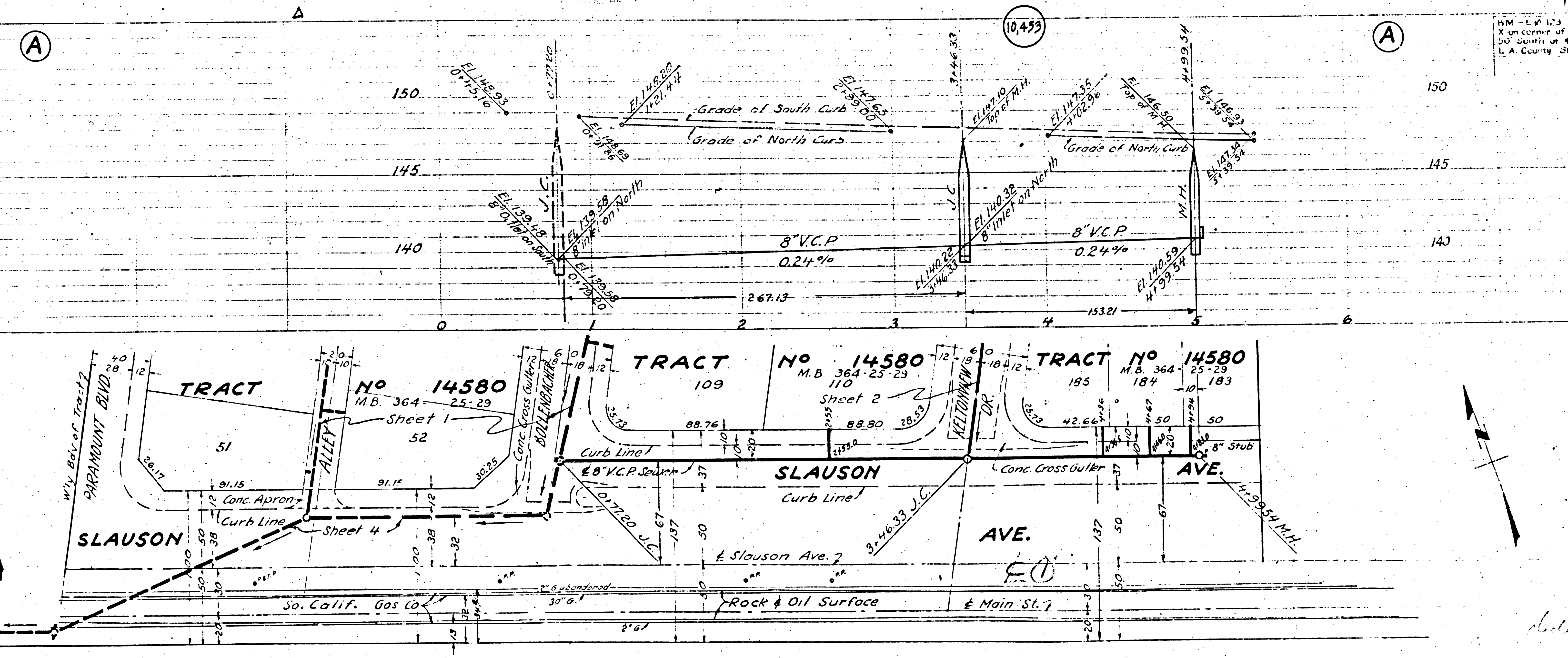
M.

N.

(A)

(A)

(3)



BM - L.A. 123 Elev. 150.00
 X on corner of lot, with 100
 50' center of S. Slouson Ave.
 L.A. County Sta. 95150

PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO 14580
 IN
 SLAUSON AVENUE
 BETWEEN HOLLENBACHER DR. & EASTERN TRACT LINE
 WARVALE STREET
 BETWEEN PARAMOUNT BLVD & EASTERLY TRACT LINE
 EAST OF PARAMOUNT BOULEVARD
 TROJAN STREET
 BETWEEN KELTONVIEW DRIVE &
 CROSSWAY DRIVE.

PRIVATE CONTRACT NO 1267
 W.S. 36
 SHEET NO 3 OF 4 SHEETS
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40'
 JANUARY 1950

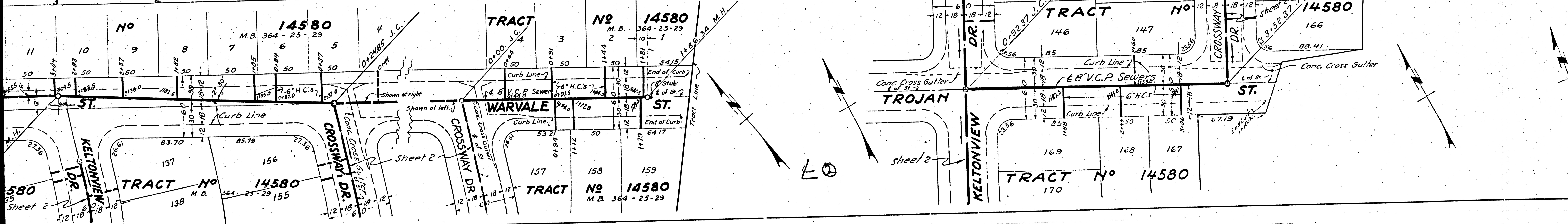
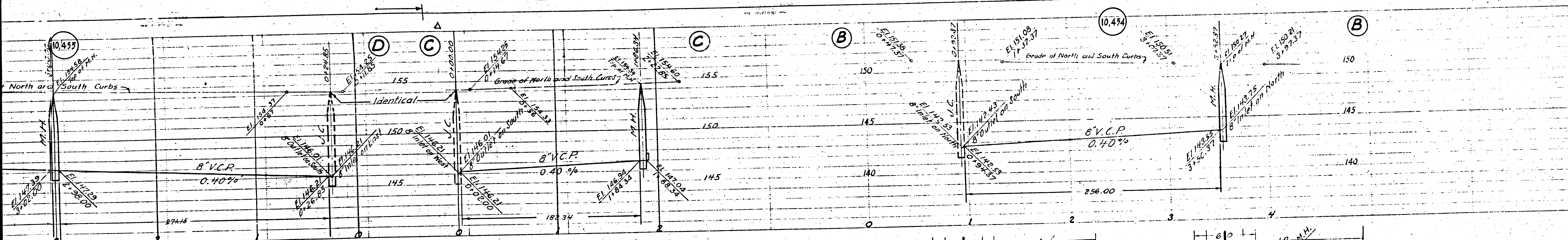
PREPARED IN THE OFFICES OF
 KEMMERER ENGR. CO.
 REG. C.E. NO. 878

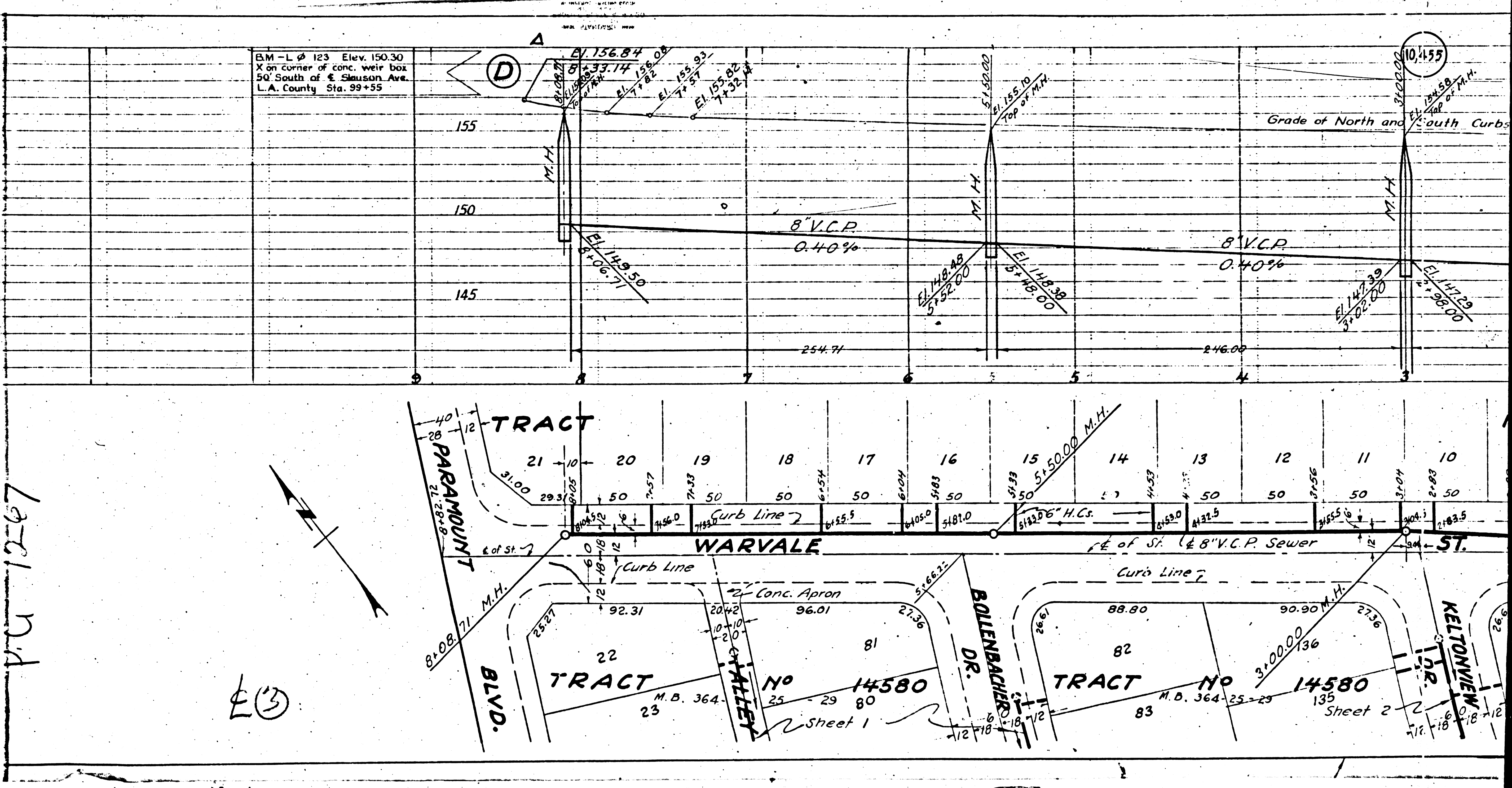
FOR LEGEND
 SEE PLANS a 64
 See sheet 1 For Construction Notes

APPROVED: *[Signature]*
 COUNTY ENGINEER
 OFFICE ENGINEER
 ARCHITECT: *[Signature]*
 SANITATION DISTRICT NO 2
 CHECKED BY: *[Signature]*
 OFFICE OF COUNTY ENGINEER REG. C.E. NO 7103

DC 1508

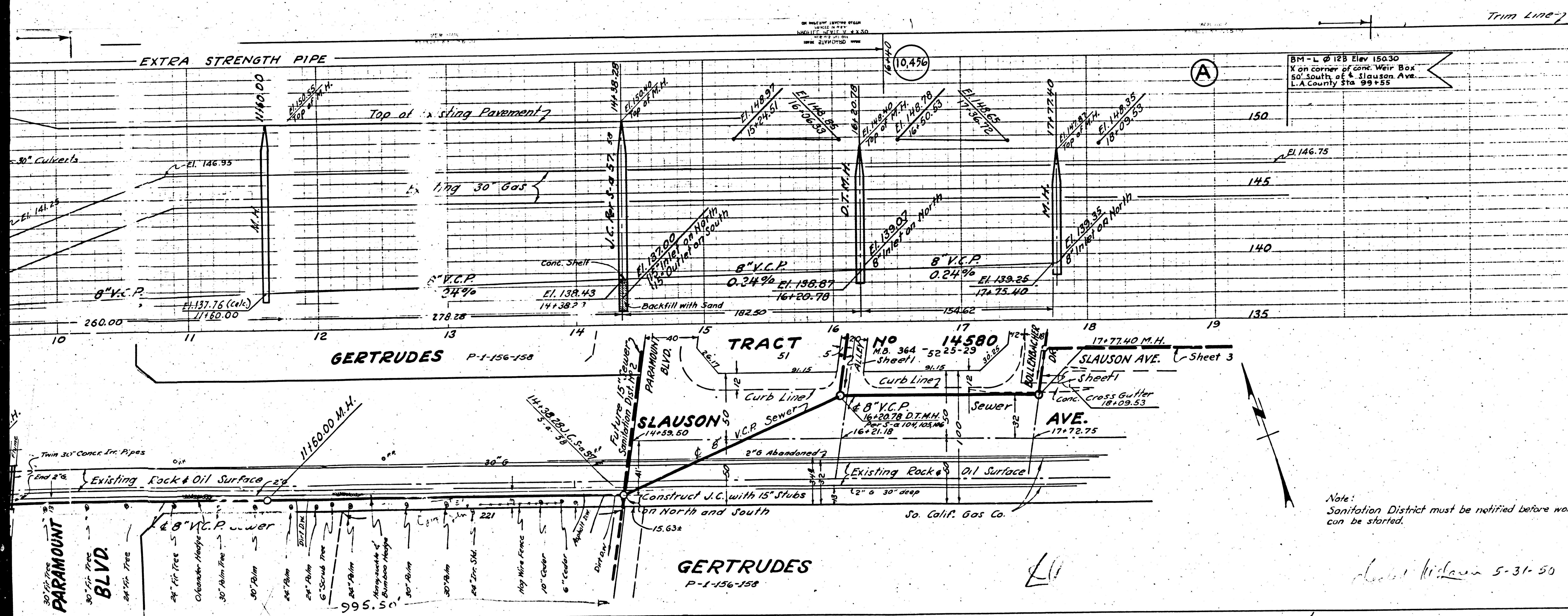
Sheet No. 3 of 4





Lat 1 N 1/4

E (3)



PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT N° 14580
SLAUSON AVENUE
 FROM
 BOLLENBACHER DRIVE WEST TO
 EXISTING J.O.B. TRUNK SEWER

PRIVATE CONTRACT N° 1267
 W.S. 36
 SHEET N° 4 OF 4 SHEETS

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40' JANUARY 1950.

PREPARED IN THE OFFICES OF
KEMMERER ENGR. CO.
 BY *J. M. Kemmerer*
 REG. C.E. NO. 272

FOR LEGEND
 SEE PLAN S-a 64
 See Sheet 1 for Construction Notes

APPROVED *[Signature]*
 COUNTY ENGINEER

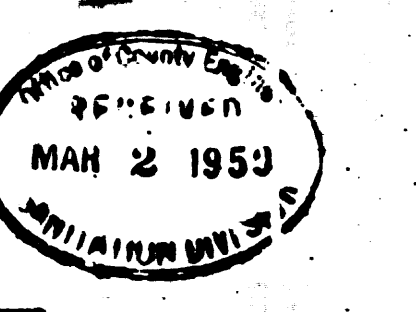
APPROVED *[Signature]*
 OFFICE ENGINEER
 FOR CHIEF ENGINEER COUNTY
 SANITATION DISTRICT N° 2

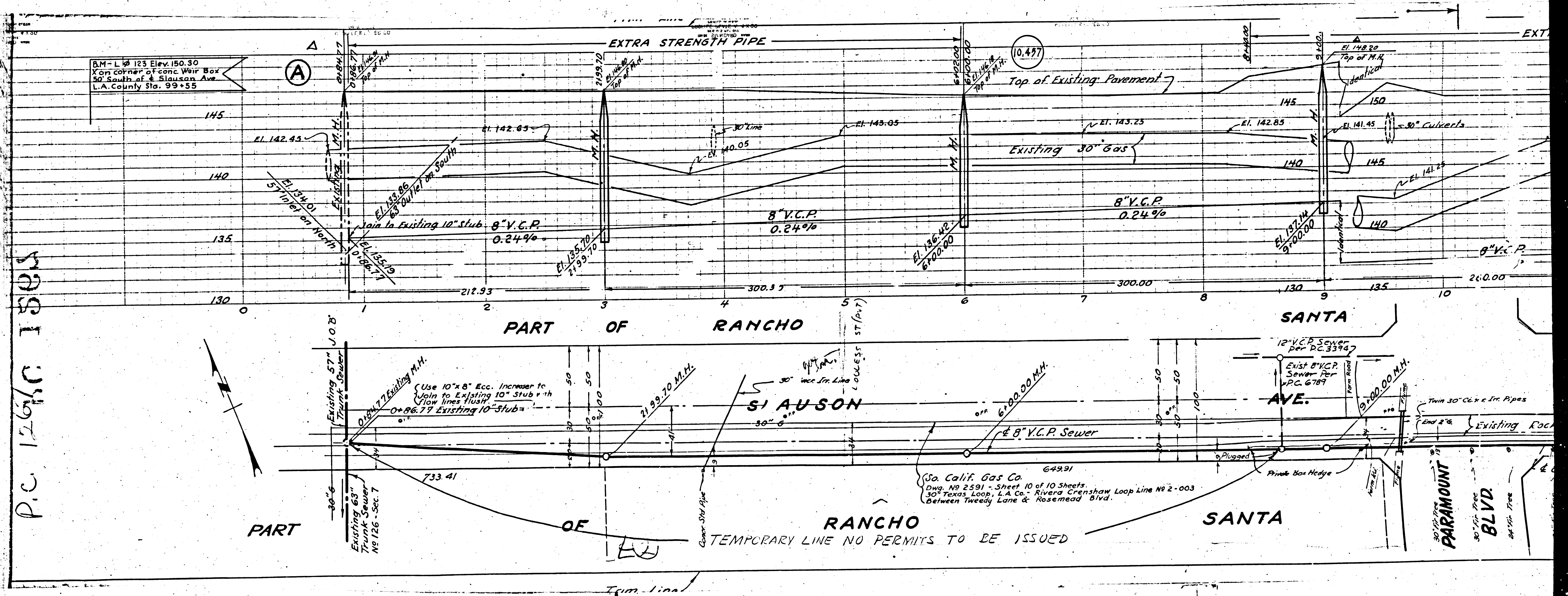
CHECKED BY *[Signature]*
 OFFICE OF COUNTY ENGINEER REG. C.E. N° 7103

Note:
 Sanitation District must be notified before work
 can be started.

Charles Wilson 5-31-50

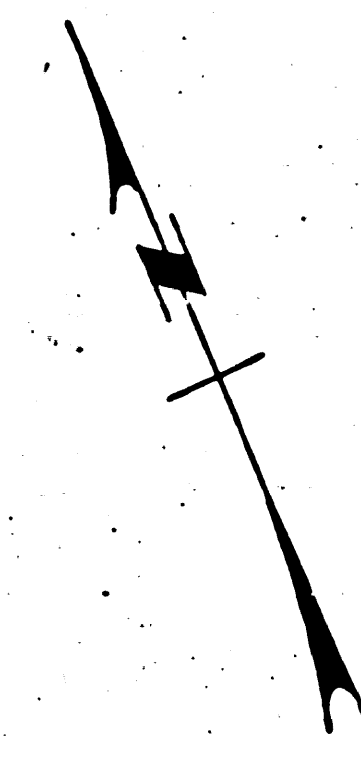
14





B.M. - L # 123 Elev. 150.30
 X on corner of concrete W.B. Box
 30' South of Slauson Ave
 L.A. County Sta. 99+55

P.C. 126+00



(So. Calif. Gas Co. 64991
 Dwg. No 2591 - Sheet 10 of 10 Sheets
 30" Texas Loop, L.A. Co. - Rivera Crenshaw Loop Line No 2-003
 Between Tweedy Lane & Rosemead Blvd.

TEMPORARY LINE NO PERMITS TO BE ISSUED

PARAMOUNT
 30" Dia Tree
 BLVD
 84" Dia Tree