

- Note:**
1. Use standard straight pipe.
 2. Use standard manhole frames and covers 5'-0\"/>
 - 3. Use cement mortar for all vitrified pipe joints.
 - 4. Resurface all trench within build areas to meet L.A. Co. Road Dept. requirements in accordance with the permit.
 - 5. All structures to be built must conform to the permit.
 - 6. Construct house connections with 4\"/>
 - 7. Excavate 3\"/>
- Note:** The representation of the County Engineer will remain in full force and effect of the work. The owner or their authorized representative shall forward the County Engineer with grade sheets and stationing of all connections and branches and shall provide stakes for them. If these stakes are not placed and the County Engineer is notified, the County Engineer shall be required to make a survey of the representation. No variance shall be made in these plans without approval of the County Engineer.
- Note:** Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground utility lines or structures within the limits of this project.

Check Mark:
 ALL WORK DONE
 IN ACCORDANCE WITH THE
 PERMIT NO. 1286, J.N. 3373
 DATED 1/16/1905
 L.A. CO. ROAD DEPT.

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWER
 TO BE CONSTRUCTED**

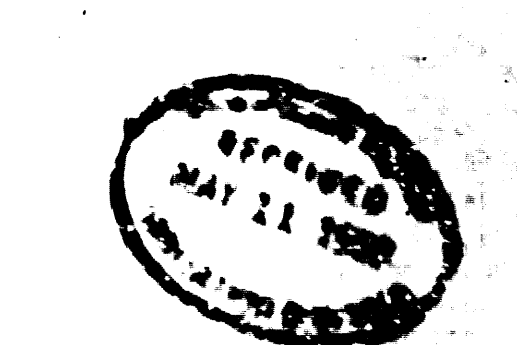
(A) BOGUE STREET FROM CAMBURY AVENUE TO 488' EAST OF CAMBURY AVENUE
 (B) CAMBURY AVENUE FROM LIVE OAK AVENUE TO BOGUE STREET

TRACT NO. 16557, M.B. 342-1-10
 TRACT NO. 16557, M.B. 342-1-10
 TRACT NO. 16558, M.B. 342-1-10
 PRIVATE CONTRACT NO. 1261
 M.S. 48
 SHEET 1 OF 1 SHEET
 SCALE: HORIZONTAL 1\"/>

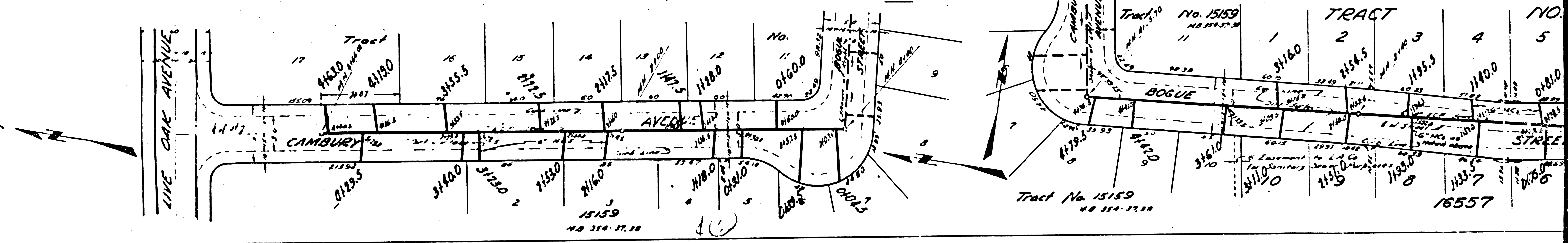
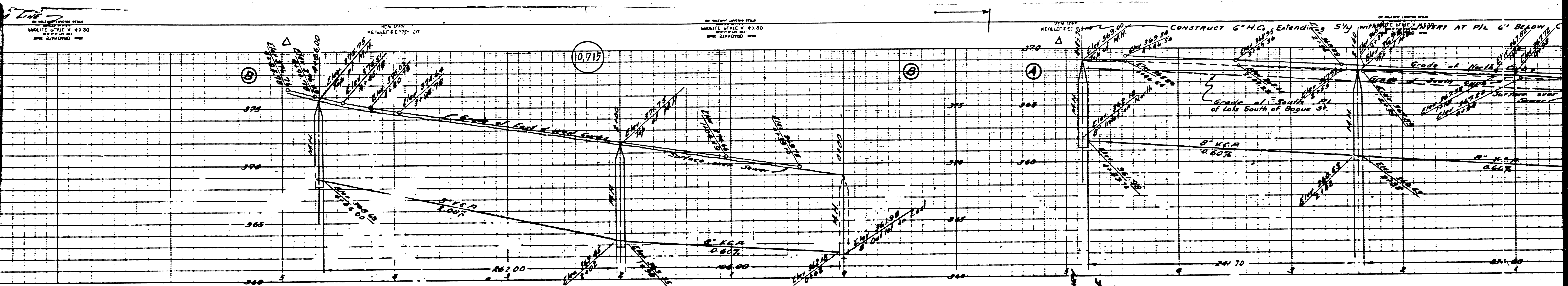
- Note:**
1. The grades to which this improvement is to be constructed are shown on plans and profiles.
 2. Grade points to top of curb, center line of street, or the center line of alley are shown by circles on profiles. All points between designated points the grade shall be established as to conform to a straight line drawn between said designated points.
 3. Elevation are in feet above U.S.C.S. datum or mean sea level.
 4. This drawing and the data herein are hereby made a part of the specifications.
 5. Work shall be constructed according to specifications as file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
 6. Before work can be started, the contractor must obtain a permit to excavate in County property from the L.A. Co. Road Dept., 28 S. Main St. and make a deposit with the County Engineer \$100 L.A. Co. Engineer's fee, sufficient to cover cost of construction, inspection and final plans.
- Note:** Provide stakes on the property lines or property lines produced, at right angles to the center line of the center of each manhole.

PREPARED BY Sam M. [Signature] REG. C.E. NO. 2117
 APPROVED [Signature] COUNTY ENGINEER
 APPROVED [Signature] CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 15
 CHECKED BY [Signature] OFFICE OF THE COUNTY ENGINEER, REG. C.E. NO. 7105

Index Map
 Scale 1" = 300'
 PC N° 1361
 J.N. 3452



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Tract No. 15159
 NO. 354-37.18

Tract No. 15159
 NO. 354-37.18

16557