

R.R. 11,875
 Woodruff Ave. 15' South Curb Rd.
 6'-6\"/>

- NOTE: REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
1. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL FURNISH THESE NOT THROUGH THEIR PROPER LOCATION WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 2. NO EXISTING STRUCTURE IS TO BE REMOVED WITHOUT APPROVAL OF THE COUNTY ENGINEER.
 3. USE STANDARD MANHOLE FRAMES AND COVERS 5'-11\"/>

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
ARBOR ROAD
 BETWEEN GONDRA AVE AND PALO VERDE AVE
ELSA ST.
 BETWEEN CONQUISTA AVE AND GONDRA AVE
CONQUISTA AVE
 BETWEEN CENTRAL AVE AND GONDRA AVE
 IN TRACT NO. 16,395
 PRIVATE CONTRACT NO. 1354
 W. S. N.
 SHEET 1 OF 2 SHEETS
 DATE: APRIL 1930
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION

ENGINEERING SERVICE CORPORATION
 1127 W. WASHINGTON BLVD.
 LOS ANGELES 15, CALIF.
 REVISIONS

NO.	DATE	BY

TRACED BY: *ESC*
 DESG'D BY: *ESC*
 CHK'D BY: *ESC*
 SUBMITTED BY: *ESC*

SUB STRUCTURES CHK'D

W. O. NO.	DWG. NO.	DATE	SCALE	L. S.	P. S.
5877-35	4-50	4/10/30	1\"/>		

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF STRUCTURE, LINE OF STRESS OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.

ELEVATIONS ARE IN FEET AND DECIMALS THEREOF.

THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE COMPLETED BY THE DATE SPECIFIED IN THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE COMPLETED IN THE PRESENCE OF THE COUNTY ENGINEER.

BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY FROM THE COUNTY ENGINEER. THE CONTRACTOR SHALL MAKE A DEPOSIT WITH THE COUNTY ENGINEER IN THE OFFICE OF THE COUNTY ENGINEER IN THE AMOUNT OF \$100.00 TO COVER THE COST OF CONSTRUCTION INSURANCE AND RECORD PLATS.

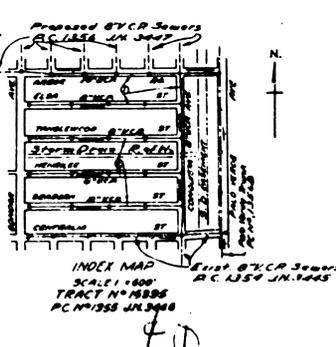
APPROVAL OF THIS PLAN BY THE COUNTY ENGINEER DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE DATA HEREON OR THE INTEREST OR NON-INTEREST OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THE PROJECT. THIS NOTE APPLIES TO ALL SHEETS.

THE LOCATION OF COUNTY OF LOS ANGELES, CALIFORNIA

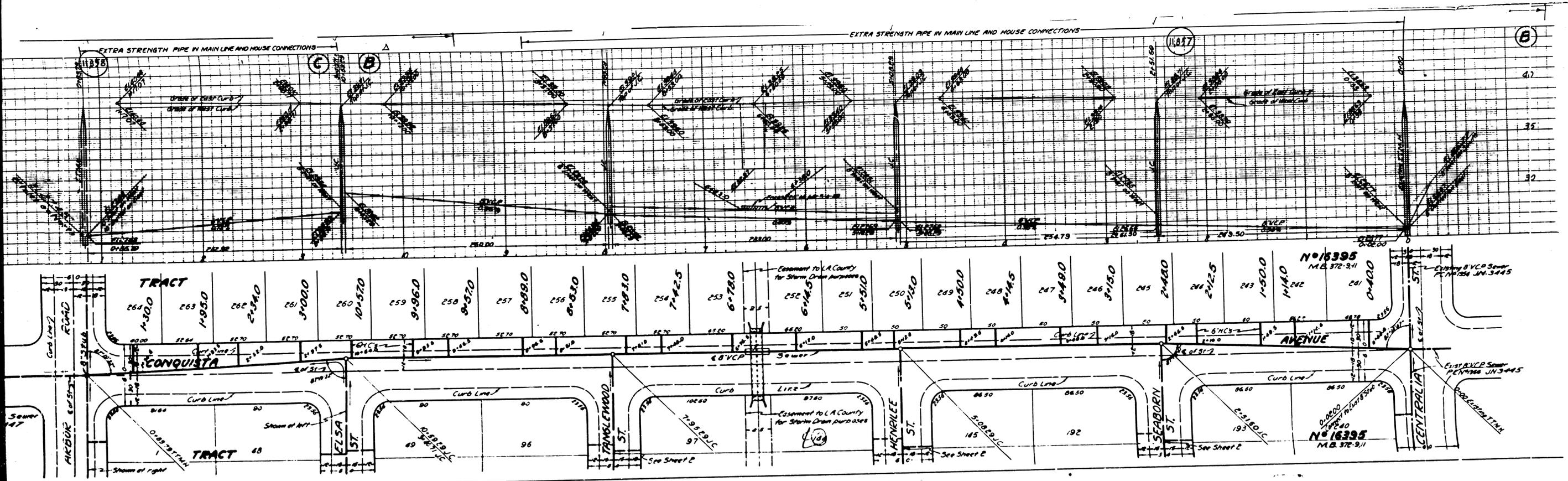
APPROVED: *[Signature]*
 COUNTY ENGINEER

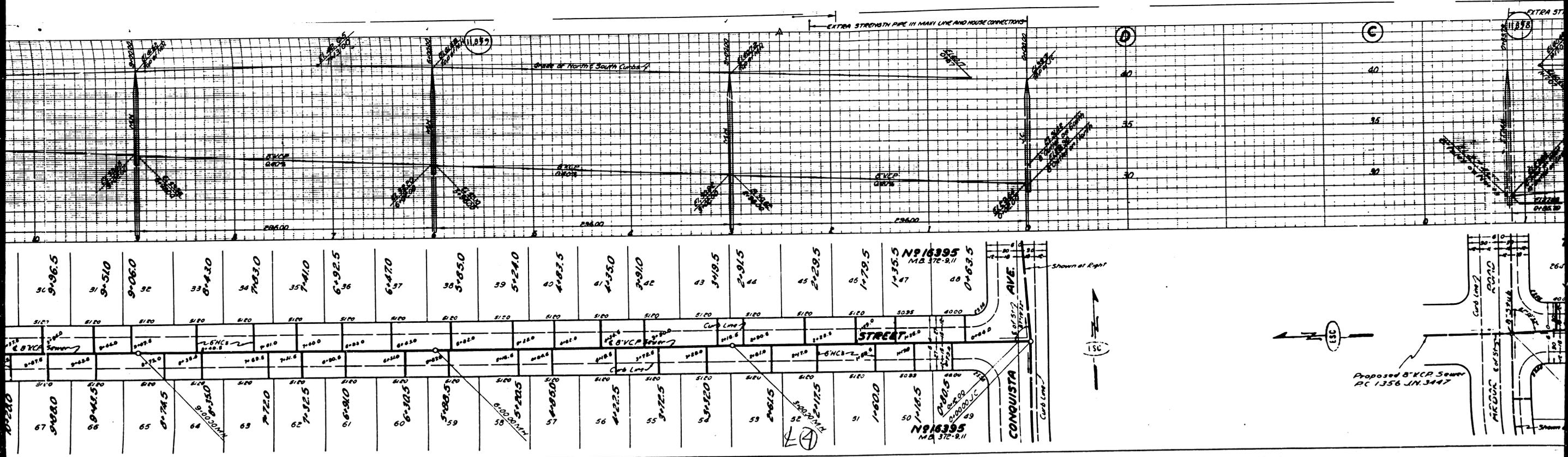
APPROVED: *[Signature]*
 SANITATION DISTRICT NO. 1

CHECKED: *[Signature]*
 OFFICE OF COUNTY ENGINEER, 1127 W. WASHINGTON BLVD., LOS ANGELES, CALIF.

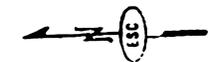


6/1/32
 11,875
 COMMENTS ON



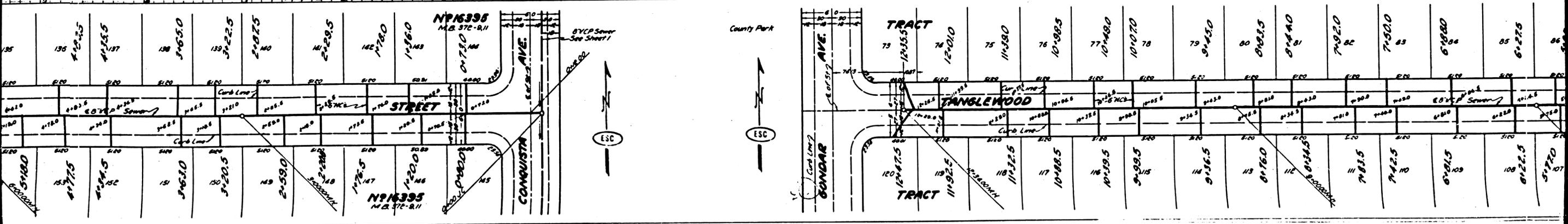
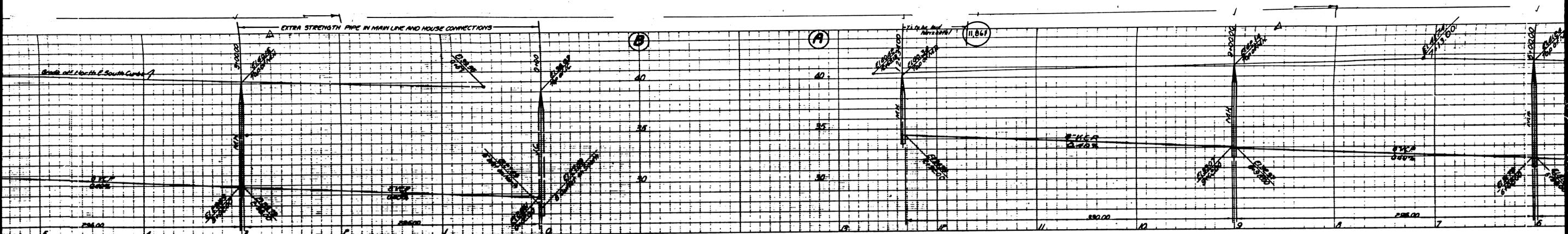


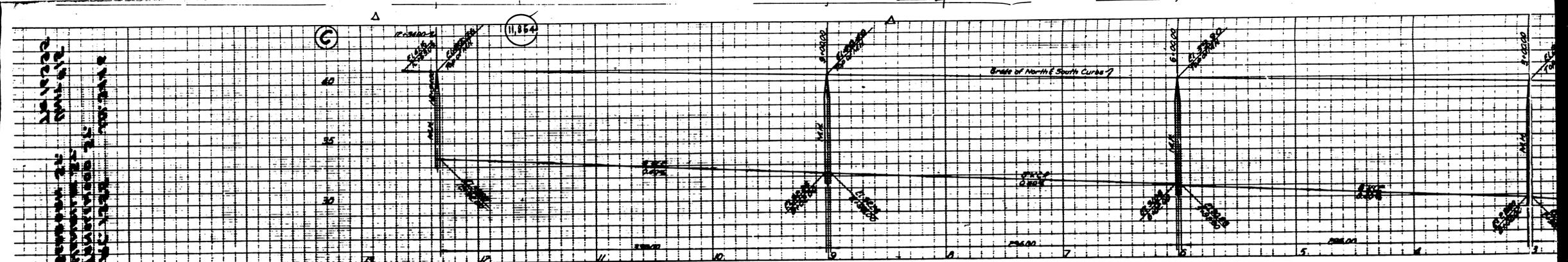
30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
9-36.5	9-51.0	9-06.0	8-43.0	7-33.0	7-11.0	6-42.5	6-47.0	5-85.0	5-24.0	4-87.5	4-35.0	3-91.0	3-18.5	2-91.5	2-29.5	1-79.5	1-35.5	0-63.5
51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0
57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75
9-48.0	8-44.5	8-74.5	8-35.0	7-20	7-42.5	6-91.0	6-30.5	5-88.5	5-20.5	4-96.0	4-22.5	3-72.5	3-12.0	2-61.5	1-60.0	1-11.5	0-00.5	0-00.5
51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0	51.0



Proposed 8" RCP Sewer
PC 1356 JN. 3447







⑤ 200 25652

CONDOR AVE.	TRACT 159 12-020	11-515 171	12 10-99.5	13 10-380	14 10-040	15 9-480	16 9-09.5	17 8-43.5	18 7-820	19 7-49.5	20 6-99.5	21 6-46.5	22 5-99.5	23 5-23.5	24 4-940	25 4-23.5	26 3-992.0	27 3-21.5
SCHOOL PROPERTY	TRACT 160 11-900	11-320	10-870	10-460	9-790	9-34.5	8-760	8-22.5	7-82.5	7-22.5	6-790	6-210	5-750	5-27.5	4-540	4-27.5	3-650	3-21.5