

1. Use Standard Manhole Frames and Covers, S. o. 117
 2. Use Standard Strength Pipe except as noted.
 3. Use Cement Mortar for all Vitrified Clay Pipe Joints.
 4. Resurface all trench within paved area to meet L.A. County Road Dept. requirements.
 5. Excavate four feet of Sewer at points of interference with poles as per S. o. 119.
 6. Construct H.C.'s with invert at Property Line five ft. below Curb Grade.
 7. All structures shall be brick Sewer Structures, S. o. 104.

Approval of this plan by the County Engineer does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of any underground utility, pipe, or structure within the limits of this project.
 Provide stakes on the Property Line or Property Line produced at right angles to the Sewer Line, at the center line of each Manhole.

NOTE: No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with Grade Sheets and Stationing for all House Connections and all Depressions and shall provide stakes the Survey of their property locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these Plans without approval of the County Engineer.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
SAMOLINE AVE.
LOWMAN AVE.
CRIDER AVE.
 BETWEEN ANAHEIM TELEGRAPH RD. & MAXINE ST.
 BETWEEN SOUTHEASTERLY & NORTHWESTERLY LINES OF TR. NO. 16282

TRACT NO. 16282
 PRIVATE CONTRACT NO. 1475
 W.J. 36
 ONE SHEET

Scale: Vert. 1" = 4'
 Hor. 1" = 40'

PREPARED IN THE OFFICES OF
JONES & GILBERT

J. H. Gilbert
 Reg. C.E. No. 7757

FOR LEGEND
 See Plan No. S. o. 64

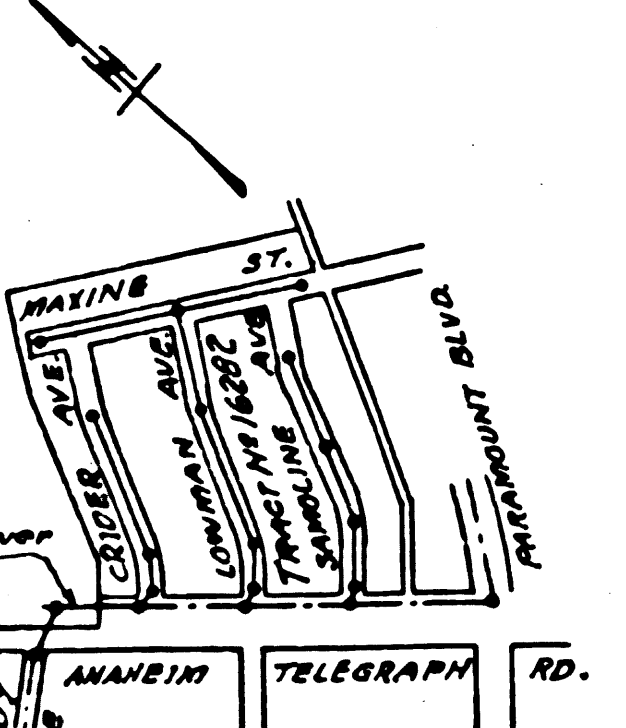
NOTE: Grades to which this improvement is to be constructed are shown on Plans and Profiles. Grade points for top of curb, center line of street, or center line of alley are shown by circles on Profiles. At all points between designated points, the grade shall be established so as to conform to a straight line between adjacent designated points. Elevations are in feet above U.S.C. Datum, or Mean Sea Level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be executed according to specifications on file in the office of the County Engineer and shall be executed only in the presence of the County Engineer. When work is started the Contractor must furnish a permit to excavate in County streets from the L. A. County Road Dept. 2110 Main St. and make a deposit with the County Engineer, 828 L. A. County Engineering Bldg. sufficient to cover the cost of Construction Inspection and Record Plans.

COUNTY OF LOS ANGELES, CALIFORNIA

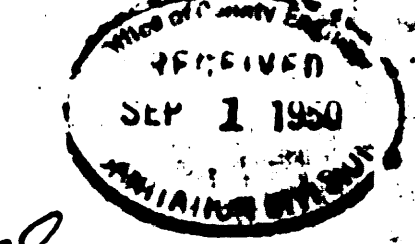
APPROVED *[Signature]*
 County Engineer

APPROVED *[Signature]*
 Acting Chief Engineer, Sanitation District No. 2

CHECKED *[Signature]*
 Office of County Engineer, Reg. C.E. No. 6442



INDEX MAP
 Scale: 1" = 600'
 J.N. 3571
 R.C. No. 1475



Revised 12-8-50 M.H. [Signature]

Trim Line

