

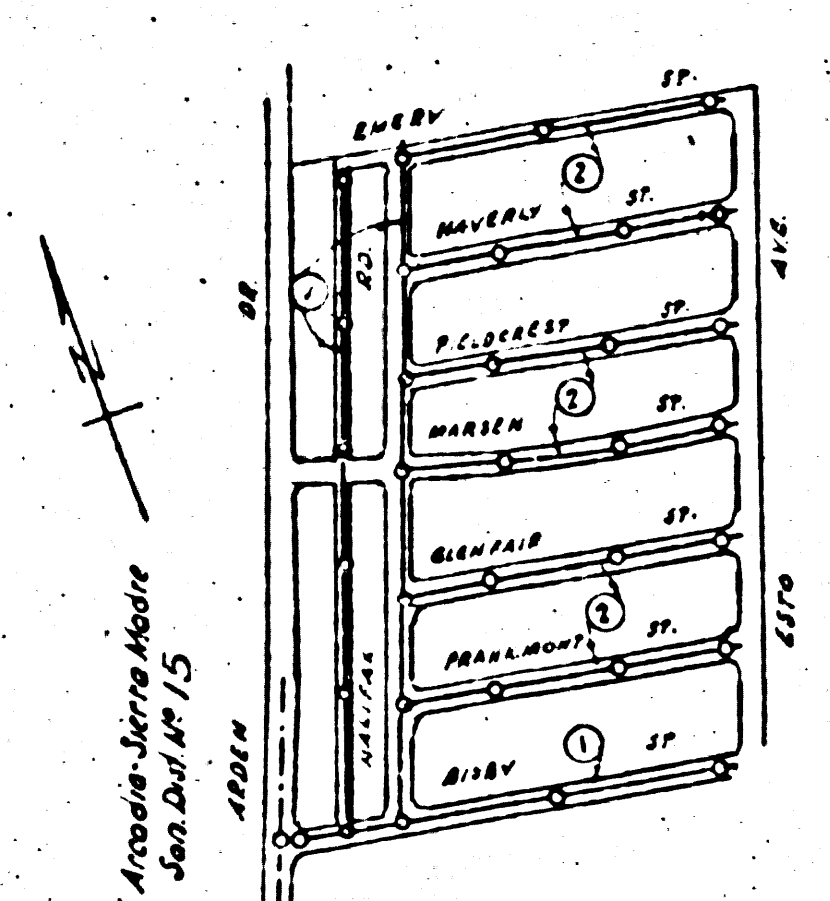
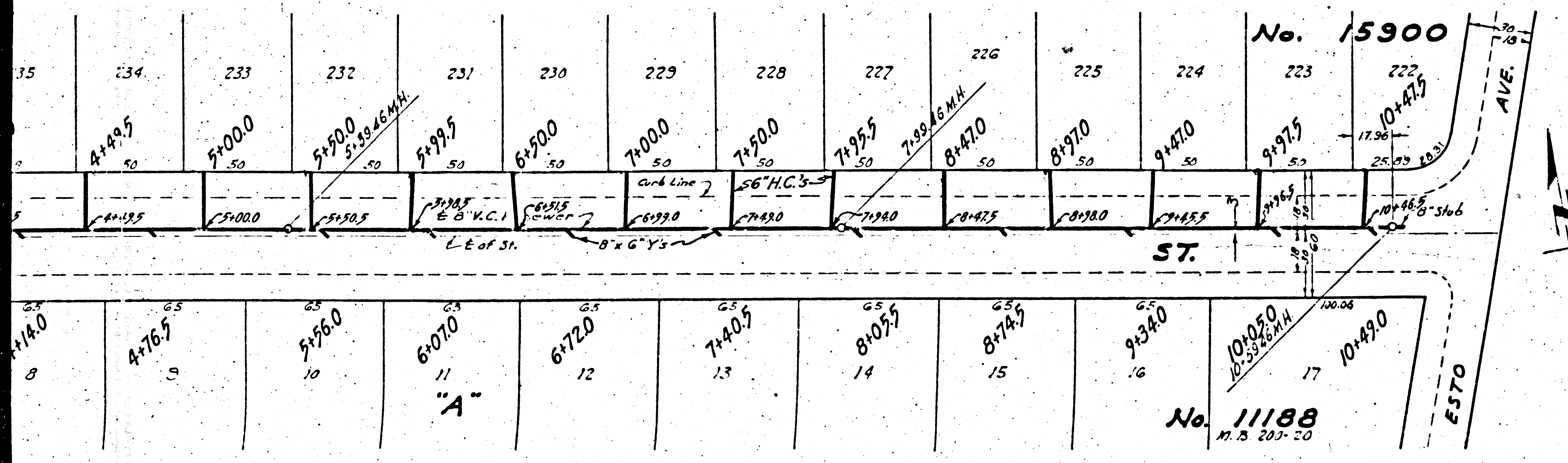
11.241  
 A.M. E.L. 30703  
 A.L. & T. in top of South Curby of  
 Arden Dr. at W. of S.A.R. of S.N. of  
 Arden Dr. at W. of S.A.R. of S.N. of  
 Arden Dr. at W. of S.A.R. of S.N. of

- 1. USE STANDARD MANHOLE FRAMES AND COVERS, 24" DIA.
- 2. USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
- 3. THE CURVE RADIUS FOR ALL VERTICAL CURVES SHALL BE AS SHOWN
- 4. REPAIR ALL TRENCH WITHIN PAVED AREAS TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS
- 5. CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 10 FEET BELOW CURB GRADE (EXCEPT AS NOTED)
- 6. RECAUSE FOUR FEET MAX. OF ASPHALT AT POINTS OF INTERFERENCE WITH POLES AS PER 8-10-11
- 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES UNLESS OTHERWISE NOTED
- 8. CONSTRUCT HOLES OF ALL STRUCTURES IN SQUARES OF WAY 5 INCHES ABOVE FINISHED GRADE

**PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 BISBY STREET  
 BETWEEN ESTO AVE. AND ARDEN DR.  
 FIRST ALLEY EAST OF ARDEN DRIVE  
 HALIFAX ROAD  
 BETWEEN BISBY ST. AND EMERY ST.**

**PRIVATE CONTRACT No. 1281  
 W. S. 44  
 SHEET 1 OF 2 SHEETS  
 MARCH 1950**  
 PREPARED IN THE OFFICES OF  
**KARL F. TUTTLE**  
 By *Karl F. Tuttle*  
 A. E. No. 1000

**NOTE:**  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND A MANHOLE PLAN SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE APPROVED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.  
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINE PRODUCTIONS AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.



RECEIVED  
 MAR 27 1950  
 MAIN ENGINEERING

**FOR LEGEND**  
 NOTE: GRADES TO WHICH THE INSTRUMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILE.  
 GRADE POINTS FOR PIPE AND OTHER LINE OF WORK OR SETTING POINT OF ALL SETTING POINTS SHALL BE SHOWN AS SHOWN ON THE PROFILE TO A STRAIGHT LINE FROM THE POINT TO THE POINT TO BE SET.  
 THIS DRAWING AND THE DATA HEREIN ARE HEREBY MADE A PART OF THE INSTRUMENT.  
 NO WORK SHALL BE CONSTRUCTED ANYWHERE TO THE SPECIFICATIONS OF THIS PLAN OR PROFILE WITHOUT THE APPROVAL OF THE COUNTY ENGINEER.  
 BEFORE WORK CAN BE TAKEN UP THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE FROM THE COUNTY ENGINEER.  
 THE COUNTY ENGINEER SHALL MAKE A VISUAL CHECK OF THE LOCATION OF ALL STRUCTURES AND RECORD PLANS.  
 IF WORK IS TO BE DONE IN A PUBLIC HIGHWAY A PERMIT MUST BE OBTAINED FROM THE COUNTY OF LOS ANGELES.  
 APPROVAL OF THIS PLAN BY THE COUNTY ENGINEER DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE DATA OR THE LOCATION OF THE STRUCTURES WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS.  
 COUNTY OF LOS ANGELES, CALIFORNIA

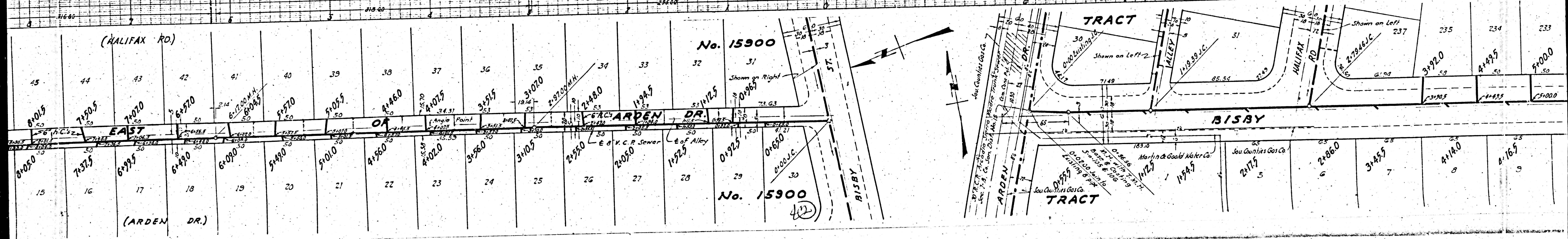
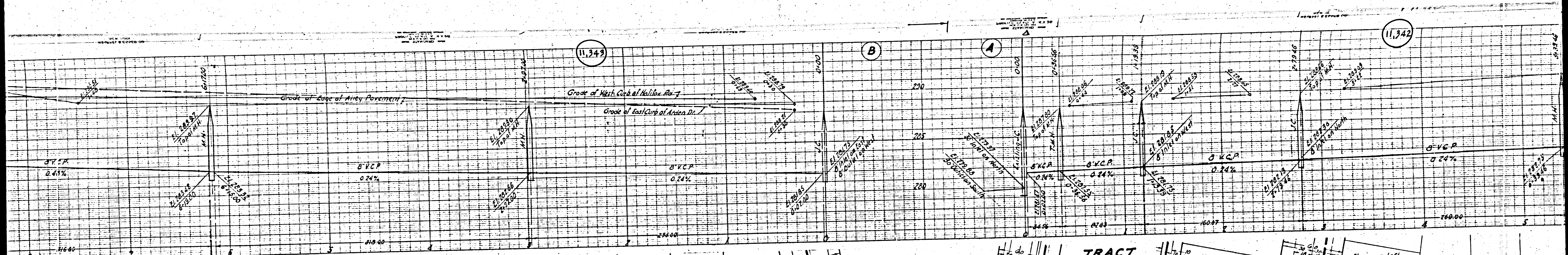
APPROVED: *Karl F. Tuttle*  
 COUNTY ENGINEER

APPROVED: *Carl Lawry*  
 COUNTY ENGINEER

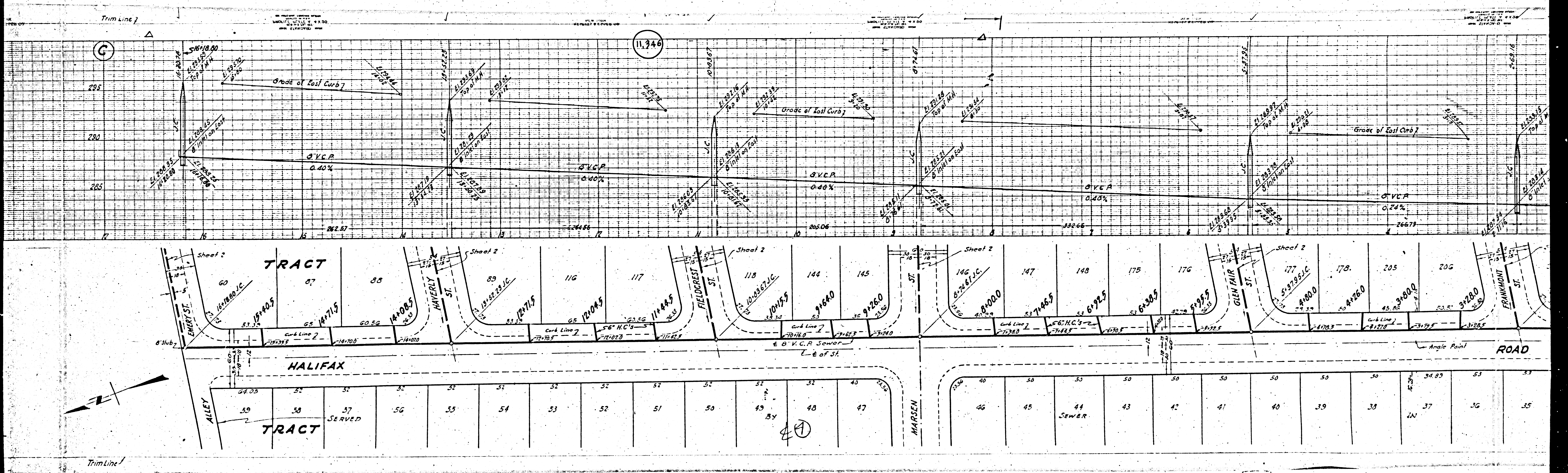
CHECKED: *James T. Rothen*  
 OFFICE OF COUNTY ENGINEER, E. E. 7125

10-24-50 *W. Lane*  
 Trim Line!









Trim Line 1

11,246

G

285

280

285

TRACT

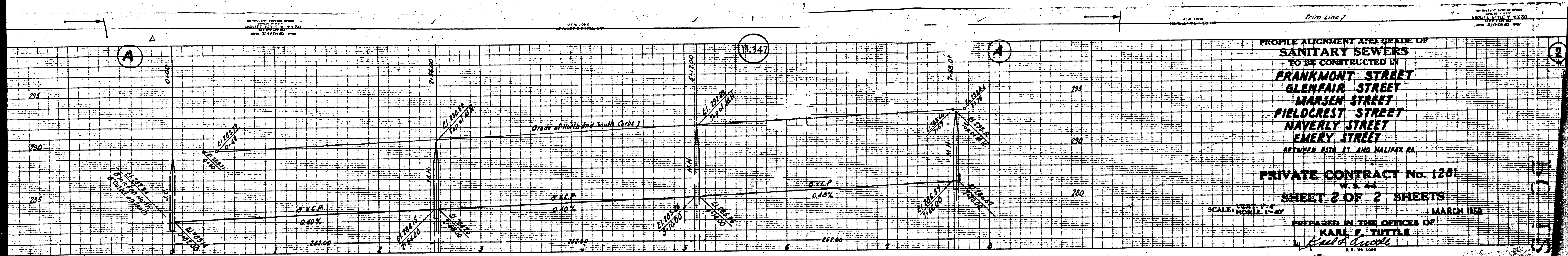
HALIFAX

TRACT

ROAD

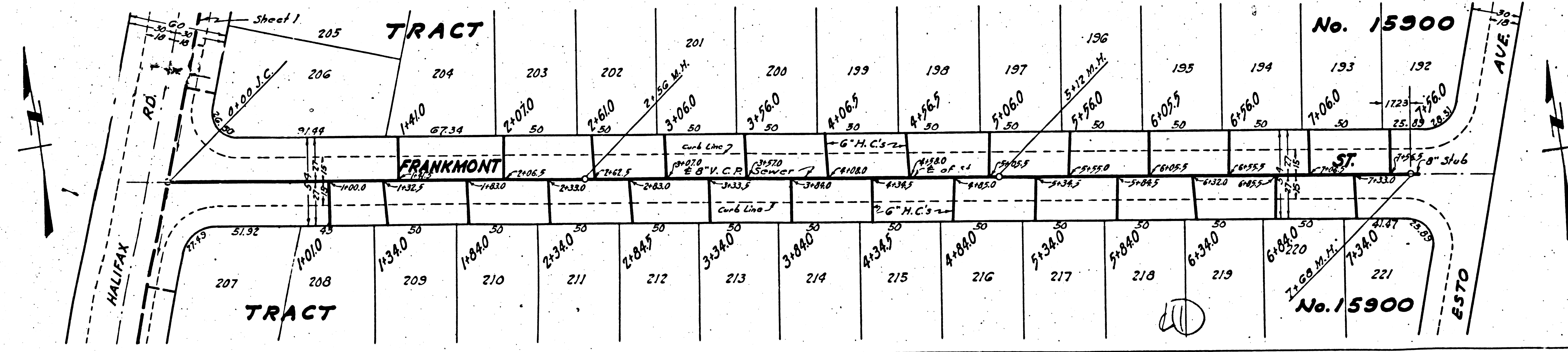
Trim Line 2





**PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 FRANKMONT STREET  
 GLENFAIR STREET  
 MARSEN STREET  
 FIELDCREST STREET  
 NAVELY STREET  
 EMERY STREET  
 BETWEEN 5TH ST. AND HALIFAX RD.**

**PRIVATE CONTRACT No. 1281**  
 W.E. 44  
**SHEET 2 OF 2 SHEETS**  
 SCALE: HORIZ. 1"=40' VERT. 1"=4'  
 PREPARED IN THE OFFICE OF  
**KARL F. TUTTLE**  
 1100 S. GARDEN ST.  
 LOS ANGELES, CALIF.



*H.L. Simler*  
 Revision Approved 9-28-50

**FOR CONSTRUCTION NOTES  
 SEE SHEET 1**

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED: *[Signature]*  
 COUNTY ENGINEER  
 APPROVED: *[Signature]*  
 CHECKED: *[Signature]*  
 OFFICE OF COUNTY ENGINEER, L.A. 9-28-50

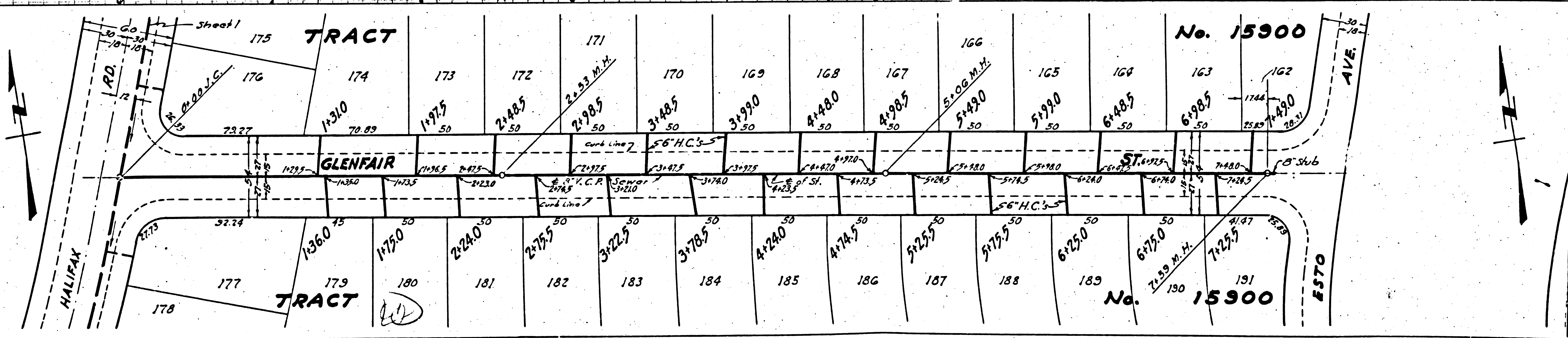
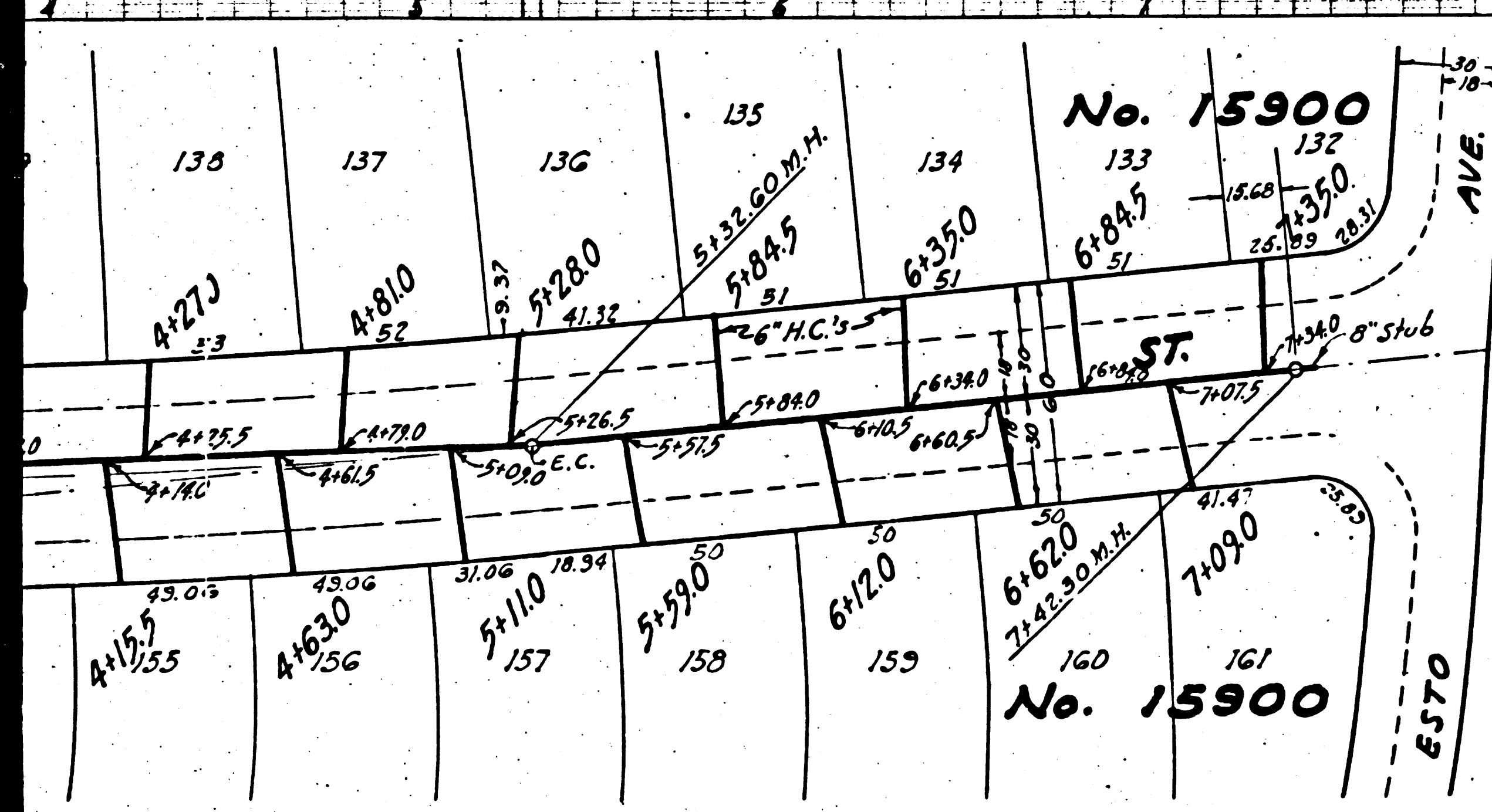
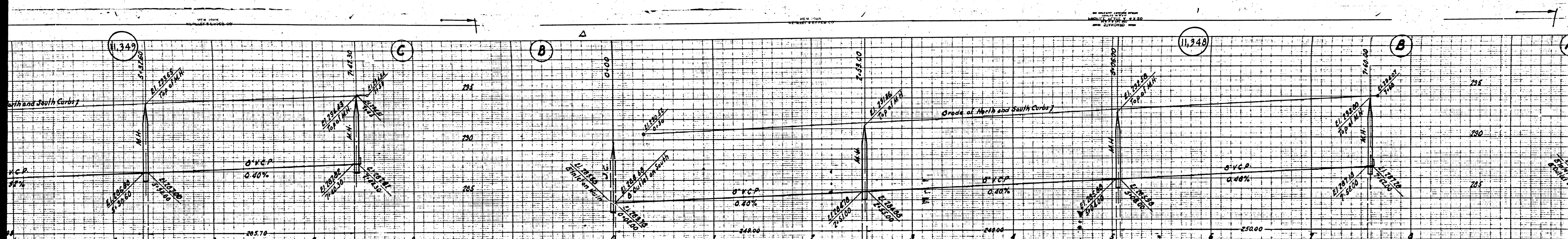
OCT 4 1950

OCT 4 1950

110-24-50

Trim Line





TRACT

GLENFAIR

TRACT

No. 1590

No. 1590

No. 1590

No. 1590



SHEET NO. 116  
 SHEET NO. 117  
 SHEET NO. 118  
 SHEET NO. 119  
 SHEET NO. 120  
 SHEET NO. 121  
 SHEET NO. 122  
 SHEET NO. 123  
 SHEET NO. 124  
 SHEET NO. 125  
 SHEET NO. 126  
 SHEET NO. 127  
 SHEET NO. 128  
 SHEET NO. 129  
 SHEET NO. 130  
 SHEET NO. 131  
 SHEET NO. 132

