

BM #37 Elev. 61.730 F.B. 1402 pg B
 Lakewood Blvd. & Artesia Ave. S.W. Cor.
 L&T in fence post. Sta. 0+00.00. Elevation Co. Gate 500-160' u. 4' int.

- NOTE:**
1. Use Standard Manhole Frame and Cover S-a-117.
 2. Use Standard Strength Pipe, Unless Otherwise Noted.
 3. Use Cement Mortar For All Vitrified Clay Pipe Joints.
 4. All Structures Shall Be Brick Sewer Structures S-a-104.
 5. Encase 4" of Sewer at Point of Interference With Poles as Per S-a-119.
 6. No Representative of the County Engineer will survey or lay out any portion of the work.
 7. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of "Y" branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
 8. No revision shall be made in these plans without approval of the County Engineer.
 9. Grades to which these improvements are to be constructed are shown on plan and profile. Grade points for top of curb are shown by circles on profile. At all points between designated stations the grade shall be established so as to conform to a straight line drawn between said stations.
 10. Elevations are in feet above U.S.S. datum or mean sea level.
 11. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. These drawings are a part of the specifications.
 12. Before work can be started, the contractor must obtain a permit to excavate in County Streets from the L.A. County Road Dept., 211 So. Main Street, and make a deposit with the County Engineer, 828 L.A. County Engineering Bldg., sufficient to cover the cost of construction inspection and record plans. If work is to be done in a state highway, a permit must be obtained from the State of California, Division of Highways, 120 S. Spring St. after making the deposit with the County Engineer.
 13. Construct House Connections with Invert at Property Line 5' below Curb Grade unless otherwise noted.
 14. Provide stakes on the property lines or property lines produced, at right angles to the sewer line at the center line of each manhole.
 15. Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project.

For additional construction notes see sheet 1.

PC 1339-3
 A1 OF A5
 10-3-50 [Signature]

PROFILE ALIGNMENT AND GRADE 3
 OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LAKWOOD BOULEVARD
 BETWEEN ARTESIA AVE.
 AND 162 NO. STREET
 PRIVATE CONTRACT NO. 1339
 SHEET 3 OF 3 SHEET MARCH 1950
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 W.S. 33

PLANS PREPARED BY:
CALDWELL & MASON-ENGINEERS
 2185 PACIFIC AVE., LONG BEACH, CALIF.
 BY: C. Keith Mason
 C.E. 7677

FOR LEGEND SEE PLAN NO. S-a-64
 COUNTY OF LOS ANGELES, CALIFORNIA

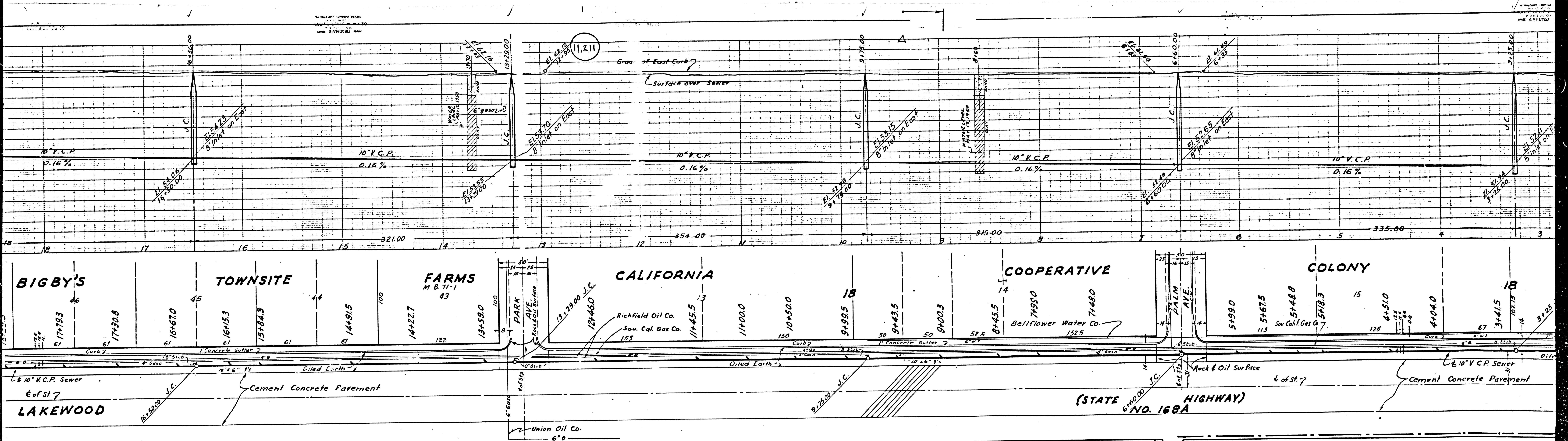
APPROVED [Signature]
 CHIEF DEPUTY
 COUNTY ENGINEER

APPROVED [Signature] OFFICE ENGINEER
 FOR CHIEF ENGINEER COUNTY
 SANITATION DISTRICT # 2

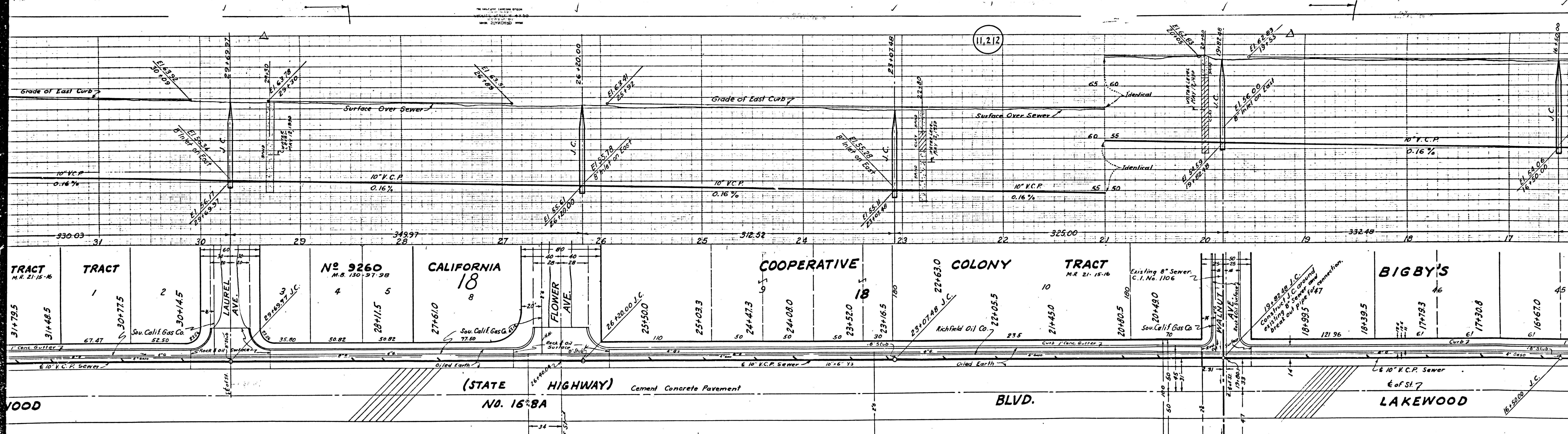
CHECKED BY [Signature] 5-22-50
 OFFICE OF THE COUNTY ENGINEER
 REG. C.E. NO. 7103



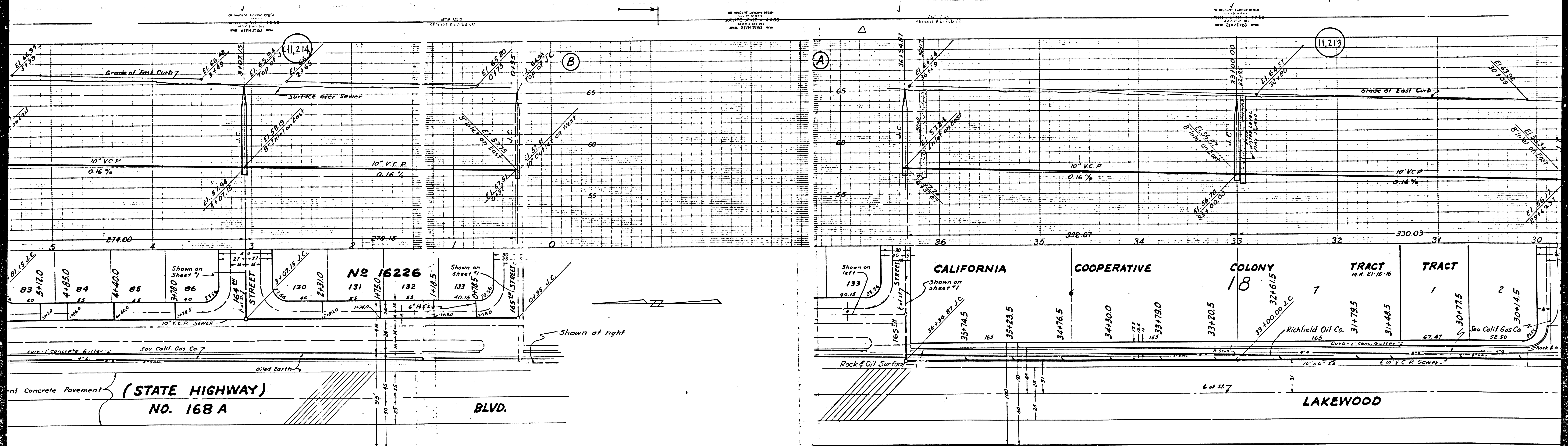
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PC1339-3
AZ OF AS



PC 1339-3
A3 OF A5



(STATE HIGHWAY)
 NO. 168 A

BLVD.

LAKWOOD

No 16226

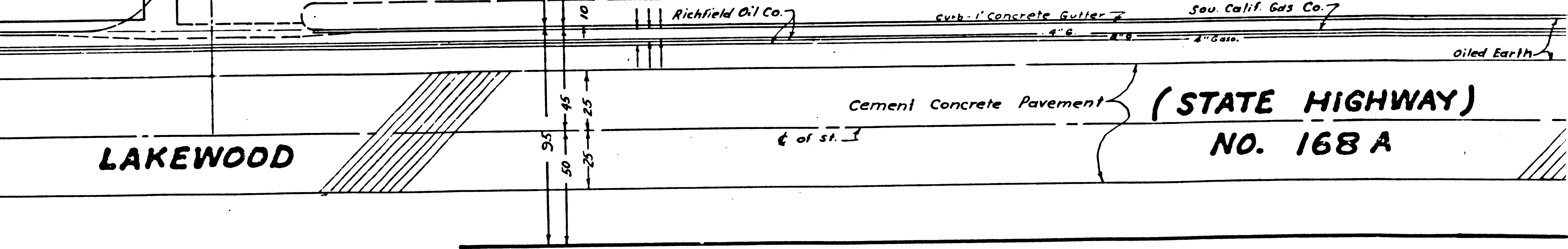
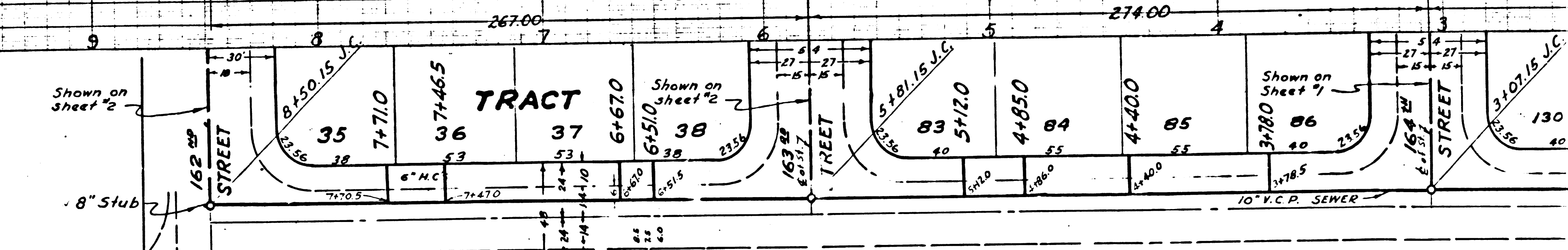
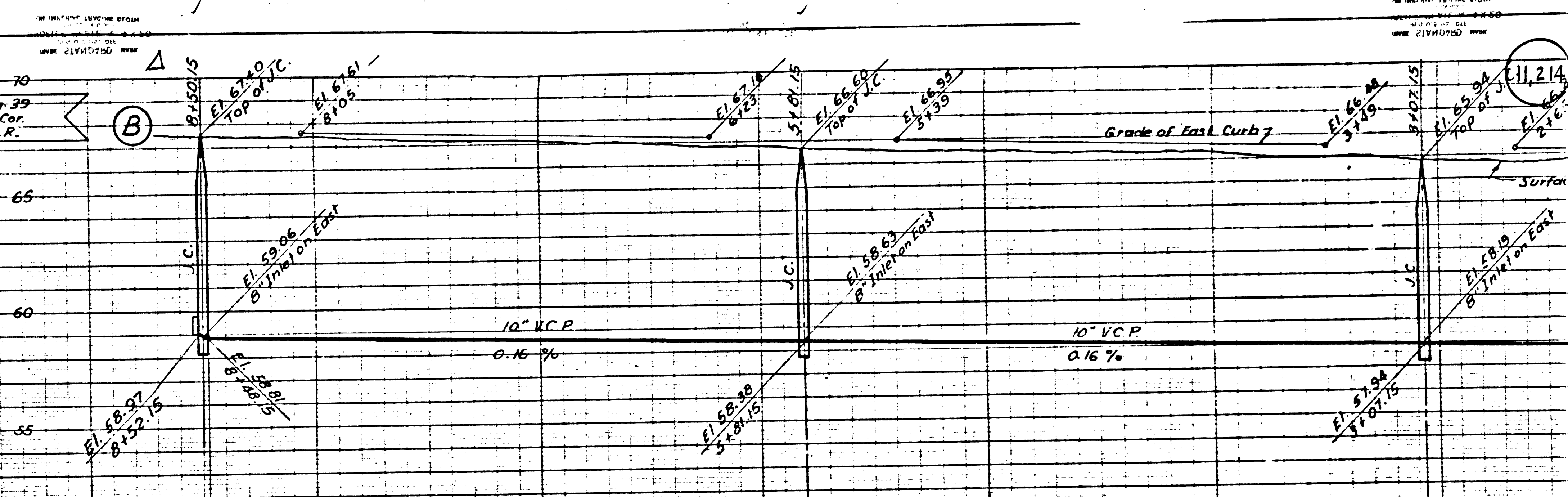
CALIFORNIA COOPERATIVE COLONY 18 TRACT 7 TRACT 1 TRACT 2

Richfield Oil Co. 165
 Sou. Calif. Gas Co. 52.50

PC 1339-3
 A4 of A5

Trim Line

BM 5-38 Elev. 65.202 F.B. 906 pp. 39
Flower Ave. & Virginia Drive S.W. Cor.
B.F. Spk. in curb T.W. of Wend C.R.

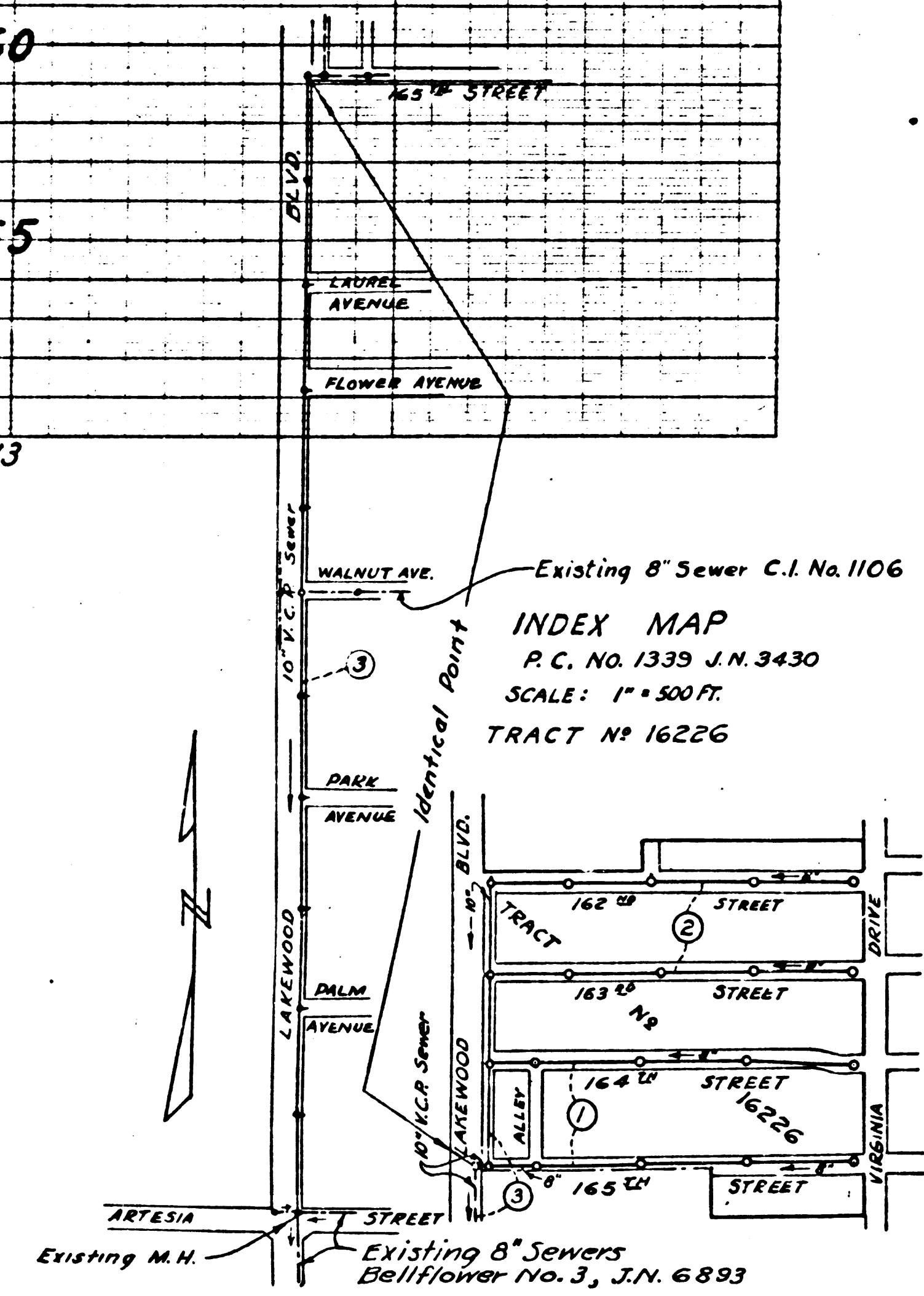
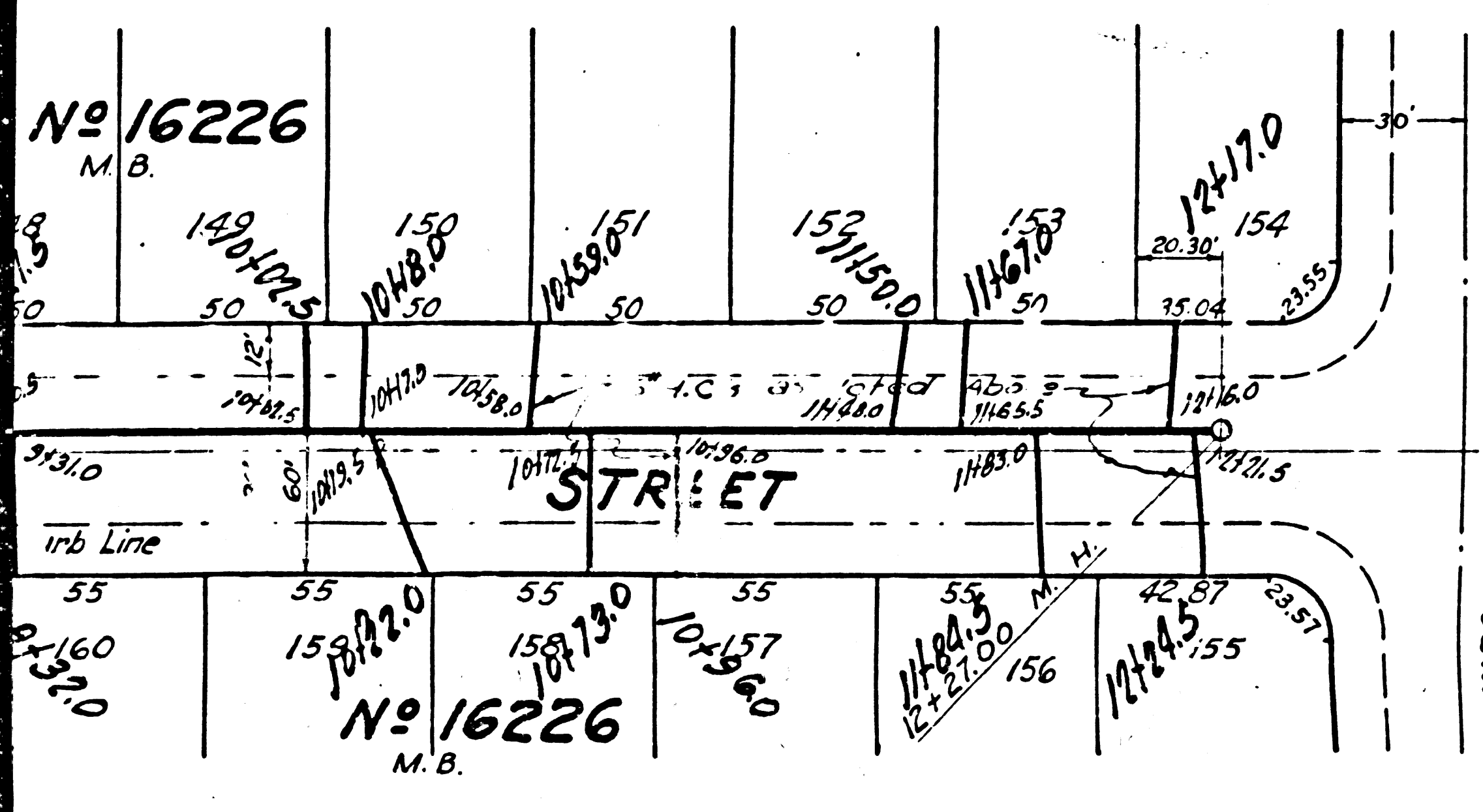
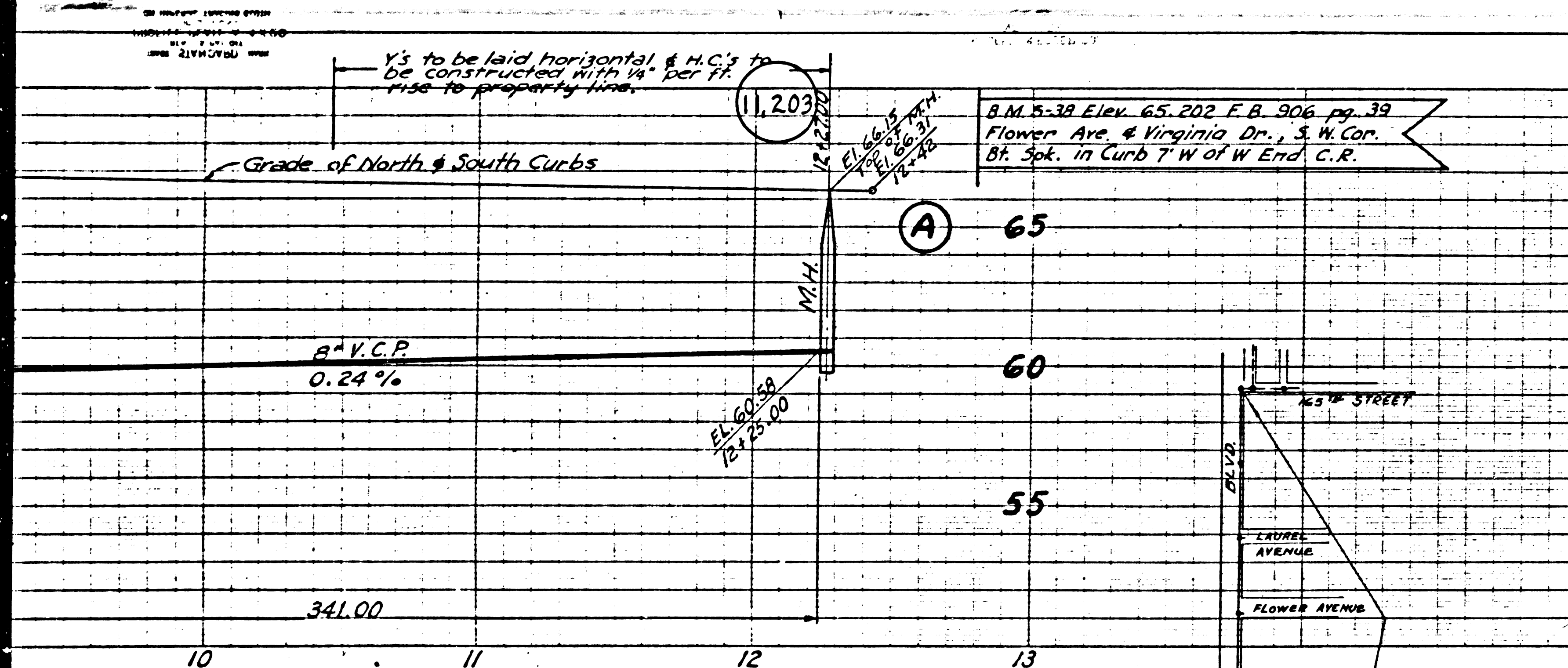


P.C. 1339

⑤

PC 1339-3
A5 of A5

Trim Line



- NOTE:**
1. Use Standard Manhole Frame and Cover S-a-117.
 2. Use Standard Strength Pipe Unless Otherwise Noted.
 3. Use Cement Mortar for All Vitrified Clay Pipe Joints.
 4. All Structures Shall be Brick Sewer Structures S-a-104.
 5. Construct House Connections With Invert at Property Line 5' Below Curb Grade Unless Otherwise Noted.
 6. Encase 4' of Sewer at Point of Interference with Poles as per S-a-119.
 7. No Representative of the County Engineer will Survey or lay Out Any Portion of the Work.
 8. The Owner or his Authorized Representative shall Furnish the County Engineer with Grade Sheets and Stations of "Y" Branches and House Connections and Shall Provide Stakes for Them at Their Proper Locations with Stationing Plainly Marked. Any Change in Location Shall be Requested in Writing by the Owner or his Representative.
 9. No Revision Shall be Made in These Plans without Approval of the County Engineer.
 10. Elevations are in Feet Above U.S.G.S. Datum or Mean Sea Level.
 11. Grades to which These Improvements are to be Constructed are shown on Plan and Profile. Grade Points for Top of Curb are shown by Circles on Profile. At all Points Between Designated Stations the Grade Shall be Established so as to Conform to a Straight Line Drawn Between Said Stations.
 12. Work Shall be Constructed According to Specifications on File in the Office of the County Engineer and Shall be Prosecuted Only in the Presence of the County Engineer. These Drawings are a Part of the Specifications.
 13. Before Work can be Started, the Contractor Must Obtain a Permit to Excavate in County Streets from the L.A. County Road Dept., 211 So. Main St., and Make a Deposit with the County Engineer, 428 L.A. County Engineering Building, Sufficient to Cover the Cost of Construction Inspection and Record Plans.
 14. Construction in State Highway Shall Conform With State Highway Permit.
 15. Provide Stakes on the Property Lines on Property Lines Produced, at Right Angles to the Sewer Line at the Center Line of Each Manhole.
 16. Approval of this Plan by the County of Los Angeles Does Not Constitute a Representation as to the Accuracy of the Location of, or the Existence or Non-existence of, any Underground Utility, Pipe or Structure Within the Limits of This Project.
 17. Tops of all sewer structures to be adjusted to finished grade.

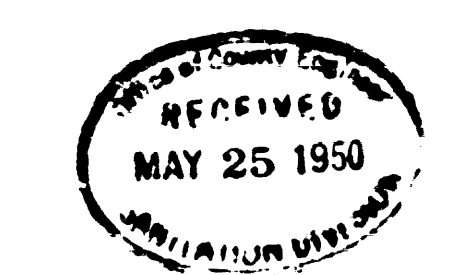
PROFILE ALIGNMENT AND GRADE 1
 OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
165TH STREET
164TH STREET
 BETWEEN LAKEWOOD BLVD. AND VIRGINIA DR.
 IN TRACT NO. 16226

PRIVATE CONTRACT NO. 1339
 SHEET 1 OF 3 SHEETS MARCH 1950
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'
 W.S. 33

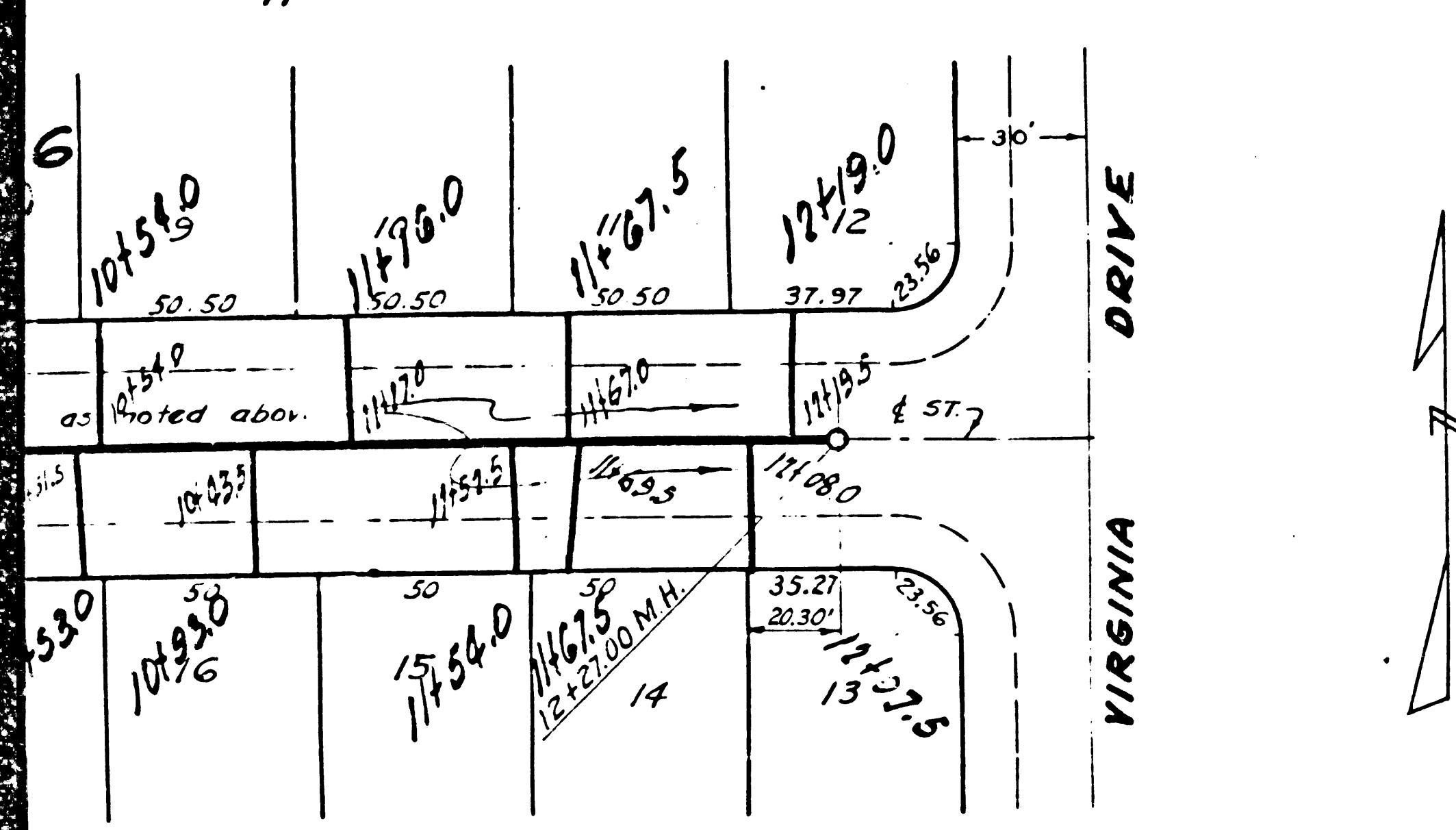
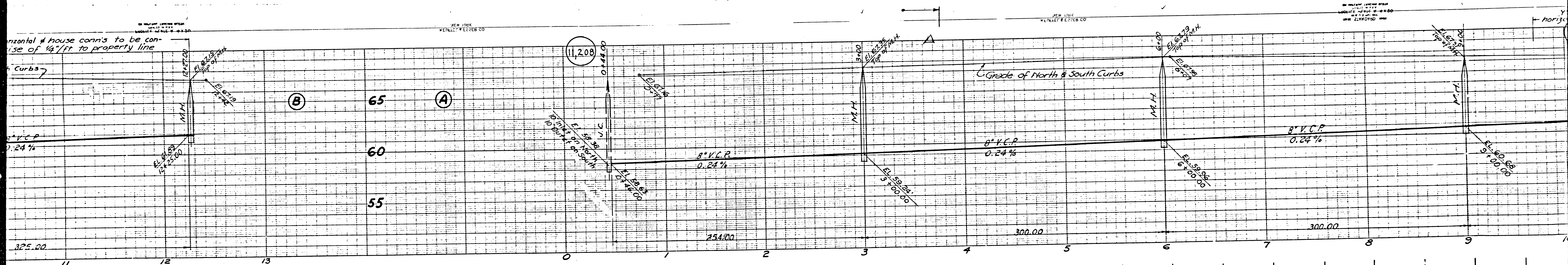
PLANS PREPARED BY:
CALDWELL & MASON-ENGINEERS
 2155 PACIFIC AVE., LONG BEACH, CALIF.
 BY: C. Keith Mason
 C. KEITH MASON
 R.E. 1277

FOR LEGEND SEE PLAN NO. S-a-64
COUNTY OF LOS ANGELES, CALIFORNIA

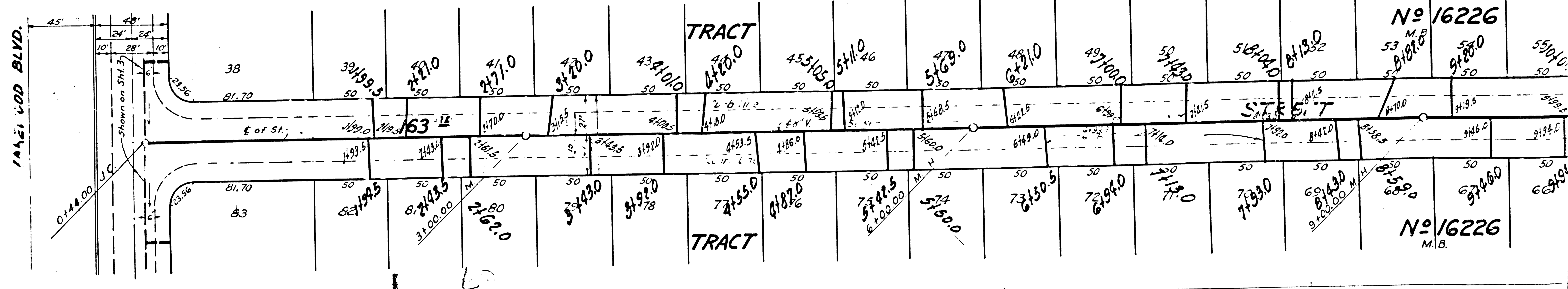
APPROVED Allegory
 CHIEF DEPUTY
 COUNTY ENGINEER
 APPROVED J. B. [Signature]
 OFFICE ENGINEER
 FOR CHIEF ENGINEER COUNTY
 SANITATION DISTRICT #2
 CHECKED BY James T. Patton
 OFFICE OF THE COUNTY ENGINEER



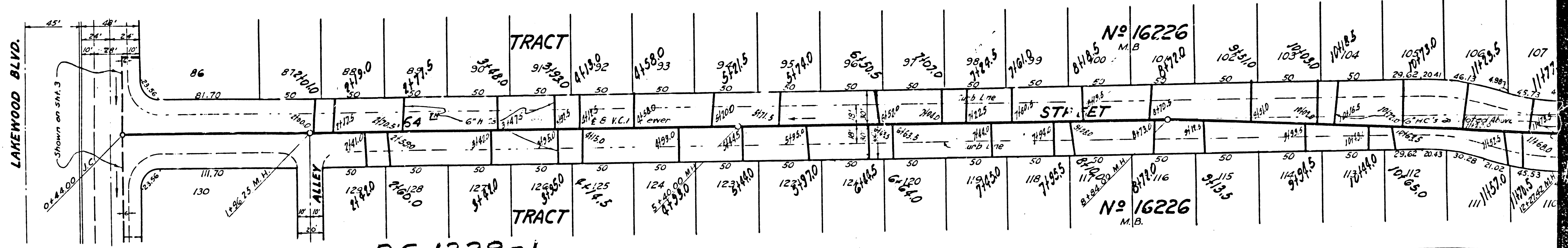
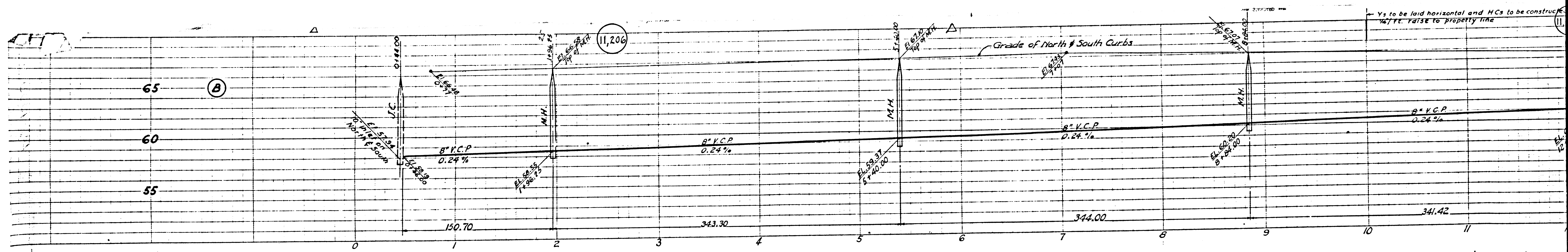
PC 1339-1
 A1 OF A3
 dated 10-3-50 W.S. 33



PC 1339-2
AZ OF A3

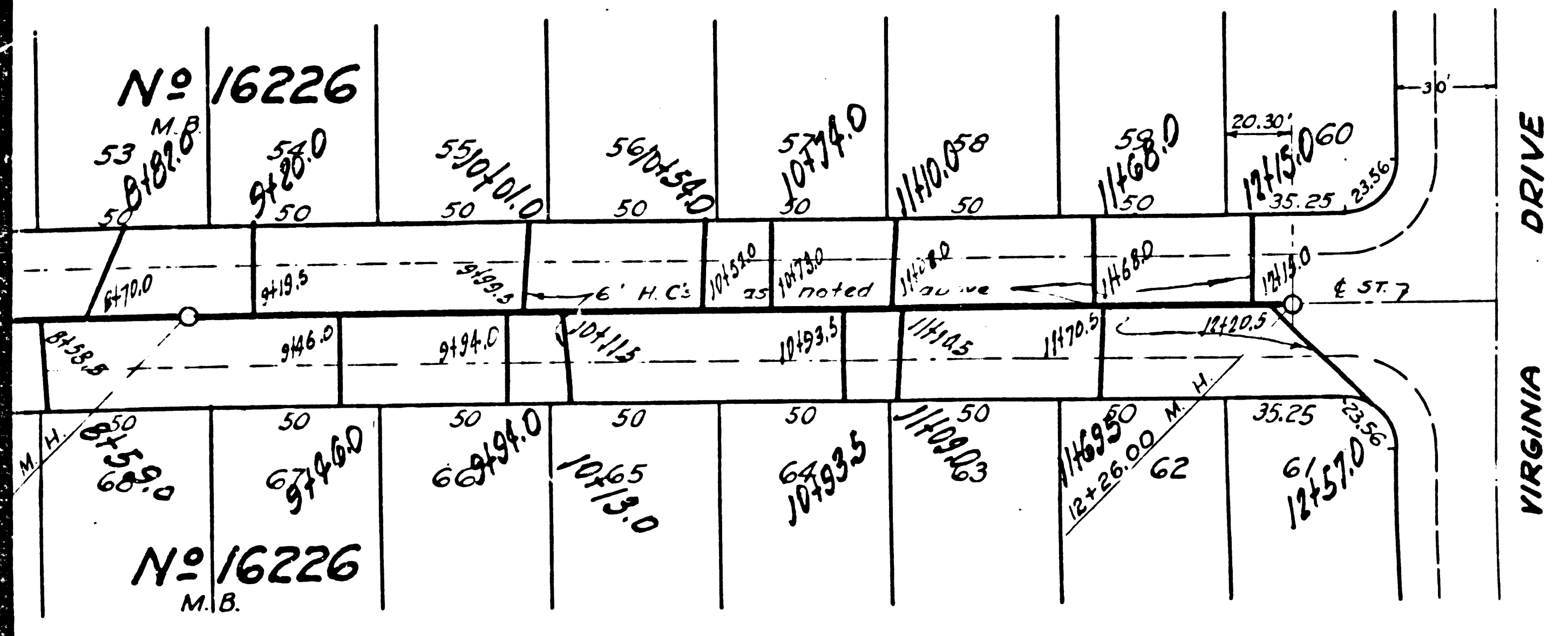
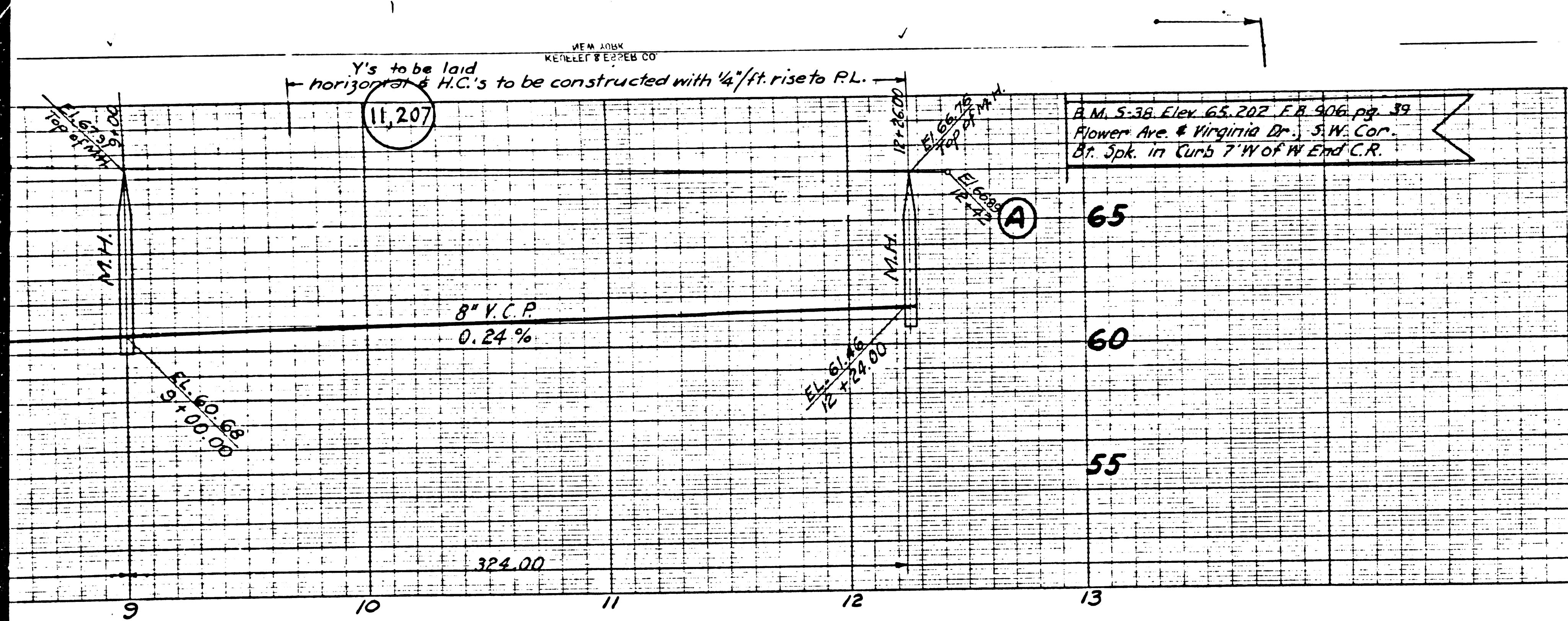


No 16226
M.B.



P.C. 1339

PC 1339-1
A3 OF A3



PROFILE ALIGNMENT AND GRADE (2)
 OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
163RD STREET
162ND STREET
 BETWEEN LAKEWOOD BLVD. AND VIRGINIA DR.

PRIVATE CONTRACT NO. 1339
 SHEET 2 OF 3 SHEETS MARCH 1950
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

W.S. 33
 FOR LEGEND SEE PLAN NO 3-0-64

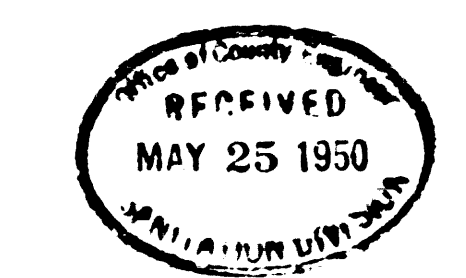
PLANS PREPARED BY:
CALDWELL & MASON-ENGINEERS
 2155 PACIFIC AVE., LONG BEACH, CALIF.
 BY: **C. KEITH MASON**
 C.E. 7677

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED A. H. Thegony
 CHIEF DEPUTY COUNTY ENGINEER

APPROVED J. R. ... OFFICE ENGINEER
 FOR CHIEF ENGINEER COUNTY SANITATION DISTRICT #2

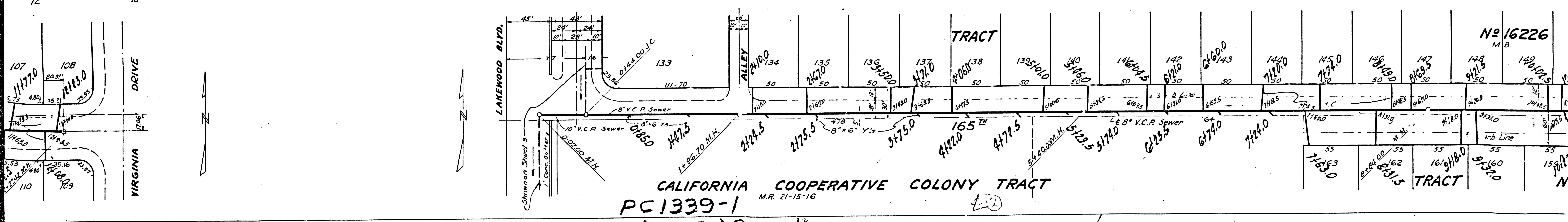
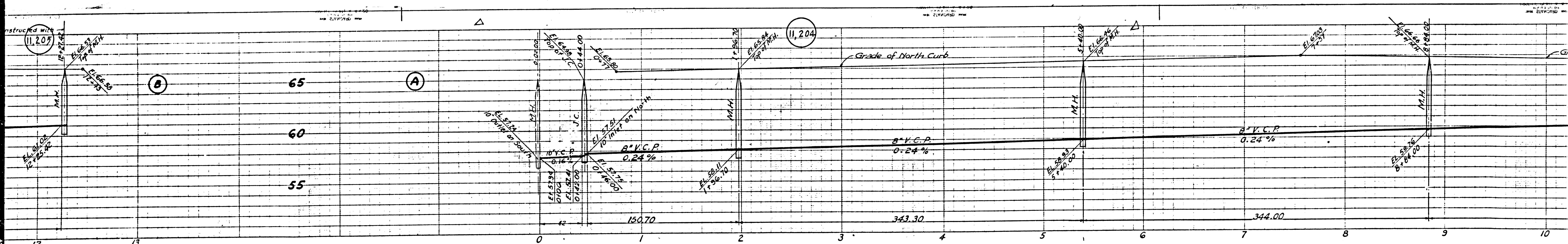
CHECKED BY James T. Reardon 5-22-50
 OFFICE OF THE COUNTY ENGINEER
 REG. C.E. NO 7103



PC 1339-2
 A1 OF A3

check 10-3-53 Nelson

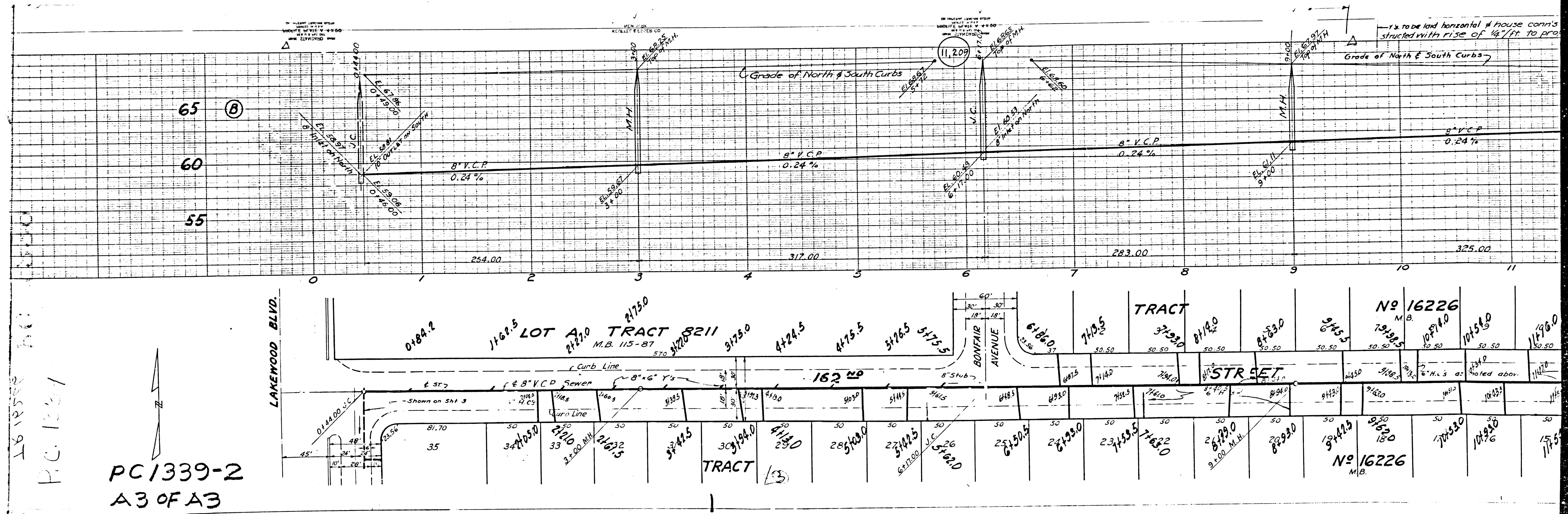
JTW



CALIFORNIA COOPERATIVE COLONY TRACT
 PC1339-1 M.R. 21-15-16
 A2 OF A3

No 16226
M.B.

Trim Line



PC1339-2
A3 OF A3

161852
PC1339-1

1/2" to be laid horizontal & house corners
structed with rise of 1/4" ft. to pro
Grade of North & South Curbs