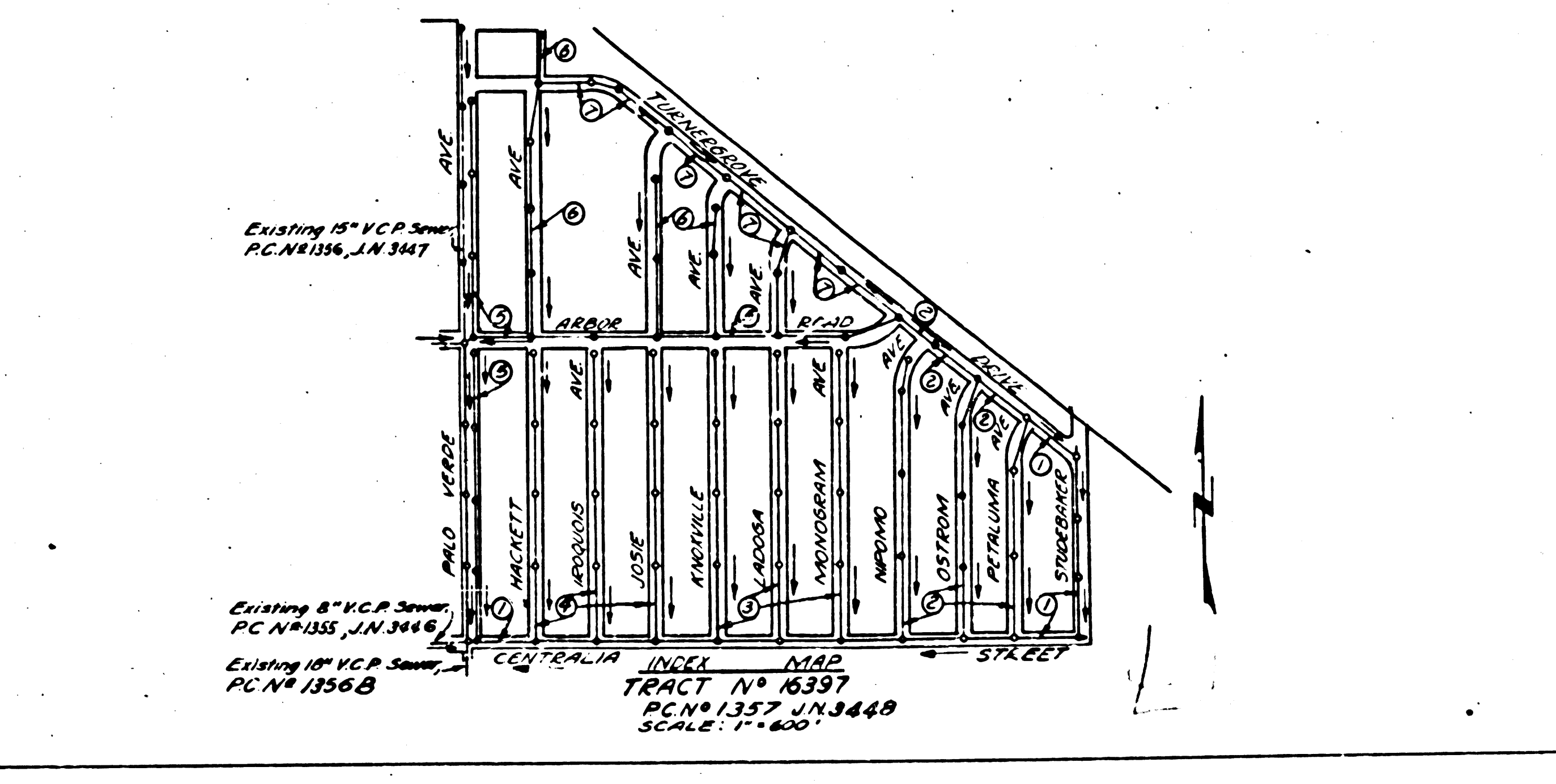
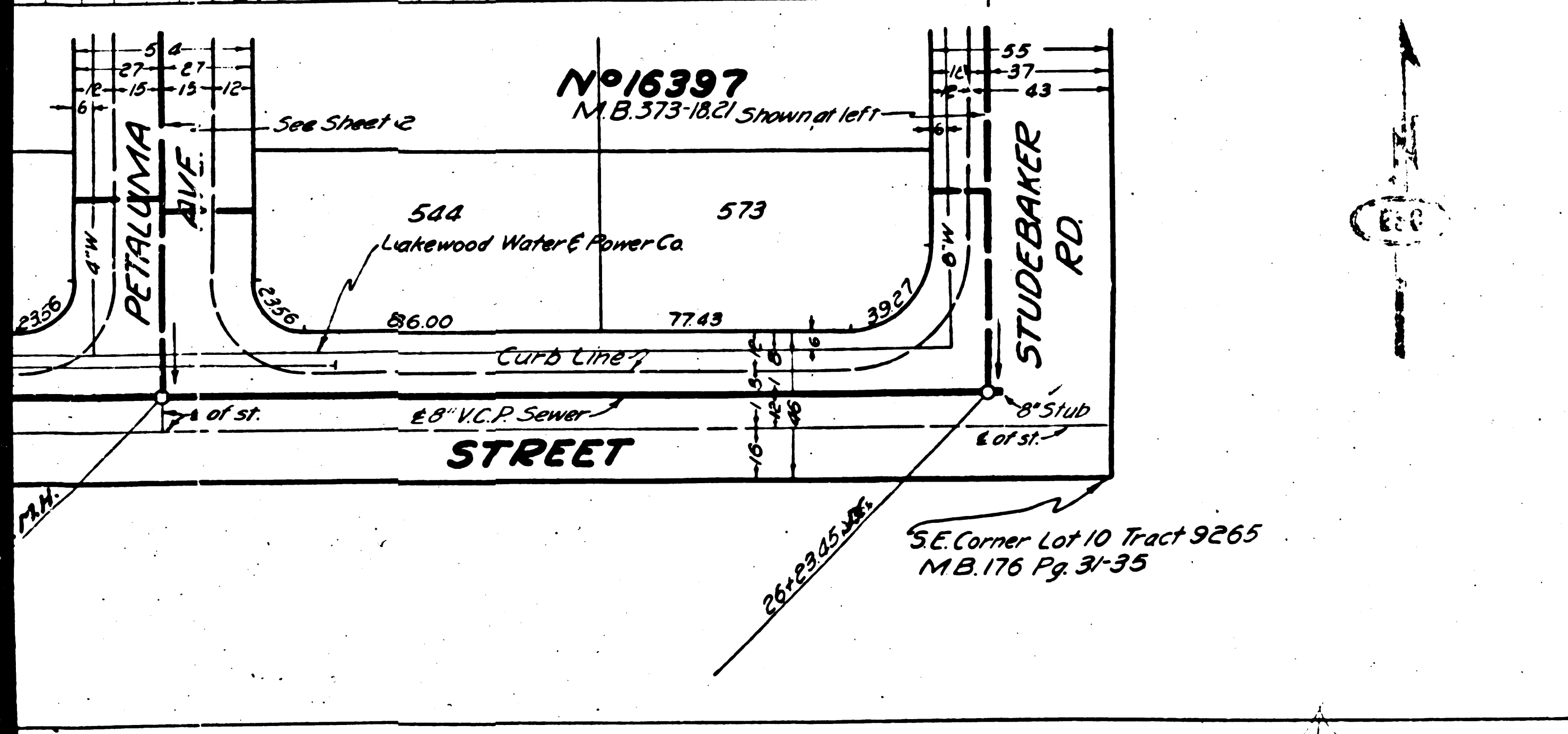


SY-130-55 E.I. 47.876
 2.6 M. x 2.0 D.I.E. of
 Bellflower Div. S. 15'.
 of R. Road. HOLES

Station	24+00	24+25	24+50	25+00	25+25	25+50	26+00
Elevation	30.00	31.00	32.00	33.00	34.00	35.00	36.00



NOTE: NO PORTION OF THE COUNTY ENGINEER SHALL SURVEY OR LAY OUT ANY PORTION OF THE WORK.

THE OWNER OR HIS REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING FOR ALL PORTIONS OF THE WORK AND SHALL PROVIDE PLANS FOR ANY CHANGES OF LOCATION SHALL BE REQUESTED BY WRITING BY THE OWNER OR HIS REPRESENTATIVE.

NO CHANGES SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, S=117.
2. USE STANDARD STRAIGHT PIPE EXCEPT AS NOTED.
3. USE LINDSAY MORTAR FOR ALL VITRIFIED CLAY JOINTS.
4. PRESERVE ALL TREES WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, S=117.
6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH 18" AT PROPERTY LINE 3 FEET BELOW CURB GRADE EXCEPT AS NOTED.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S=117, EXCEPT AS NOTED.
8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES.
9. PROCEED IN RIGHT ANGLES TO THE SEWER LINE AT THE CENTERLINE OF EACH MANHOLE.

PROFILE, GRADE AND ALIGNMENT OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
CENTRALIA ST.
 BETWEEN PALO VERDE AVE AND
 STUDEBAKER RD.
TURNER GROVE DR.
 BETWEEN CENTRALIA ST. AND
 TURNER GROVE DR.
 IN PETALUMA AVE.
 PRIVATE CONTRACT NO. 1357
 W.S. 31
SHEET 1 OF 7 SHEETS
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 JUNE 1950
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
 BY *E.F. Rooney*
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000
 SELEMAN NO. 3404

NOTE: THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS ARE FROM THE BEST INFORMATION AVAILABLE AND THE ENGINEERING SERVICE CORPORATION ASSUMES NO RESPONSIBILITY BEYOND THE INFORMATION SURVEYED ON THESE APPROVED PLANS.

ENGINEERING SERVICE CORPORATION
 1127 W. WASHINGTON BLDG.
 LOS ANGELES 15, CALIF. PR. 7291

DESIGNED BY *C.M.R.*
 CHECKED BY *R.H.*
 DRAWN BY *J.W.*
 SUPERVISOR *J.H. DeWitt*

REGISTERED PROFESSIONAL ENGINEER
 No. 10000
 W.S. 31
 5577-37
 6-1-50
 VERT. 1" = 4'
 HOR. 1" = 40'

NOTE: GRADES TO WHICH THE IMPROVEMENTS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR THE PROPOSED IMPROVEMENTS OR CENTERLINE OF ALLEY ARE SHOWN BY CIRCLES. GRADES TO WHICH THE IMPROVEMENTS ARE TO BE CONSTRUCTED SHALL BE ESTABLISHED SO AS TO CONFORM WITH THE GRADES OF THE ADJACENT PROPERTIES.

ELEVATION AND GRADE POINTS SHALL BE MADE A PART OF THE SPECIFICATIONS. THIS DRAWING AND ALL SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE THE BASIS FOR THE CONSTRUCTION OF THE IMPROVEMENTS. BEFORE WORK CAN BE STARTED THE CONTRACTOR SHALL NOTIFY THE COUNTY ENGINEER BY MAIL OF HIS INTENTION TO START WORK AND SHALL WITHIN THE COUNTY ENGINEER'S OFFICE BUILDING DEPOSIT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD DRAWINGS.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE INFORMATION ON WHICH THIS PLAN IS BASED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF THE IMPROVEMENTS.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *E.F. Rooney*
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000
 SELEMAN NO. 3404

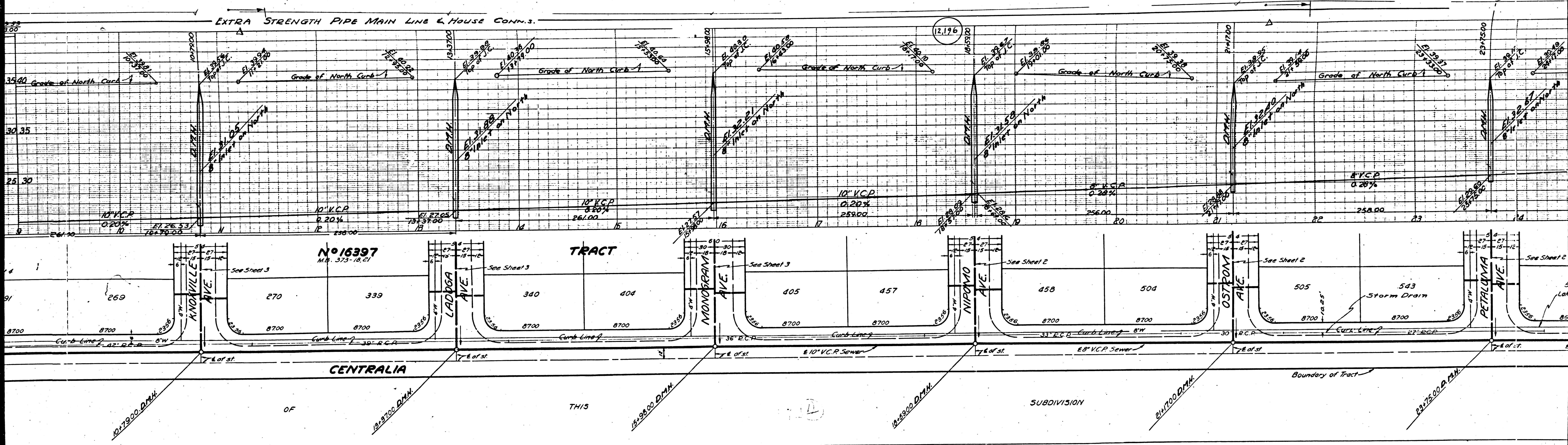
APPROVED: *C.M.R.*
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000

CHECKED: *H.L. Swales*
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000

APPROVED: *E.F. Rooney*
 REGISTERED PROFESSIONAL ENGINEER
 No. 10000
 AUG 21 1950
 SELEMAN DIV. 240

ENGINEERING SERVICE CORPORATION
 1127 W. WASHINGTON BLDG.
 LOS ANGELES 15, CALIF.

EXTRA STRENGTH PIPE MAIN LINE & HOUSE CONNS.



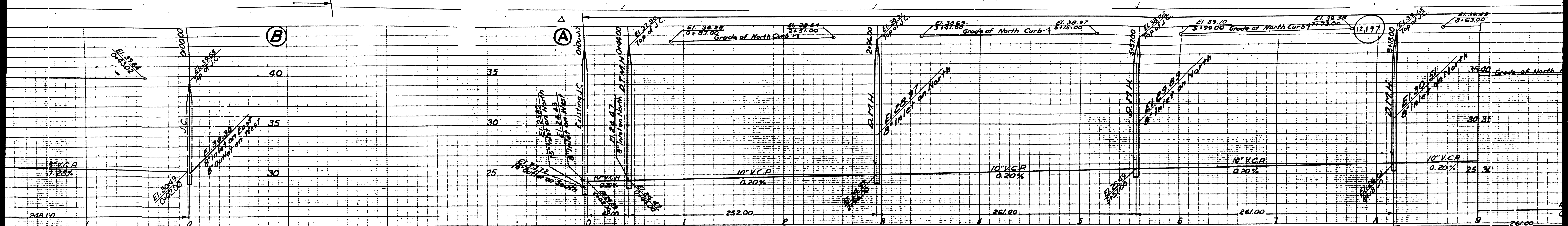
No 16397
M.B. 373-18.21

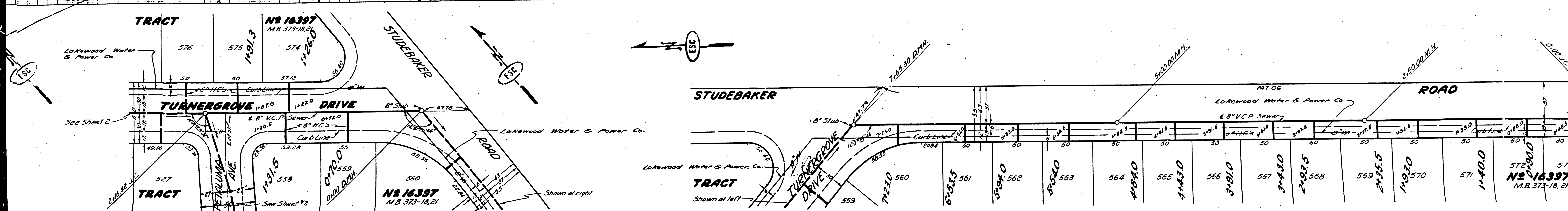
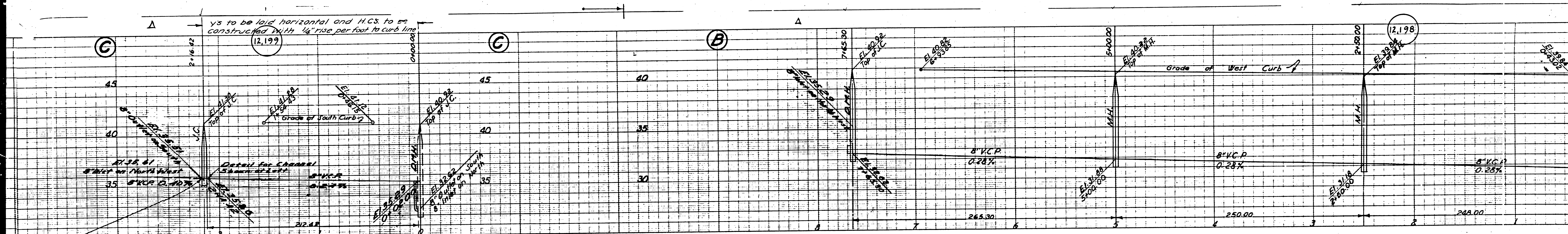
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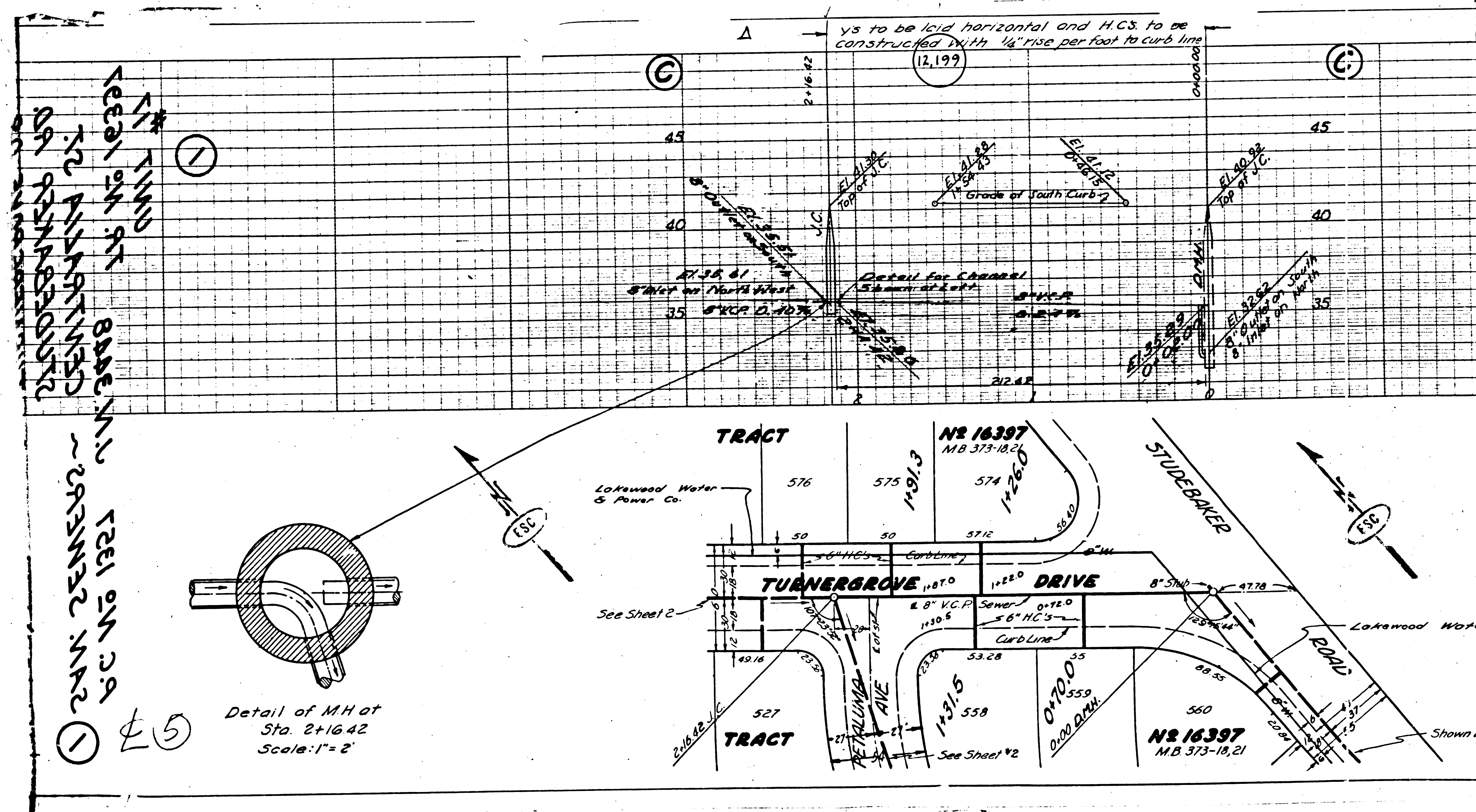
CENTRALIA

SUBDIVISION

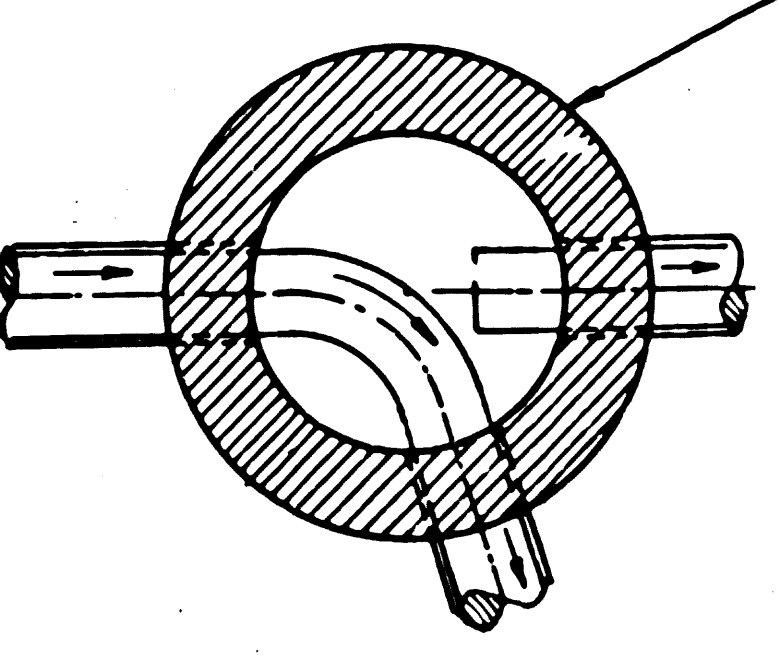
Boundary of Tract



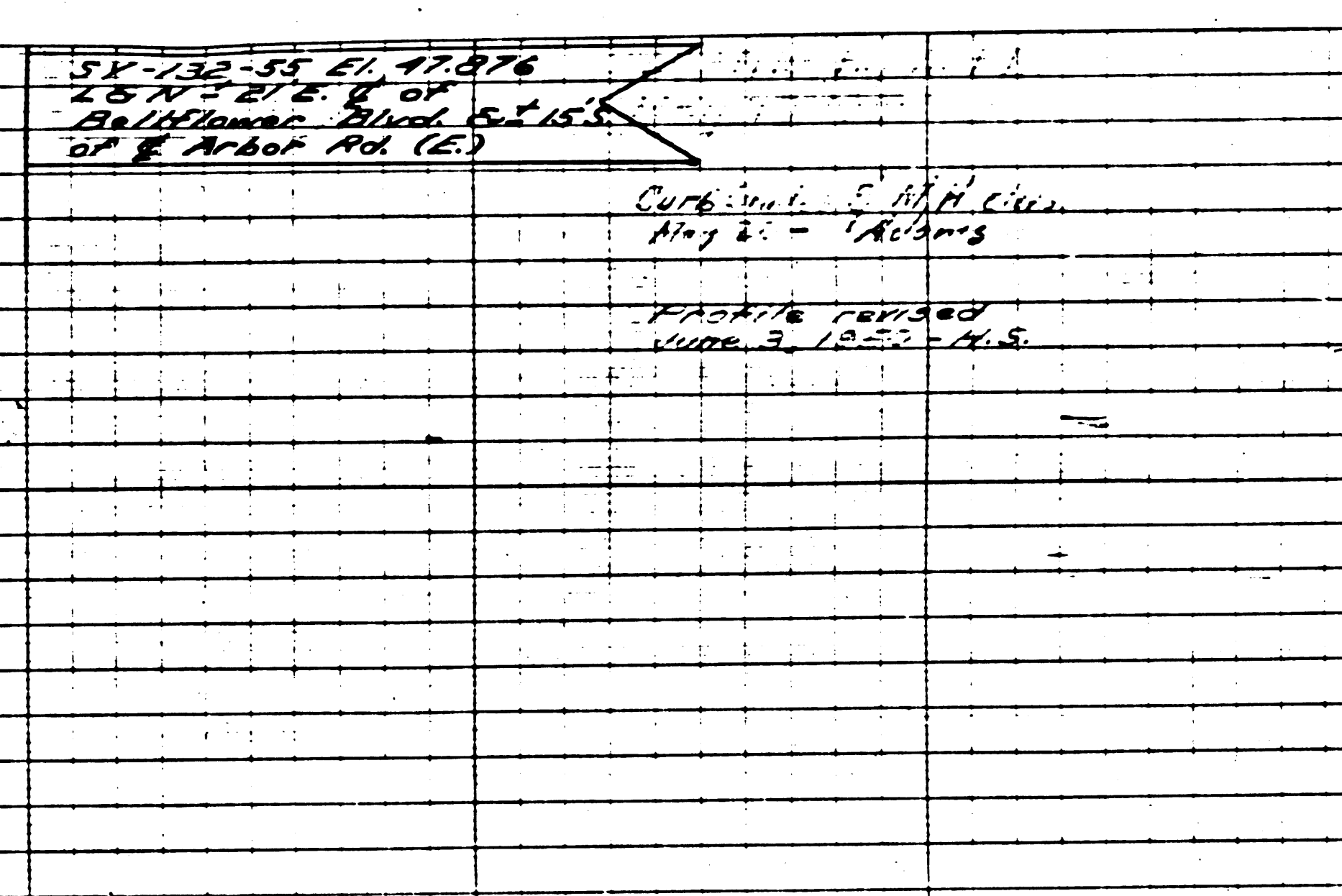
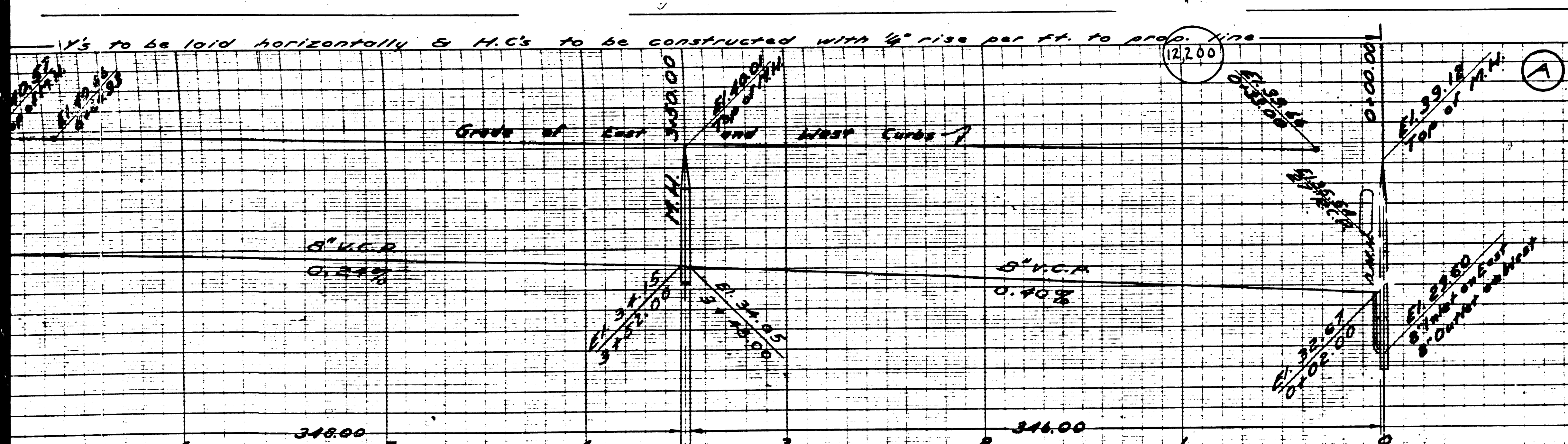




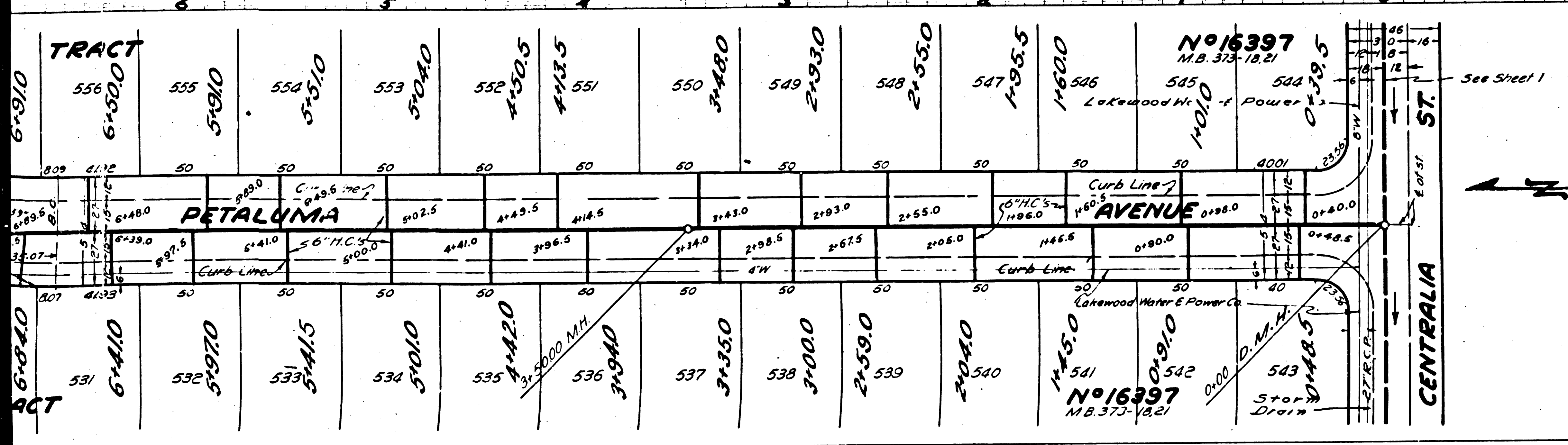
1. RAN 26522 ~ 26521
 6" V.C.P. 1321
 2. RAN 26522 ~ 26521
 6" V.C.P. 1321
 3. RAN 26522 ~ 26521
 6" V.C.P. 1321
 4. RAN 26522 ~ 26521
 6" V.C.P. 1321
 5. RAN 26522 ~ 26521
 6" V.C.P. 1321



Detail of MH at Sta. 2+16.42 Scale: 1" = 2'



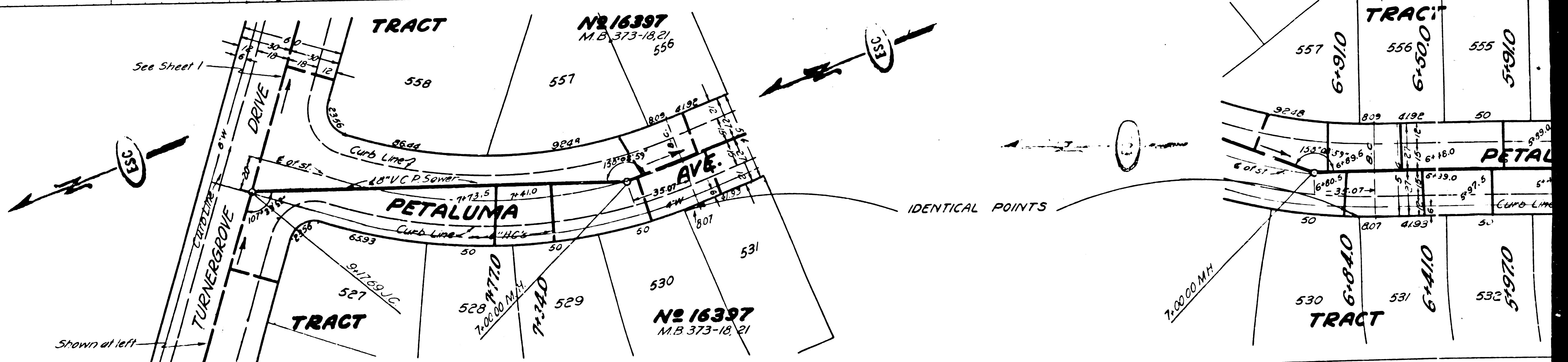
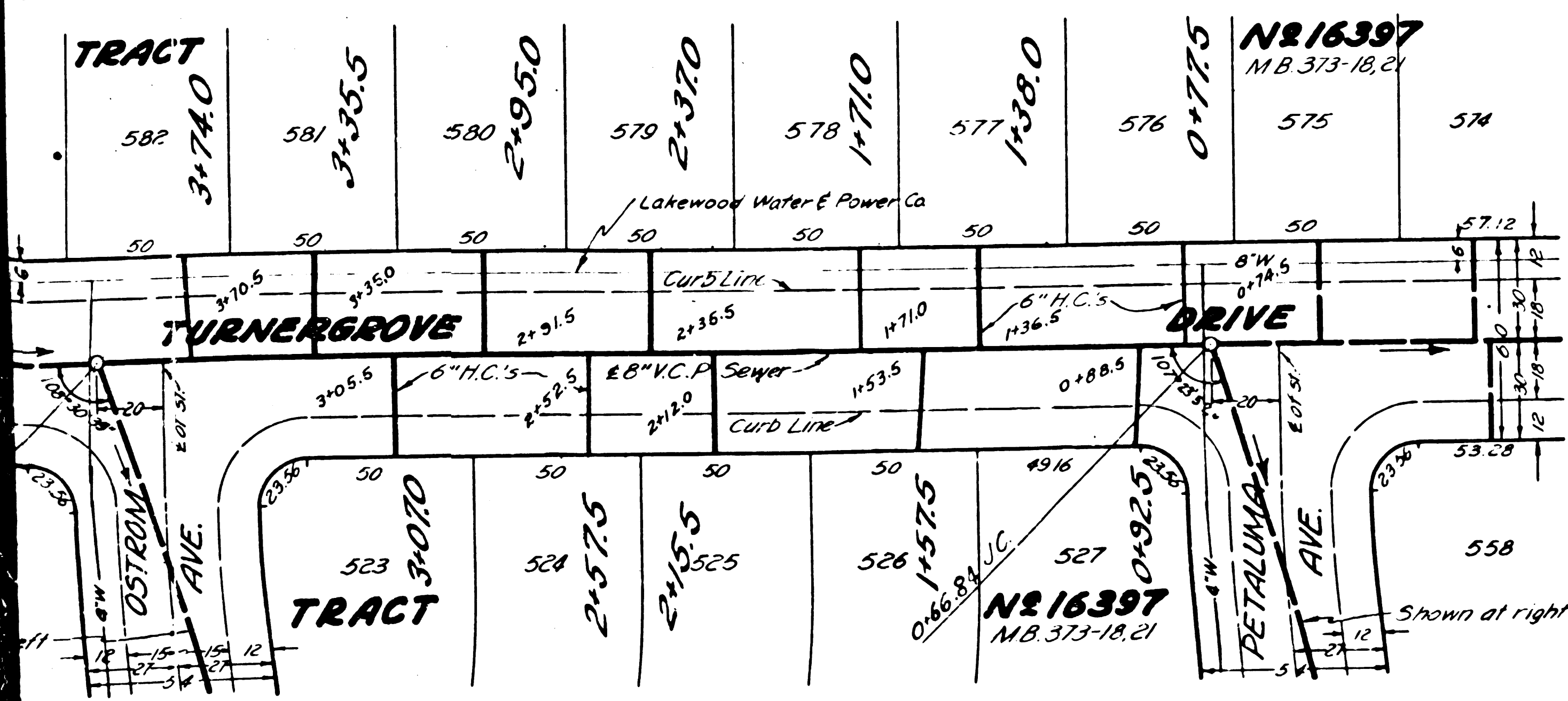
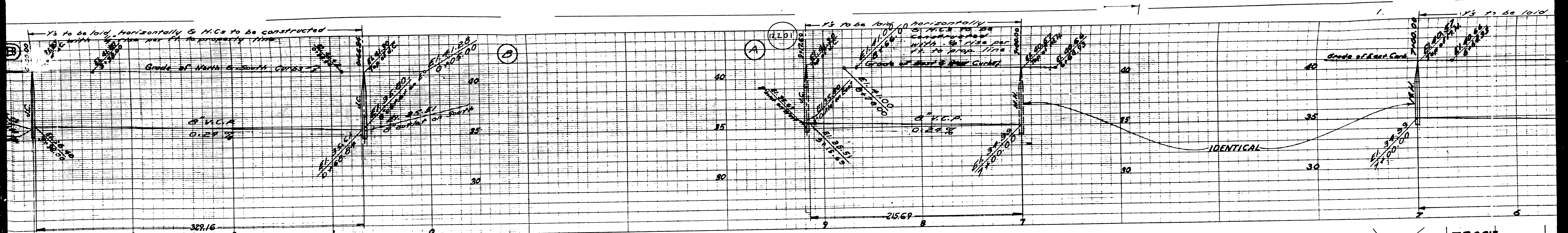
PROFILE GRADE AND ALIGNMENT OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
PETALUMA AVE.
 BETWEEN CENTRALIA ST. AND TURNERGROVE DR.
TURNERGROVE DR.
 BETWEEN PETALUMA AVE AND OSTRAM AVE.
OSTRAM AVE.
 BETWEEN CENTRALIA ST. AND TURNERGROVE DR.
TURNERGROVE DR.
 BETWEEN OSTRAM AVE AND AMBOR ROAD.
NIPOMO AVE.
 BETWEEN CENTRALIA ST. AND TURNERGROVE DR.
 IN TRACT NO. 16397
 PRIVATE CONTRACT NO. 1357
 W.S. 31
 SHEET 2 OF 7 SHEETS
 VERT. 1" = 4'
 HOR. 1" = 40'
 JUNE 1950
 PREPARED IN THE OFFICES OF
 ENGINEERING SERVICE CORPORATION

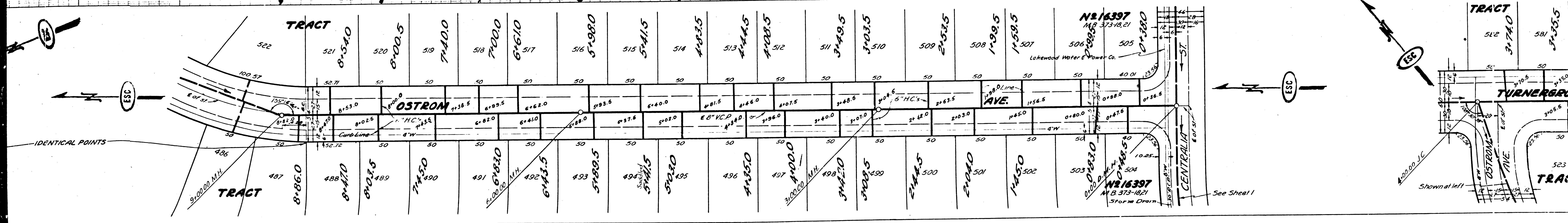
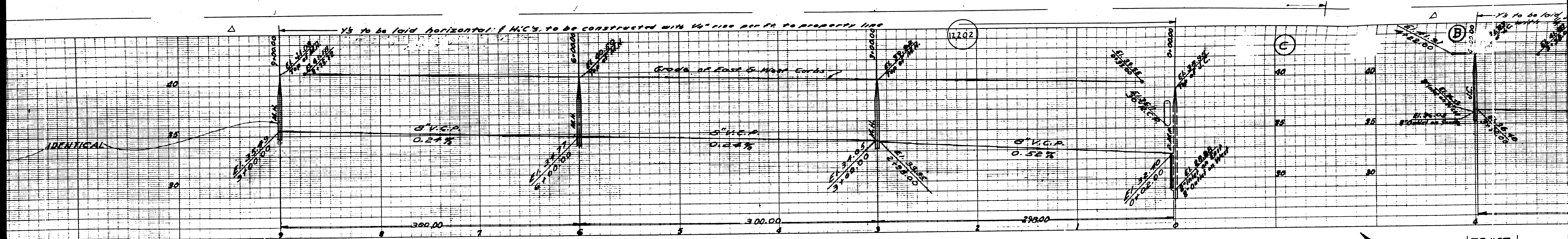


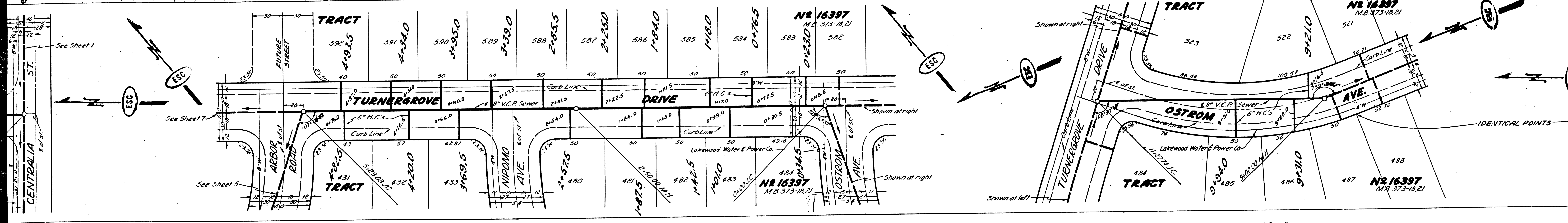
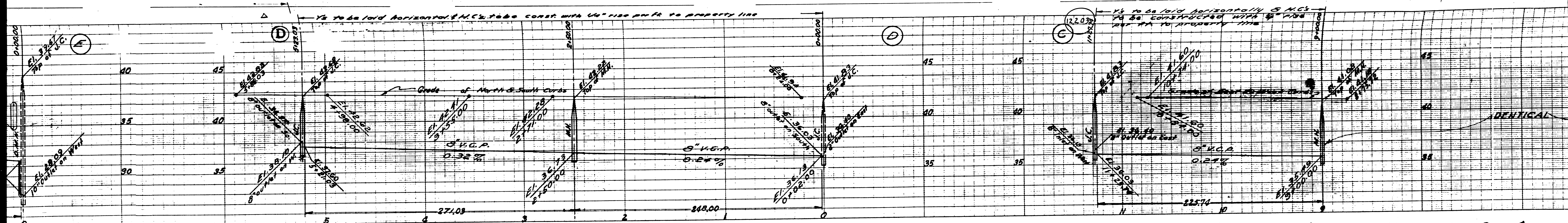
ENGINEER'S SERVICE CORPORATION
 1127 W. WASHINGTON BLVD.
 LOS ANGELES 14, CALIF. PR. 7261
 TRACED BY J.H.A.
 DESIGNED BY P.H.
 CHECKED BY J.W.F.
 SUBMITTED BY H. Keller
 W.D. NO. 5977-37
 DATE 6-1-50
 SCALE 1" = 40'

FOR LEGEND SEE PLAN NO. 3-3-54
 FOR CONDITIONS SEE NOTES ON SHEET 1
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]*
 ACTING CITY ENGINEER
 RECEIVED AUG 21 1950

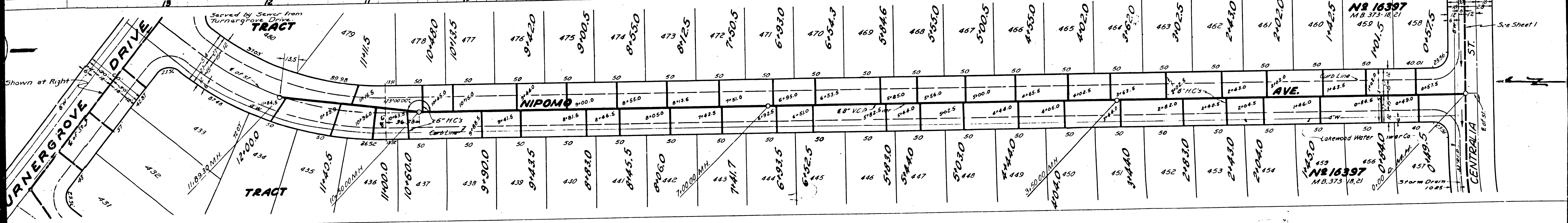
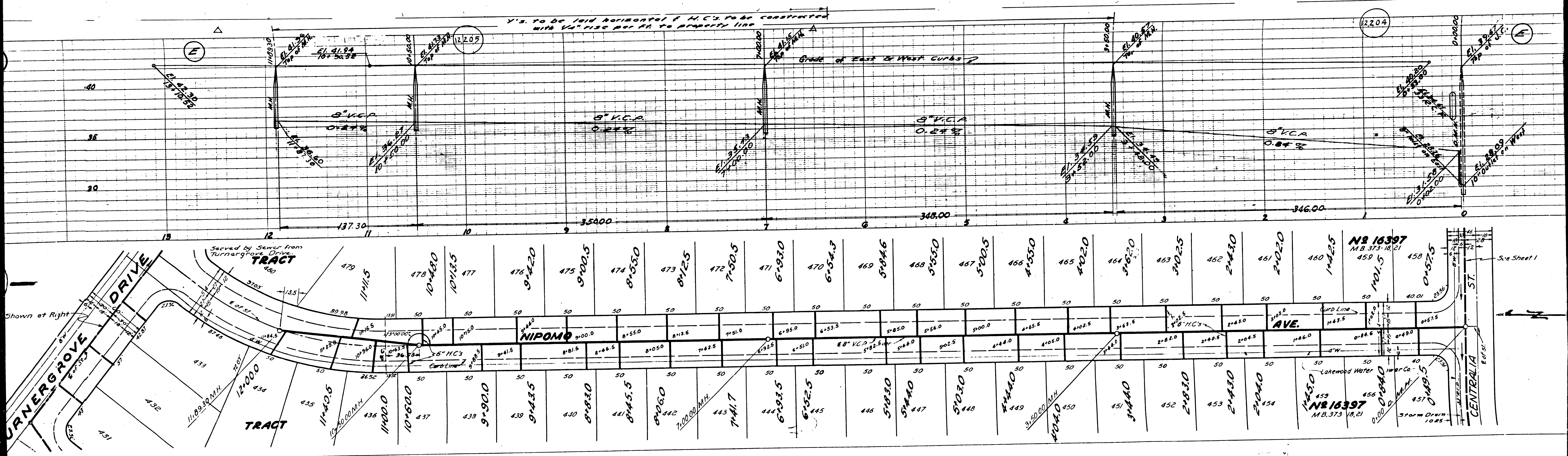
TURNERGROVE DR. CIVILIS
 OSTRAM AVE. CIVILIS
 PETALUMA AVE. CIVILIS







V's. to be laid horizontal & H.C.'s. to be constructed with 1/2" rise per ft. to property line



NB 16397
MB 373-18-21

NB 16397
MB 373-18-21

See Sheet 1

CENTRALIA ST.

Lakewood Water

100' Ca

100' Ca

Storm Drain

100' Ca

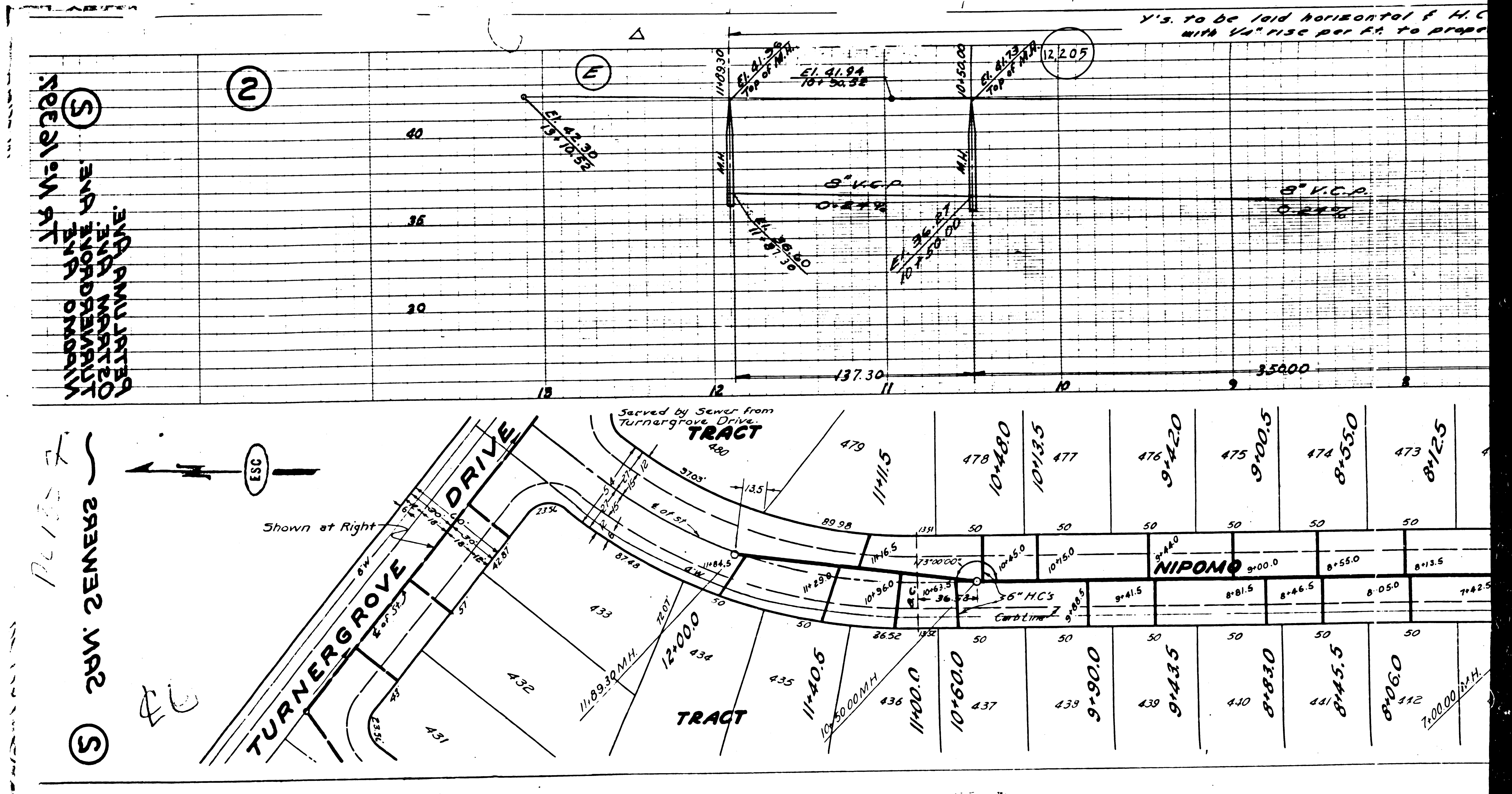
100' Ca

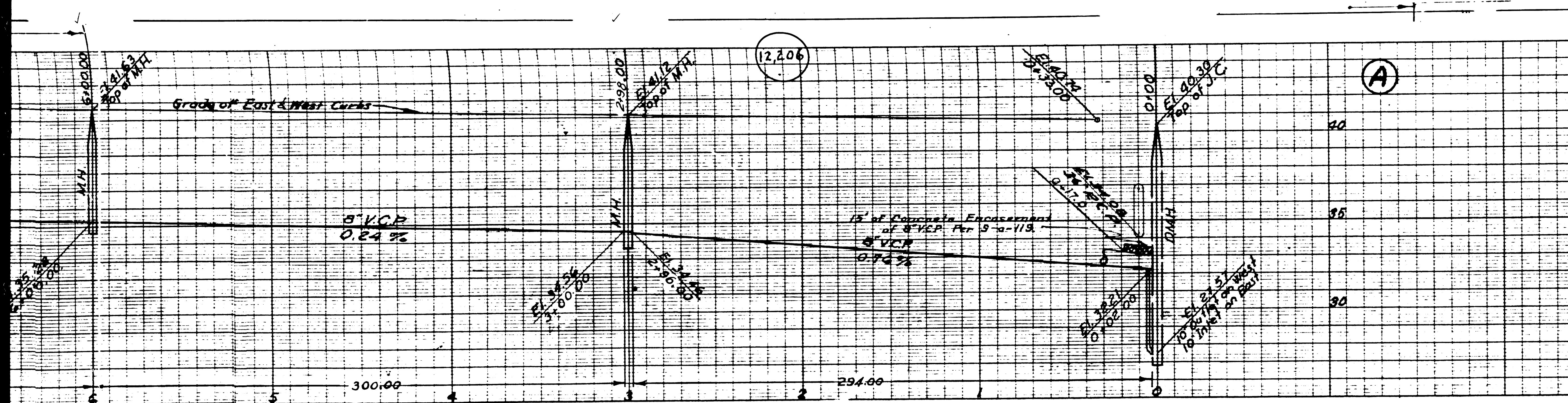
100' Ca

100' Ca

100' Ca

100' Ca

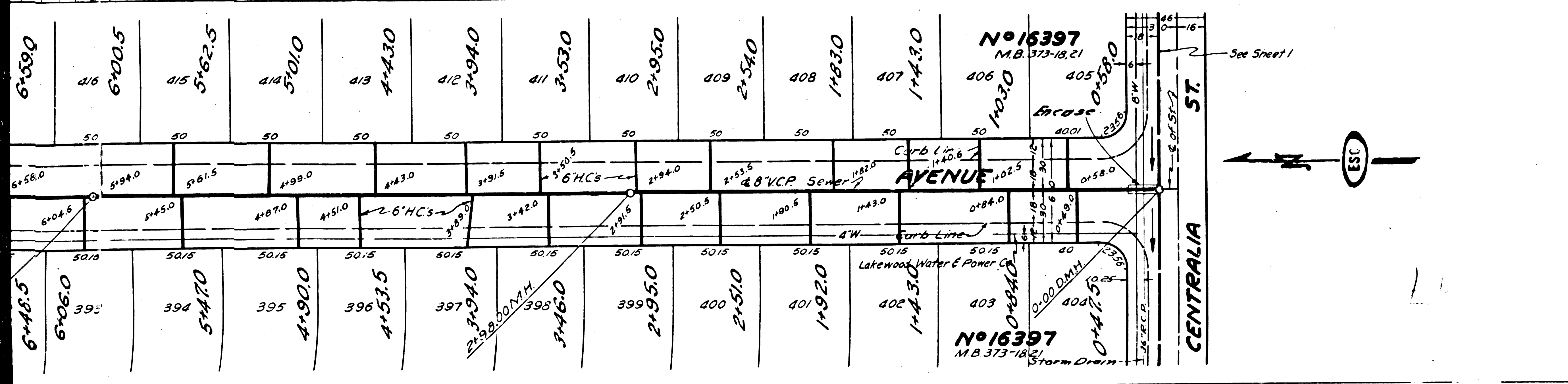




SY-132-55 E1 47.876
 L&M-144E B of
 Bellflower Blvd & 41st St.
 of Harbor No. 1 E.I.

**PROFILE GRADE AND ALIGNMENT OF
 SANITARY SEWERS**
 TO BE CONSTRUCTED IN
MONOGRAM AVE.
 BETWEEN CENTRALIA ST AND ARBOR RD.
LADOGA AVE.
 BETWEEN CENTRALIA ST AND ARBOR RD.
KNOXVILLE AVE.
 BETWEEN CENTRALIA ST AND ARBOR RD.
 IN TRACT NO. 16397.

PRIVATE CONTRACT NO. 1357
 W. S. 31
SHEET 3 OF 7 SHEETS
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 JUNE 1950
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION



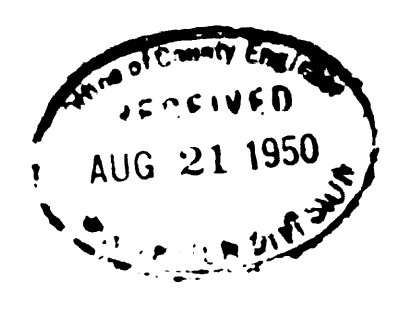
ENGINEERING SERVICE CORPORATION 1127 W WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR. 7281			
REVISIONS		TRACED BY <u>OMR</u>	
		DESIG. BY <u>P.V.H.</u>	
		CHK'D BY <u>W.F.</u>	
		SUBMITTED BY <u>M. Kelly</u>	
SUB STRUCTURES CK'D			
W O NO	DWG NO.	DATE	SCALE
5977-37		6-1-50	1" = 40'

FOR LEGEND
 SEE PLAN NO. 5-44
 FOR CONSTRUCTION NOTES SEE SHEET 1

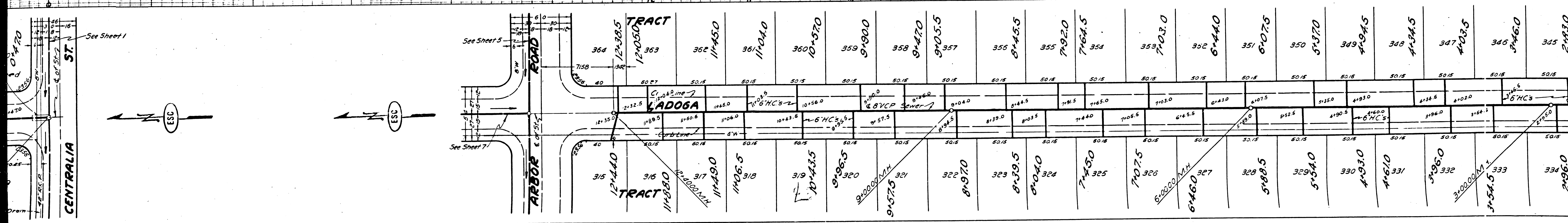
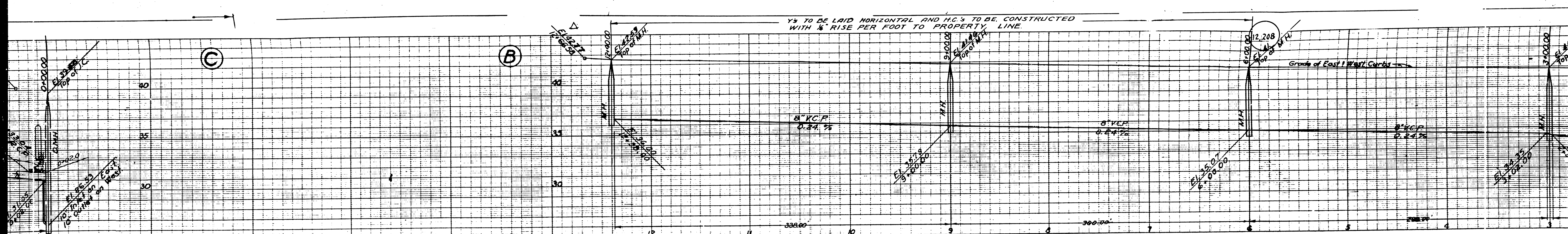
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED [Signature]
 ACTING CHIEF ENGINEER COUNTY
 SANITATION DISTRICT NO. 3

CHECKED [Signature] 8-11-50
 OFFICE OF COUNTY ENGINEER REG. C. & NO. 6912

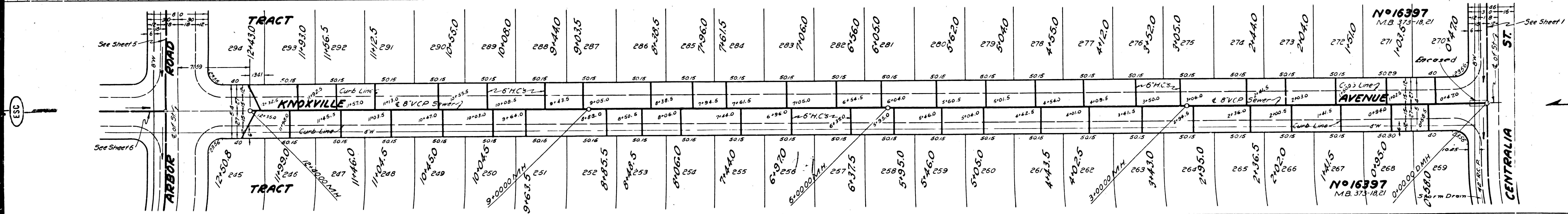
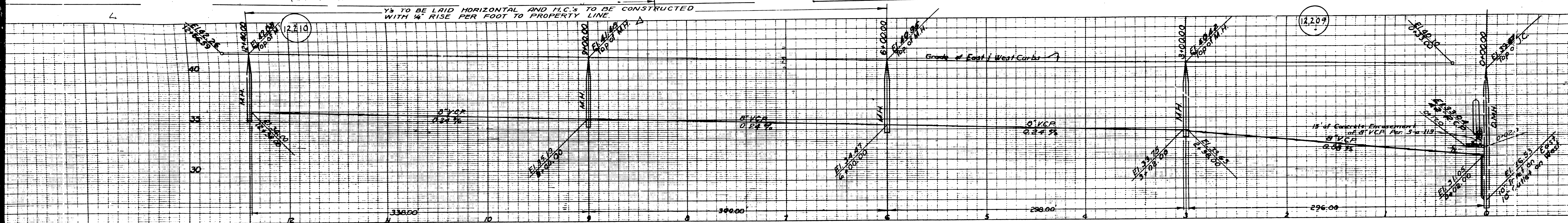


MONOGRAM AVE
 LADOGA AVE
 KNOXVILLE AVE
 CENTRALIA ST
 I.T.W. 3448
 MILL 11



Station	12	11	10	9	8	7	6	5	4	3	2	1
Top of Road	120.00	119.50	119.00	118.50	118.00	117.50	117.00	116.50	116.00	115.50	115.00	114.50
Bottom of Road	119.50	119.00	118.50	118.00	117.50	117.00	116.50	116.00	115.50	115.00	114.50	114.00
Grade of East & West Curbs	119.50	119.00	118.50	118.00	117.50	117.00	116.50	116.00	115.50	115.00	114.50	114.00

YS TO BE LAID HORIZONTAL AND H.C.'S TO BE CONSTRUCTED WITH 1/4" RISE PER FOOT TO PROPERTY LINE.



N^o 16397
M.B. 373-18, 21

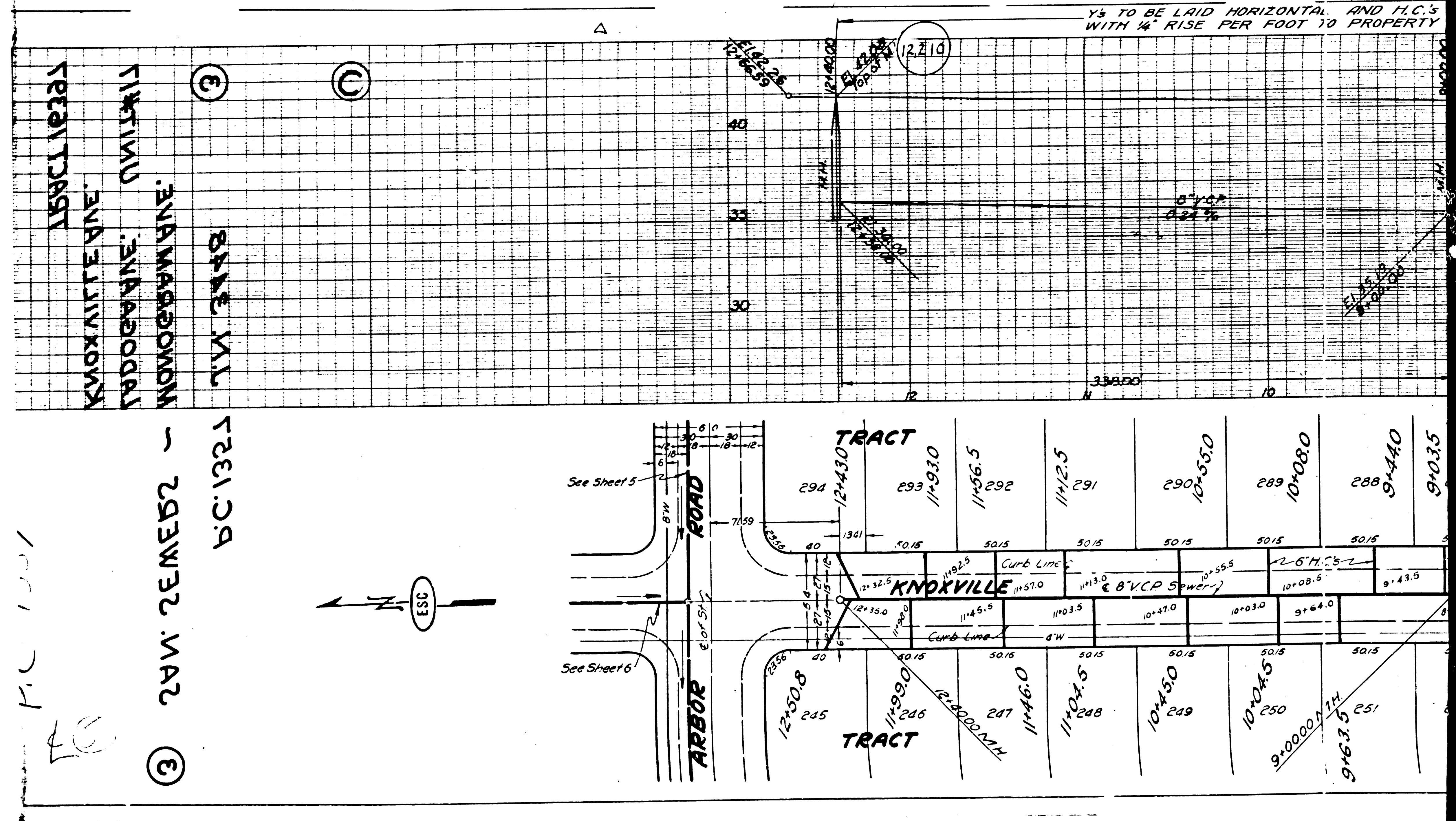
N^o 16397
M.B. 373-18, 21

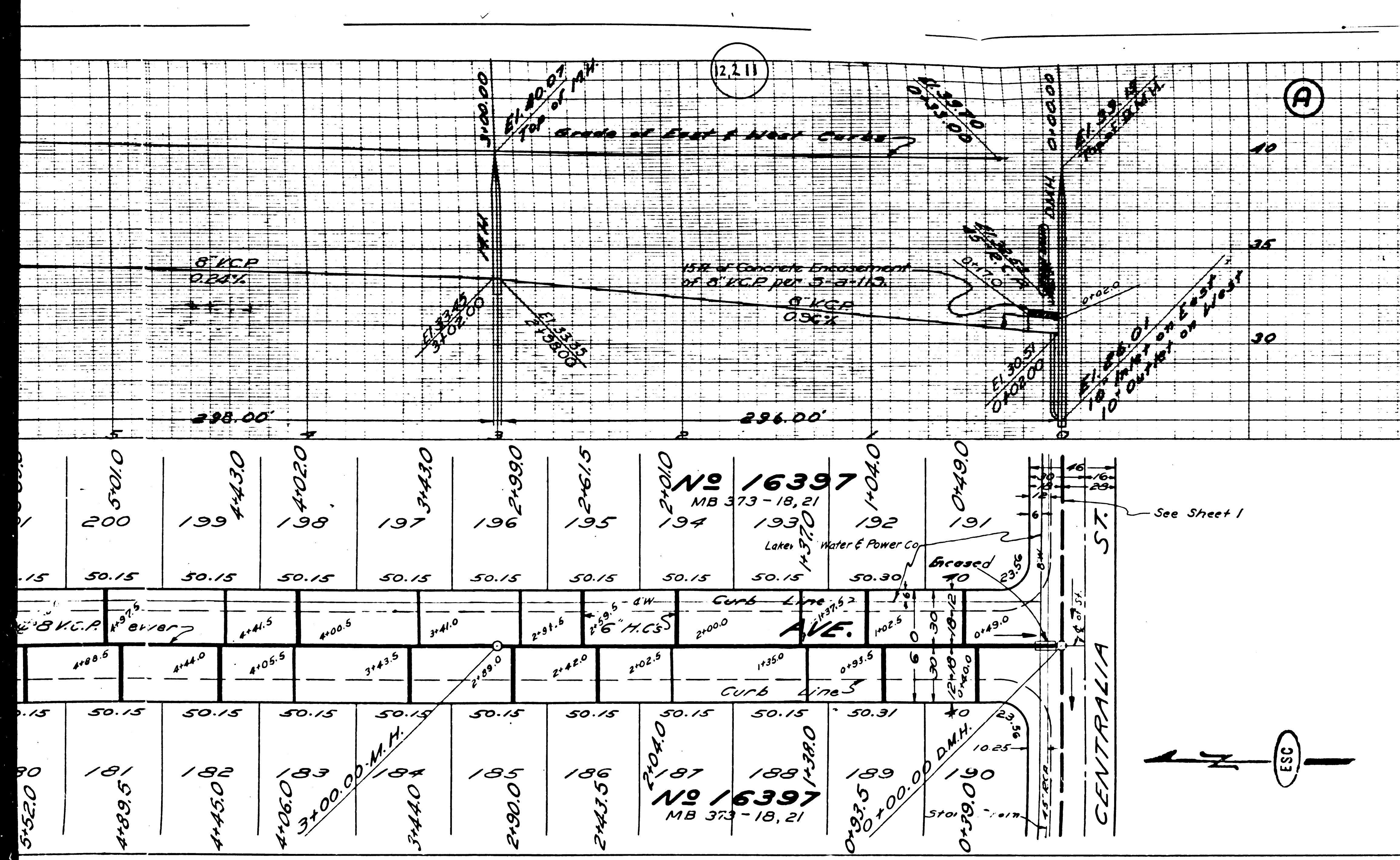
See Sheet 1

ESC

P.L. 1001

③ 24V. 2EMEB2 -
B.C. 1321





SP-133-35 PL 4707K
 2 5/8" I.D. 8' OF
 Cast Iron Pipe, Class C, 15' S.
 at 8' Arbor Rd. (C)

Clark Granger & M.H. Field
 June 2, 1950 - H.S.

PROFILE GRADE AND ALIGNMENT OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
JOSIE AVE.
 BETWEEN CENTRALIA ST. AND ARBOR RD.
IROQUOIS AVE.
 BETWEEN CENTRALIA ST. AND ARBOR RD.
HACKETT AVE.
 BETWEEN CENTRALIA ST. AND ARBOR RD.
 IN TRACT NO 16397.

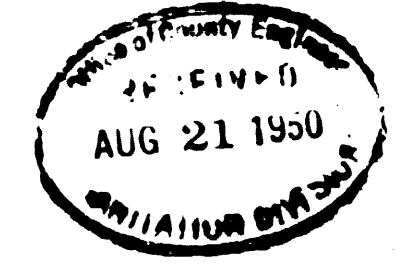
PRIVATE CONTRACT NO. 1357
 W.S. 31
SHEET 4 OF 7 SHEETS
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 JUNE 1950
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION

HACKETT AVE
 IROQUOIS AVE
 JOSIE AVE
 CENTRALIA ST.

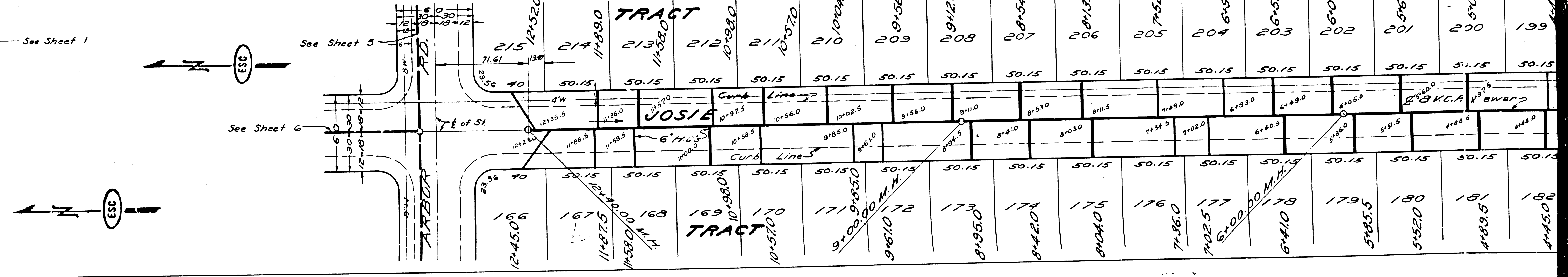
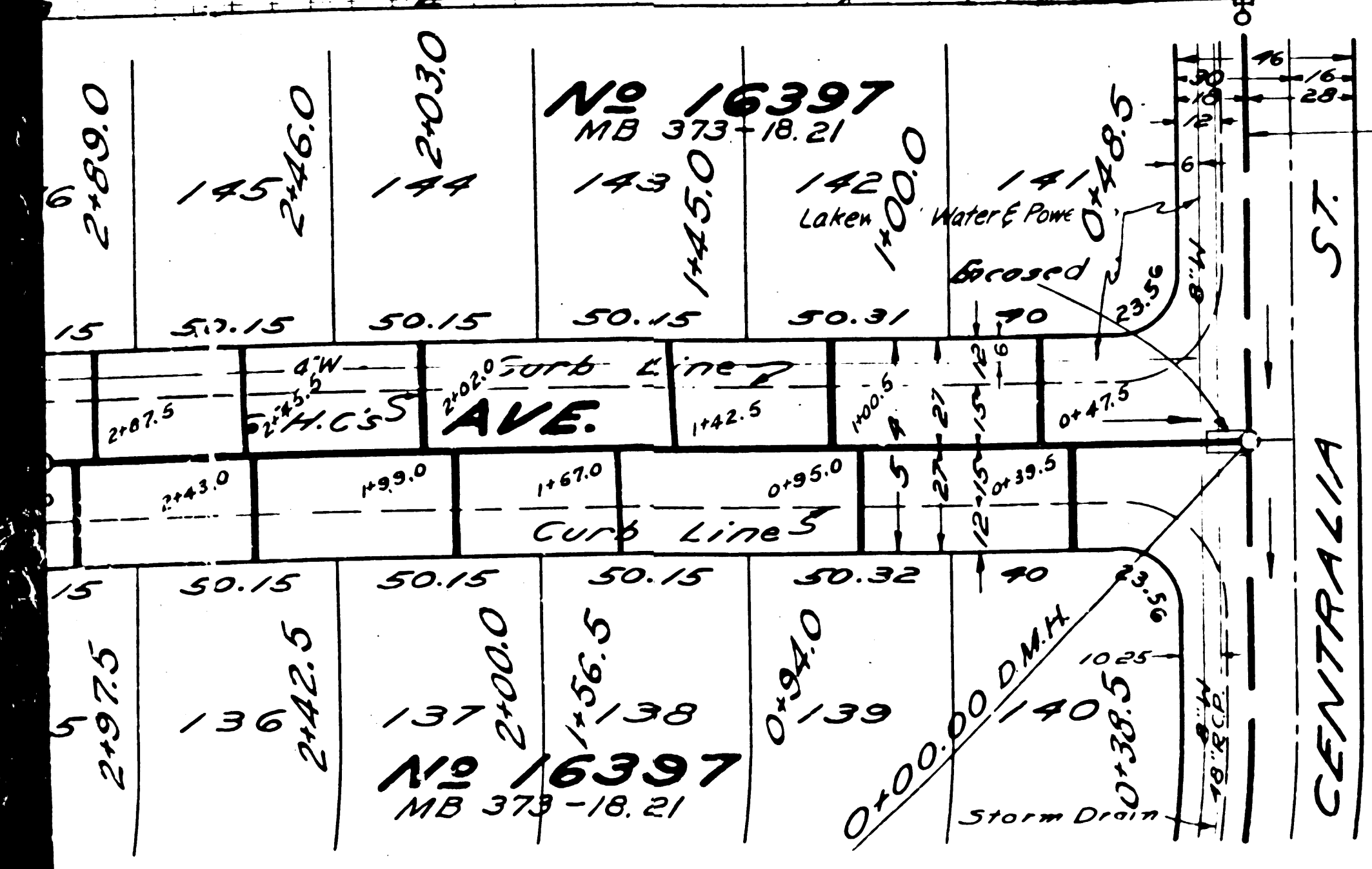
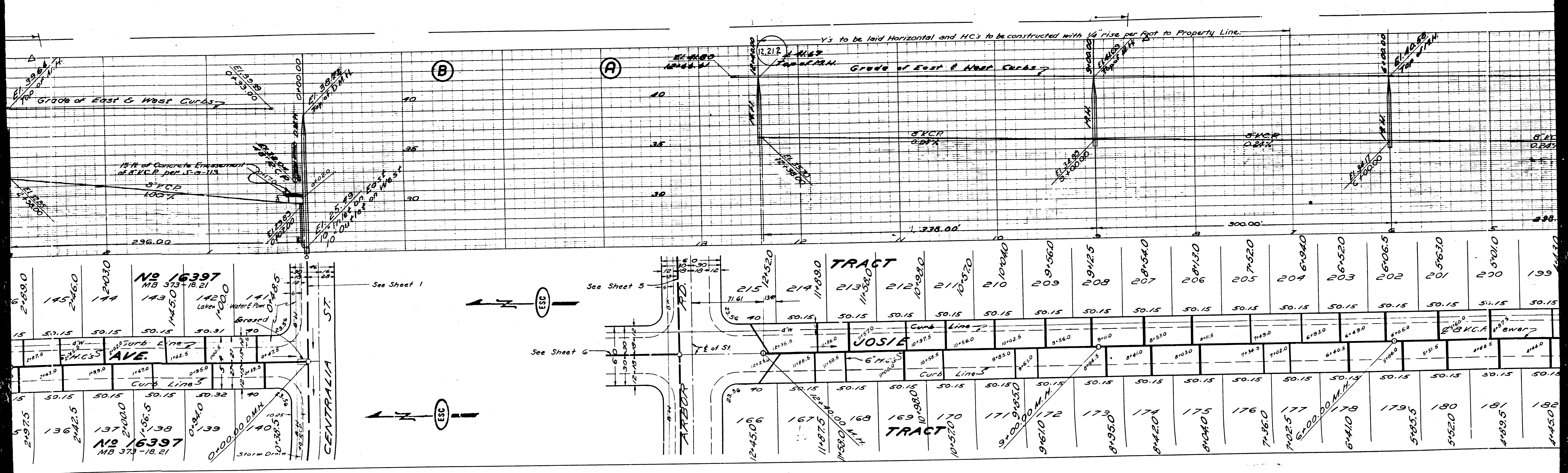
ENGINEERING SERVICE CORPORATION 1127 W WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR 7281	
REVISIONS	TRACED BY: H.S.
	DESIG'D BY: P.H.
	CK'D BY: H.S.
	SUBMITTED: H.S.
SUB STRUCTURES CK'D	
W. O. NO. 5977-37	DWG. NO. DATE SCALE L.B. F.B. 6-1-50 1/4" = 1' L.B.

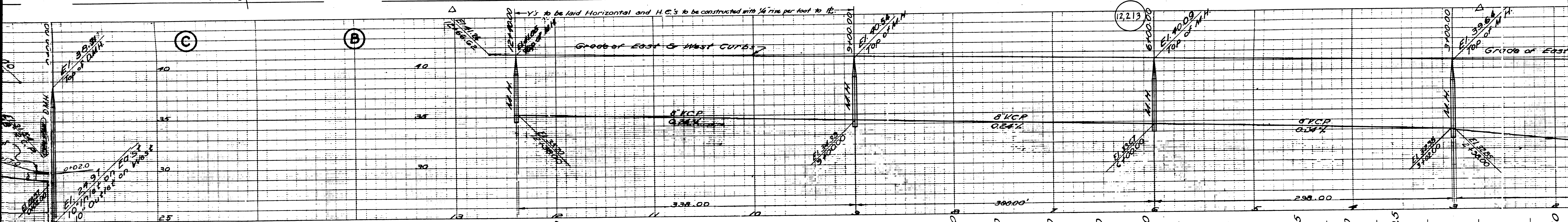
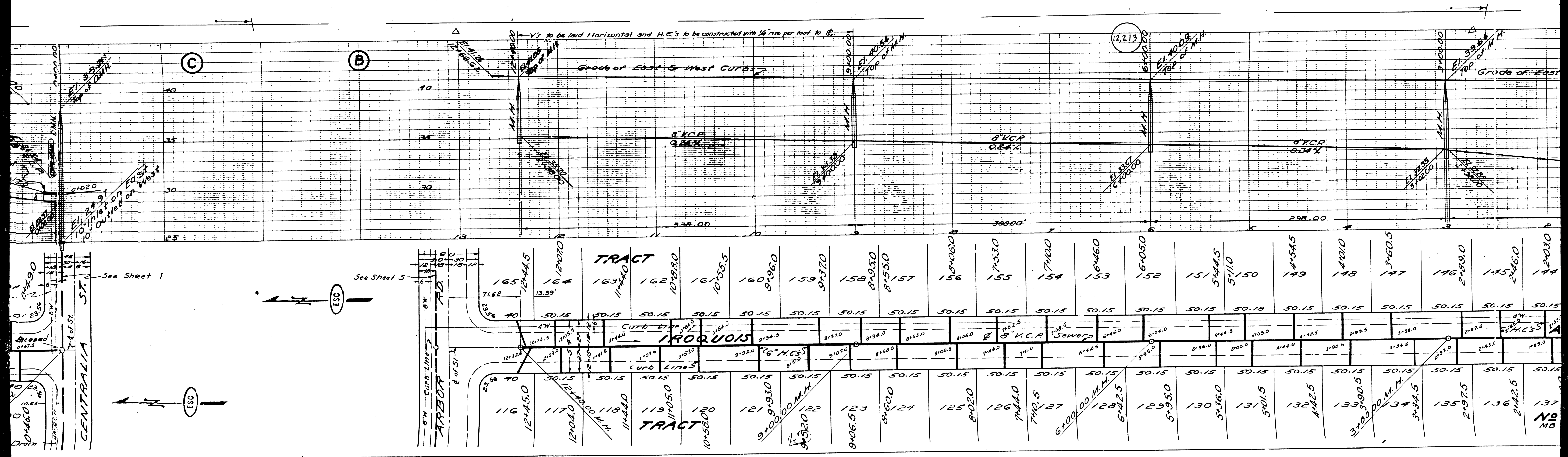
FOR LEGEND
 SEE PLAN NO. S-4-54
 FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]*
 COUNTY ENGINEER
 APPROVED: *[Signature]*
 ACTING CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 3
 CHECKED: *[Signature]* 8-11-50
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 6412

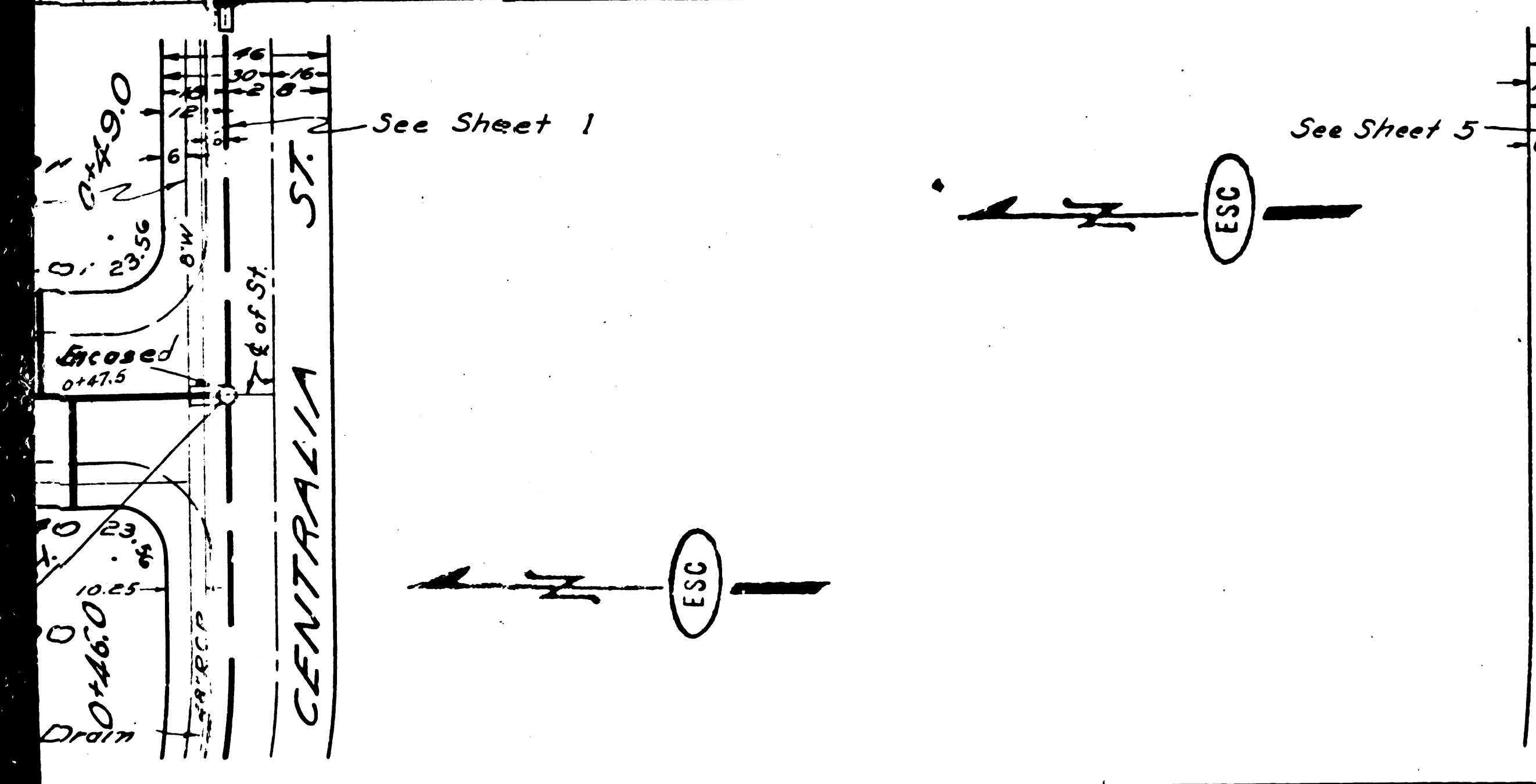


7/27/50

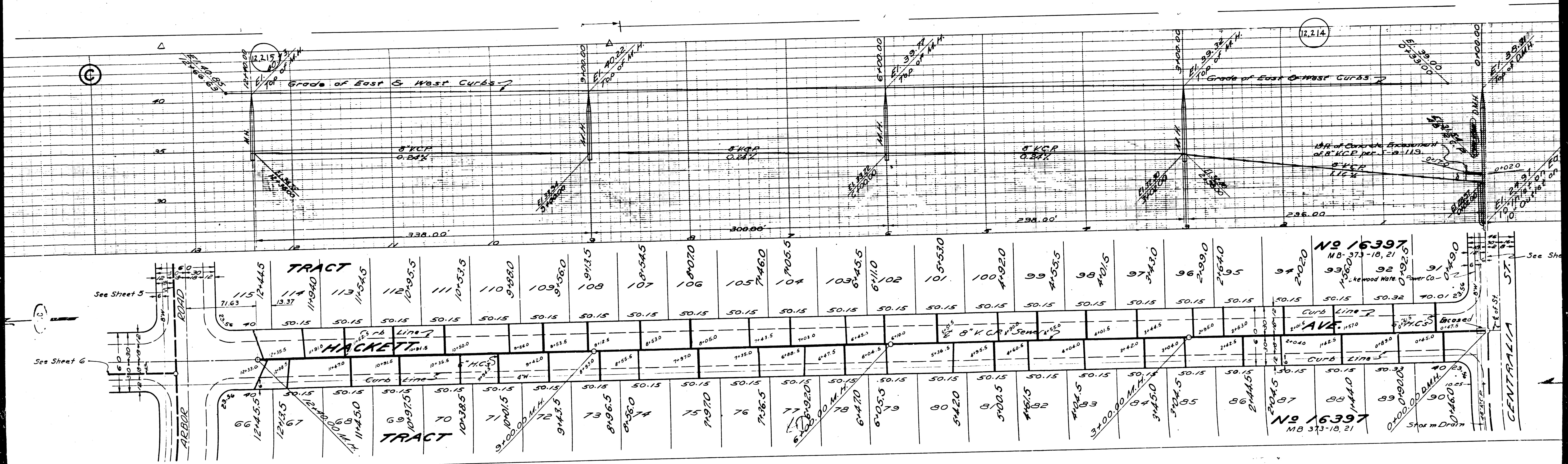




Lot No.	Area (sq ft)	Front Width (ft)	Depth (ft)	Notes
165	12444.5	50.15	248.00	
164	12402.0	50.15	247.30	
163	11440.0	50.15	228.30	
162	10488.0	50.15	209.30	
161	10455.5	50.15	208.80	
160	9496.0	50.15	189.30	
159	9437.0	50.15	188.20	
158	8495.0	50.15	169.40	
157	8455.0	50.15	168.60	
156	8406.0	50.15	167.60	
155	7453.0	50.15	148.80	
154	7410.0	50.15	147.70	
153	6446.0	50.15	128.70	
152	6405.0	50.15	127.70	
151	5444.5	50.15	109.10	
150	5411.0	50.18	107.90	
149	4454.5	50.15	88.80	
148	4410.0	50.15	87.90	
147	3460.5	50.15	69.00	
146	2489.0	50.15	49.60	
145	2460.0	50.15	49.00	
144	2430.0	50.15	48.00	
116	12445.0	50.15	248.00	
117	12402.0	50.15	247.30	
118	11440.0	50.15	228.30	
119	10488.0	50.15	209.30	
120	10455.5	50.15	208.80	
121	9496.0	50.15	189.30	
122	9437.0	50.15	188.20	
123	8495.0	50.15	169.40	
124	8455.0	50.15	168.60	
125	8406.0	50.15	167.60	
126	7453.0	50.15	148.80	
127	7410.0	50.15	147.70	
128	6446.0	50.15	128.70	
129	6405.0	50.15	127.70	
130	5444.5	50.15	109.10	
131	5411.0	50.15	107.90	
132	4454.5	50.15	88.80	
133	4410.0	50.15	87.90	
134	3460.5	50.15	69.00	
135	2489.0	50.15	49.60	
136	2460.0	50.15	49.00	
137	2430.0	50.15	48.00	



Notes:
 1. Y's to be laid Horizontal and H.C.'s to be constructed with 1/4" rise per foot to ft.
 2. Groove of East & West Curbs
 3. 8" V.C.P. 0.24%
 4. 6" V.C.P. 0.24%
 5. 6" V.C.P. 0.24%
 6. 6" V.C.P. 0.24%
 7. 6" V.C.P. 0.24%
 8. 6" V.C.P. 0.24%
 9. 6" V.C.P. 0.24%
 10. 6" V.C.P. 0.24%
 11. 6" V.C.P. 0.24%
 12. 6" V.C.P. 0.24%
 13. 6" V.C.P. 0.24%
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 15. 6" V.C.P. 0.24%
 16. 6" V.C.P. 0.24%
 17. 6" V.C.P. 0.24%
 18. 6" V.C.P. 0.24%
 19. 6" V.C.P. 0.24%
 20. 6" V.C.P. 0.24%
 21. 6" V.C.P. 0.24%
 22. 6" V.C.P. 0.24%
 23. 6" V.C.P. 0.24%
 24. 6" V.C.P. 0.24%
 25. 6" V.C.P. 0.24%
 26. 6" V.C.P. 0.24%
 27. 6" V.C.P. 0.24%
 28. 6" V.C.P. 0.24%
 29. 6" V.C.P. 0.24%
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No 16397
MB 373-18, 21

No 16397
MB 373-18, 21

CENTRALIA ST.

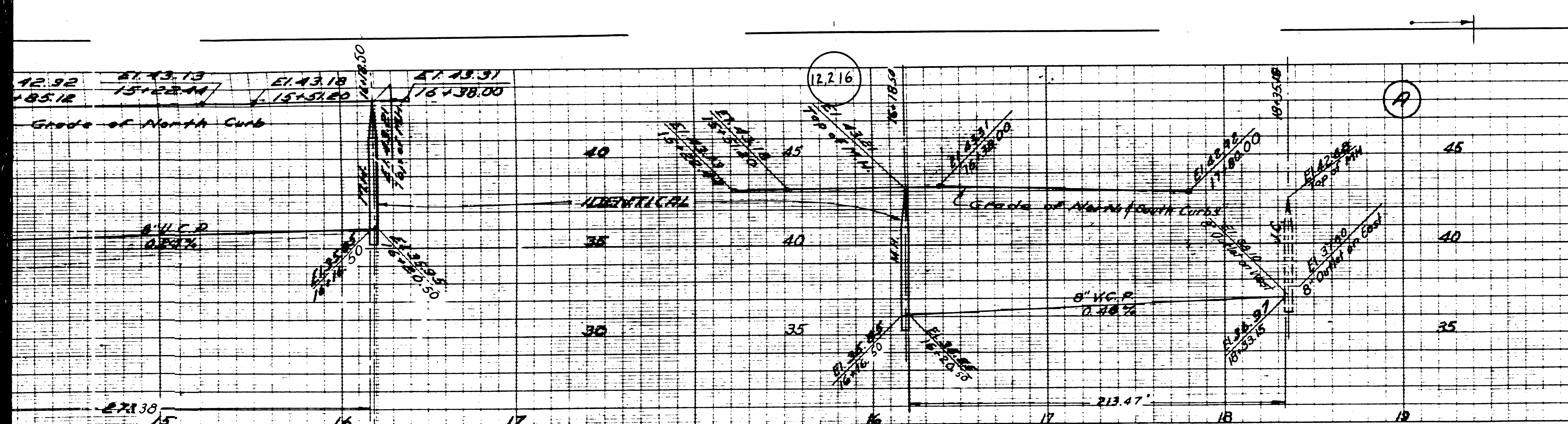
(C)

(12,214)

See Sheet 6

See Sheet 5

See Sheet



(5) Public Service by Order 5-19-50

**PROFILE GRADE AND ALIGNMENT OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
PALO VERDE AVE.
BETWEEN CENTRALIA ST. AND TURNERGROVE DR.**

**ARBOR ROAD.
BETWEEN PALO VERDE AVE AND TURNERGROVE DR.**

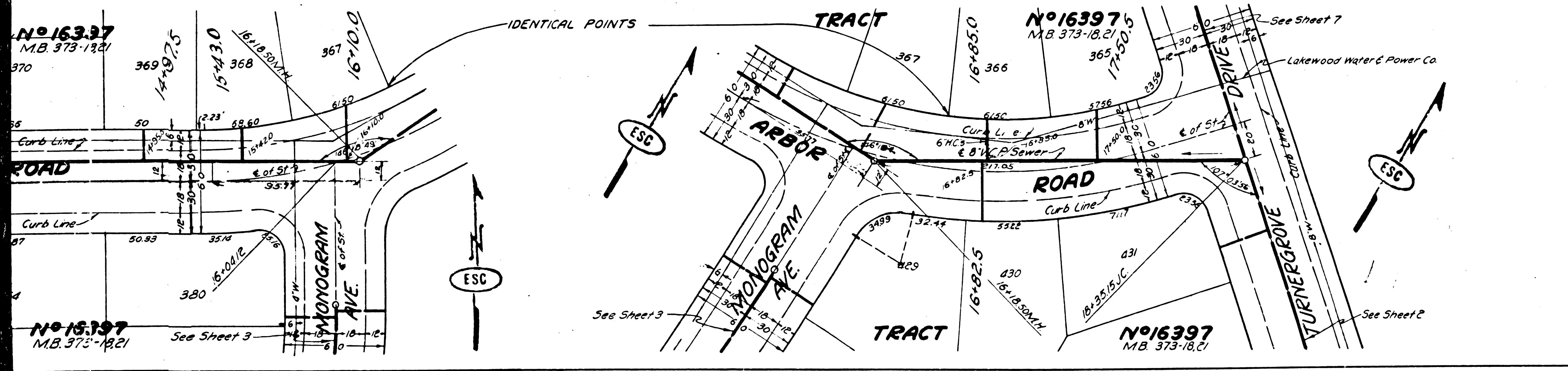
IN TRACT N° 16.397

PRIVATE CONTRACT NO. 1357
W.S. 31
SHEET 5 OF 7 SHEETS

SCALE: VERT. 1" = 4'
HOR. 1" = 40' JUNE 1950

PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION

BY E. B. Koeng
REG. C.E. NO. 1011



ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD.
LOS ANGELES 15, CALIF. PR 7281

REVISIONS:

TRACED BY	OMR
DESIGNED BY	PVN
CHECKED BY	JOT
SUBMITTED	M. K. K...

SUB STRUCTURES CHECKED

W.O. NO.	OWG. NO.	DATE	SCALE	L.B.	F.B.
5977-37		6/1/50	1" = 40'	L-24	

FOR LEGEND
SEE PLAN NO. S-64
FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES, CALIFORNIA

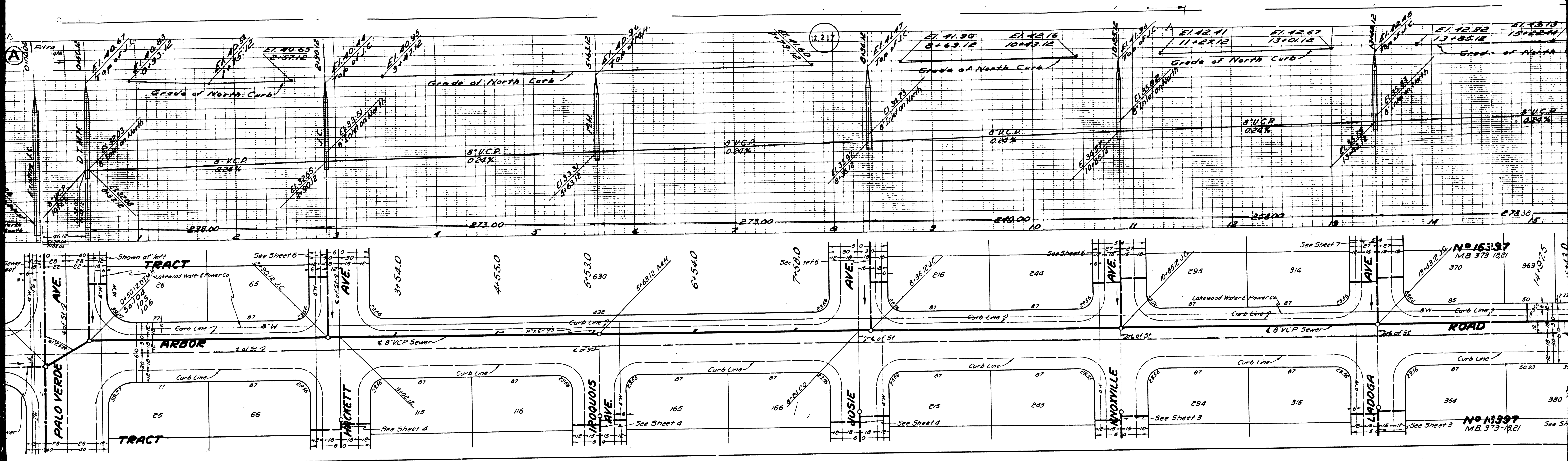
APPROVED: E. B. Koeng (REG. C.E. NO. 1011)
CO. ENGINEER

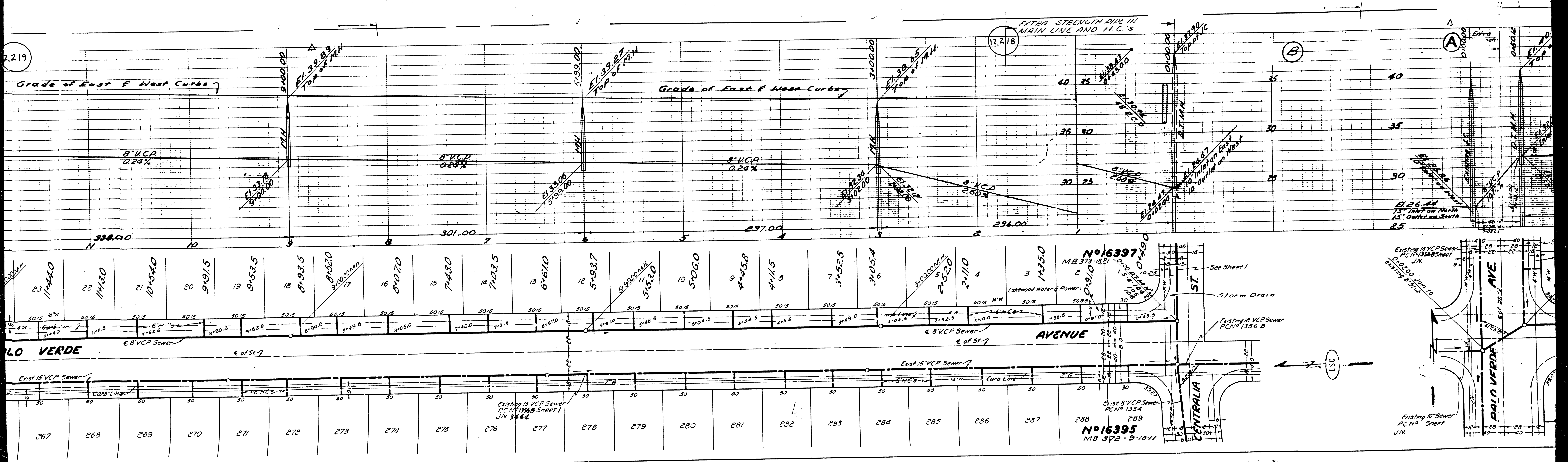
APPROVED: E. X. Compton
ACTING CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 3

CHECKED: H. L. ... (REG. C.E. NO. 846-5)
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 8418

AUG 21 1950

2446 N.W. 25th St
 PALO VERDE AVE
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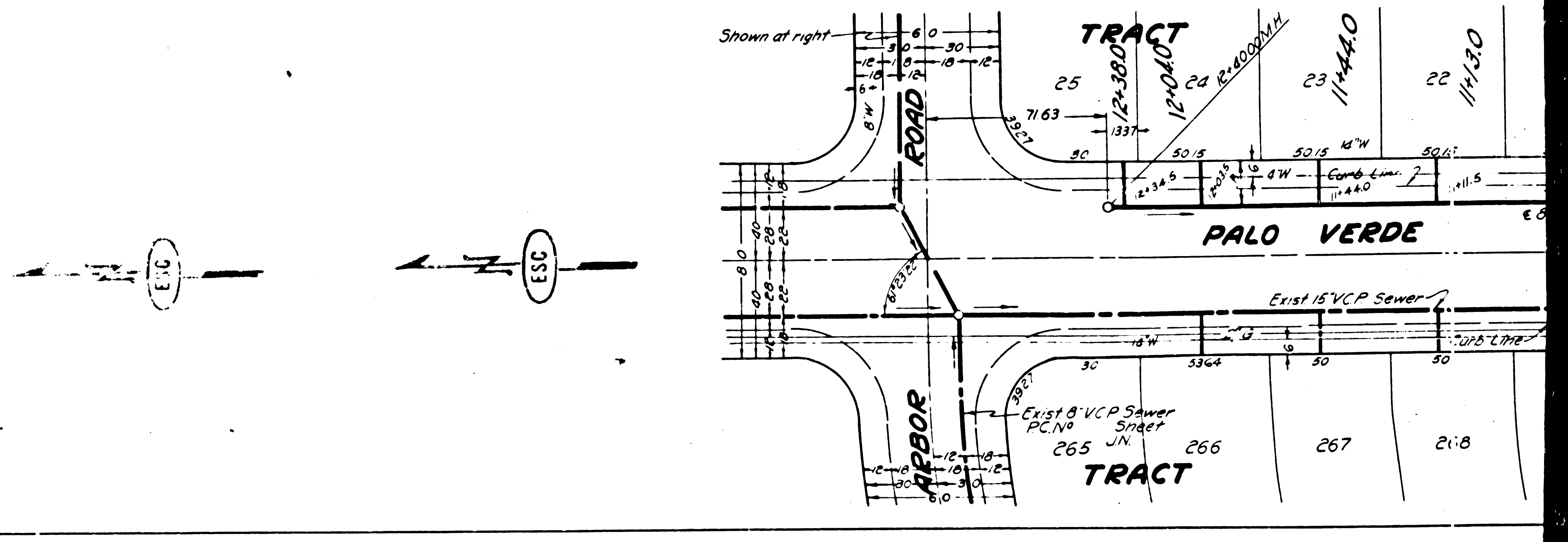
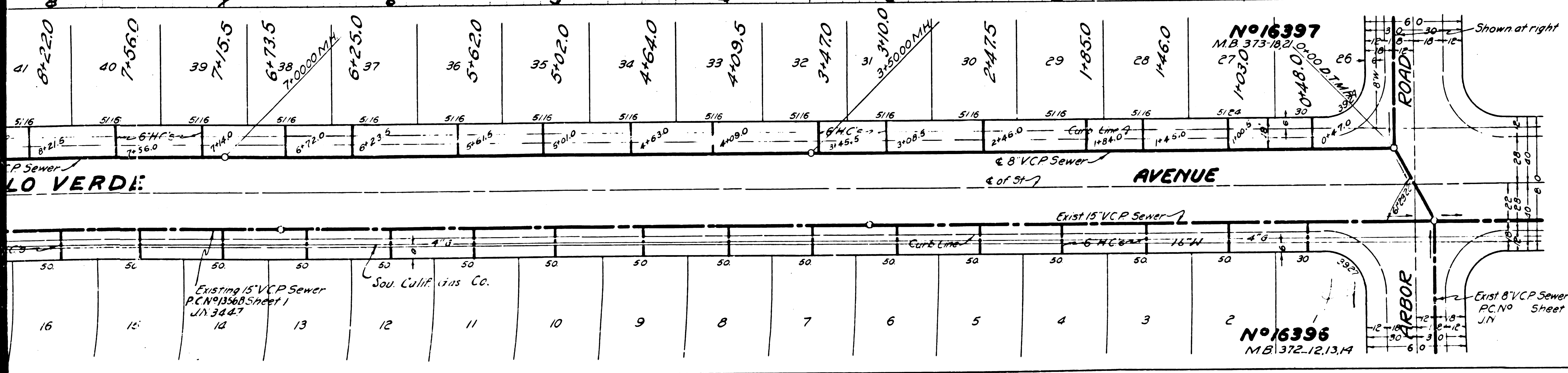
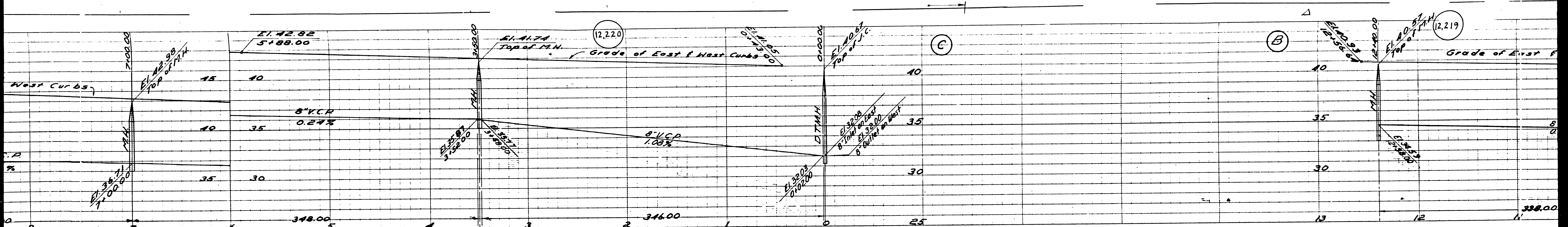
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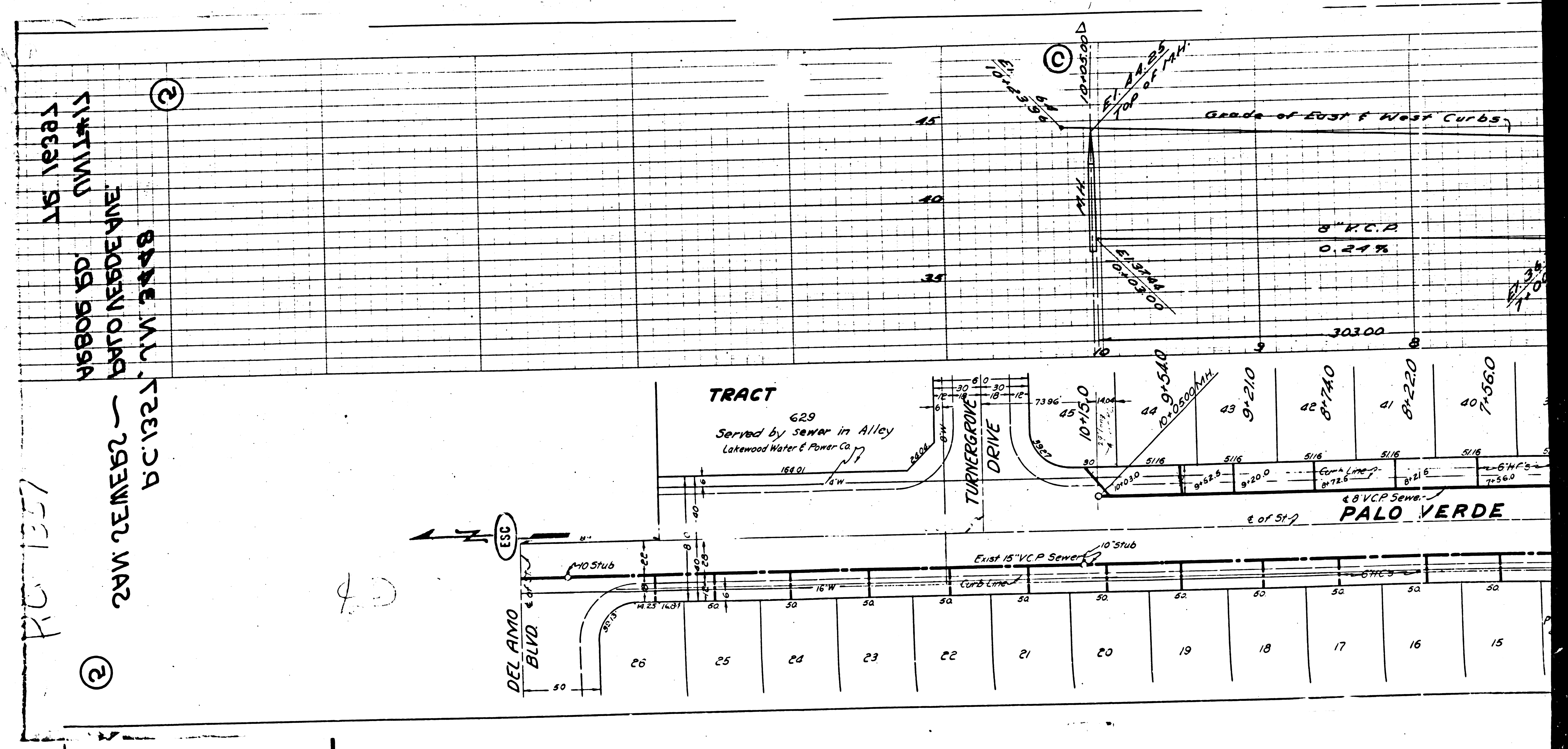
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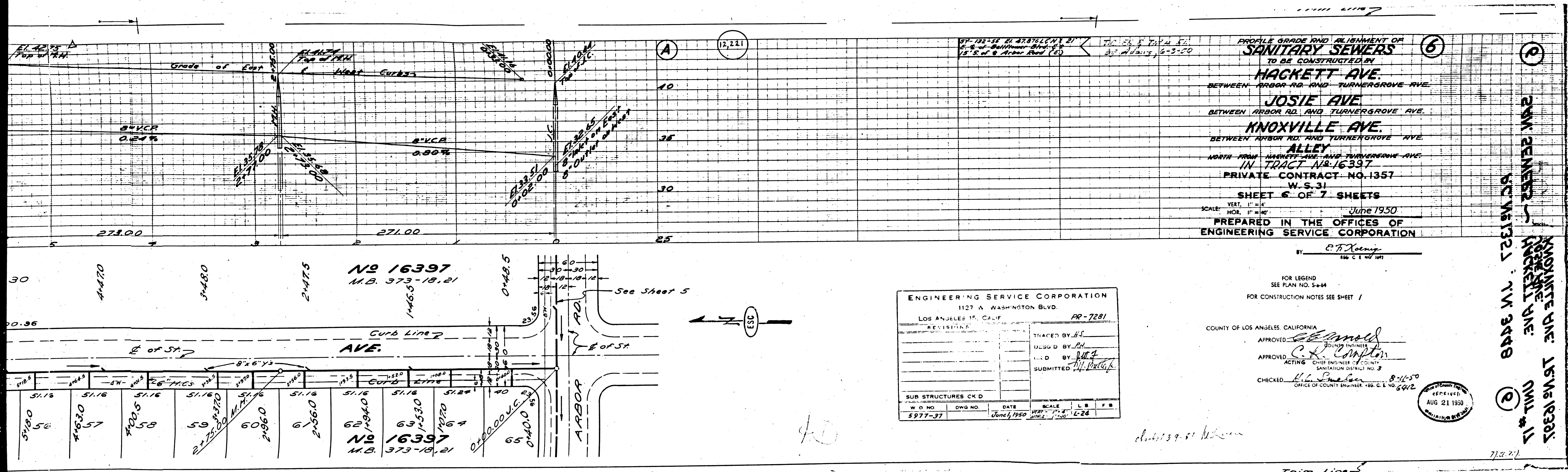
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15 18327





PROFILE GRADE AND ALIGNMENT OF
SANITARY SEWERS
 TO BE CONSTRUCTED BY
HACKETT AVE.
 BETWEEN ARBOR RD. AND TURNERSGROVE AVE.
JOSIE AVE.
 BETWEEN ARBOR RD. AND TURNERSGROVE AVE.
KNOXVILLE AVE.
 BETWEEN ARBOR RD. AND TURNERSGROVE AVE.
ALLEY
 NORTH FROM HACKETT AVE. AND TURNERSGROVE AVE.
 IN TRACT N^o 16397
 PRIVATE CONTRACT NO. 1357
 W. S. 31
SHEET 6 OF 7 SHEETS
 VERT. 1" = 4'
 HOR. 1" = 40'
 June 1950
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
 BY E. F. Xoenig
 156 C. T. NO. 107

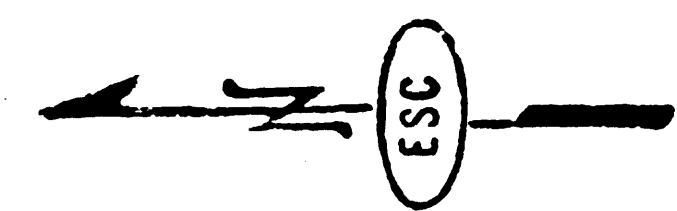
ENGINEERING SERVICE CORPORATION
 1127 N. WASHINGTON BLVD.
 LOS ANGELES 15, CALIF. PR-7281

REVISIONS	TRACED BY <u>ES</u>
	DESIGNED BY <u>PH</u>
	CHECKED BY <u>WJF</u>
	SUBMITTED <u>WJF</u>

SUB STRUCTURES C & D
 W. O. NO. 5977-37 D.W.G. NO. DATE June 1, 1950 SCALE VERT. 1" = 4' HORIZ. 1" = 40'

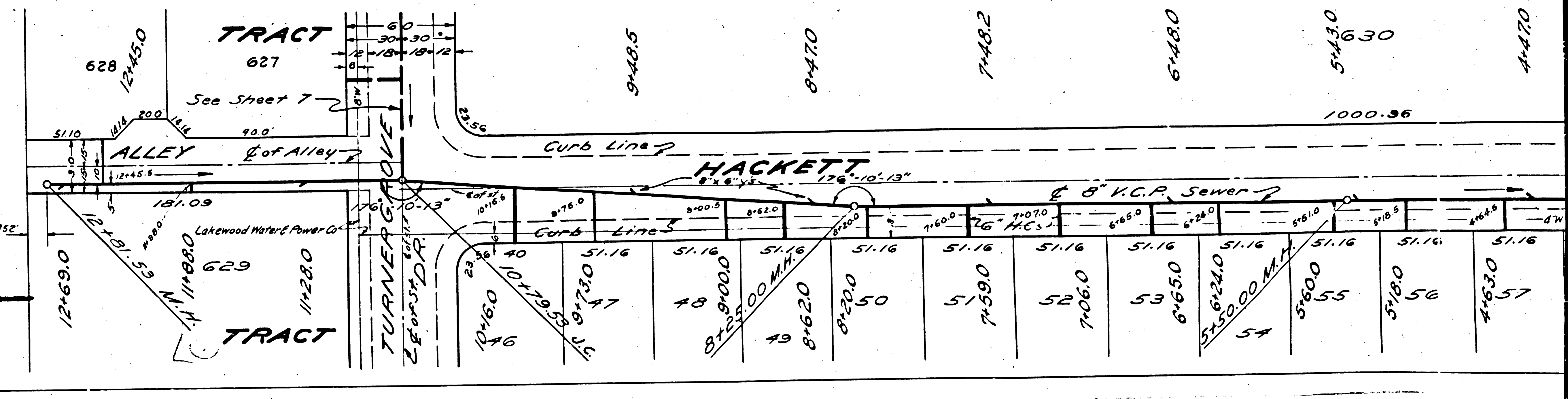
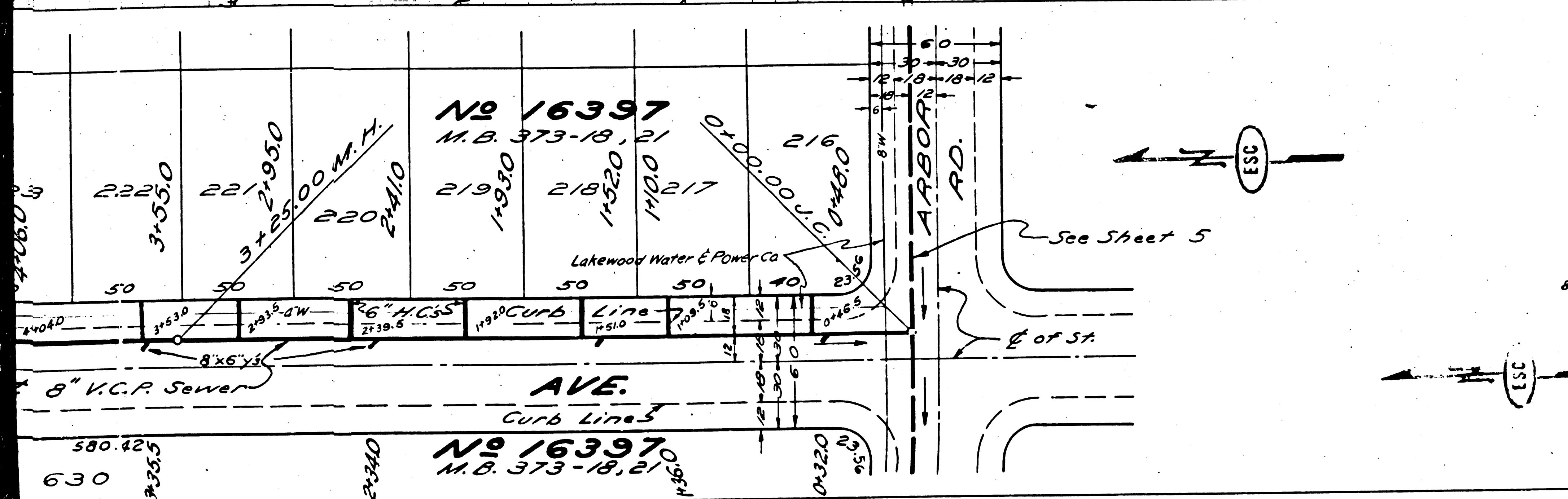
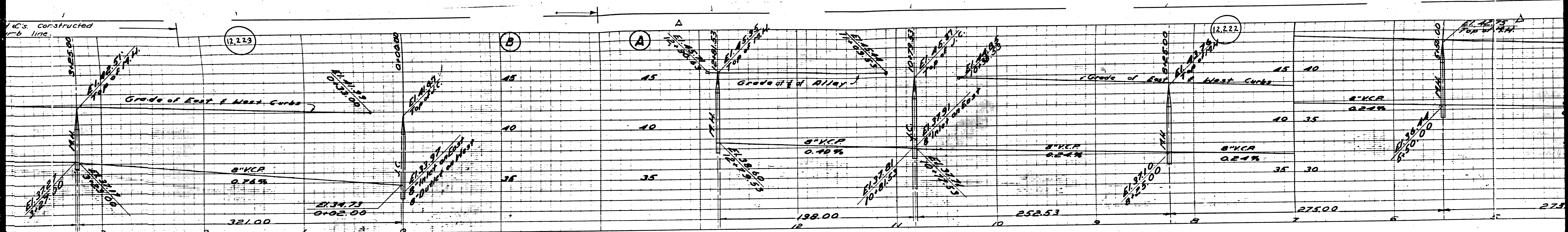
FOR LEGEND SEE PLAN NO. S-44
 FOR CONSTRUCTION NOTES SEE SHEET 1
 COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: [Signature]
 JUNIOR ENGINEER
 APPROVED: [Signature]
 ACTING CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 3
 CHECKED: [Signature] 8-11-50
 OFFICE OF COUNTY ENGINEER - REG. C. E. NO. 6412
 AUG 21 1950
 SEAL

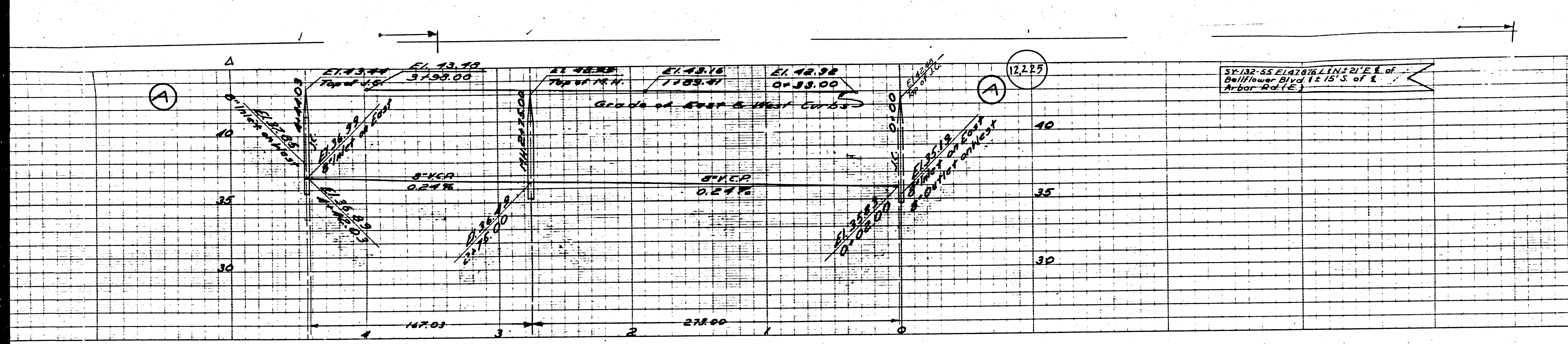
KNOXVILLE AVE. 15 N 16397
 HACKETT AVE
 15 N 3448
 15 N 16397
 SHEET 6 OF 7



check 139-51

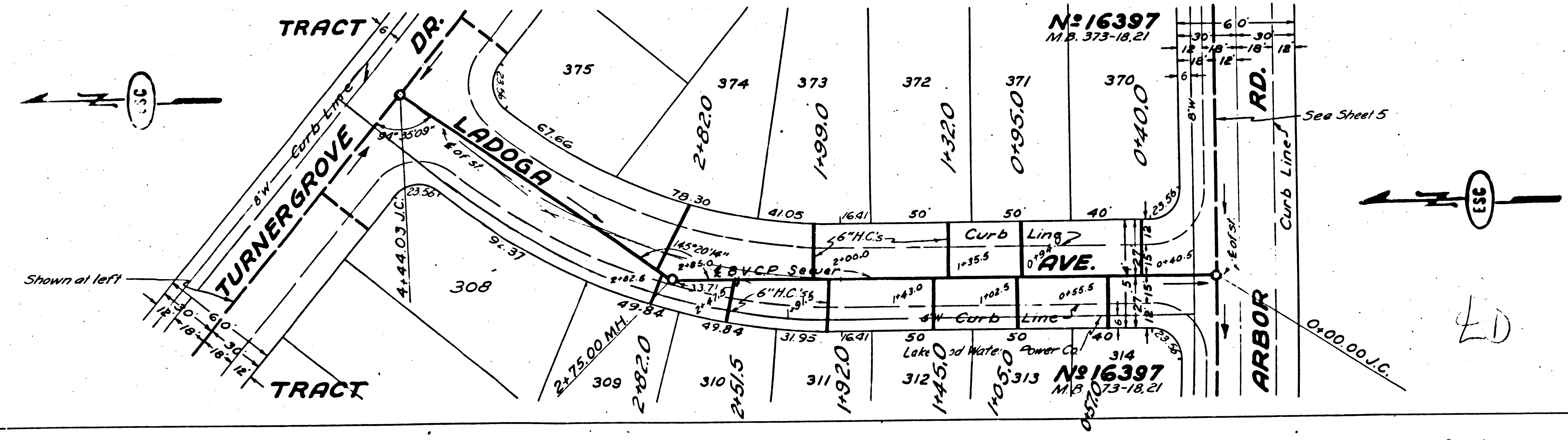
7/3/50





PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LADOGA AVE.
 BETWEEN ARBOR RD. AND TURNERGROVE RD.
TURNERGROVE DR.
 BETWEEN HACKETT AVE AND ARBOR RD.
 IN TRACT N^o 16397.

PRIVATE CONTRACT NO. 1357
 W.S. 31
 SHEET 7 OF 7 SHEETS
 VERT. 1" = 4'
 HOR. 1" = 40'
 June 1950
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
 BY *E.F. Koeng*
 116 C. L. NO. 141



ENGINEERING SERVICE CORPORATION 1127 W WASHINGTON BLVD. LOS ANGELES 15, CALIF. PR. 7281			
REVISIONS		TRACED BY <i>M.C.E.</i>	
		DES'D BY <i>P.K.H.</i>	
		CHK'D BY <i>M.G.</i>	
		SUBMITTED BY <i>H. Koeng</i>	
SUB STRUCTURES CK'D			
W.O. NO.	DWG. NO.	DATE	SCALE
5977-37		6-1-50	1" = 40'

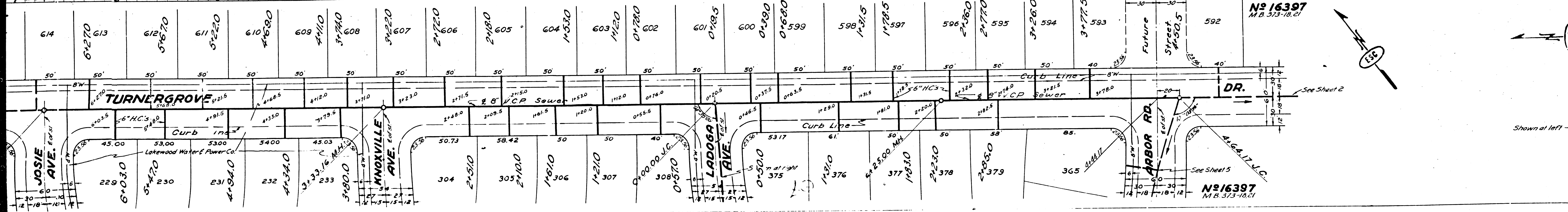
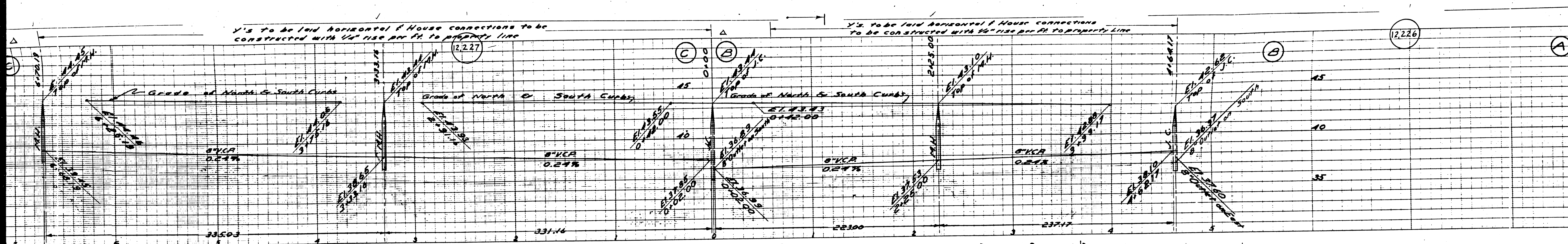
FOR LEGEND
 SEE PLAN NO. 5-6-54
 FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED *[Signature]*
 COUNTY ENGINEER
 APPROVED *[Signature]*
 ACTING CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 3
 CHECKED *[Signature]* 8-4-50
 OFFICE OF COUNTY ENGINEER, REG. C. L. NO. 6412

RECEIVED
 AUG 21 1950
 SANITATION DIVISION

SANITARY SEWERS - LADOGA AVE
 TURNERGROVE DR. 11
 6492 W. W. 2449
 UNIT # 11

check 3-9-51



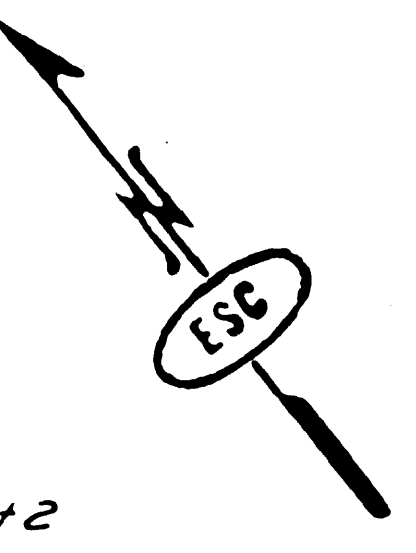
Y's to be laid horizontal & House connections to be constructed with 1/4" rise per ft. to property line

Y's to be laid horizontal & House connections to be constructed with 1/4" rise per ft. to property line

(1226)

N^o 16397
M.B. 373-18.21

N^o 16397
M.B. 373-18.21



Shown at left

