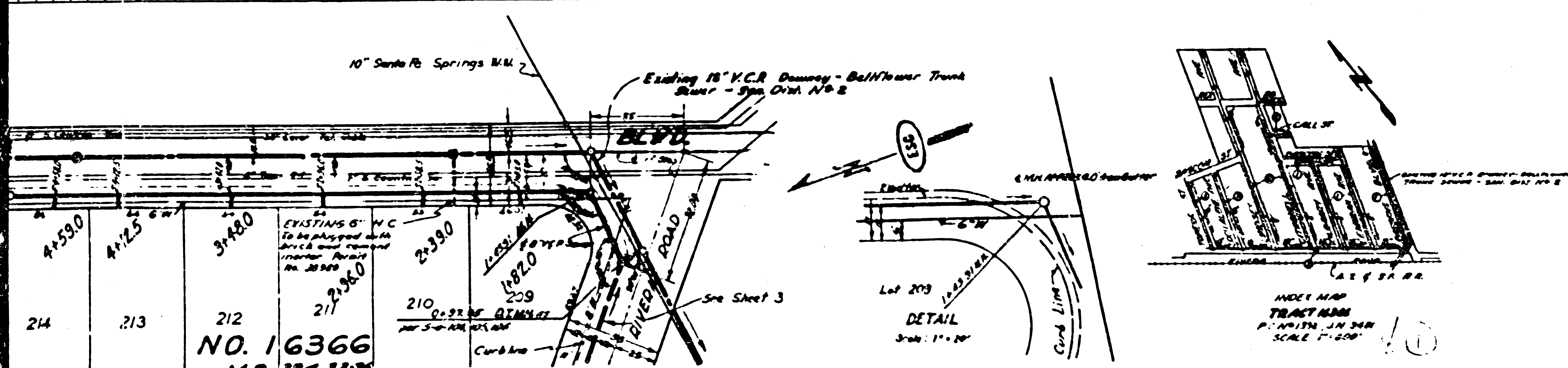


NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE PROJECT.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND Y-BINDINGS AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STAKING PLAINLY INDICED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO AMENDMENTS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

1. USE STANDARD MANHOLE FRAMES AND COVERS, 30" DIA. EXCEPT AS NOTED.
2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
3. USE CEMENT MORTAR FOR ALL FITTINGS CONNECTIONS.
4. RESURFACE ALL TRENCH WITHIN RAMPED AREAS TO MEET COUNTY ROAD DEPT. REQUIREMENTS, IN ACCORDANCE WITH PERMITS.
5. ENCASE 10' FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, ETC.
6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH BENT AT PROPERTY LINE 3 FEET BELOW CURB GRADE.
7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, 30" DIA. EXCEPT AS NOTED.
8. PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCE 4" HIGH ANGLES TO THE SEWER LINE AT THE CURB LINE OF EACH MANHOLE.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
PASSONS BLVD.
BETWEEN RIVERA RD. & NORTH LINE TRACT NO. 16366
LEMORAN AVE.
BETWEEN RIVERA RD. & NORTH LINE TRACT NO. 16366
KILGARRY AVE.
BETWEEN RIVERA RD. & BASCOM ST.
BASCOM ST.
BETWEEN LEMORAN & CITRUS AVE.
IN TRACT NO. 16366
PRIVATE CONTRACT NO. 1388
W 5-36
SHEET 1 OF 3 SHEETS
MAY 1950
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION



ENGINEERING SERVICE CORPORATION 1127 W. WASHINGTON BLVD. LOS ANGELES 15, CALIF.		PR-7281
REVISIONS	TRACED BY <i>W.H.</i>	
DESIGNED BY <i>R.H.</i>	DESIGNED BY <i>R.H.</i>	
CHECKED BY <i>J.W.P.</i>	CHECKED BY <i>J.W.P.</i>	
SUBSTRUCTURE C.K.D.	SUBMITTED <i>M. G. Kelly</i>	
W.D. NO. 2055-7	DATE 22 May 1950	SCALE 1" = 40'

NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS, OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DEGRADED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DEGRADED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 211 50 MAIN ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 828 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE DATA OR THE FITNESS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS, GROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

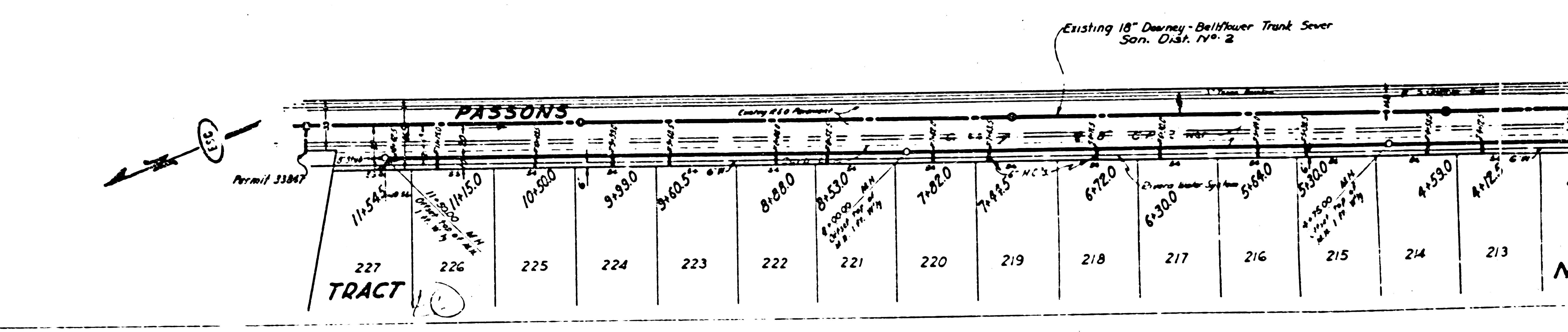
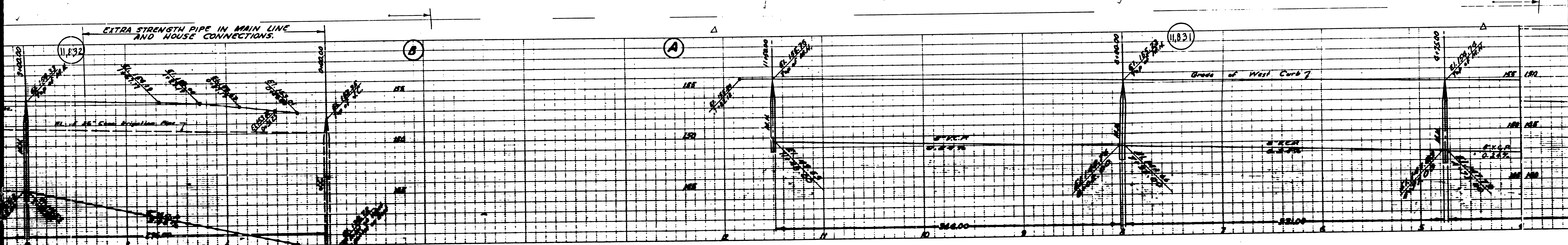
COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *[Signature]*
ACTING CHIEF ENGINEER COUNTY ENGINEER DISTRICT NO. 8
CHECKED: *[Signature]*
OFFICE OF COUNTY ENGINEER, 828 C. E. BLDG. 828

Plan by Adams
May 10, 1950
Checked by *[Signature]*
May 17, 1950

Corrections - Lot 2
May 20, 1950
Corrections - County Reported
by Adams - June 15, 1950

Corrections - County Reported
by A.P.E. - July 27, 1950
Checked by *[Signature]*
Tabler - 8-12-50



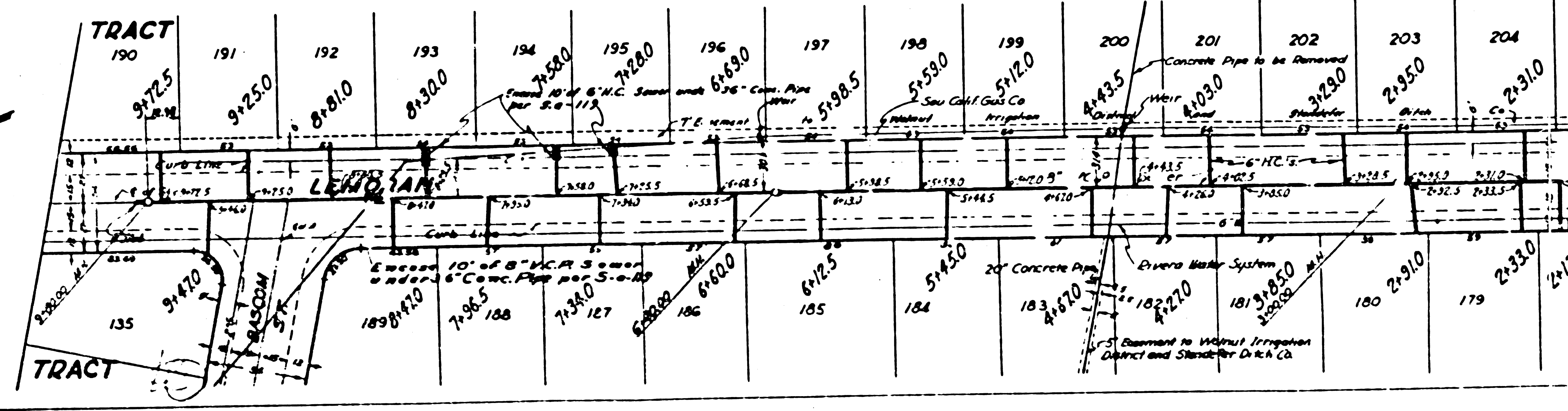
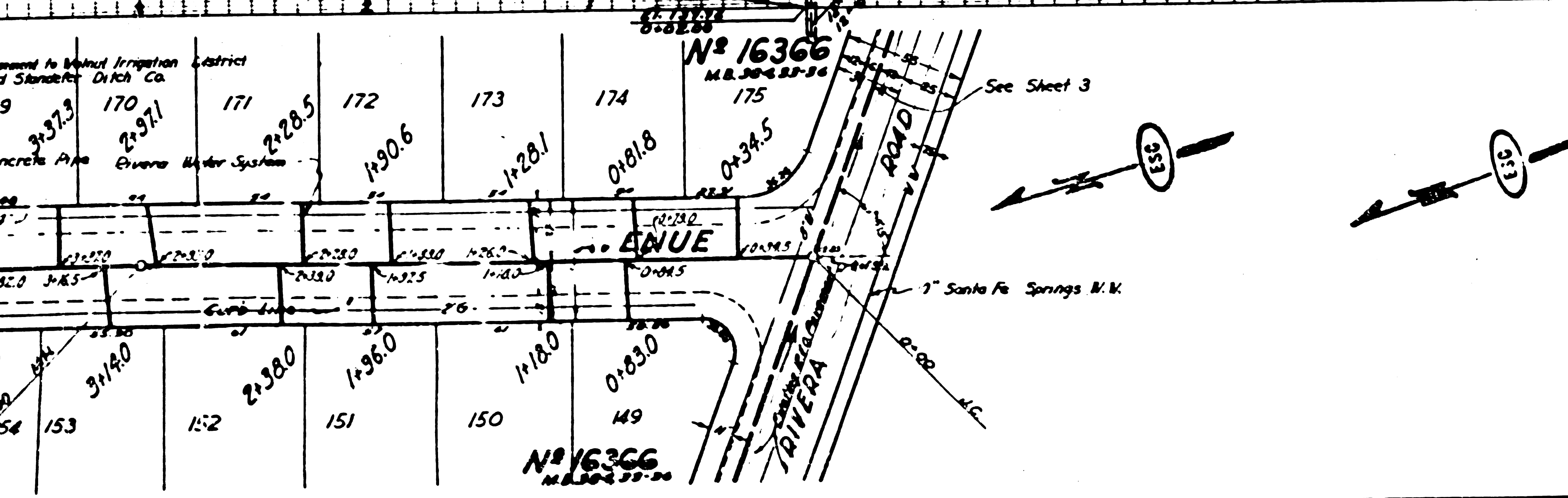
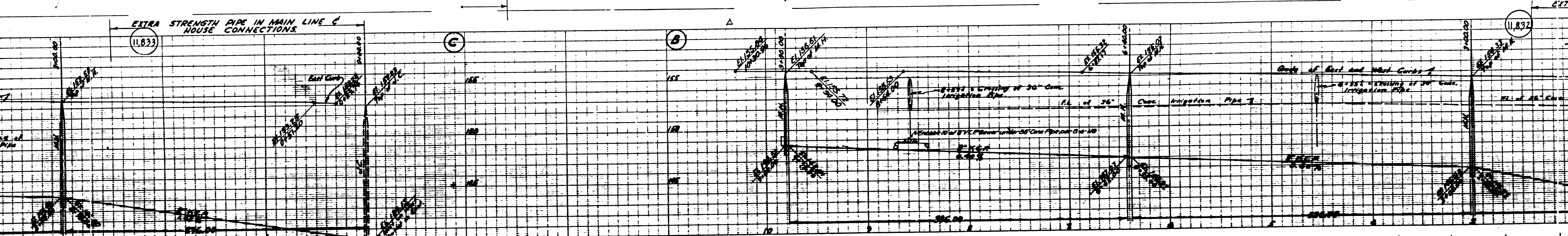
EXTRA STRENGTH PIPE IN MAIN LINE & HOUSE CONNECTIONS

(11,833)

(C)

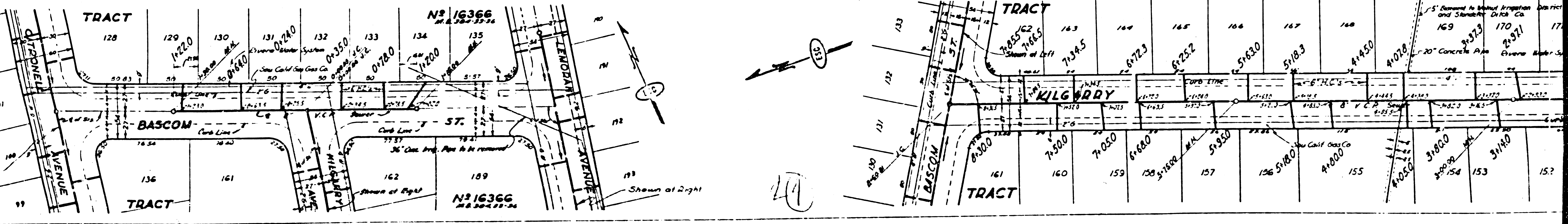
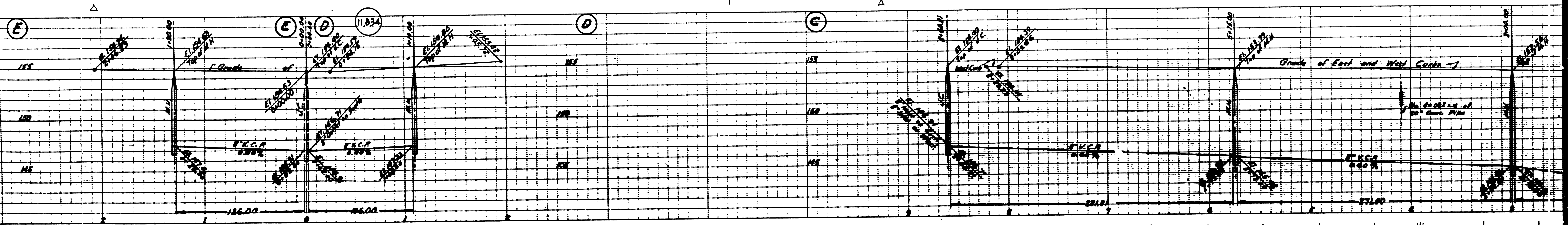
(B)

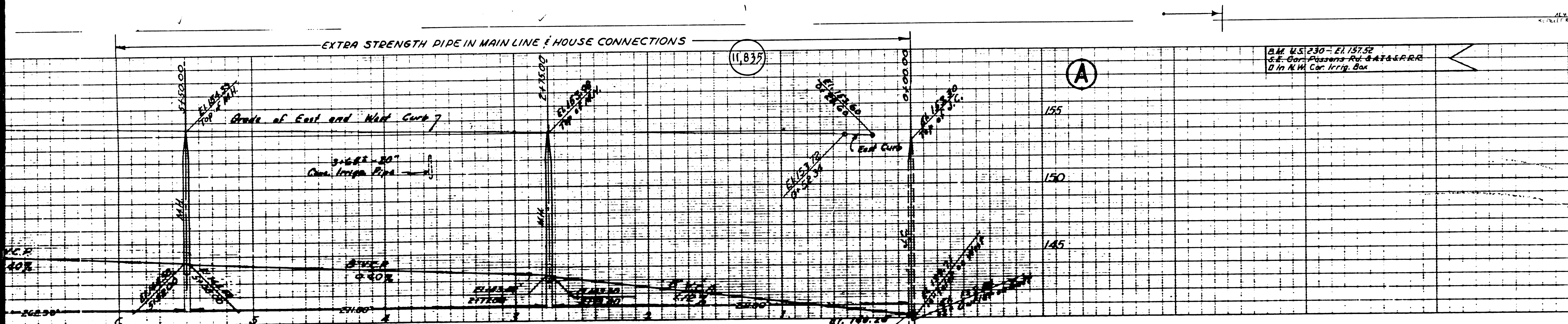
(11,832)



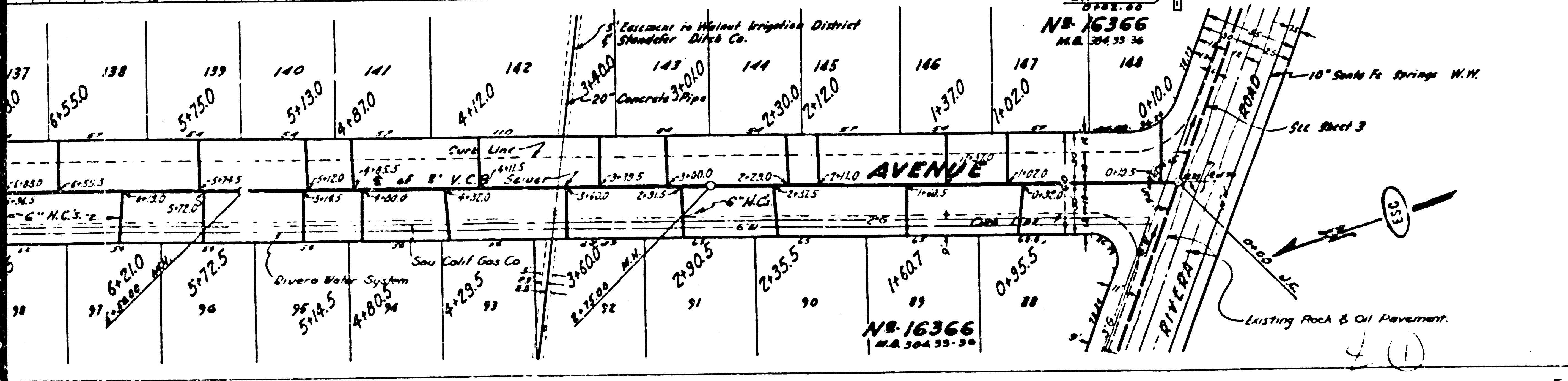
175
 174
 173
 172
 171
 170
 169
 168
 167
 166
 165
 164
 163
 162
 161
 160
 159
 158
 157
 156
 155
 154
 153
 152
 151
 150
 149
 148
 147
 146
 145
 144
 143
 142
 141
 140
 139
 138
 137
 136
 135

TRACT 190
 TRACT 191
 TRACT 192
 TRACT 193
 TRACT 194
 TRACT 195
 TRACT 196
 TRACT 197
 TRACT 198
 TRACT 199
 TRACT 200
 TRACT 201
 TRACT 202
 TRACT 203
 TRACT 204
 TRACT 135
 TRACT 136
 TRACT 137
 TRACT 138
 TRACT 139
 TRACT 140
 TRACT 141
 TRACT 142
 TRACT 143
 TRACT 144
 TRACT 145
 TRACT 146
 TRACT 147
 TRACT 148
 TRACT 149
 TRACT 150
 TRACT 151
 TRACT 152
 TRACT 153
 TRACT 154
 TRACT 155
 TRACT 156
 TRACT 157
 TRACT 158
 TRACT 159
 TRACT 160
 TRACT 161
 TRACT 162
 TRACT 163
 TRACT 164
 TRACT 165
 TRACT 166
 TRACT 167
 TRACT 168
 TRACT 169
 TRACT 170
 TRACT 171
 TRACT 172
 TRACT 173
 TRACT 174
 TRACT 175





PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
CITRONELL AVE.
 BETWEEN RIVERA RD. AND NORTH LINE TRACT NO. 16366
CALL ST.
 BETWEEN CITRONELL AVE. AND EAST LINE TRACT NO. 16366
REX RD.
 BETWEEN CITRONELL AVE. AND EAST LINE TRACT NO. 16366
LINDSEY AVE.
 BETWEEN RIVERA RD. AND NORTH TRACT NO. 16366
IN TRACT NO. 16366
 PRIVATE CONTRACT NO. 4382
 W. S. 36
SHEET 2 OF 3 SHEETS
 MAY 1954
 PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION



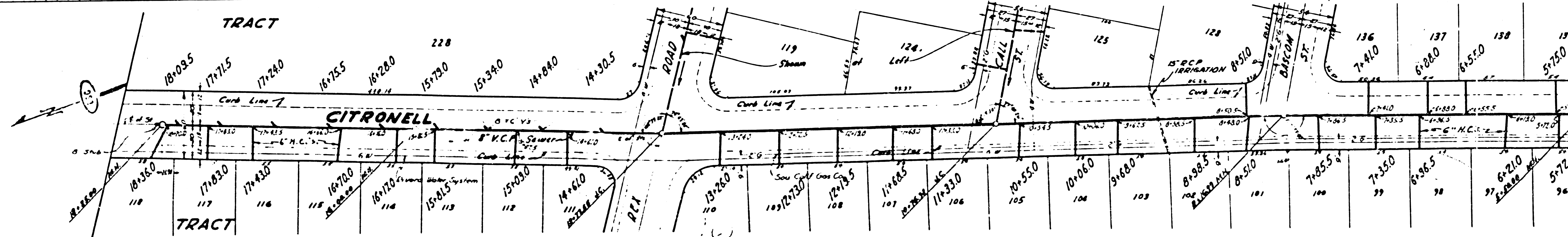
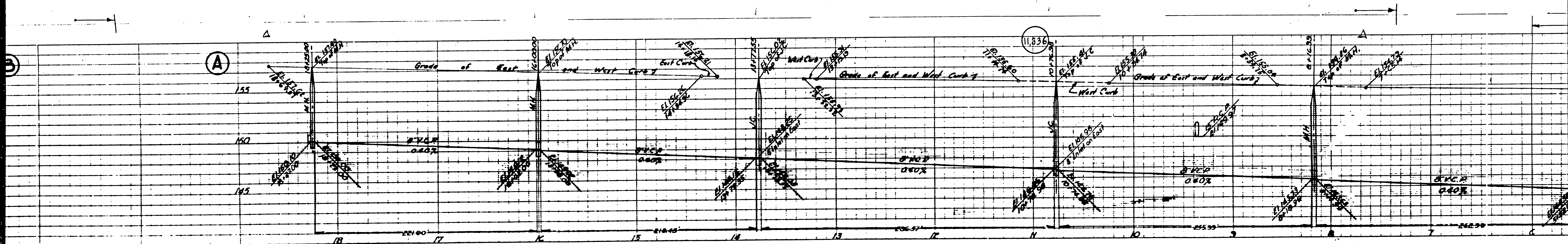
ENGINEERING SERVICE CORPORATION	
1127 W WASHINGTON BLVD.	
LOS ANGELES 15, CALIF.	PR-7281
REVISIONS	
Revised Lat Dimensions	9/2/50
TRACED BY	SKH
DESIG BY	PK
CK'D BY	JRF
SUBMITTED BY	M. G. G. G.
SUB STRUCTURES CK'D	
W. S. NO.	DATE
6058-1	May 22, '50
SCALE	L. B. I. P. S.
1" = 10'	643

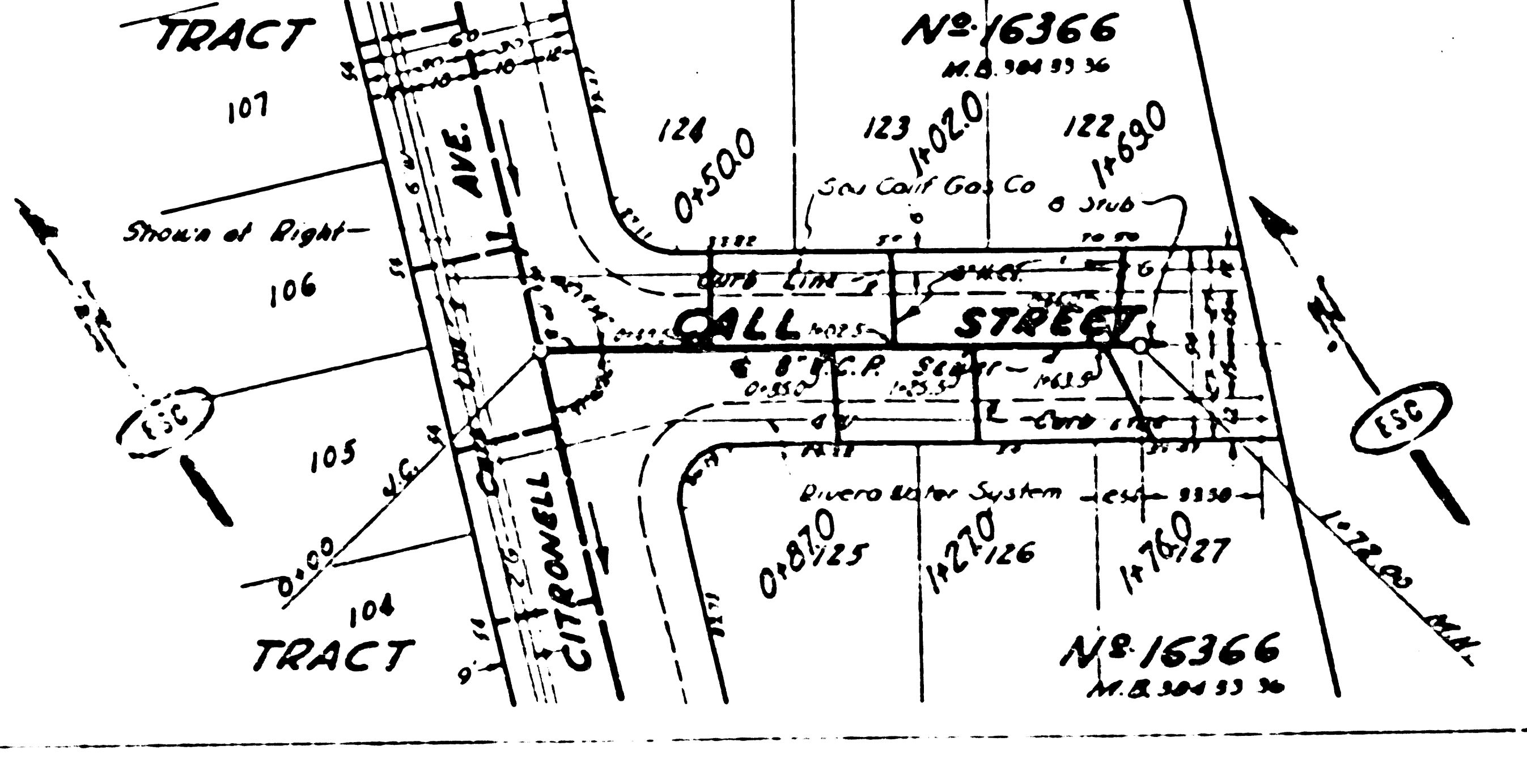
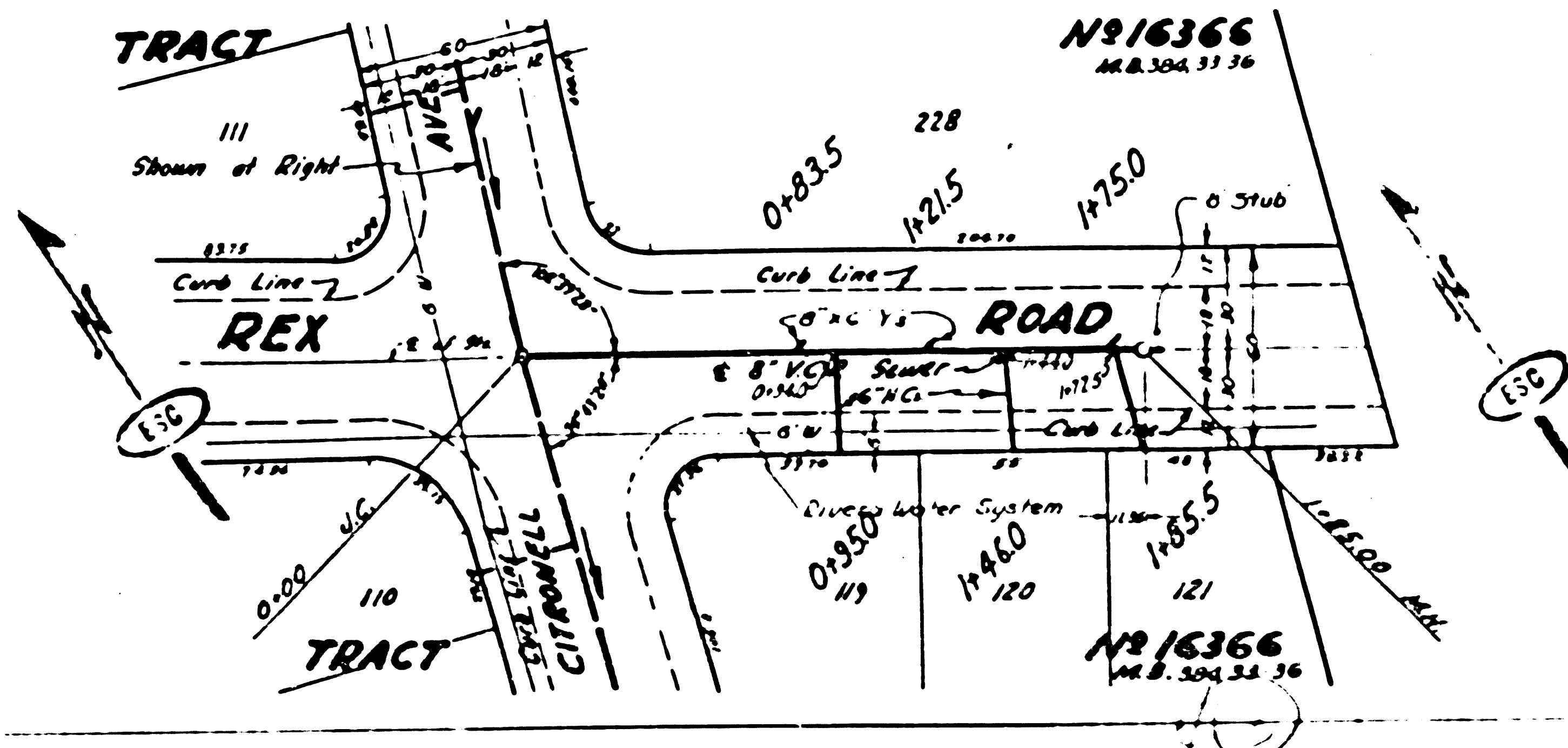
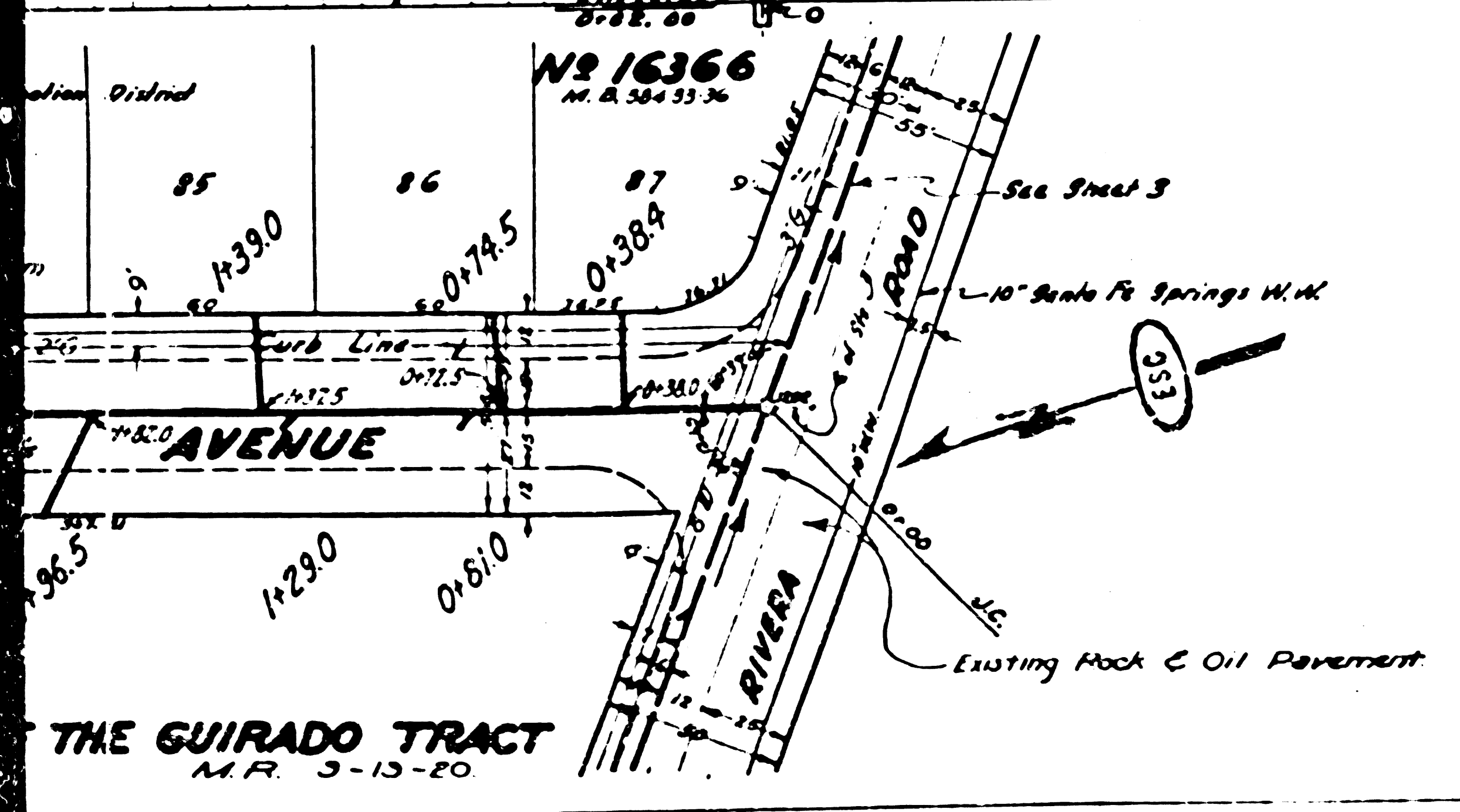
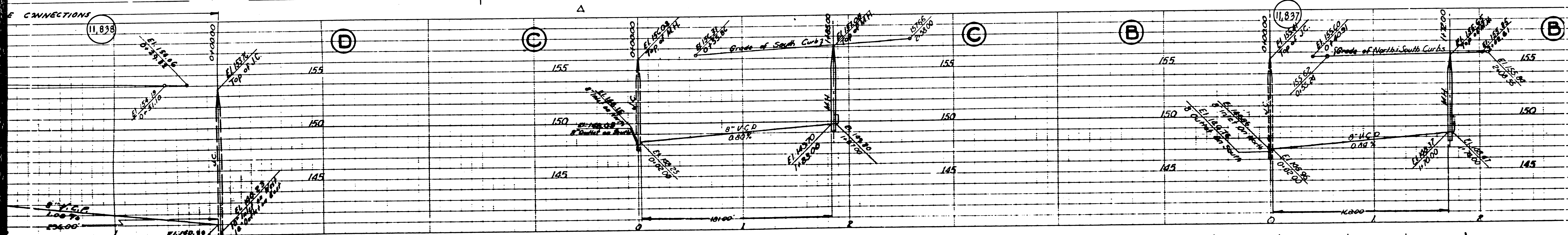
FOR LEGEND
 SEE PLAN NO. 5-64
 FOR CONSTRUCTION NOTES SEE SHEET 1

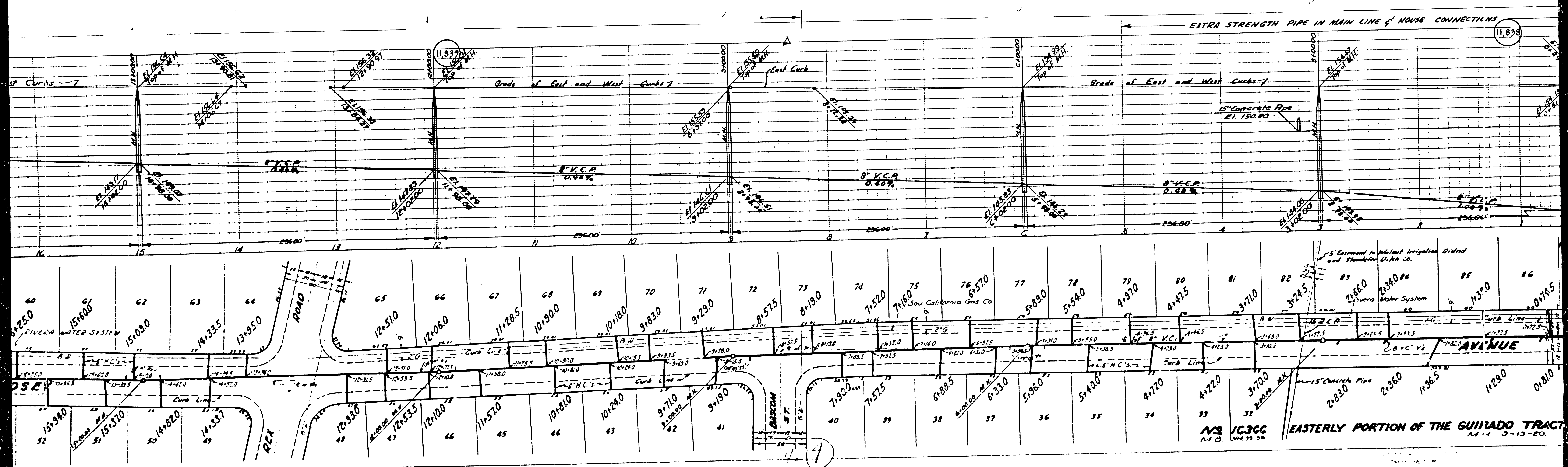
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]*
 APPROVED: *[Signature]*
 ACTING CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 7
 CHECKED: *[Signature]* 5-11-50
 OFFICE OF COUNTY ENGINEER, ROOM C-1, NO. 7260

REVISION CHECKED: *[Signature]* 5-18-50
 OFFICE OF COUNTY ENGINEER, ROOM C-1, NO. 7260

Type of MH: Profile Revision: Profile & Plan
 Profile & Plan: M. A. B. C. C.
 By: Adams: Profile: 6-25, 50-50: Art. E. 7/22/50







EXTRA STRENGTH PIPE IN MAIN LINE & HOUSE CONNECTIONS

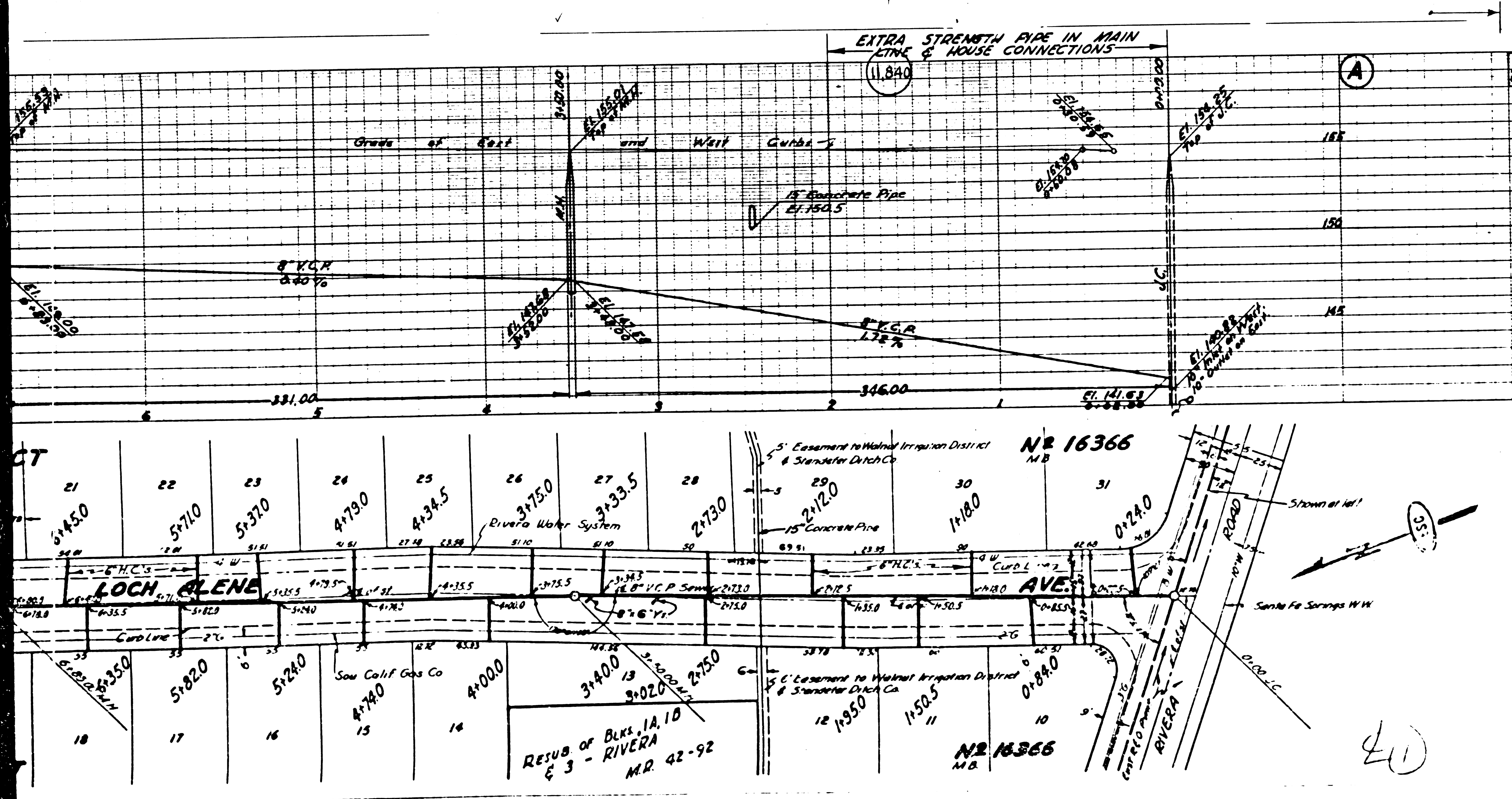
(11.838)

Grade of East and West Curbs

Grade of East and West Curbs

5' Connected to Walnut Irrigation District and Standard D.I.R.A. Co. Santa Ana Water System

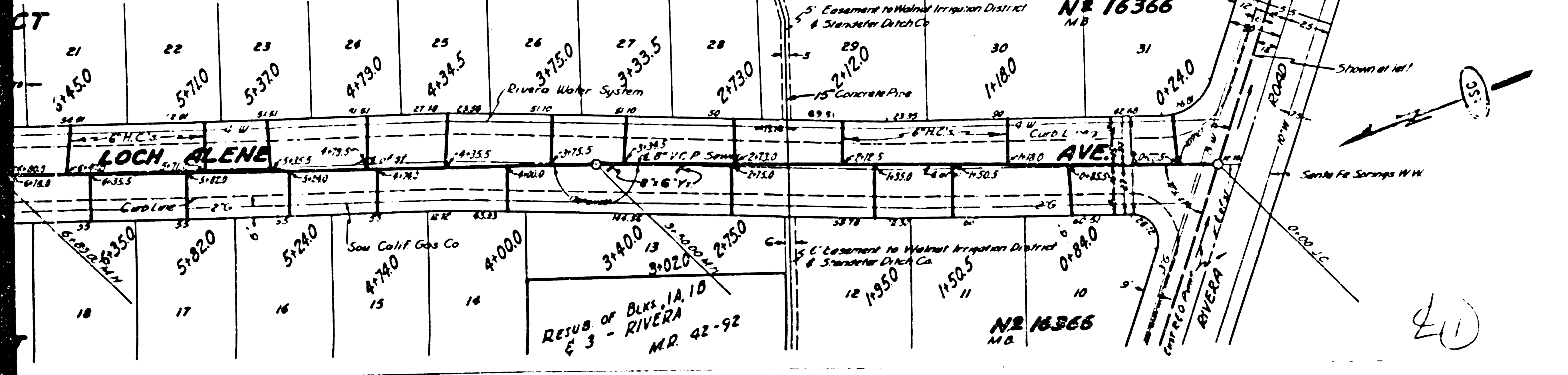
MR 1633C EASTERLY PORTION OF THE GUIVADO TRACT M.P. 3-13-20



U.S. MAIL 830, EL. 157.52
 S.E. Corner Parsons Rd. & Arroyo Blvd.
 2' to N.W. Corner Irrigation Box

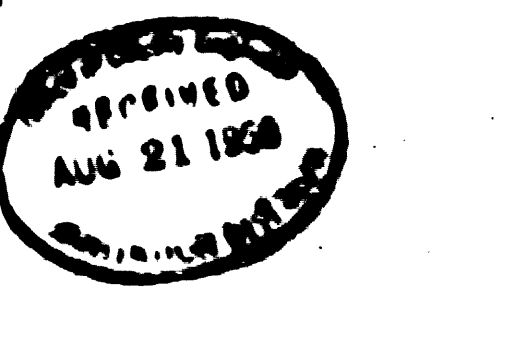
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LOCH ALENE AVE. (3)
 BETWEEN RIVERA RD. AND BASCOM RD.
TOPEKA ST.
 BETWEEN RIVERA RD. AND BASCOM RD.
RIVERA RD.
 BETWEEN TOPEKA ST. AND PARSONS RD.
 IN TRACT NO. 16366
 PRIVATE CONTRACT NO. 1392
 W. S. 36
 SHEET 3 OF 3 SHEETS
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 MAY 1950
 PREPARED IN THE OFFICES OF
 ENGINEERING SERVICE CORPORATION

C. F. Keeney
 CIVIL ENGINEER



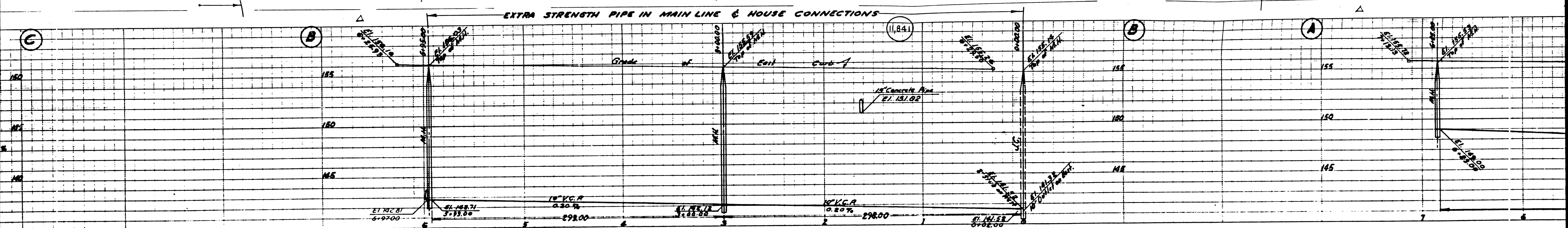
ENGINEERING SERVICE CORPORATION
 1127 W WASHINGTON BLVD
 LOS ANGELES 15, CALIF. PR-7201
 SUB STRUCTURES CRO
 W. O. NO. 0253-1 DATE 22 May 1950 SCALE 1" = 40' SHEET 3 OF 3

FOR LEGEND
 SEE PLAN NO. 5014
 FOR CONSTRUCTION NOTES SEE SHEET 1
 CITY OF LOS ANGELES CALIFORNIA
 APPROVED: [Signature]
 ACTING CITY ENGINEER
 SUBMITTED: [Signature]
 CIVIL ENGINEER 880 C. E. NO. 7500



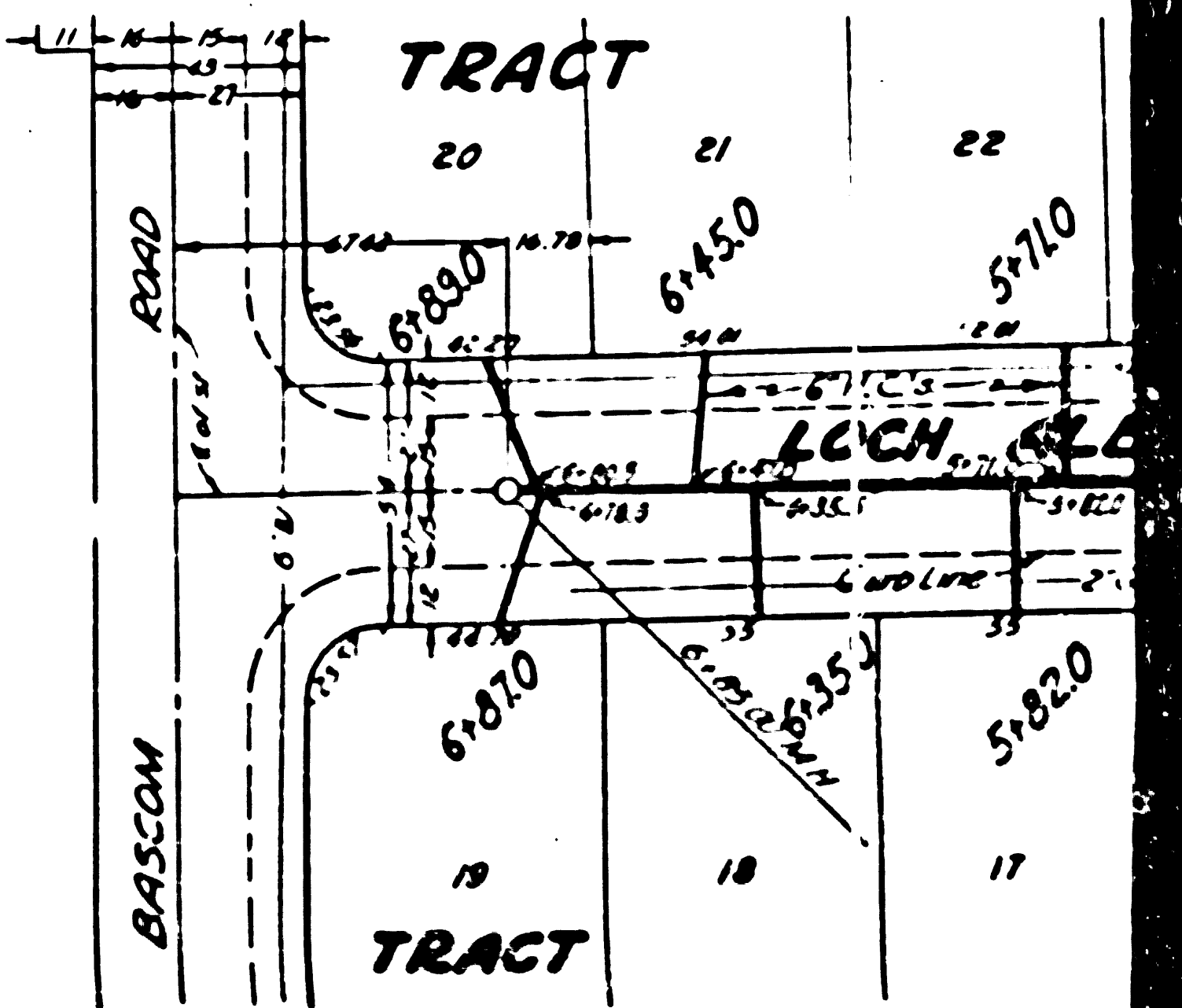
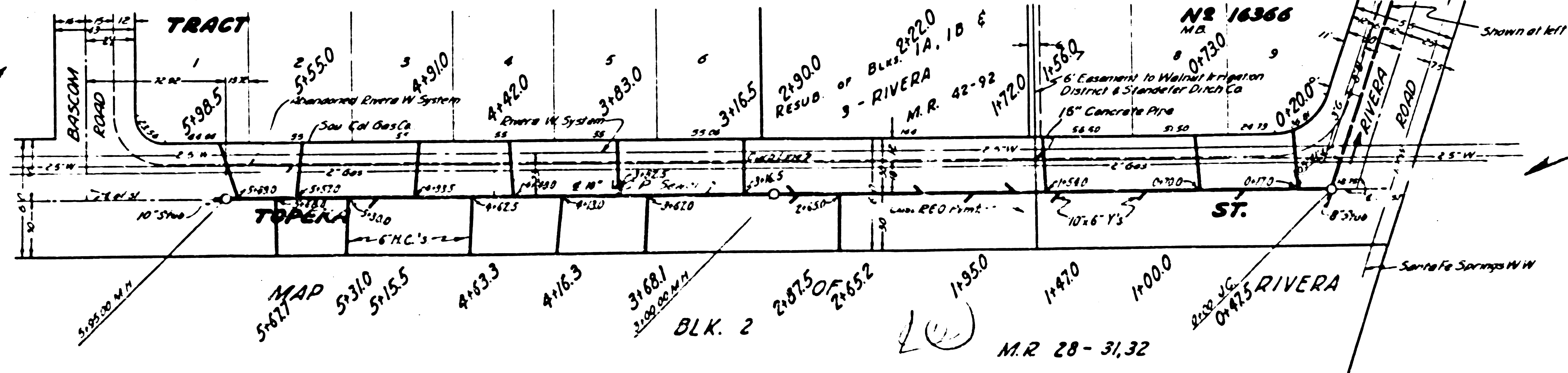
RECEIVED
 LOCH ALENE AVE
 RC 1395 RW 3601
 (3)

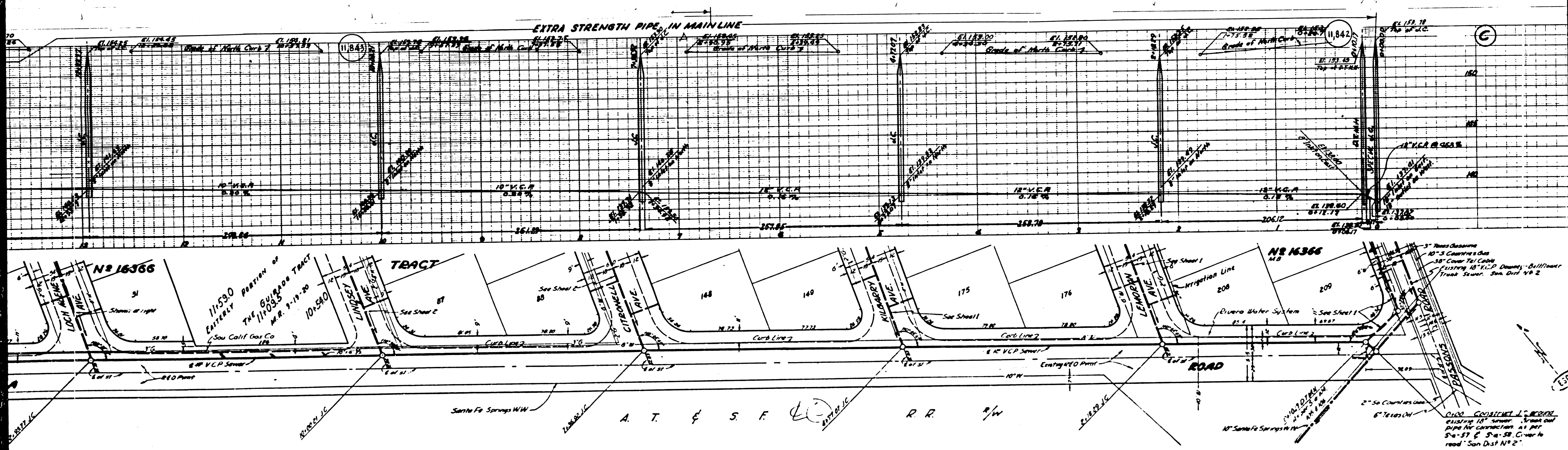
EXTRA STRENGTH PIPE IN MAIN LINE & HOUSE CONNECTIONS



existing
main
lines
are
to
be
used
for
the
new
main
line
to
be
constructed
as
per
the
plan
of
San
Dist
No. 2

CO. CONTRACTOR J.C. BENTLEY
using 15' sewer. Break out
for construction. As per
ST & S-a-58 Cover to
San Dist No. 2.





H.P. C. 1323 E 31

DEPT OF
SEAL DR
1886 N.Y.

INA ENRJA HCOJ
TD NHGOT
DRI ARVIA

-28WV32 1A2

