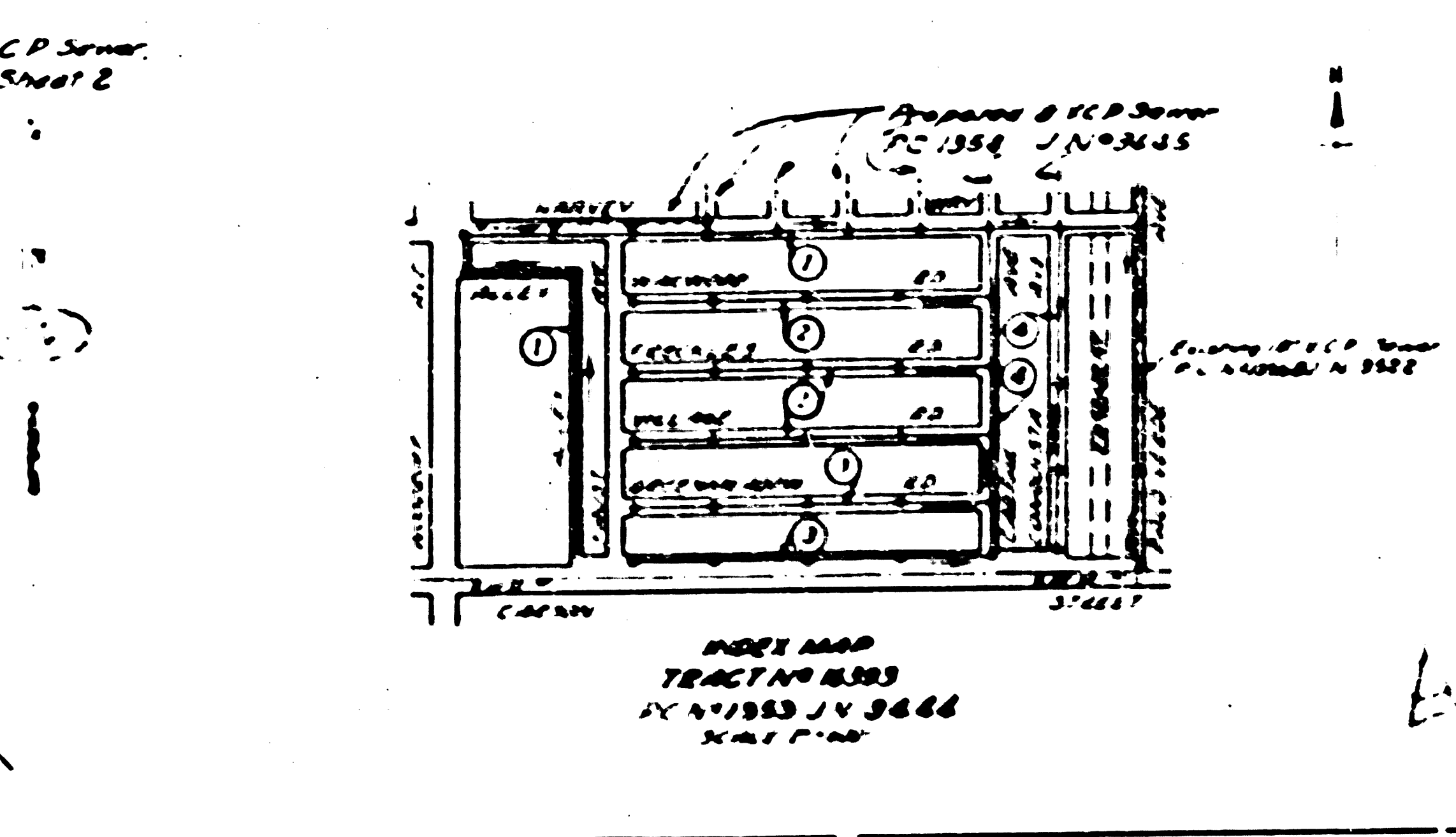
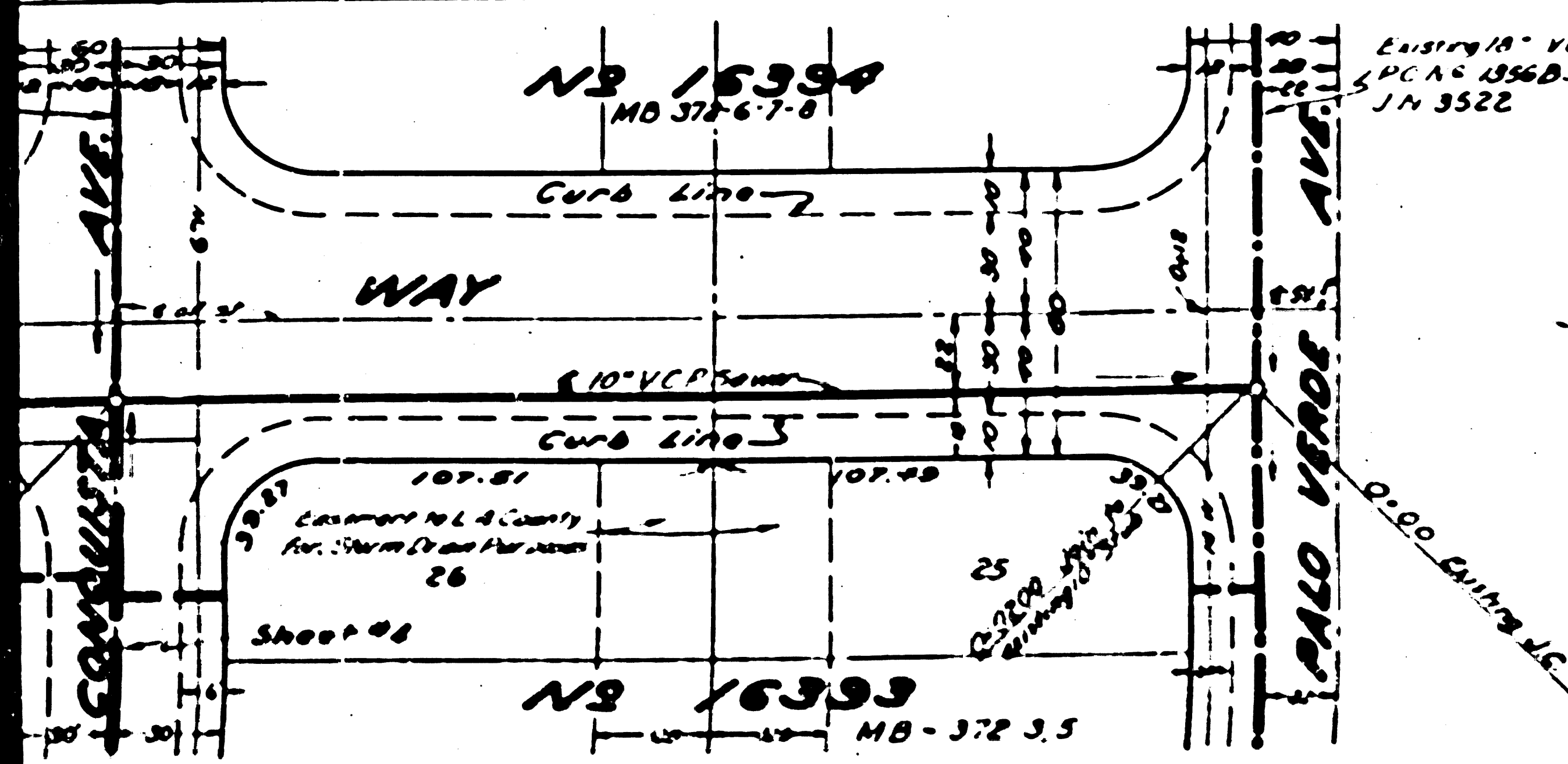


11.948	BM. SY-136-55 21.45657 CORNER POINT IN W. CURB OF WOODRUFF 17.5' CURB OUT AT 5.0' CURB CORNER
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NOTE:
 1. THE REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR
 2. THE COUNTY ENGINEER'S REPRESENTATIVE SHALL FURNISH
 3. THE PROPERTY OWNER SHALL FURNISH THE PROPERTY WITH GRADE SHEETS AND STATIONS FOR
 4. ALL CURBS, SIDEWALKS AND Y BRANCHES AND SHALL PROVIDE
 5. ALL NECESSARY ELEVATIONS AND LOCATIONS WITH STATIONING
 6. PROPERTY OWNER'S APPROVAL OF LOCATION SHALL BE REQUESTED
 7. THE PROPERTY OWNER OR HIS REPRESENTATIVE SHALL BE RESPONSIBLE
 8. FOR THE LOCATION OF ALL UTILITY LINES WITHOUT APPROVAL
 9. OF THE COUNTY ENGINEER.
 10. ALL EXISTING MANHOLE FRAMES AND COVERS SHALL
 11. BE REPAIRED OR REPLACED AS NOTED.
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PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
HARVEY WAY
 BETWEEN PALO VERDE AVE AND WOODRUFF AVE.
FIRST ALLEY EAST OF WOODRUFF AVE
 BETWEEN CARSON ST AND FIRST ALLEY SOUTH OF HARVEY WAY
FIRST ALLEY SOUTH OF HARVEY WAY
 BETWEEN WOODRUFF AVE AND FIRST
 ALLEY EAST OF WOODRUFF AVE.
WOODRUFF AVE
 BETWEEN HARVEY WAY AND FIRST
 ALLEY SOUTH OF HARVEY WAY
 IN TRACT NO 16393
 PRIVATE CONTRACT NO. 1353
 W. S. JI
 SHEET - 1 OF 4 SHEETS
 MAY 1950
 PREPARED IN THE OFFICES OF
 ENGINEERING SERVICE CORPORATION

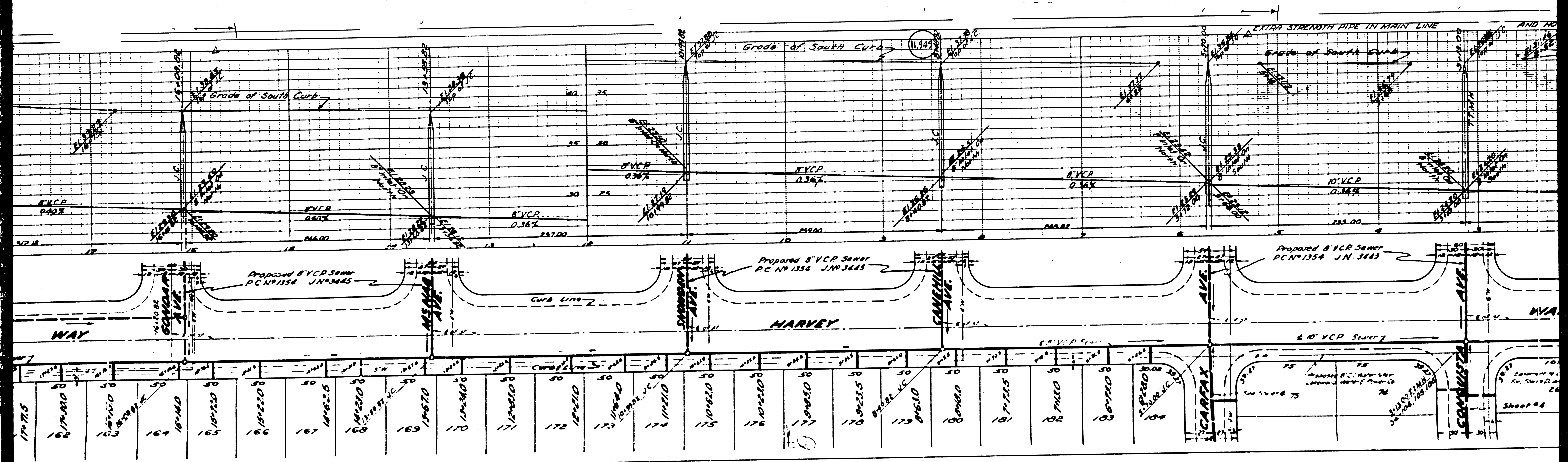
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PROPOSED 8" VCP SEWER
 TO 1353 J.N. 3655
 MAY 1950
 W. S. JI
 ENGINEERING SERVICE CORPORATION

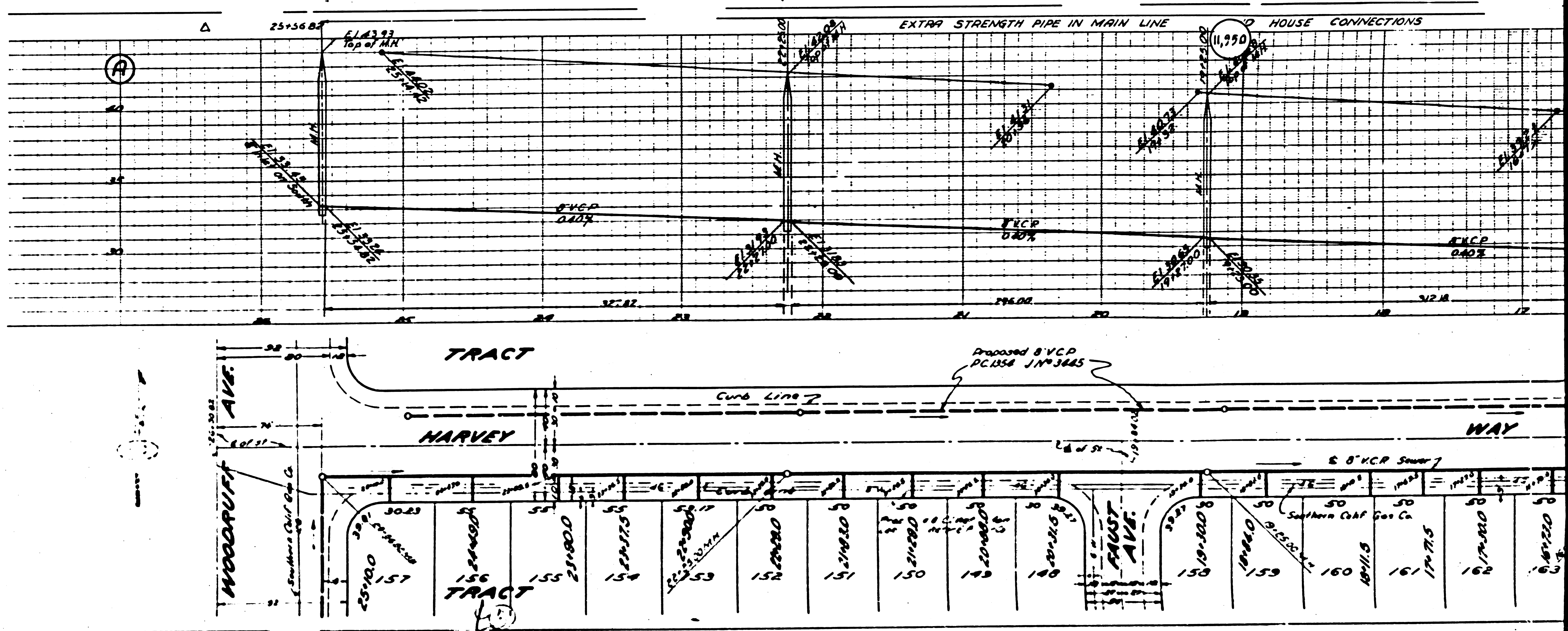
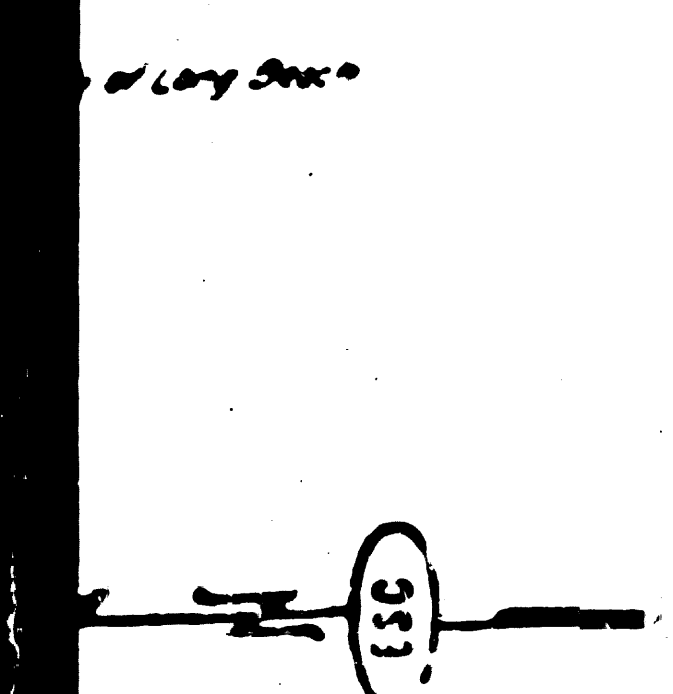
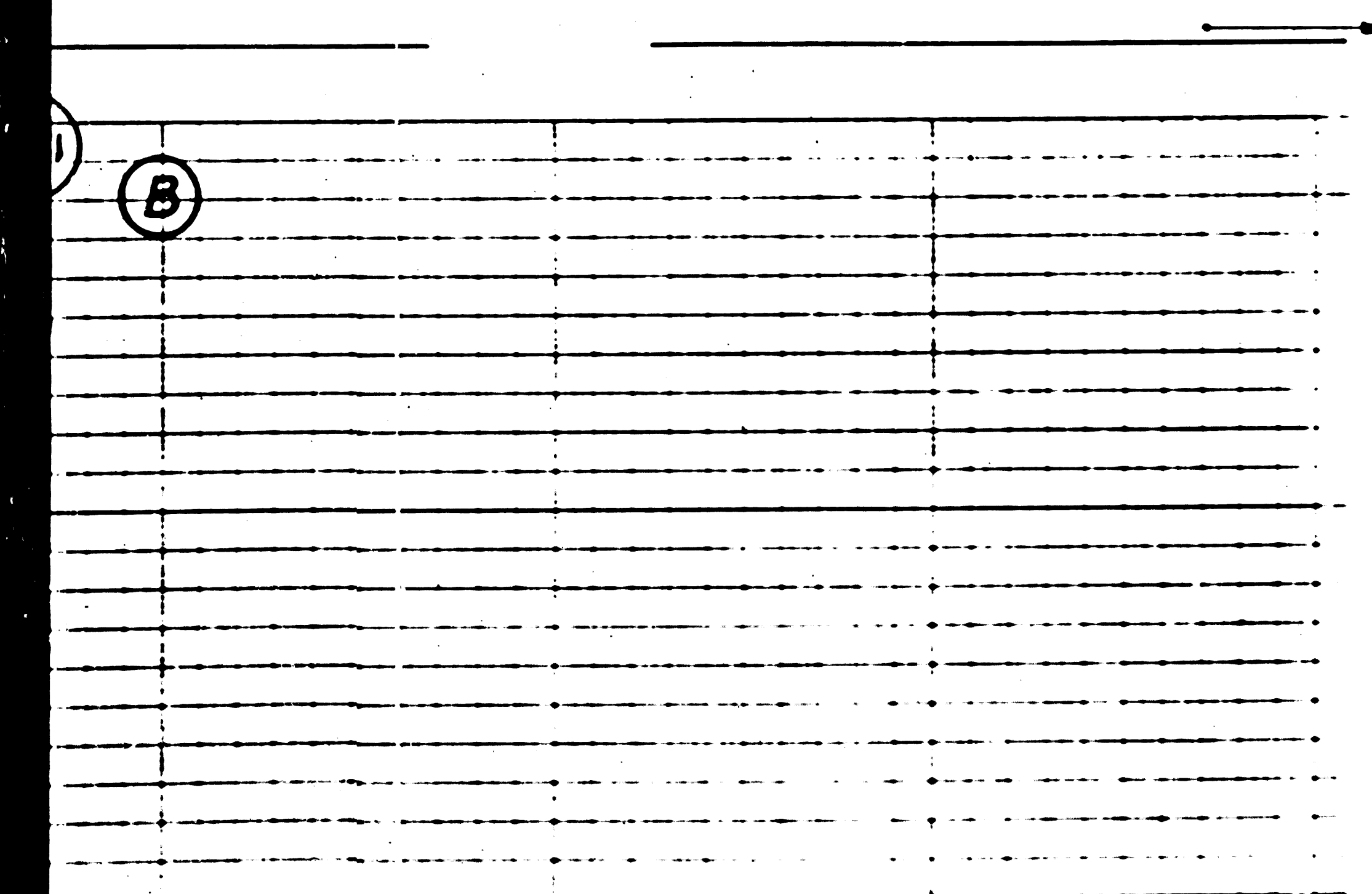
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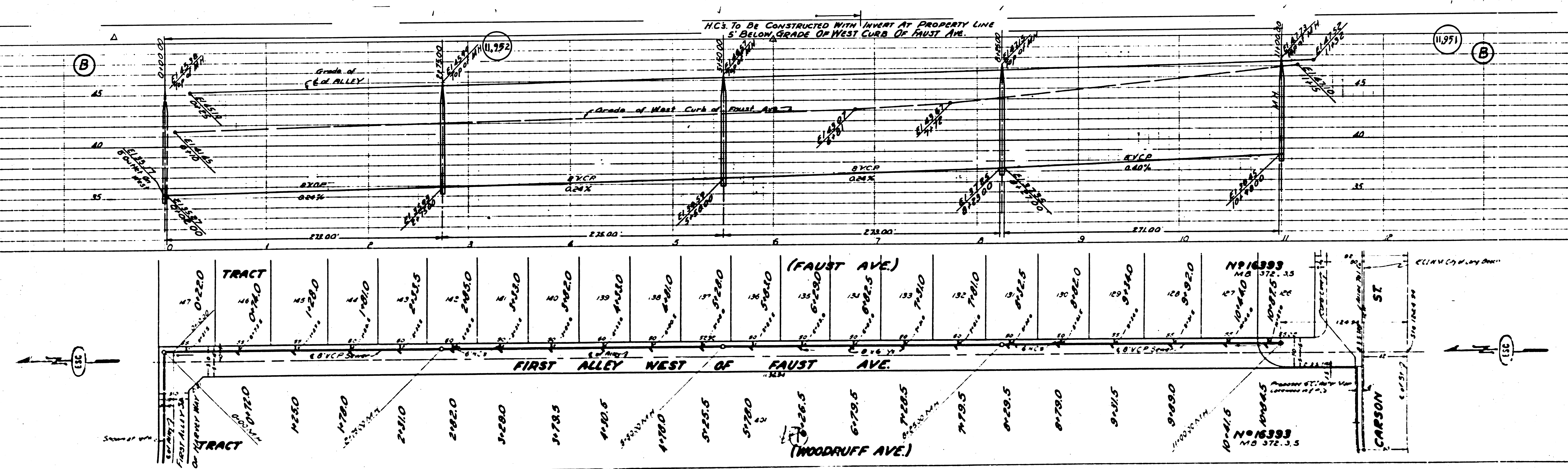
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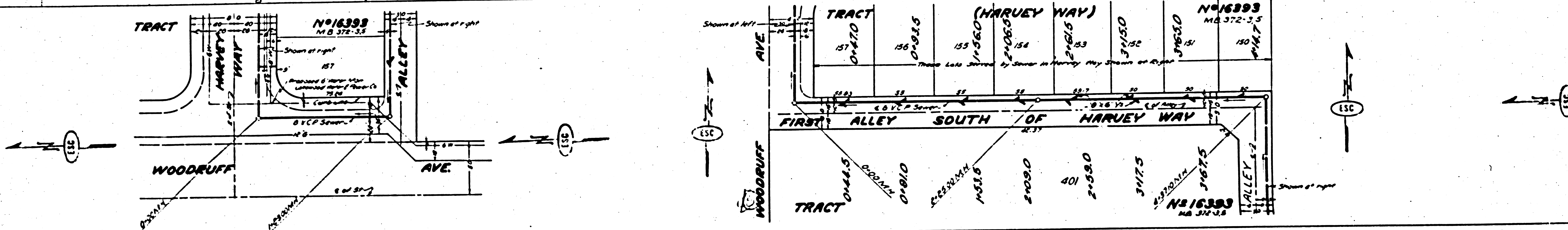
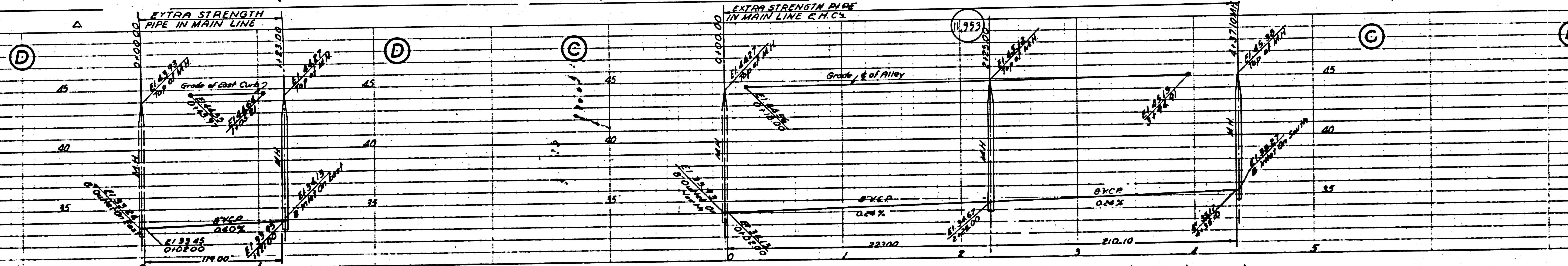


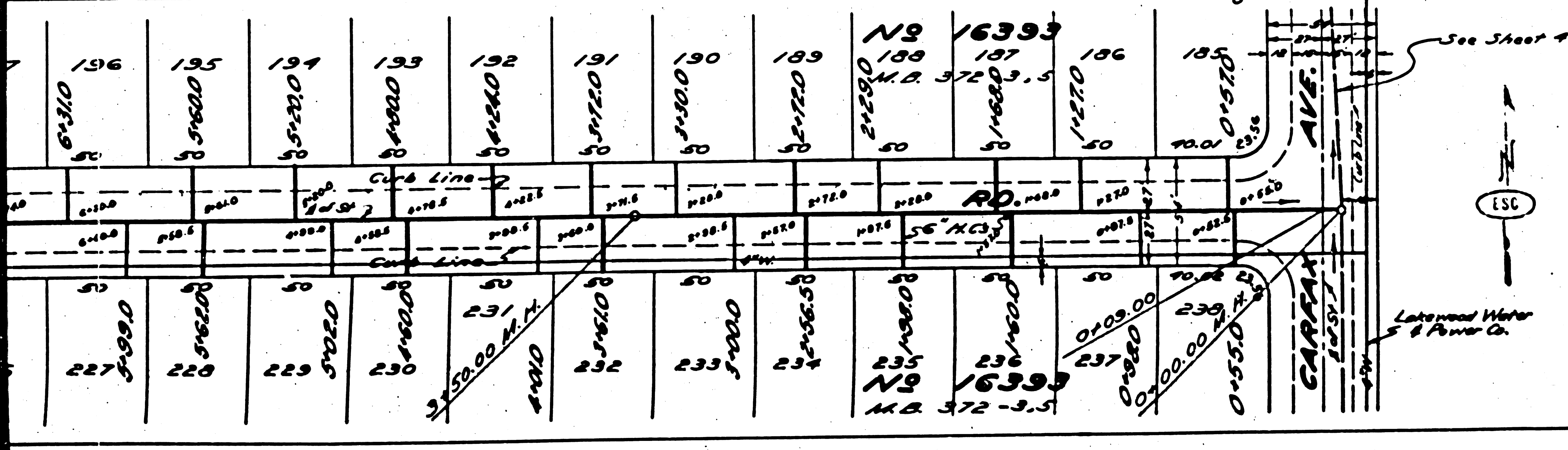
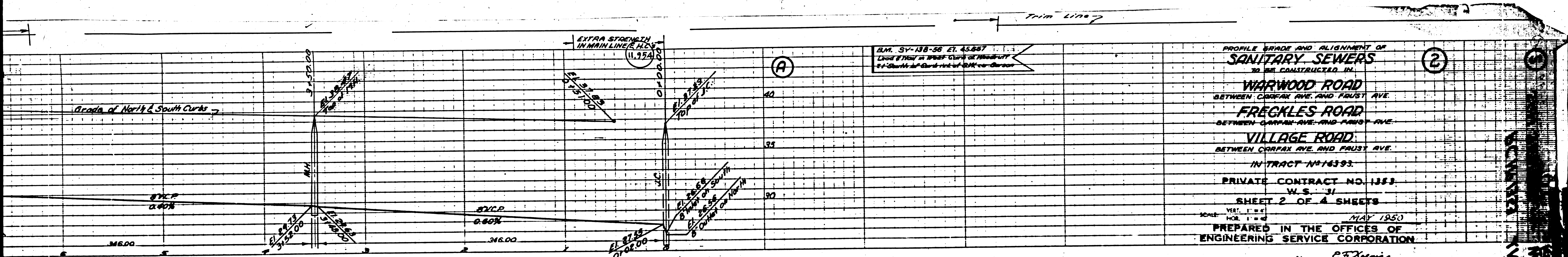
170+75	171+00	171+25	171+50	171+75	172+00	172+25	172+50	172+75	173+00	173+25	173+50	173+75	174+00	174+25	174+50	174+75	175+00	175+25	175+50	175+75	176+00	176+25	176+50	176+75	177+00	177+25	177+50	177+75	178+00	178+25	178+50	178+75	179+00	179+25	179+50	179+75	180+00	180+25	180+50	180+75	181+00	181+25	181+50	181+75	182+00	182+25	182+50	182+75	183+00
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Sheet 08









ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD LOS ANGELES 14, CALIF.		PR 7281
DESIGNED BY: H.S.	TRACE BY: H.S.	
CREATED BY: R.M.H.	DESIGNED BY: R.M.H.	
SUBMITTED BY: H. Butler	CREATED BY: H.S.	
SUBSTRUCTURES CHECKED BY: W.S. 31		DATE: 5/24/50
SCALE: 1" = 40'		SCALE: 1" = 40'

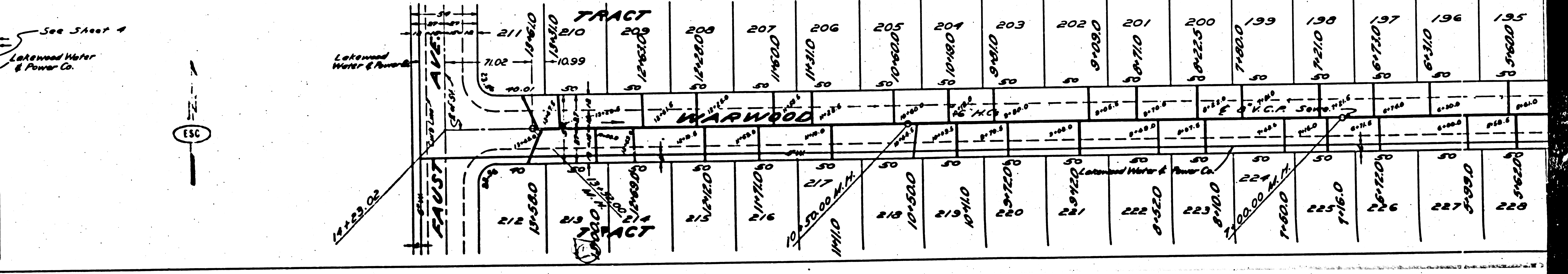
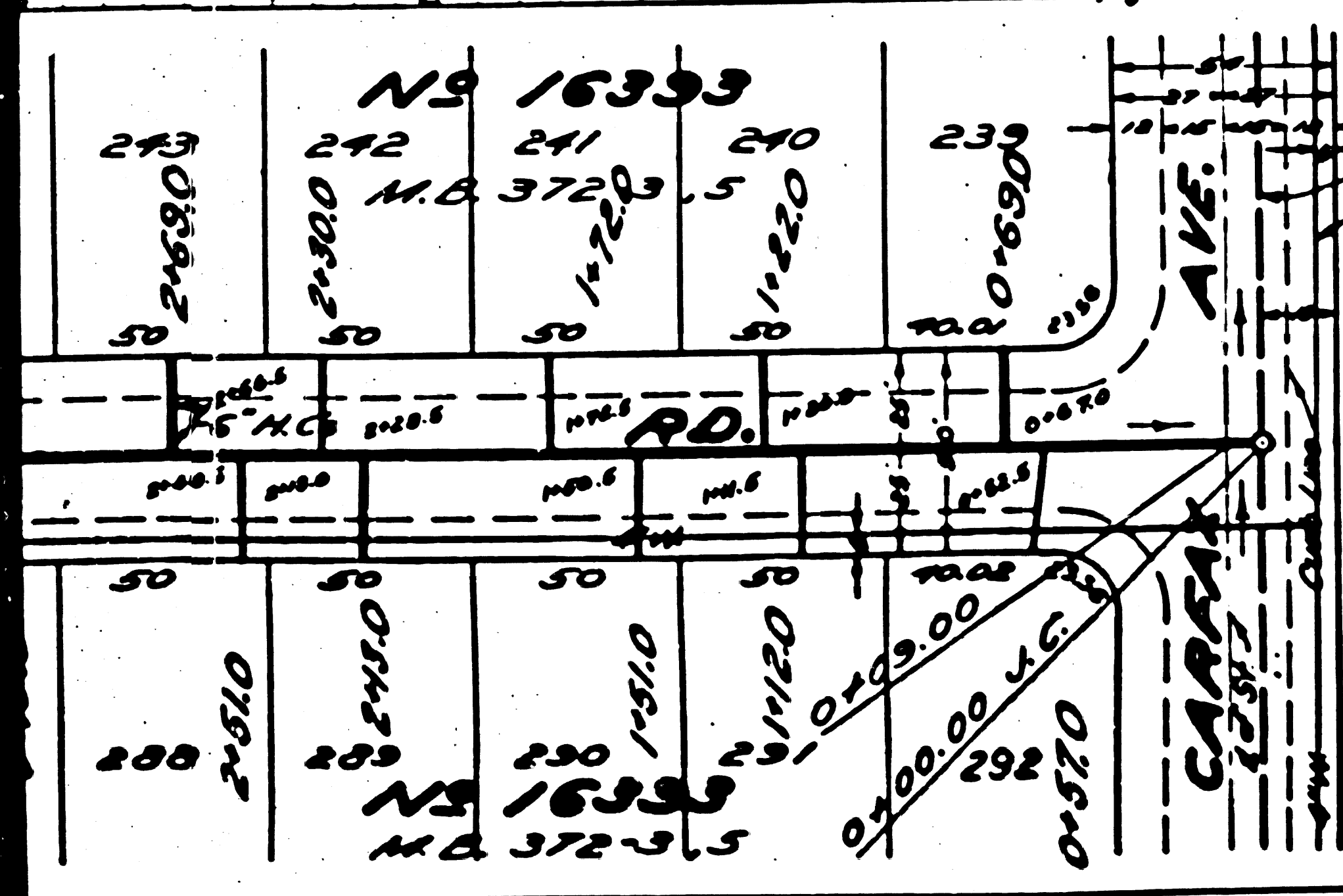
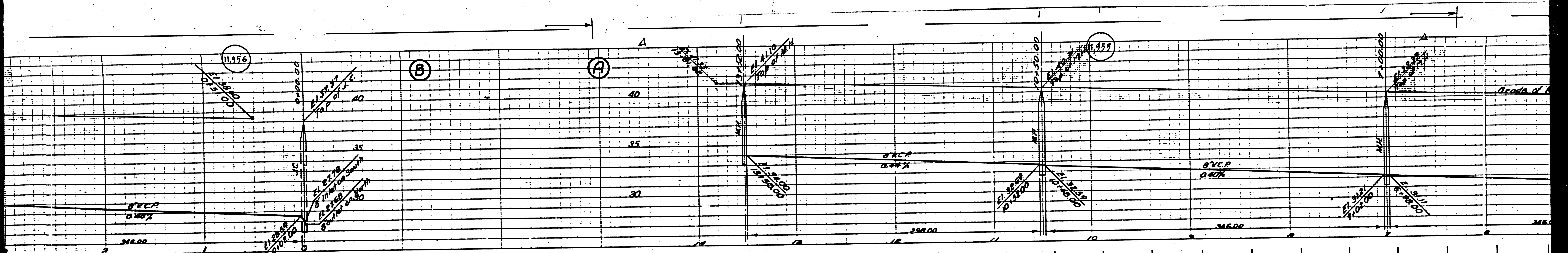
FOR LEGEND SEE PLAN NO. S-44
FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES CALIFORNIA
APPROVED: *C. J. Clayton*
CHECKED: *Robert Blum* 8/15/50
AUG 21 1950

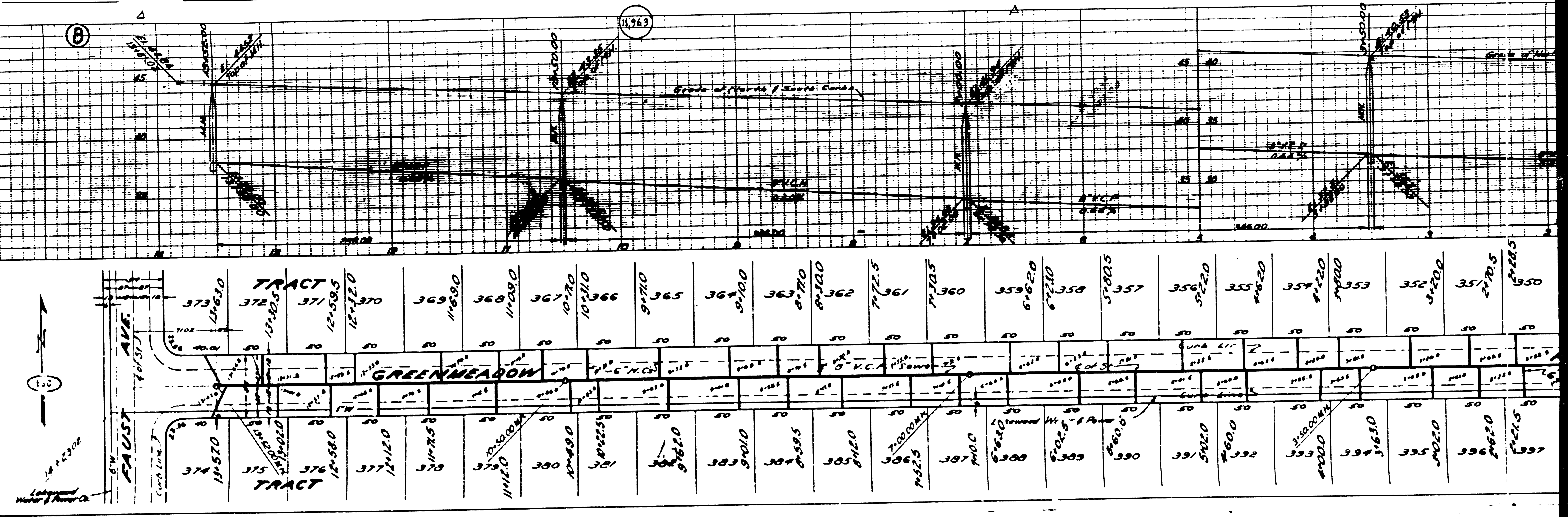
COUNTY OF LOS ANGELES CALIFORNIA
APPROVED: *C. J. Clayton*
CHECKED: *Robert Blum* 8/15/50
AUG 21 1950

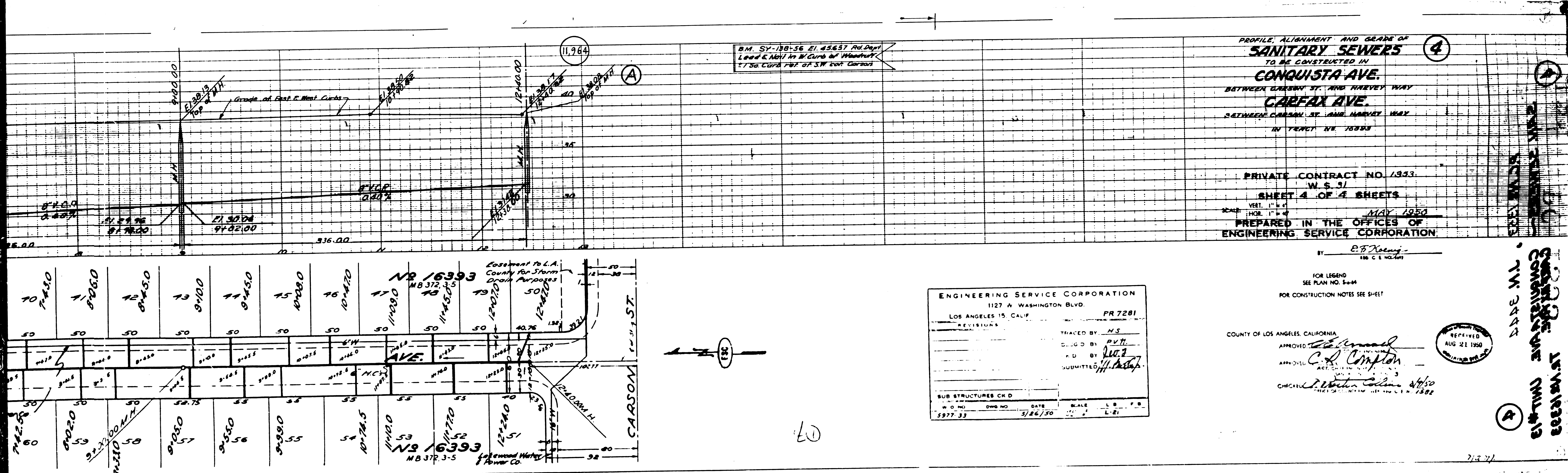
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Trim Line 3



③ 2NA 2ENEV2 ~ 2NA 10
 ③ 2NA 2ENEV2 ~ 2NA 10
 ③ 2NA 2ENEV2 ~ 2NA 10





B.M. SY-138-56 El. 45.637 Ad. Dept.
Lead & Nail In W. Curb of Woodbury
1/50. Curve 100' at SW cor. Carson

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
CONQUISTA AVE.
BETWEEN CARSON ST. AND HARVEY WAY
CARFAX AVE.
BETWEEN CARSON ST. AND HARVEY WAY
IN TRACT NO. 10383

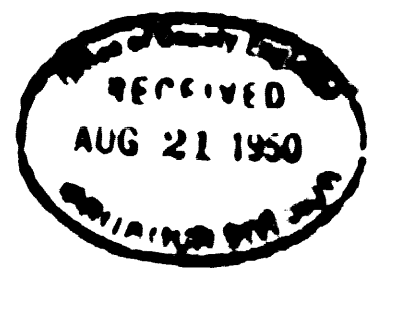
PRIVATE CONTRACT NO. 1933
W.S. 31
SHEET 4 OF 4 SHEETS
MAY 1950
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION.

BY E.B. Xiong
116 C.E. 102/101

FOR LEGEND
SEE PLAN NO. S-44
FOR CONSTRUCTION NOTES SEE SHEET

ENGINEERING SERVICE CORPORATION 1127 N. WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR 7281	
REVISIONS	TRACED BY: <u>MS</u>
	DRAWN BY: <u>P.V.H.</u>
	CHECKED BY: <u>W.C.F.</u>
	SUBMITTED BY: <u>H. [Signature]</u>
SUB STRUCTURES CR D	
W.O. NO. 5977-33	DWG. NO. 3/26/50
DATE	SCALE L.S. P.B.
	L-81

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED: [Signature]
APPROVED: C.D. Crompton
CHECKED: [Signature]
DATE: MAY 1950



CONQUISTA AVE
 CARFAX AVE
 CARSON ST.
 HARVEY WAY
 TRACT NO. 10383

60

7/3/51

