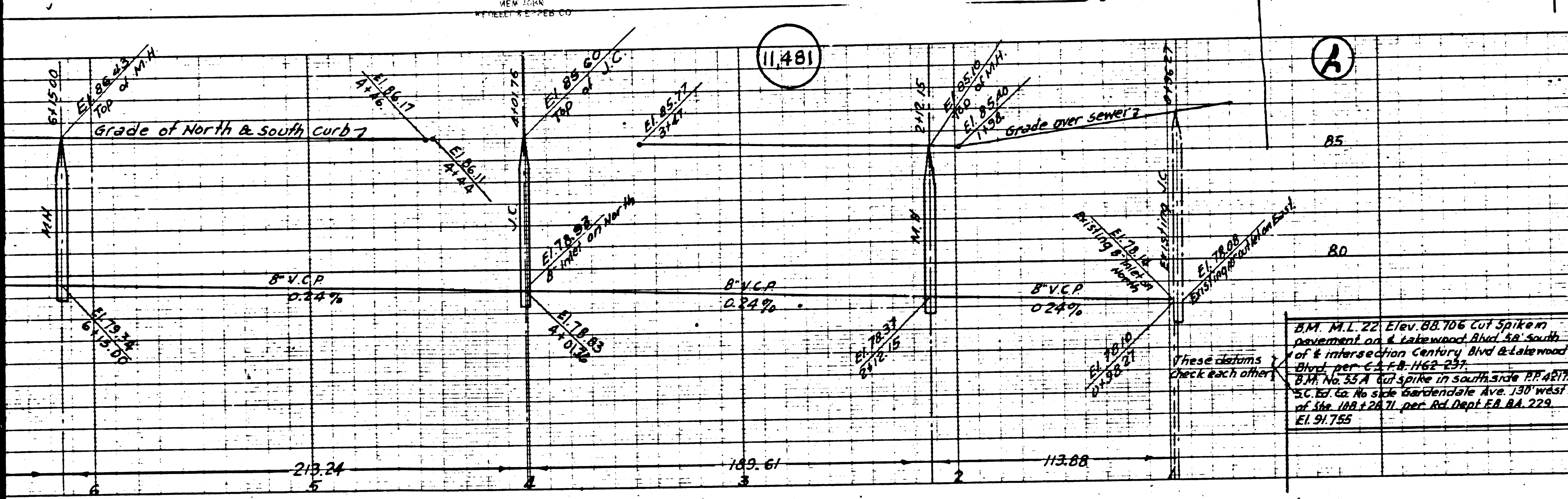


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DRIVE



(1) USE STANDARD MANHOLE FRAME AND COVER S-a-17.
 (2) USE STANDARD STRENGTH PIPE.
 (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH THE PERMIT.
 (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
 (6) ENGAGE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-118.
 (7) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104.
 (8) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
 (9) CONSTRUCTION IN STATE HIGHWAY TO CONFORM WITH STATE HIGHWAY PERMIT.

NOTE:
 No Representative of the County Engineer will survey or lay out any portion of the work. The contractor or his authorized representative shall furnish the County Engineer with grade stakes and staking of all sewer connections and branches and shall provide stakes for them at their proper locations with identifying plainly marked. Any change of location shall be reported in writing by the sewer or his representative. No revisions shall be made in these plans without approval of the County Engineer.

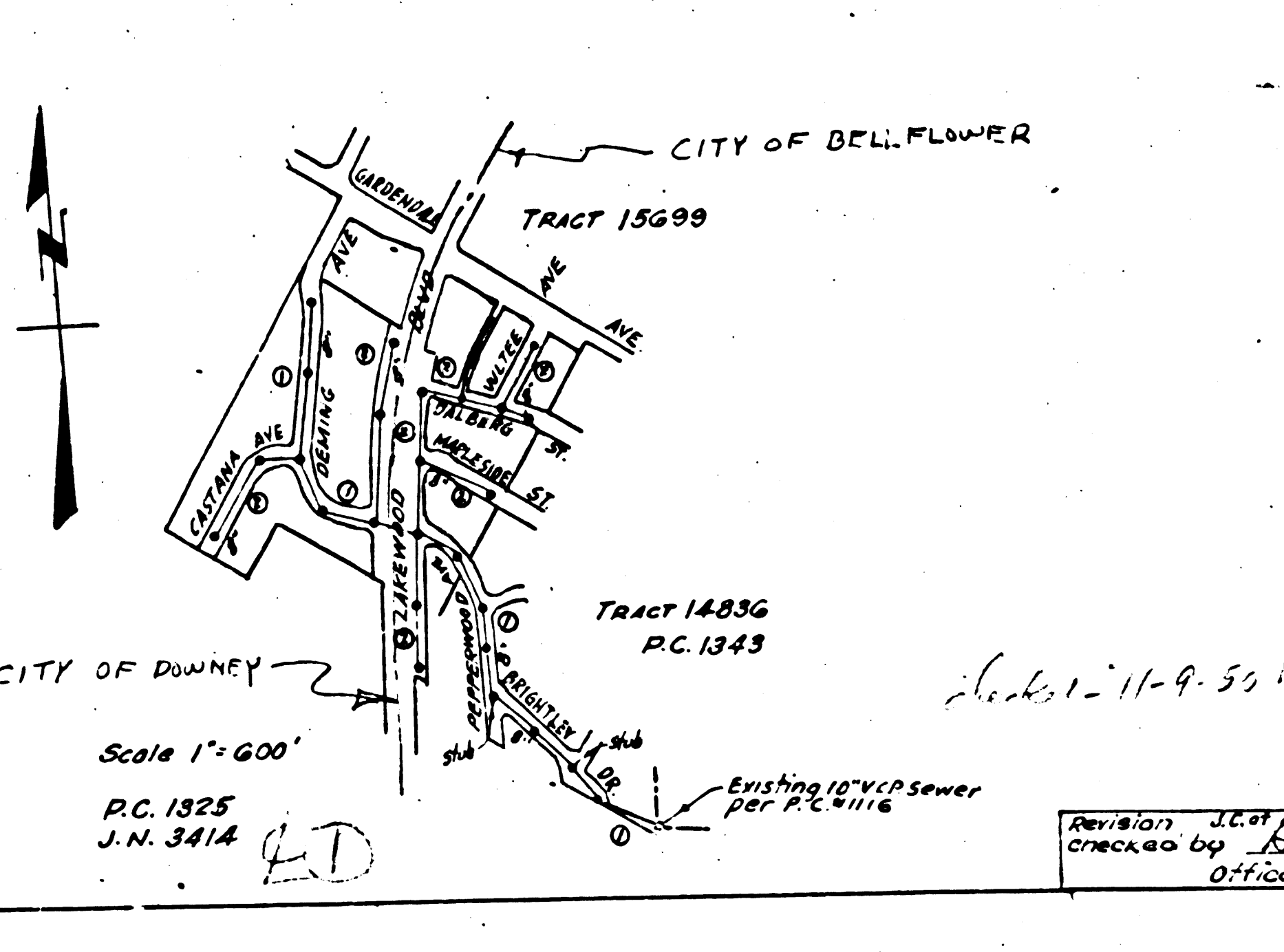
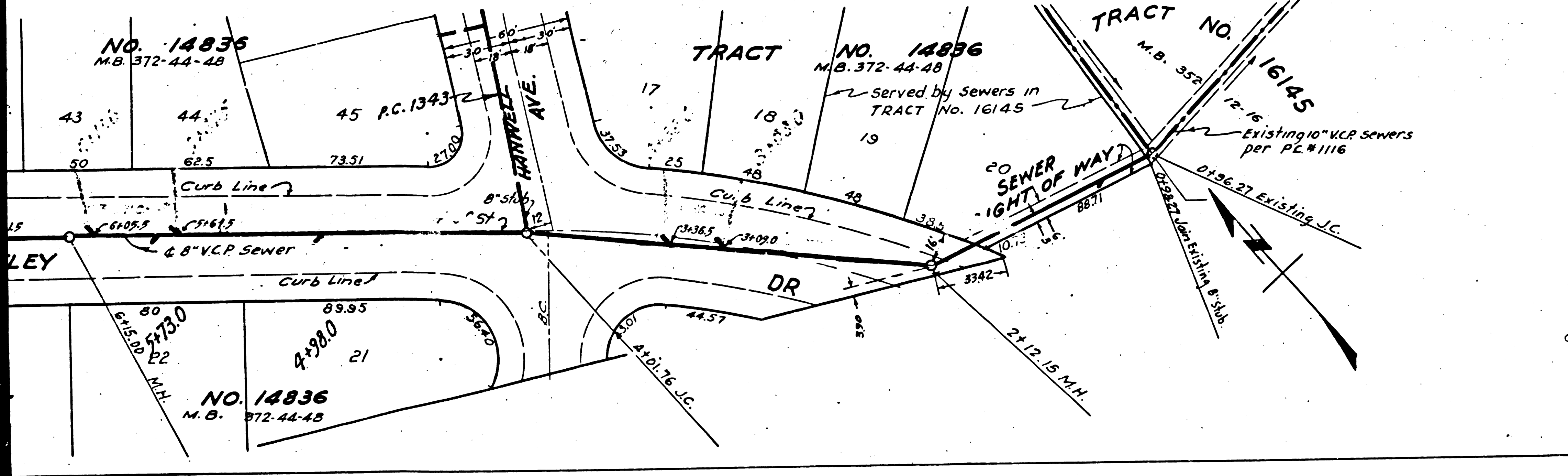
NOTE:
 Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of the sewer.

PROFILE, ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN
SANITARY SEWER RIGHTS OF WAY
 IN LOT 20 TRACT NO. 14836
BRIGHTLEY DRIVE
 FROM SOUTHERLY LINE OF TRACT NO. 14836 TO PEPPERWOOD AVENUE
PEPPERWOOD AVENUE
 FROM BRIGHTLEY DRIVE TO LAKEWOOD BLVD.
DENTING AVENUE
 FROM LAKEWOOD BLVD. TO NORTH LINE OF TRACT NO. 15699

PLAN CHANGE
 The junction chamber at the intersection of Pepperwood Ave. and Brightley Drive relocated 17' westerly and construct (3) diameter junction chamber in place of (1) diameter junction chamber. Junction chamber to be offset 17' east of center of junction chamber and stop on north to be offset 17' westerly of center of junction chamber.

IN TRACT NO. 15699 M.B. 376-38-40
 W.S. 32 & 33
 PRIVATE CONTRACT NO. 1325
 SHEET 1 OF 2 SHEET
 PREPARED IN THE OFFICES OF
 WM. H. FAIR JR.
 BY Edmund J. Fogarty
 A.S.C.E. No. 5928
 FOR LEGEND
 SEE PLAN NO. S-a-64

APRIL 1950



NOTE:
 Grades to which this improvement is to be constructed are shown on Plans and Profile. Grade points for top of curb, center line of street or center line of Alley are shown by circles on Profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
 Elevations are in feet above U.S.C. Datum or Mean Sea Level.
 This drawing and the data hereon are hereby made a part of the specifications. The work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started, the contractor must obtain a permit to excavate in County Streets from the L.A. County Road Dept., 211 So. Main Street, and make a deposit with the County Engineer, 800 L.A. County Engineering Bldg. sufficient to cover cost of construction, inspection and record plans.
 If work is to be done in a State Highway, a permit must be obtained from the State of California, Division of Highways, 126 S. Grand St. after making the deposit with the County Engineer.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of any underground utility, pipe or structure within the limits of this project.

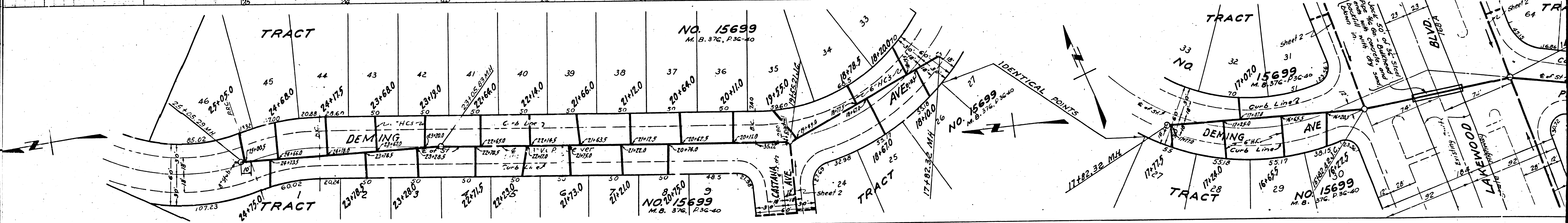
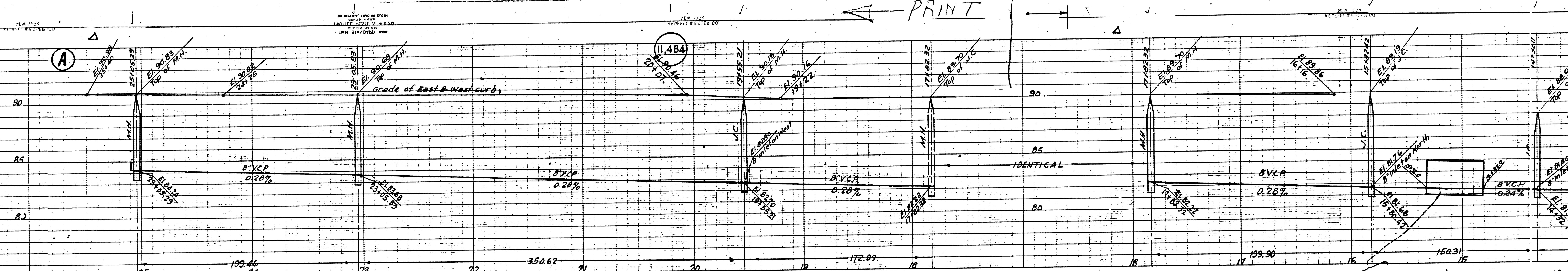
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED W. H. Fair Jr. CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 1
 APPROVED Edmund J. Fogarty CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 1

Scale 1" = 600'
 P.C. 1325
 J.N. 3414

APPROVED W. H. Fair Jr. CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 1
 CHECKED BY H. L. Doolittle AUG 21 1950
 OFFICE OF COUNTY ENGINEER REG. C.E.M. 6474

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H.C.s. to be Constructed with 1/4" per ft. Rise to Property Line

