

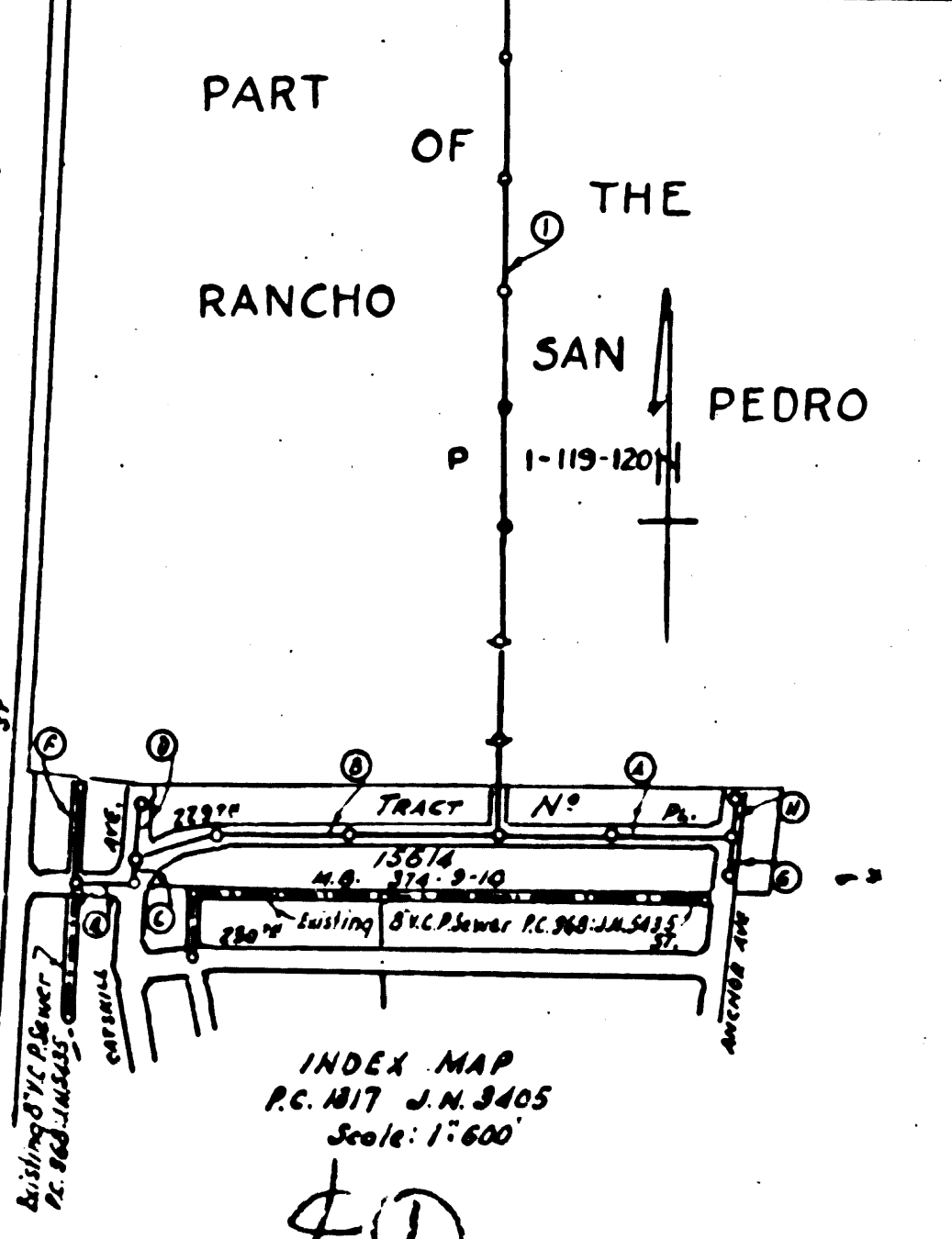
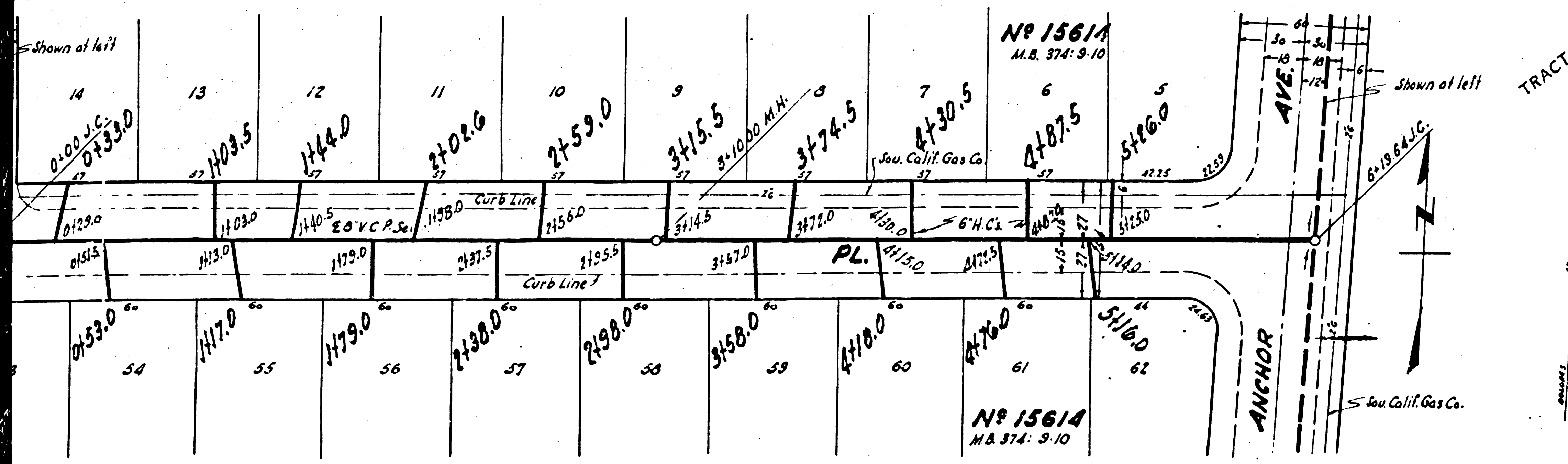
BM No. 8 in FB LQ 554 E-359
 Lead 8' in Conc. Churn of Post 1' in 33'
 West of E. of Delaney L.S.M. of E. Dearden

1. USE STANDARD MANHOLE FRAMES AND COVERS 2-1/2'.
2. USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED).
3. 4-8" CEMENT-ROCKWELL-POB-ALL-WEATHER-CLAY-PIPE JOINTS.
4. REVERSE ALL TRENCH BEYOND PAVED AREA TO BEET LOS ANGELES COUNTY ROAD DEPARTMENT DEPARTMENT'S INTERSECTION WITH THE PERMIT.
5. CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE (1) FEET BELOW CURB GRADE (EXCEPT AS NOTED).
6. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLING 43 PER 6-1/2 IN.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 2-1/2'.
8. CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6 INCHES ABOVE FINISHED GRADE EXCEPT AS NOTED.

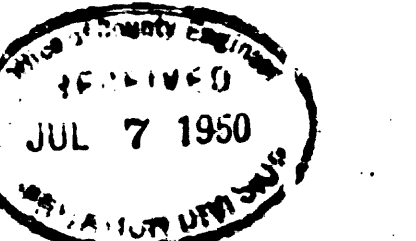
NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE POINTS. LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE INDICATED BY THE OWNER OR HIS REPRESENTATIVE.
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO DEVIATIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED BY
 229' PLACE
 BETWEEN FIFTH AVE. WEST OF CATSKILL AVE. AND ANCHOR AVE.
 CATSKILL AVENUE
 FIRST ALLEY WEST OF CATSKILL AVENUE
 BETWEEN 229' PL. AND NORTHERLY LINE OF TRACT IN 1924
 ANCHOR AVENUE
 BETWEEN NORTHERLY LINE AND SOUTHERLY LINE OF TRACT IN 1924
 FIRST ALLEY WEST OF ANCHOR AVENUE
 BETWEEN 229' PL. AND NORTHERLY LINE OF TRACT IN 1924
 SANITARY SEWER RIGHT OF WAY
 A RANCHO SAN PEDRO: P.L. 11-110
 PRIVATE CONTRACT No. 1317
 W.S. 78
 SHEET 1 OF 1 SHEET**

PREPARED IN THE OFFICES OF
SEABOARD ENGINEERING CO.
 by *Mark A. Robson*
 116.C.E. No. 2257

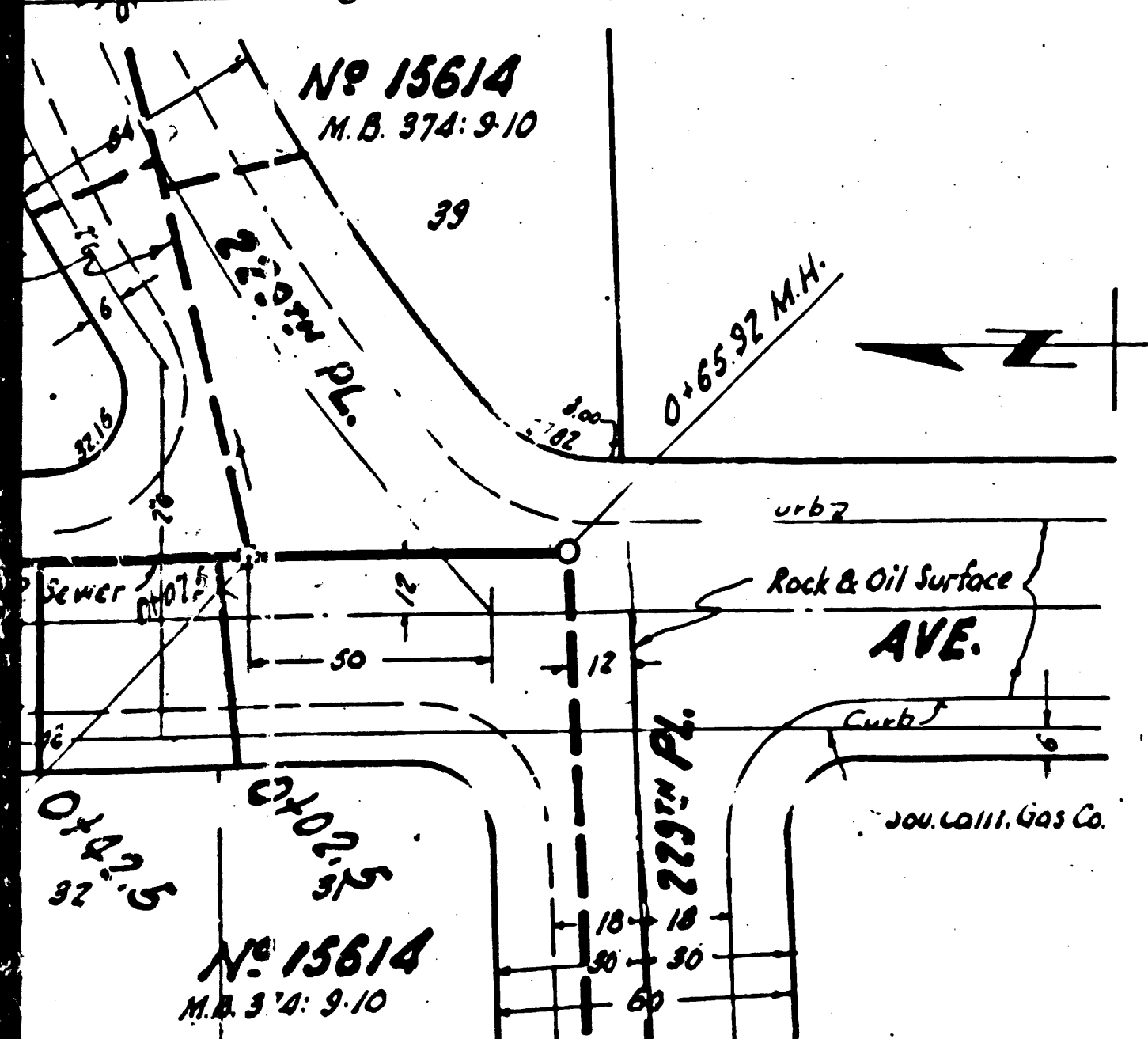
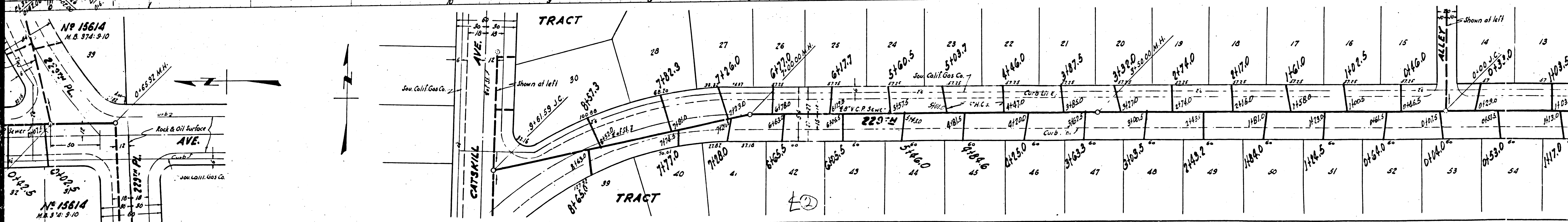
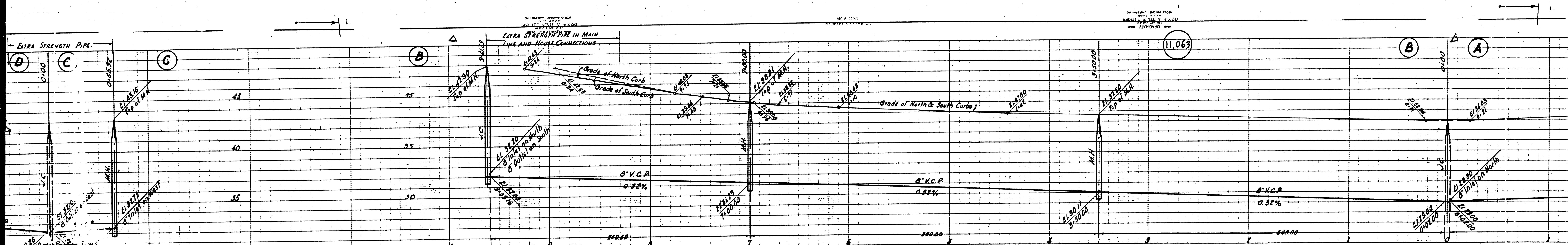


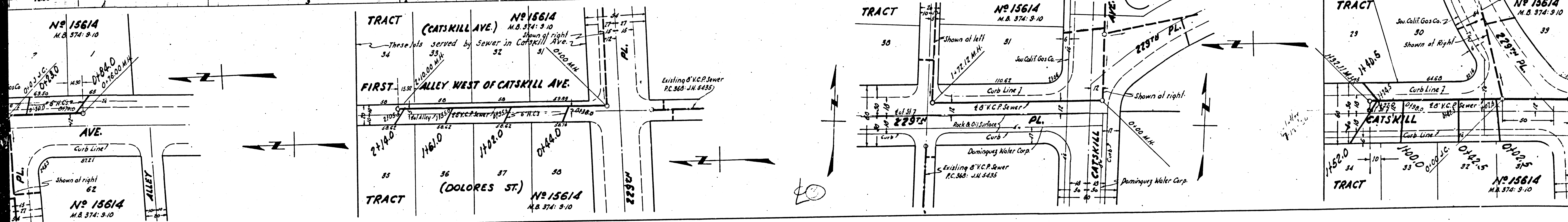
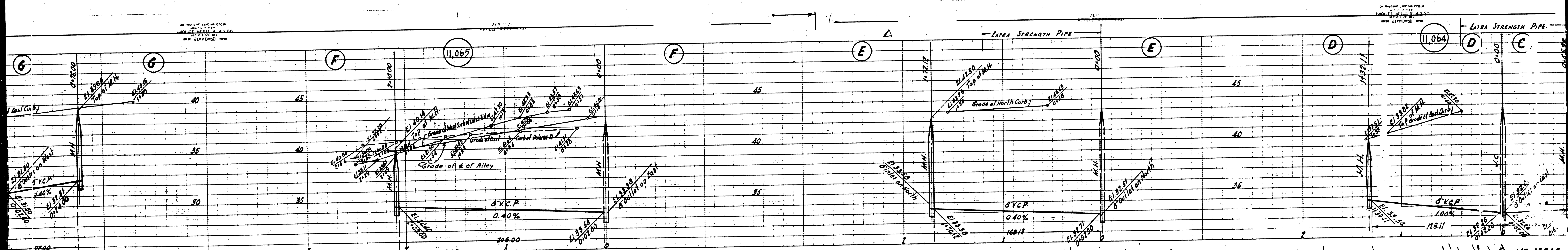
FOR LEGEND
 REFER TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN IN PLANS AND PROFILES.
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY AND POINTS OF CURB OR PROFILE, AND POINTS BETWEEN THE POINTS, SHALL BE ESTABLISHED AS TO CONFORM TO A STRAIGHT LINE. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. MEAN SEA LEVEL. THIS LEGEND AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 THE WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE MANNER PROVIDED BY THE COUNTY ENGINEER.
 THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN IN GOOD CONDITION THE EXISTING UTILITY LINES AND SHALL BE RESPONSIBLE TO MAINTAIN IN GOOD CONDITION THE EXISTING UTILITY LINES AND SHALL BE RESPONSIBLE TO MAINTAIN IN GOOD CONDITION THE EXISTING UTILITY LINES AND SHALL BE RESPONSIBLE TO MAINTAIN IN GOOD CONDITION THE EXISTING UTILITY LINES.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE AN ENDORSEMENT OF THE PROJECT OR A GUARANTEE OF THE ACCURACY OF THE INFORMATION HEREON.
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *James T. Patton*
 COUNTY ENGINEER
 APPROVED: *Mark A. Robson*
 COUNTY ENGINEER
 CHECKED: *James T. Patton* 6-22-50
 OFFICE OF COUNTY ENGINEER, E. L. 1-778

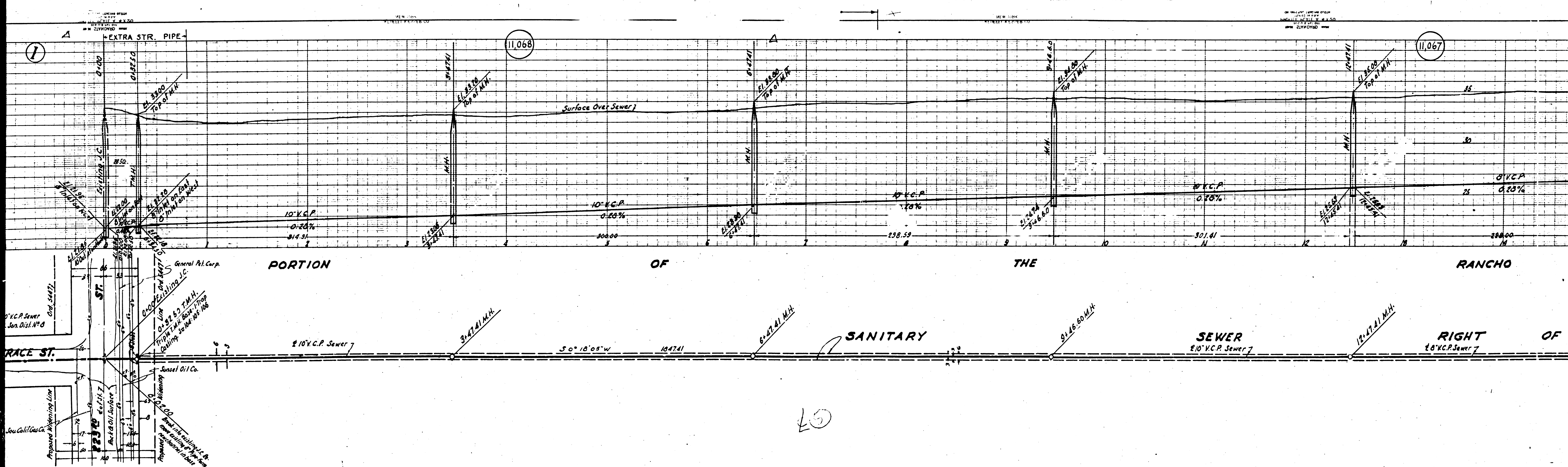


6-22-50 9-17-50 11-17-50

Trim Line





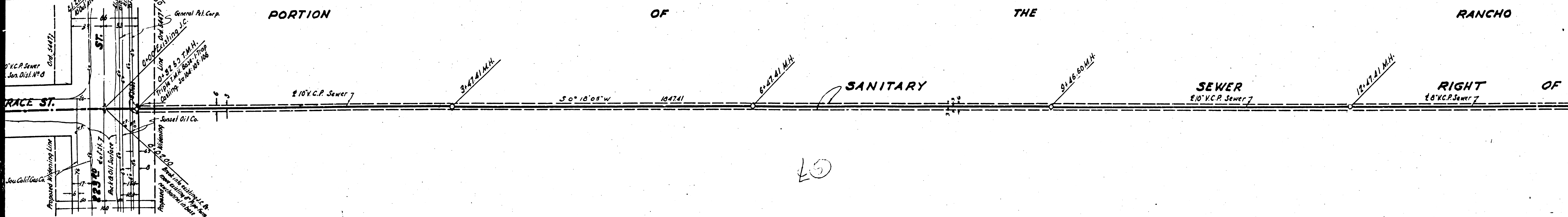
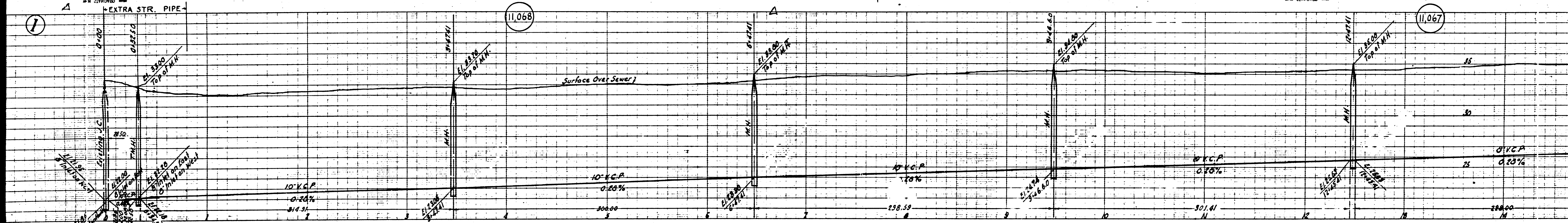


PORTION OF THE RANCHO

SANITARY SEWER

RIGHT OF

EXTRA STR. PIPE



20

