

BM "S.Y. 606" Page 283, Elev. 154.992
Spike & Washer in E. North "Boulevard" and "Broadway".

Note: Approval of this plan by the County of Los Angeles does not constitute an endorsement as to the accuracy of the location of, or the existence of any underground utility, pipe or structure within the limits of this project.

C.S.D. F. 4#32 Elev. 151.380
2 Sps. in P.D. #80916F - East side
Miller Grove Dr. East P.P. South
at House N21646

Tract N21646 The Elev. 154.66

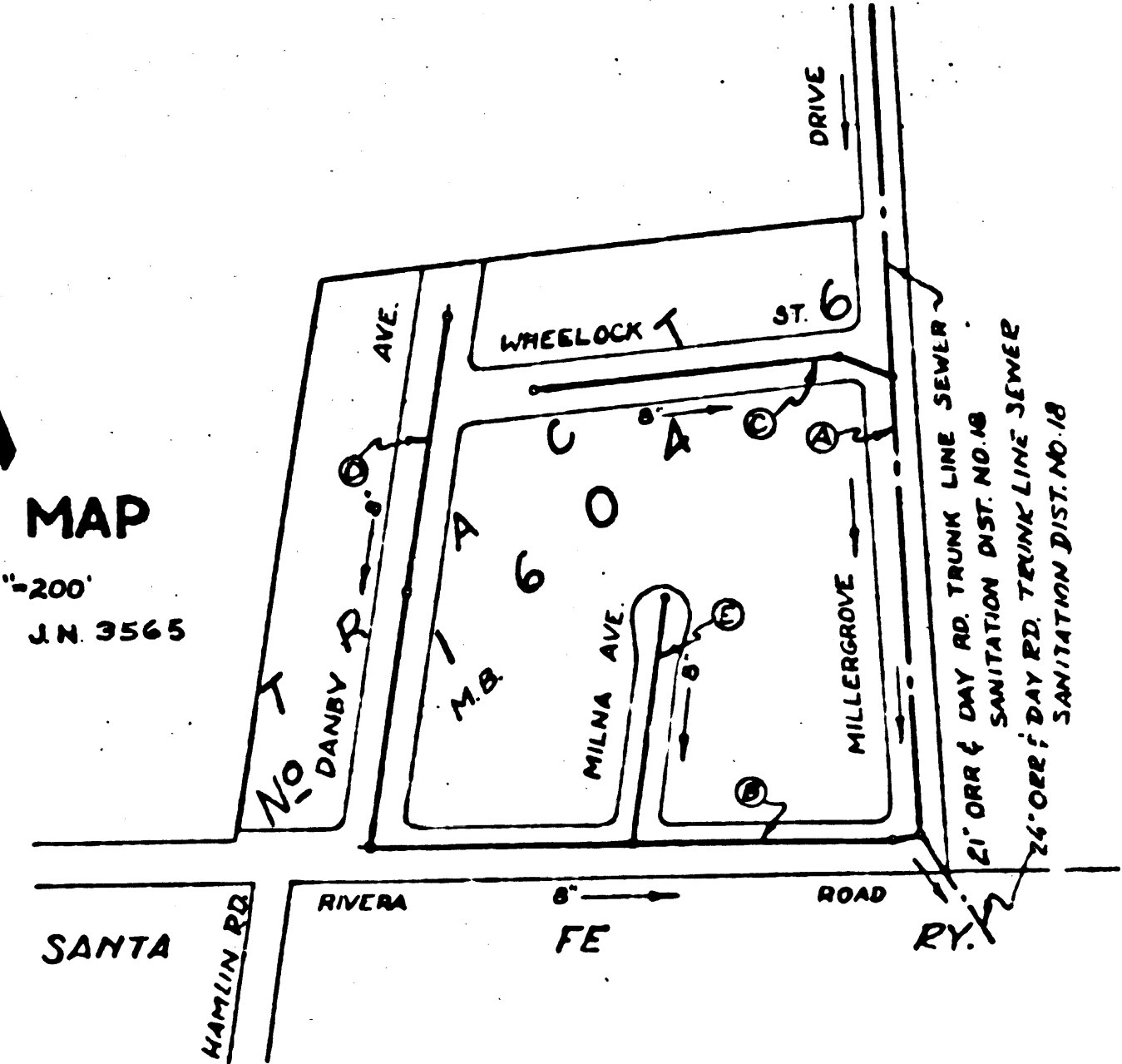
Note:
Before construction of chimneys on Section A is begun, stations of exist. 21" x 6" Chimney Bases are to be obtained from the County Sanitation District Office.

(12,753)	USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
	USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
	ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-019.
	CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROD. LINE 3 FEET BELOW CURB GRADE.
	ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-0-104.
	USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-0-117.
	CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
	RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
	PROVIDE STAKES ON THE PROPERTY LINE OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
	NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
	THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

REVISION MARCH 1951
Adjusted Curb Grades
Lowered Sewer on Milner Ave.
Checked by E. Kuban 3-5-51
Reg. C.E. No. 7860

REVISION MARCH 1951
CHANGED LOCATION OF SEWER ON RIVERA ROAD.
OFFICE OF COUNTY ENGINEER.
Checked by E. Kuban 3-28-51
REG. C.E. NO. 7860

INDEX MAP
SCALE 1"=200'
P.C. 1473 J.N. 3565



REVISED

PROFILE ALIGNMENT AND GRADE OF

SANITARY SEWERS

TO BE CONSTRUCTED IN

TRACT 16046

MILLER GROVE DRIVE
BETWEEN RIVERA RD. AND WHEELLOCK STREET.
RIVERA RD.
BETWEEN DANDY AVE & MILLER GROVE DRIVE
WHEELLOCK ST.
BETWEEN MILLER GROVE DRIVE & DANDY AVE.
DANDY AVE.
BETWEEN RIVERA RD. AND THE N.E. BOUNDARY OF TRACT N216046
MILNER DRIVE
BETWEEN RIVERA RD. & POINT 250' NORTH EAST THEREOF

PRIVATE CONTRACT NO. 1473
W. S. 36

SHEET 1 OF 1 SHEETS

SCALE: VERT. 1"=4'
HORIZ. 1"=40'

JULY 1950

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *John M. Kemmerer*
REG. C.E. NO. 878

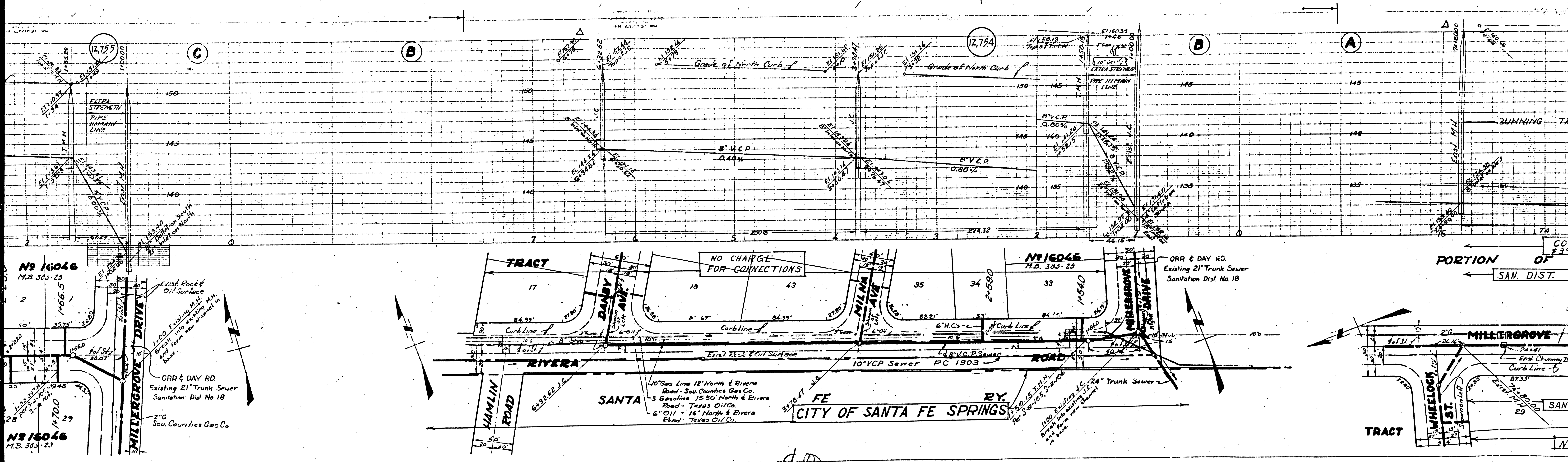
FOR LEGEND
SEE PLAN NO. S-0-54

APPROVED: *E. Kuban*
COUNTY ENGINEER

APPROVED: *A. C. Smith*
REG. COUNTY ENGINEER OF COUNTY
SANITATION DISTRICT NO. 18

CHECKED BY: *E. Kuban* JULY 6, 1950
OFFICE OF COUNTY ENGINEER, REG. C.E. NO. 7860

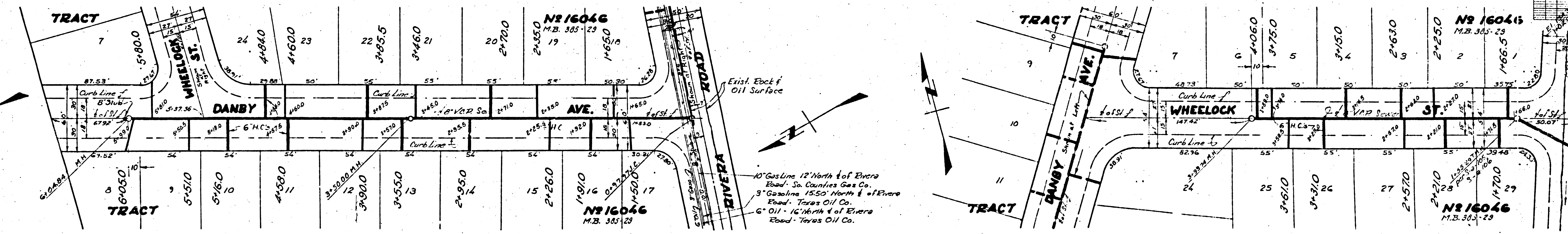
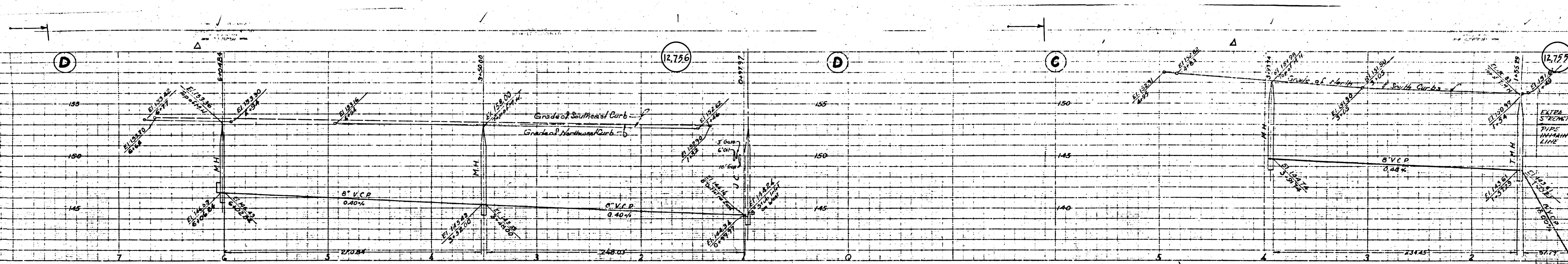
NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED TO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE U.S. COUNTY ROAD DEPT. TO REMAIN BELOW AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER ROOM 830 AT 108 W. END STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.



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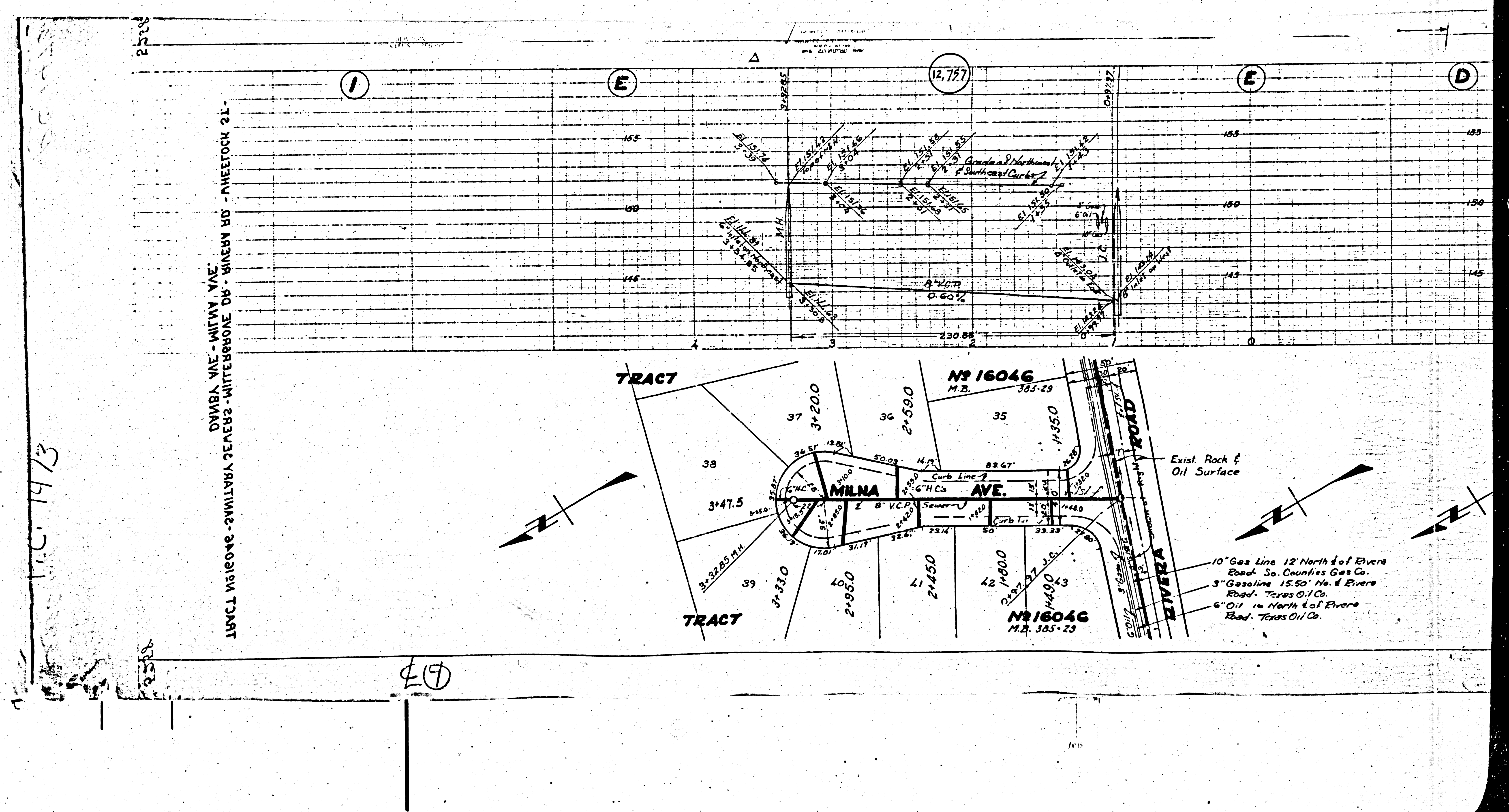
PORTION OF
SAN. DIST.

MILLERGROVE
WHEELLOCK ST.
SAN.



1/4 of Rivera
Gas Co.
No. 1 Rivera
Co. Rivera

13



TRACT N16046 - 2nd Millbrae Ave - Milbrae Ave - Milbrae Rd - Phetock St -
DYMBA AVE - MILBRAE AVE

M.C. 1913

ⓁⓅ

10" Gas Line 12' North of Evers Road - So. Counties Gas Co.
3" Gasoline 15.50' No. 4 Evers Road - Texas Oil Co.
6" Oil 16' North of Evers Road - Texas Oil Co.