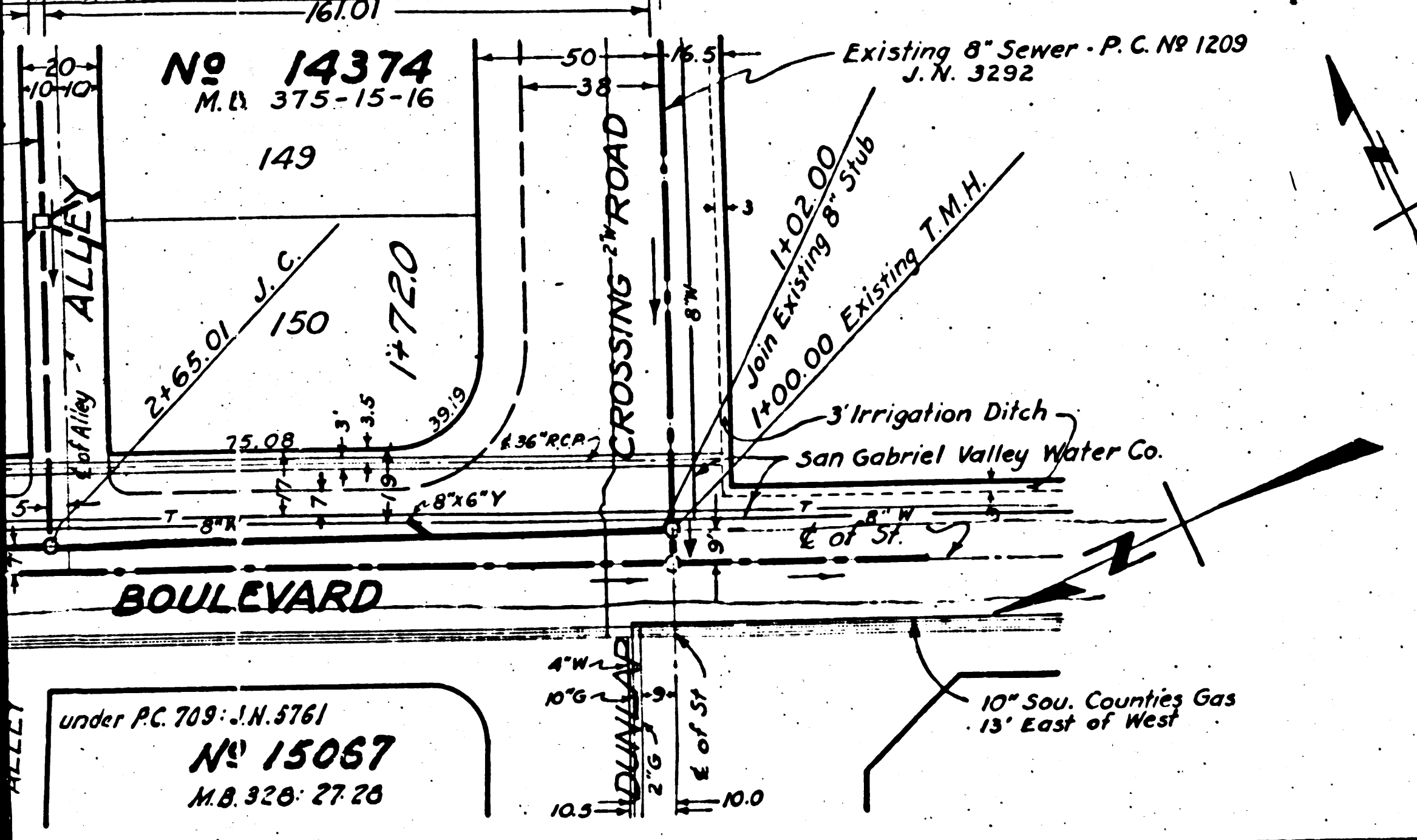


BM #4 Elev. 177.16 L.A. County Road Dept. Level Book B.D. 6-1, pg. 9.
 End hook on North side of Pillar; South side of Driveway approximately
 1000 Feet North of Pico Women's Club in front of House No 522 on East
 side of Passons Blvd.

- (1) USE STANDARD MANHOLE FRAME AND COVER, S-a-117.
- (2) USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS, IN ACCORDANCE WITH THE PERMIT.
- (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
- (6) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-119.
- (7) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104.

Note: PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.



INDEX MAP
 P.C. No 1269
 J.N. 3356
 SCALE: 1" = 600'

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 PASSONS BLVD.
 BETWEEN DUNLAP CROSSING RD. & N LINE LOT 167-TR. No 14374
 FIRST ALLEY NORTH OF DUNLAP CROSSING RD.
 BETWEEN ALLEY ON E-SIDE TR. No 14374 & PASSONS BLVD.
 ALDRICH ST.
 BETWEEN PICO VISTA RD. & PASSONS BLVD.
 EGLISE AVE.
 BETWEEN ALDRICH ST. & TOWNLEY DR.
 PRIVATE CONTRACT No 1269**

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'

PREPARED IN THE OFFICES OF
LEONARD H. GOWDY

BY: *Leonard H. Gowdy*
 REG. C.E. No 4823
 FOR LEGEND
 SEE PLAN No S-a-64.

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 25' SO MAIN STREET AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 25 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 S. SPRING ST. AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS.)

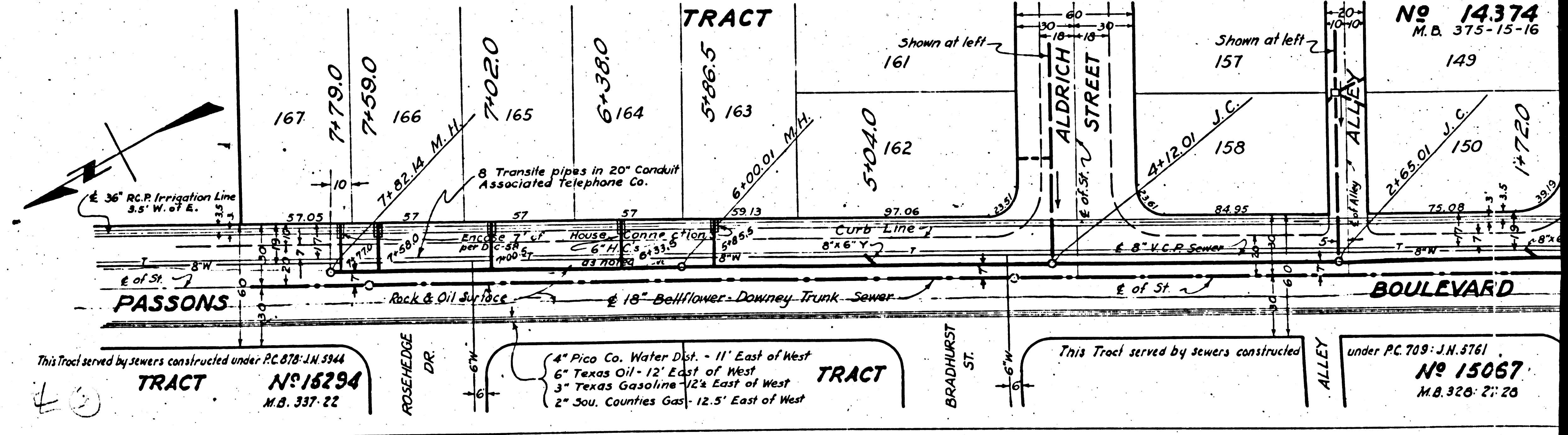
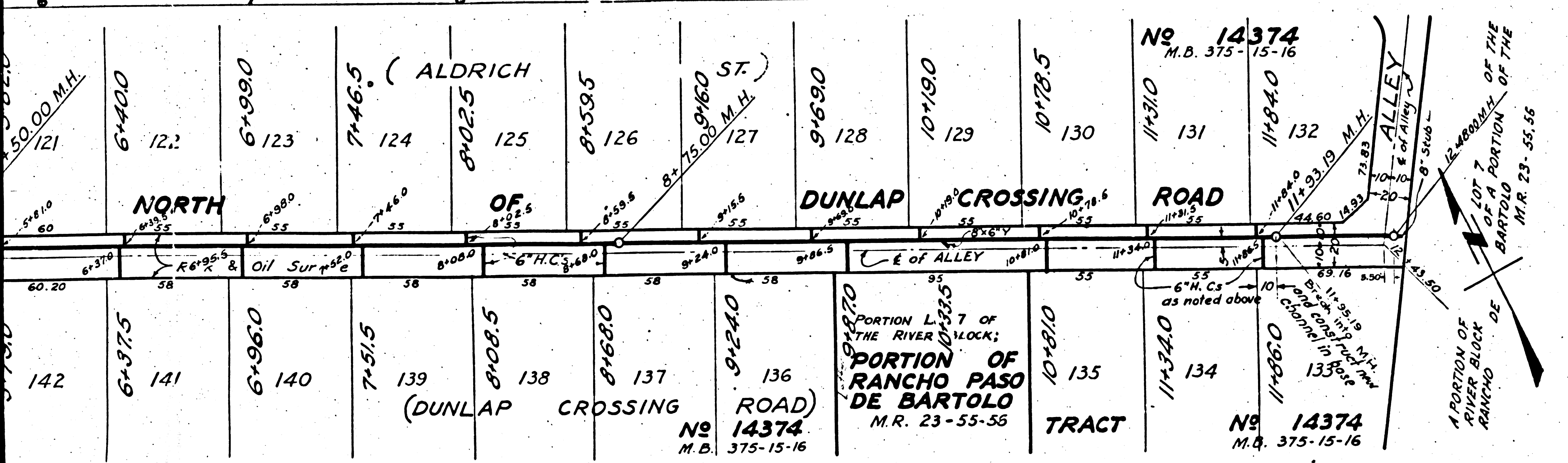
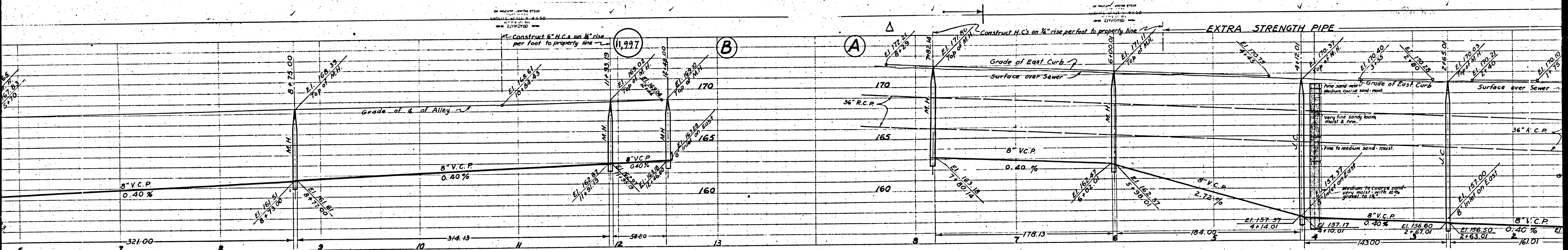
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED *A.H. Gregory*
 CHIEF DEPUTY COUNTY ENGINEER

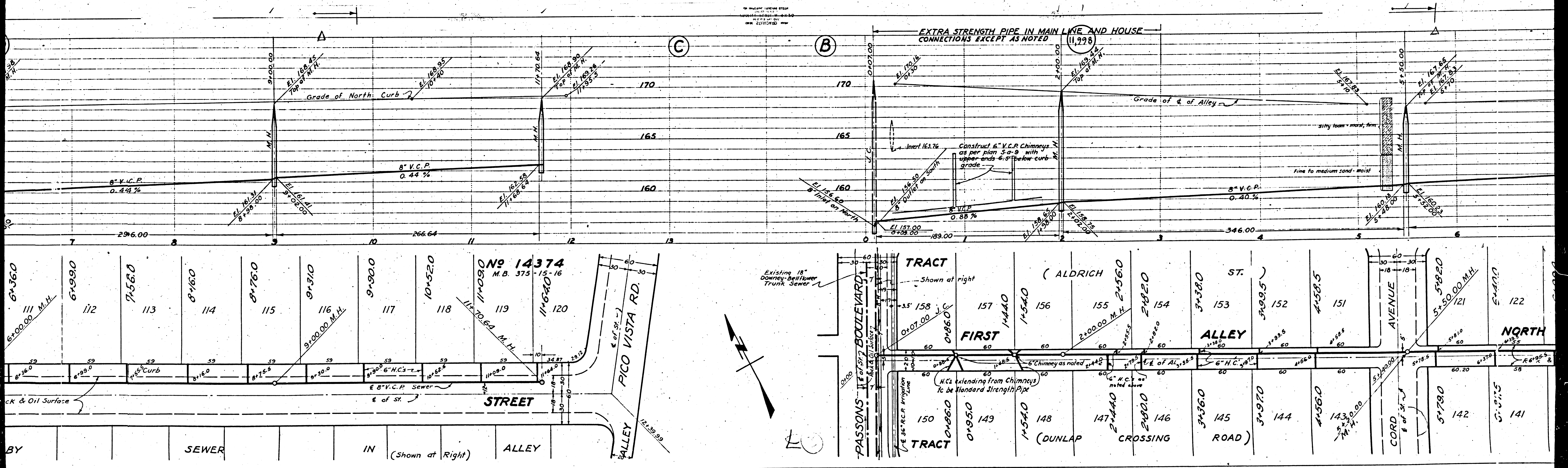
APPROVED *Allen*
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT No 2

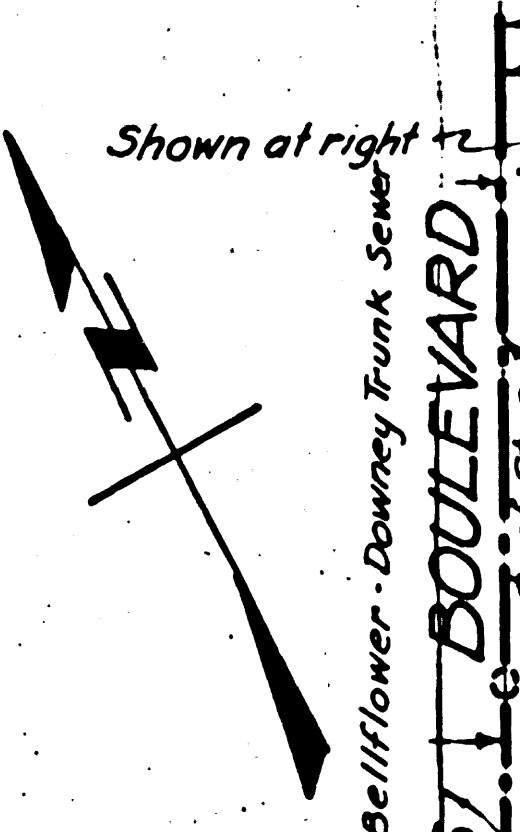
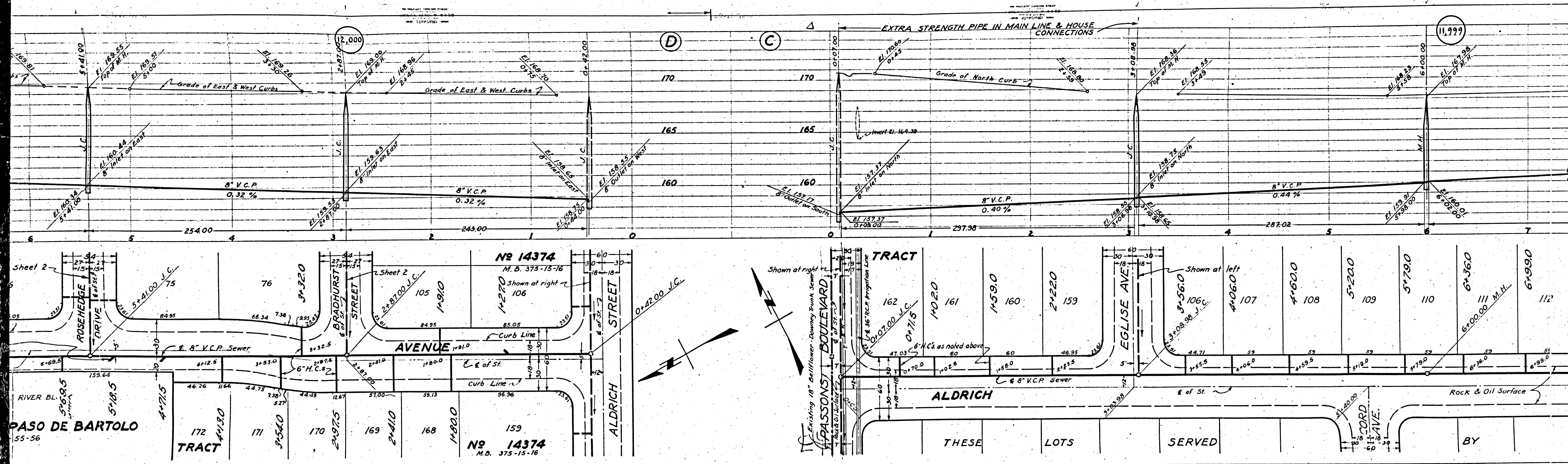
REVISION CHECKED BY *Joe Prudling* 12-27-50
 OFFICE OF COUNTY ENGINEER
 CHECKED BY *James T. Potts* 6-1-1950
 OFFICE OF COUNTY ENGINEER, REGISTRATION

1209



This Tract served by sewers constructed under P.C. 878-J.N. 5844
 TRACT No. 16294 M.B. 337-22
 This Tract served by sewers constructed under P.C. 708-J.N. 3761
 TRACT No. 15067 M.B. 326-21-20

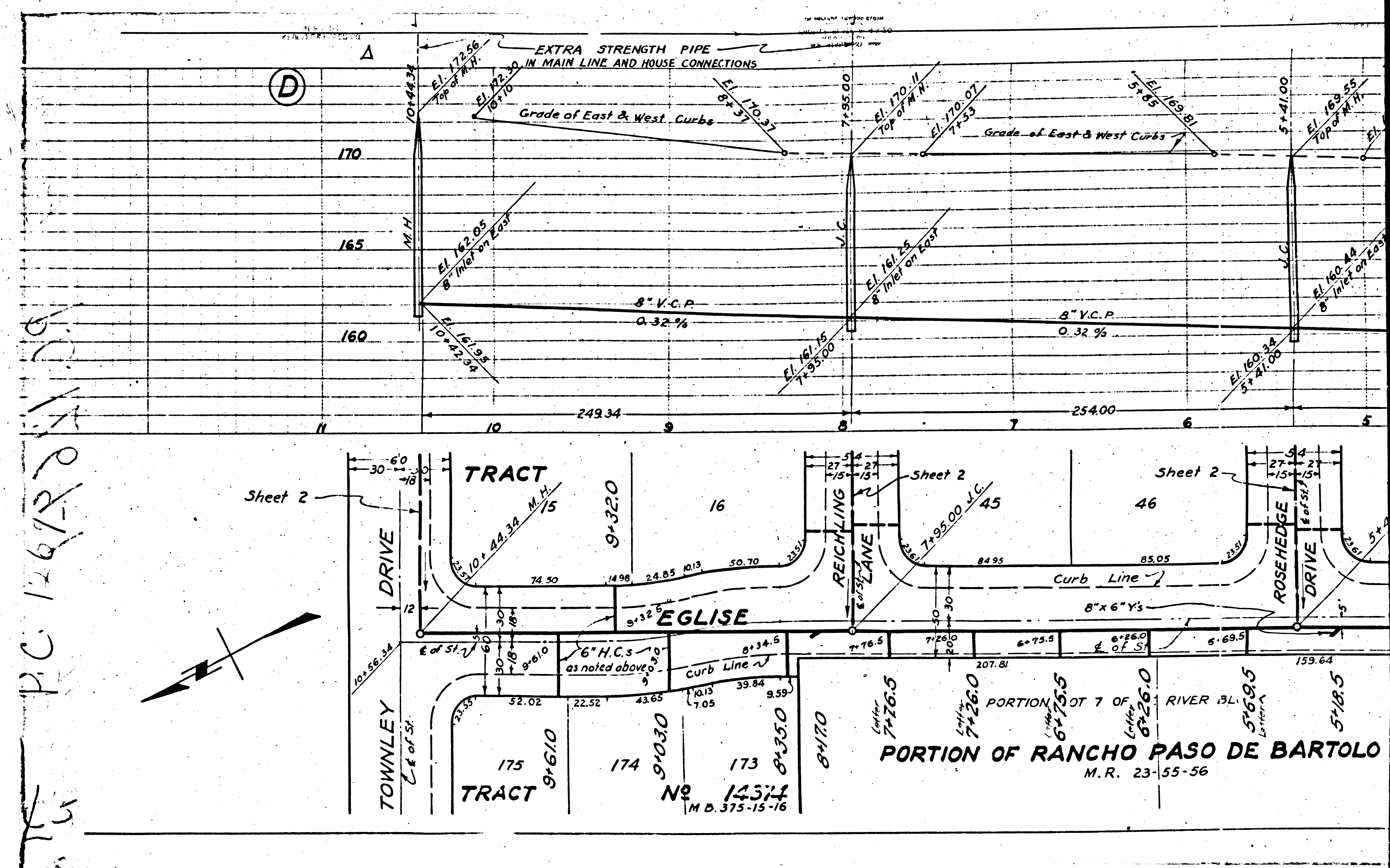




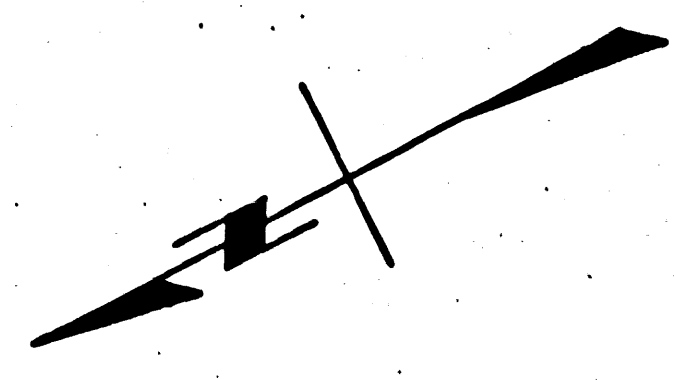
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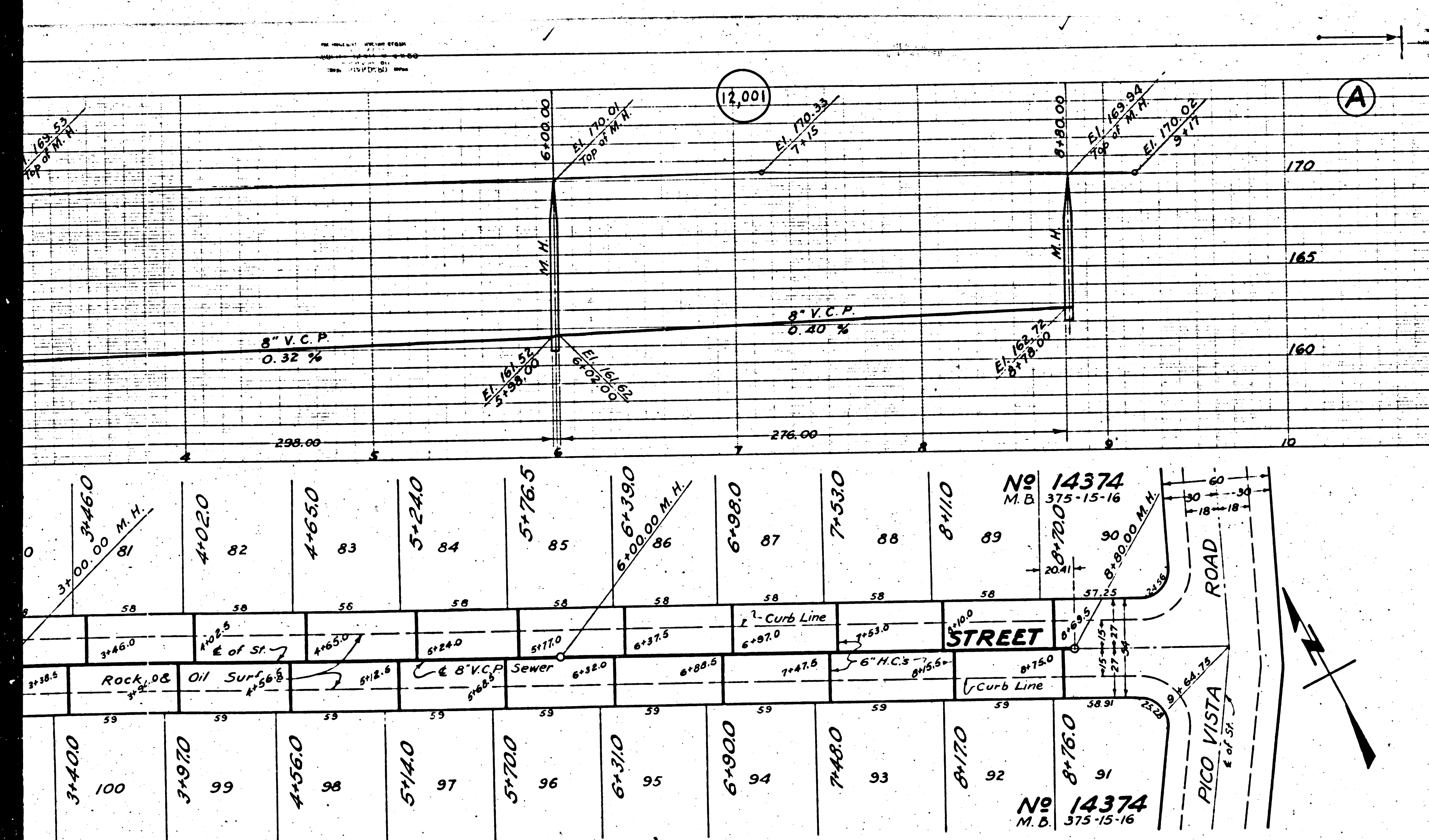
THESE LOTS SERVED BY



P.C. 126/22
 175



PORTION OF RANCHO PASO DE BARTOLO
 M. R. 23-55-56



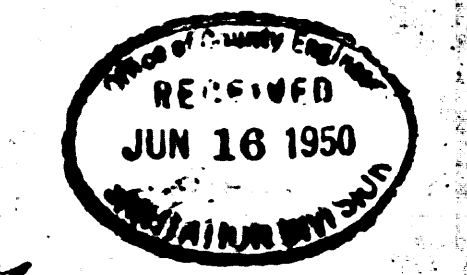
B.M. # 4 - Elev. 177.16 L.A. County Road Dept. Level Book B. D. 6-1, pg. 9.
 End hook on North side of Pillar; South side of Driveway approximately
 7000 Feet North of Pico Women's Club in front of House No 522 on East
 side of Parsons Blvd.

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS**
 TO BE CONSTRUCTED IN
BRADHURST ST.
 BETWEEN PICO VISTA RD. & EGLISE AVENUE.
ROSEHEDGE DR.
 BETWEEN PICO VISTA RD. & EGLISE AVE.
REICHLING LANE
 BETWEEN PICO VISTA RD. & EGLISE AVE.
TOWNLEY DR.
 BETWEEN PICO VISTA RD. & EGLISE AVE.
PASSONS BLVD.
 BETWEEN TOWNLEY DR. & A POINT 322' SLY THEREOF.
PRIVATE CONTRACT NO 1269
 W.S. 36
 SHEET 2 OF 2 SHEETS
 PREPARED IN THE OFFICES OF
 LEONARD H. GOWDY

BY: *Leonard H. Gowdy*
 REG. C.E. #12125

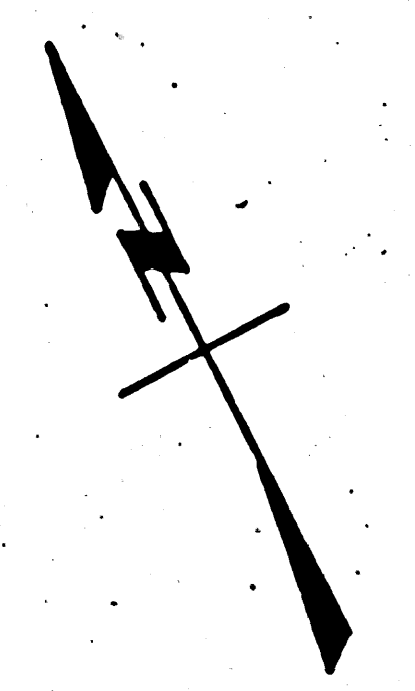
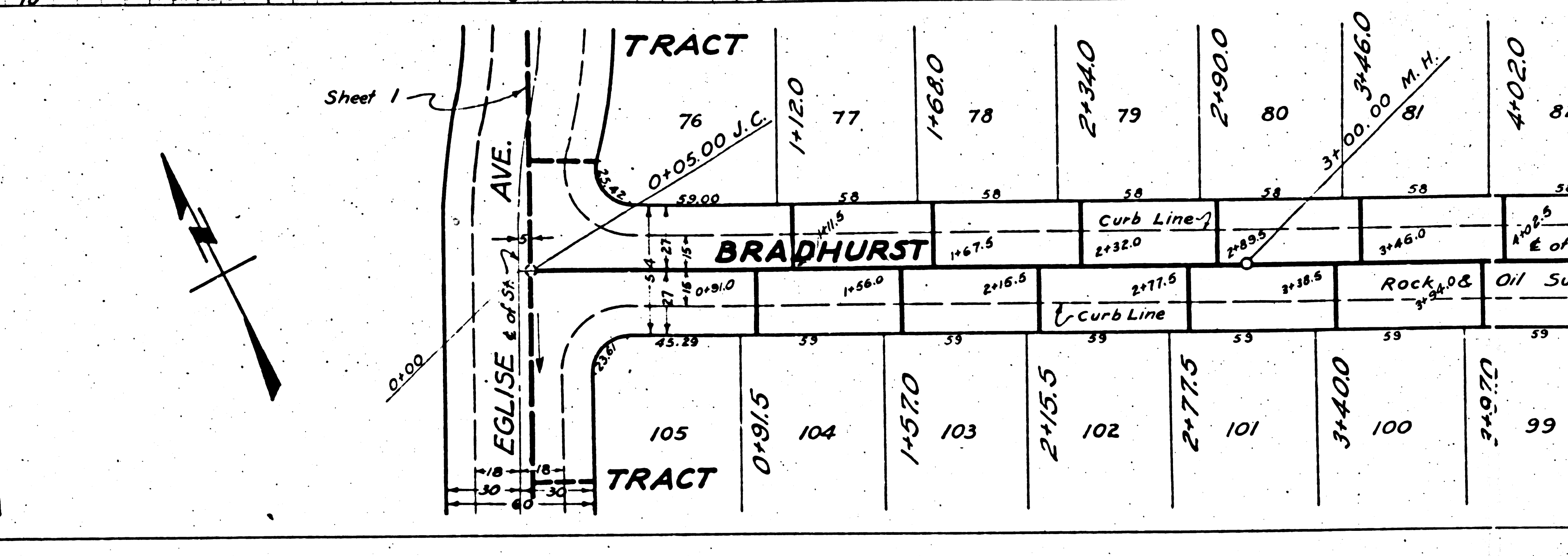
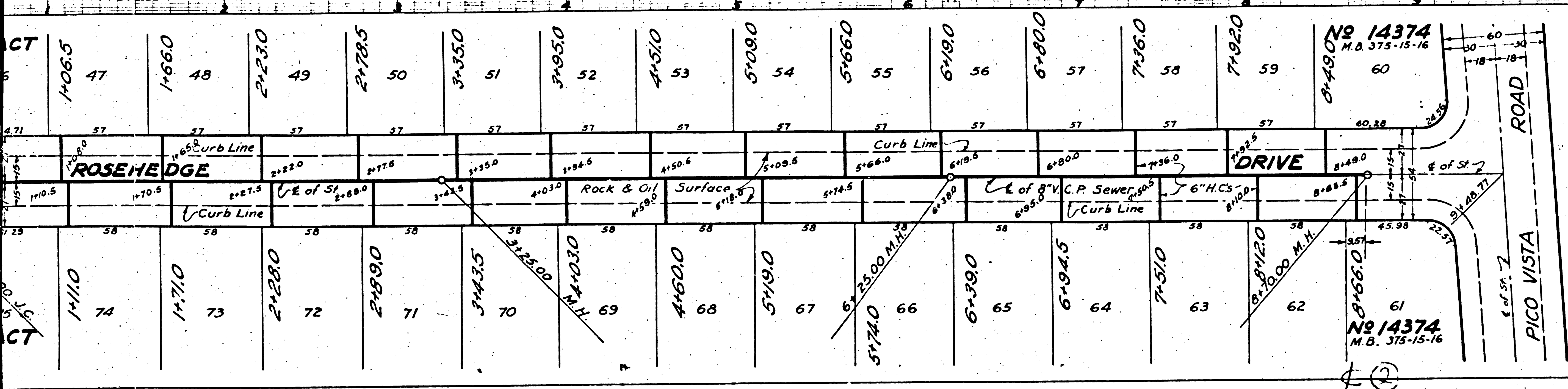
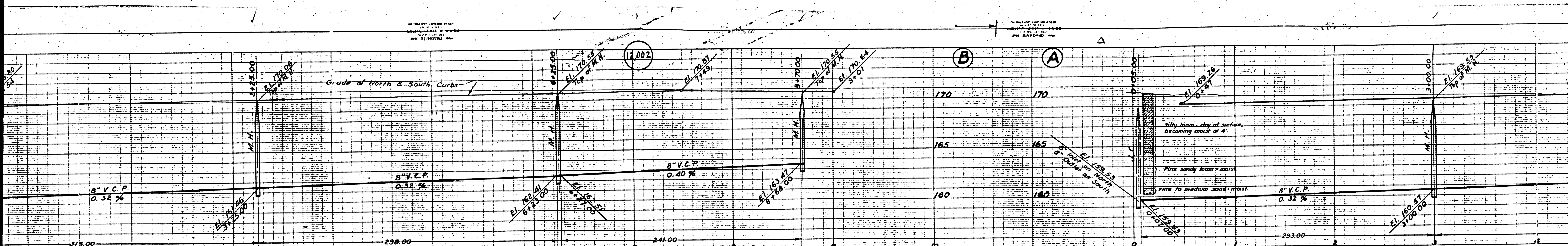
FOR LEGEND
 SEE PLAN NO S-9-64
 FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES CALIFORNIA
 APPROVED: *Arthur J. Murphy*
 CHIEF DEPUTY COUNTY ENGINEER
 APPROVED: *William T. Ralston*
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO 2
 CHECKED: *Wm T. Ralston* 6-1-50
 OFFICE OF COUNTY ENGINEER REG. C.E. NO 7103



Check 2-20-51 W. L. Green

100 100 100



12,002

(B)

(A)

No 14374
M.B. 375-15-16

No 14374
M.B. 375-15-16

Sheet 1

TRACT

BRADHURST

TRACT

ROAD
PICO VISTA

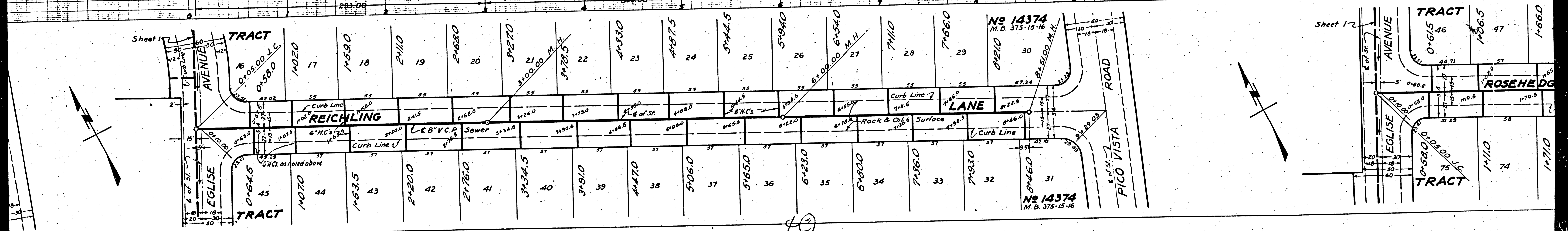
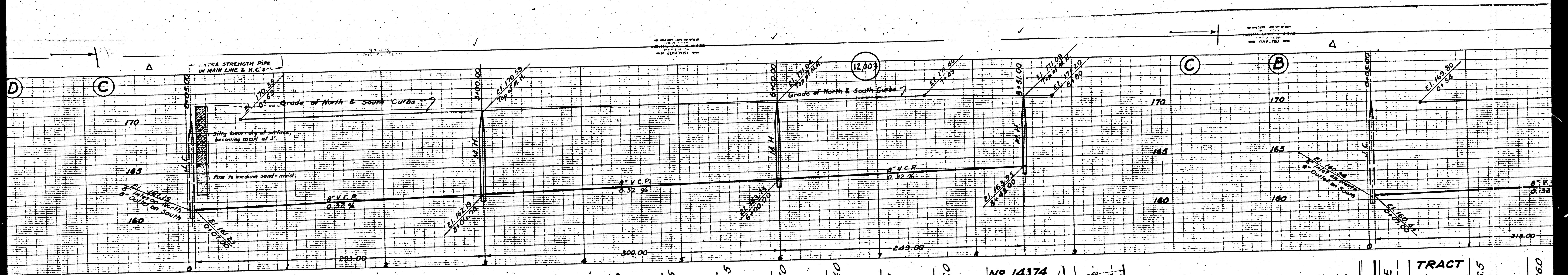
AVE.
EGLISE & of St. J

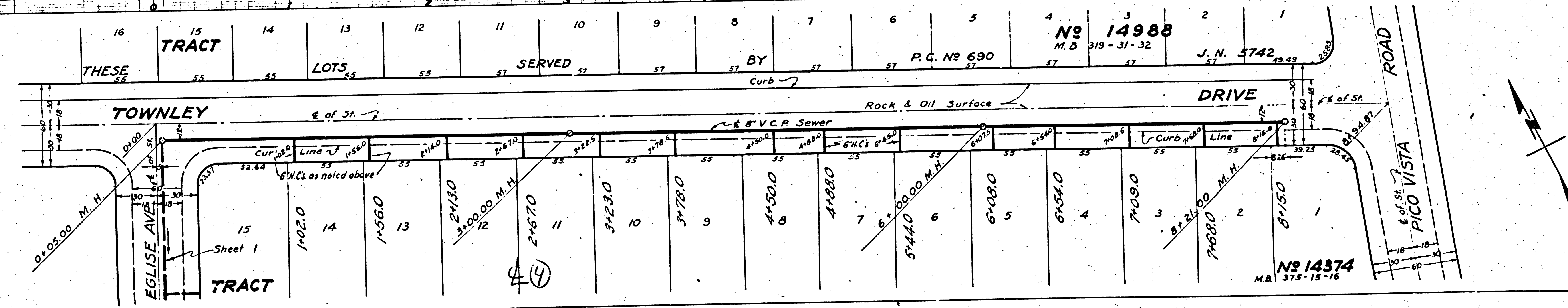
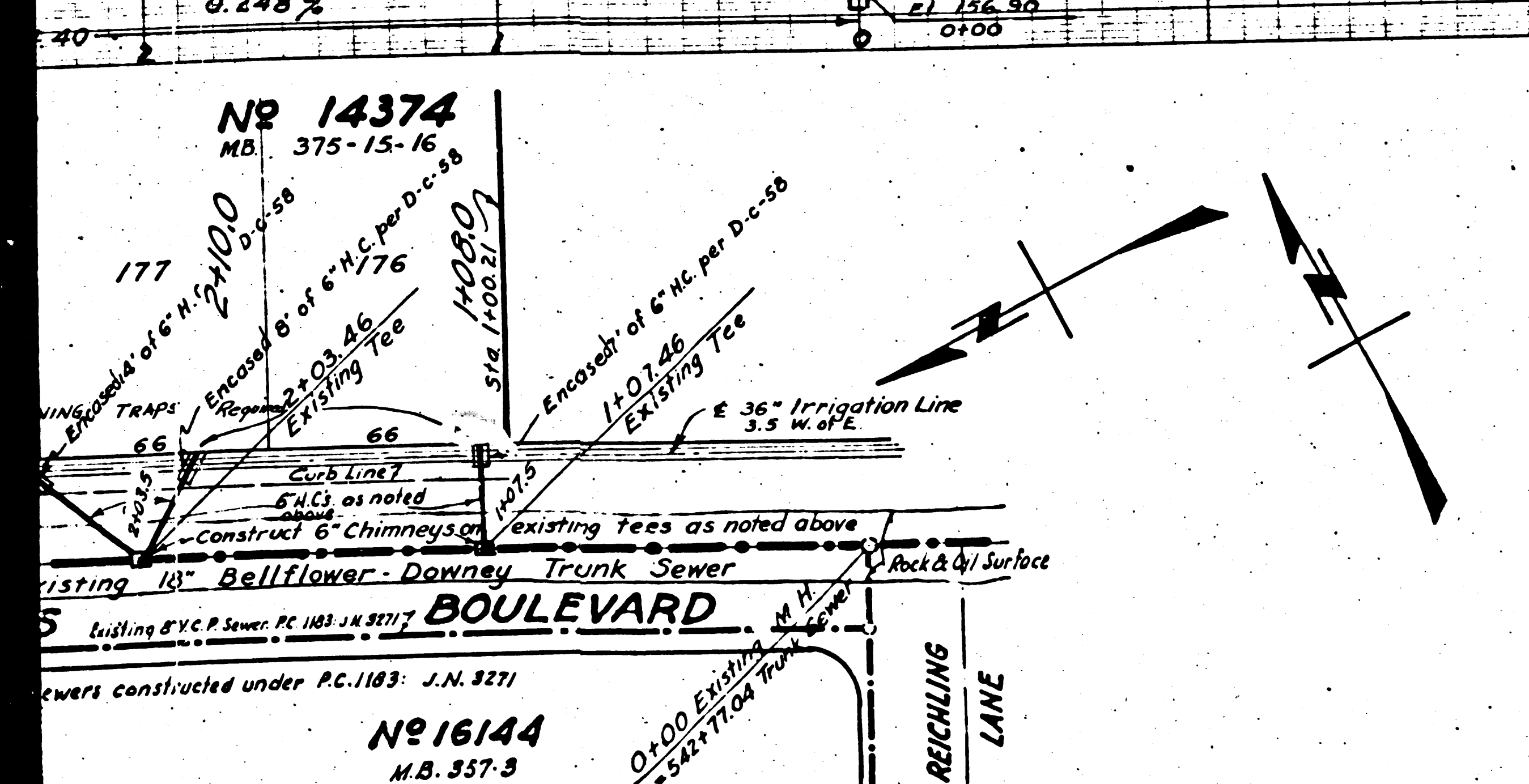
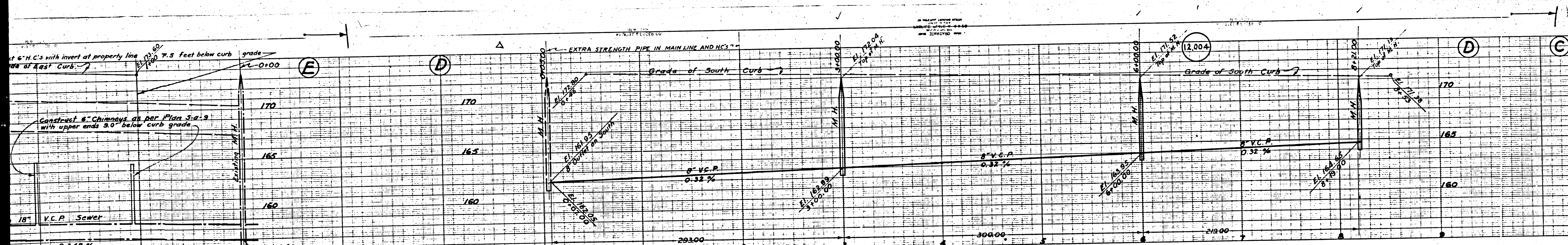
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№ 14374
M.B. 375-15-16

№ 14988
M.B. 319-31-32

№ 14374
M.B. 375-15-16

№ 16144
M.B. 357-3

TOWNLEY DRIVE

EGLISE AVE

PICO VISTA ROAD

THESE TRACT LOTS SERVED BY P.C. № 690

