

B.M. B.D. 83 Sph. Culvert  
 Head Wall N.E. Cor. Dassone  
 & Washington. Elev. 161.54

Note: Approval of this plan by the county of Los Angeles, does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any existing utility, pipe or structure, within the limits of this project.  
 (THIS NOTE APPLIES TO ALL SHEETS)

(2,540)

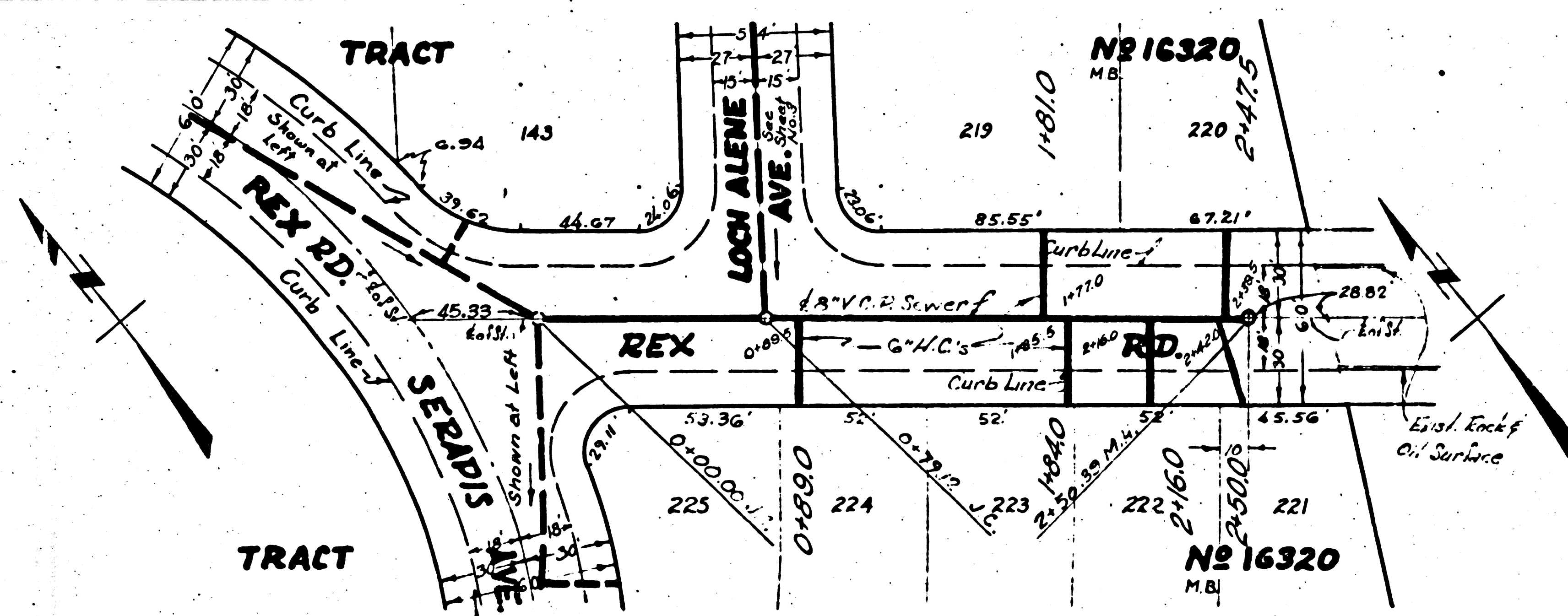
- USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-2-113.
- CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 18 FEET BELOW CURB GRADE EXCEPT AS NOTED.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-2-104.
- USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-2-117.
- CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
- RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS.
- PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
- THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
- ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
 TRACT 16320  
 ON  
 REX ROAD  
 BETWEEN BEQUETTE AVE. & EAST BOUNDARY TR. 16320  
 SERAPIS AVE.  
 BETWEEN BASCOM ST. & REX ROAD  
 BEQUETTE AVE.  
 BETWEEN CANFORD ST. & REX RD.  
 PRIVATE CONTRACT NO. 1480  
 W. S. 36  
 SHEET 1 OF 5 SHEETS

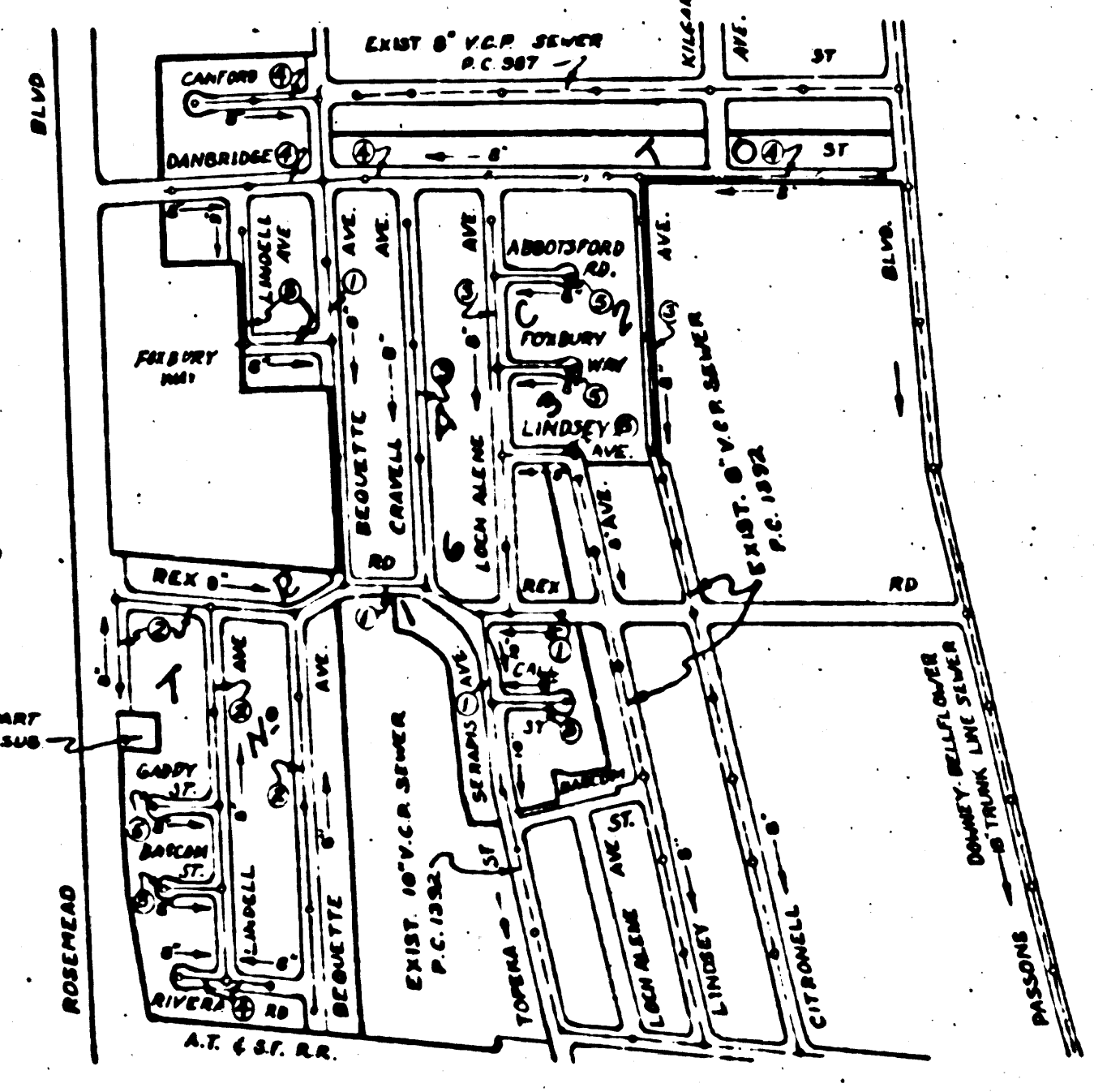
SCALE: VERT. 1"=4' HORIZ. 1"=40'  
 JULY 1950  
 PREPARED IN THE OFFICES OF  
**KEMMERER ENG. CO.**  
 BY *John W. Kemmerer*  
 REG. C. E. NO. 172  
 OCT 31 1950  
 FOR LEGEND  
 SEE PLAN NO. S-2-64

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN IN CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 311 SOLIMAN ST., LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 830 AT 1010 1/2 ST. B, LOS ANGELES, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED *John W. Kemmerer* COUNTY ENGINEER  
 APPROVED *Robert E. Kuhn* COUNTY ENGINEER  
 CHECKED BY *Robert E. Kuhn* COUNTY ENGINEER

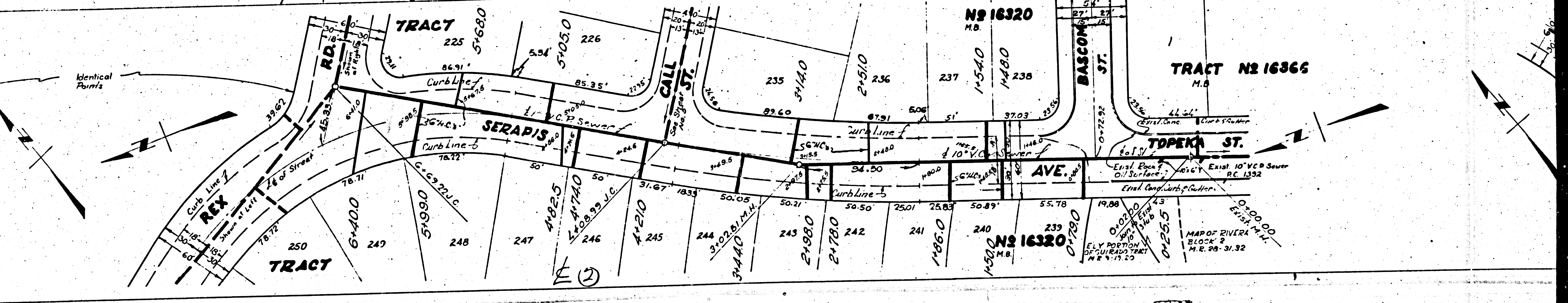
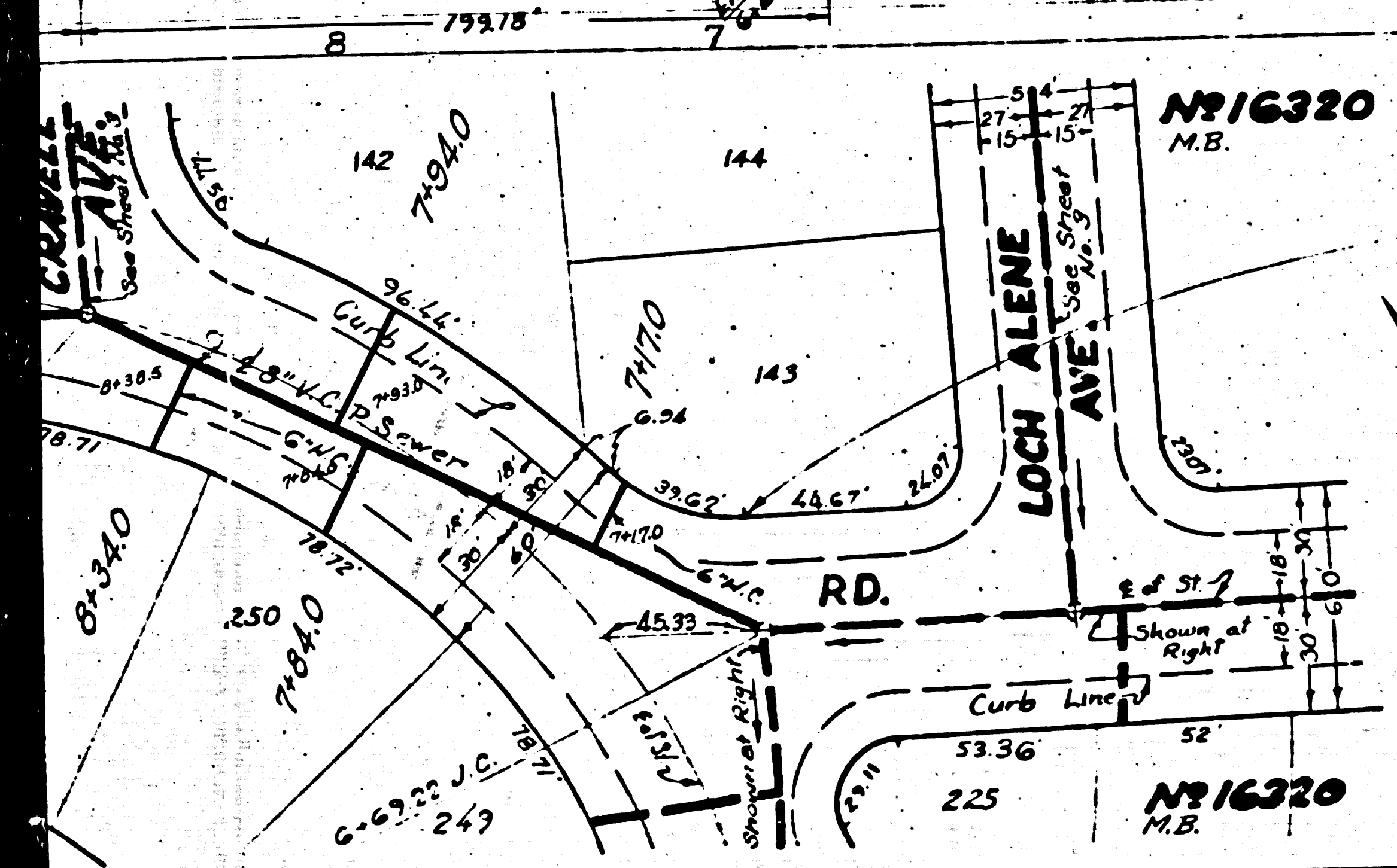
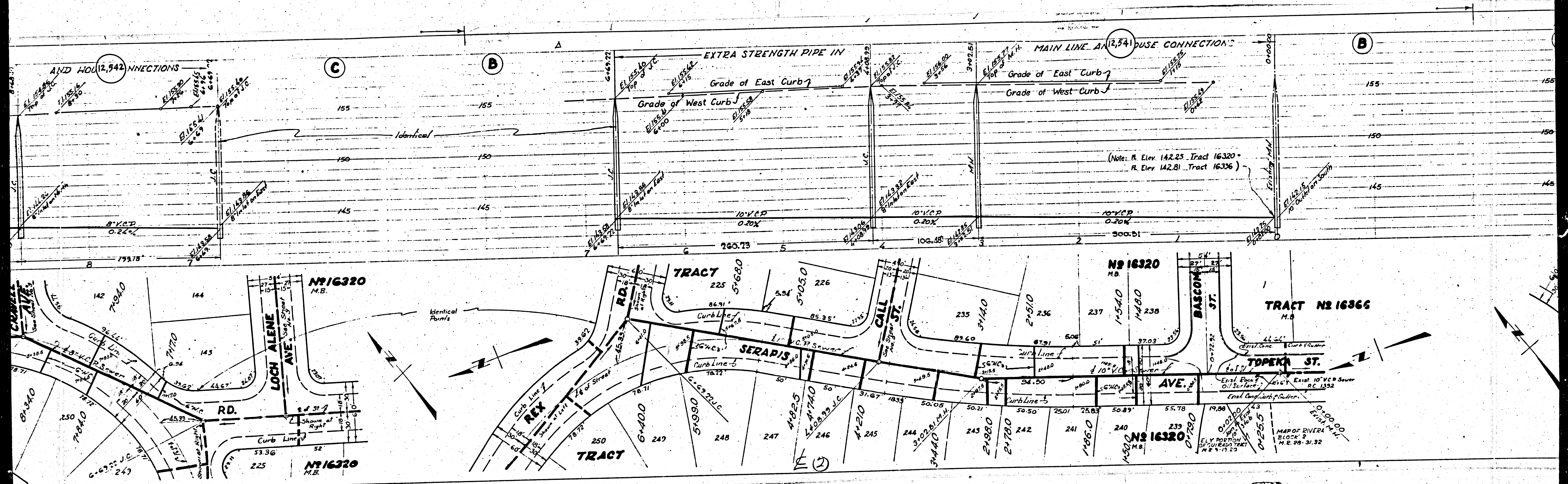


INDEX MAP  
 SCALE 1"=600'  
 P.C. 1480 J.N. 3'



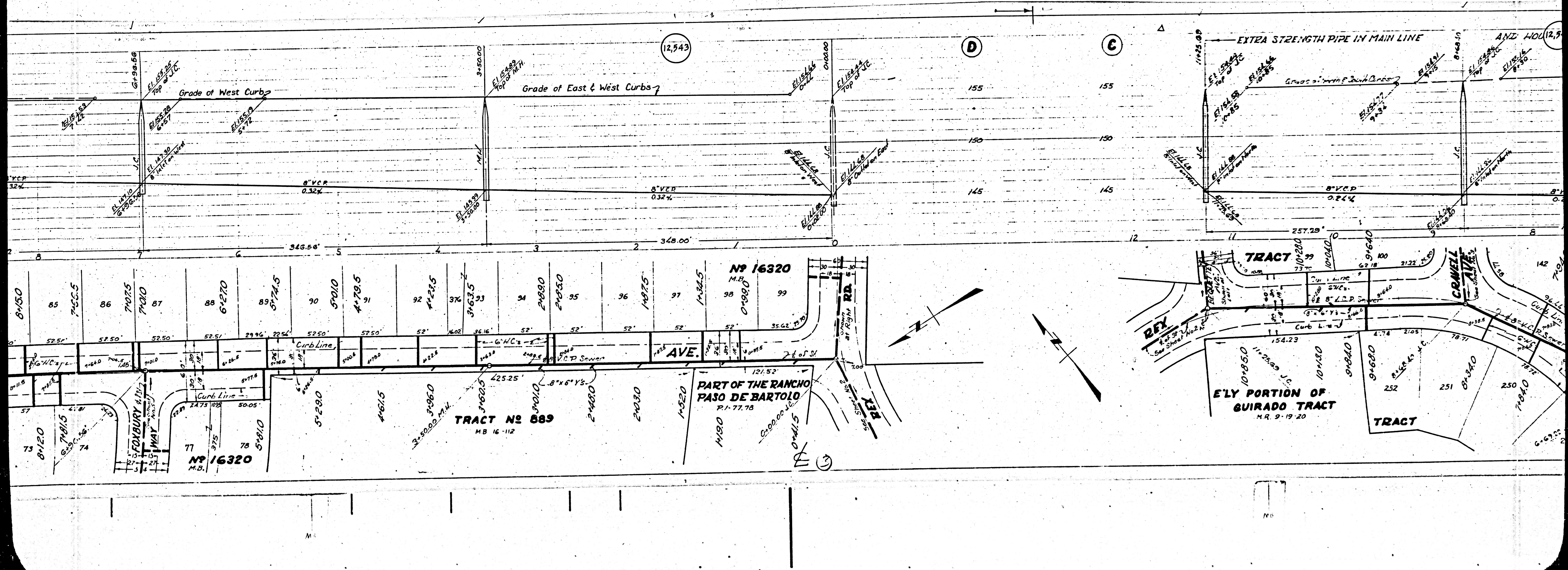
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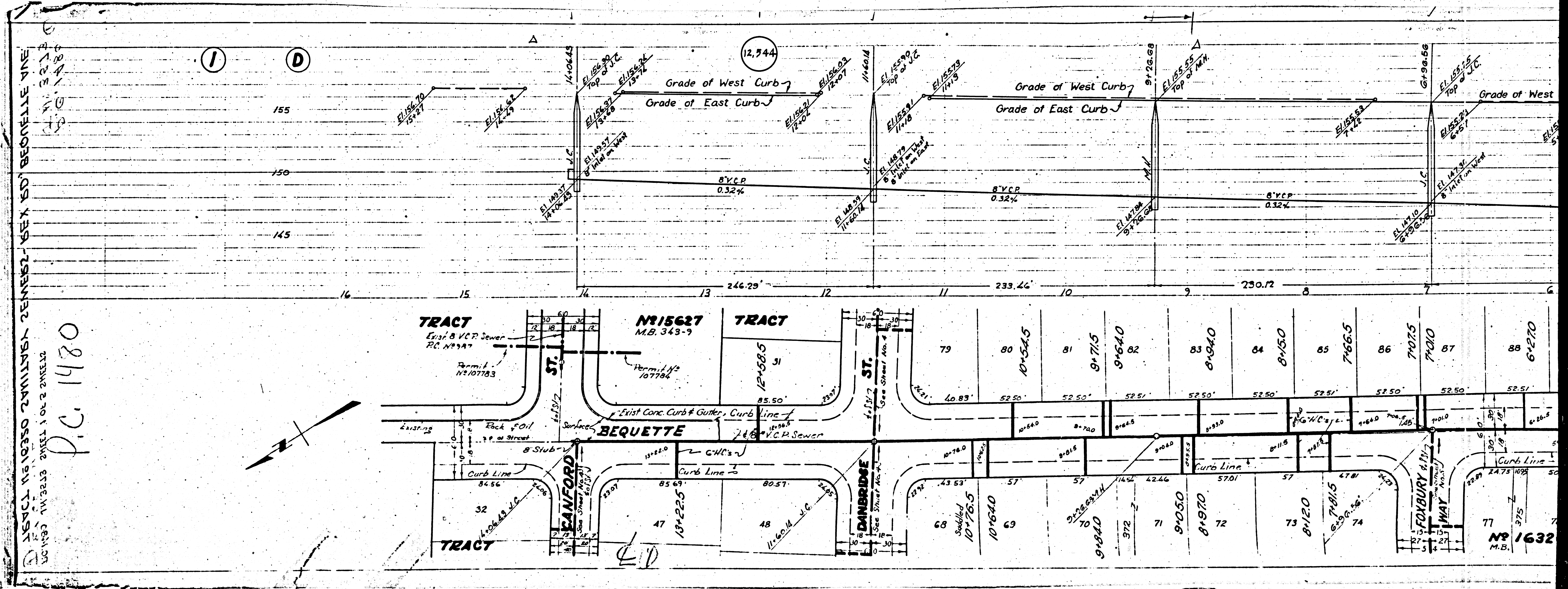
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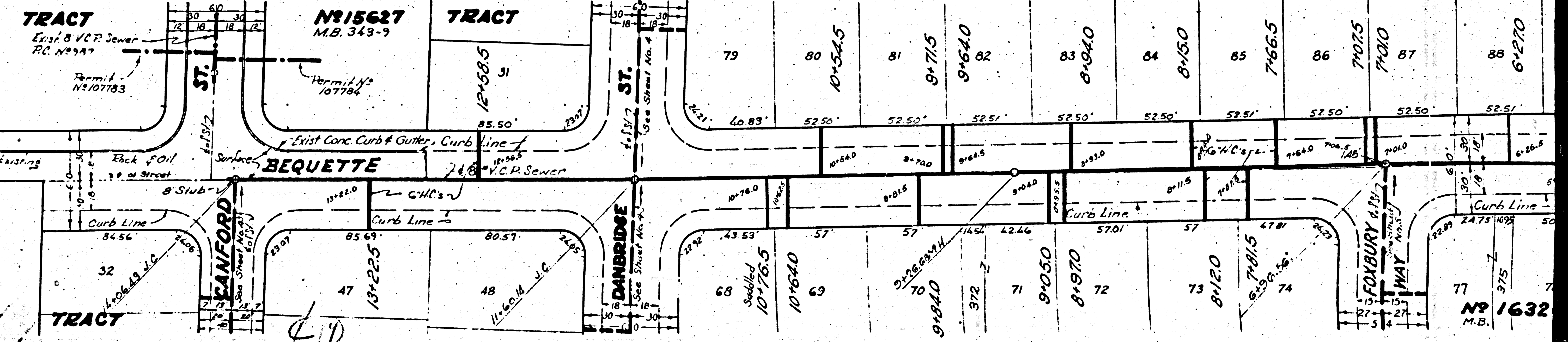
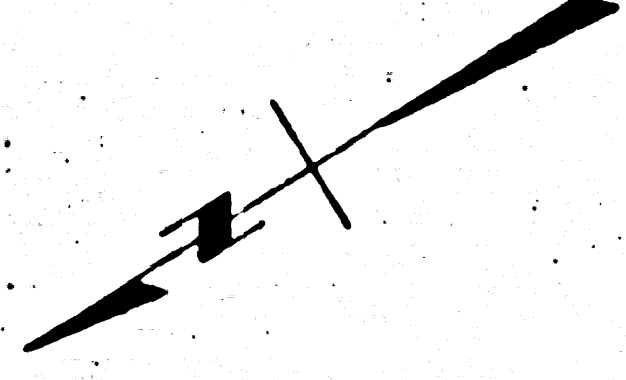
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M6

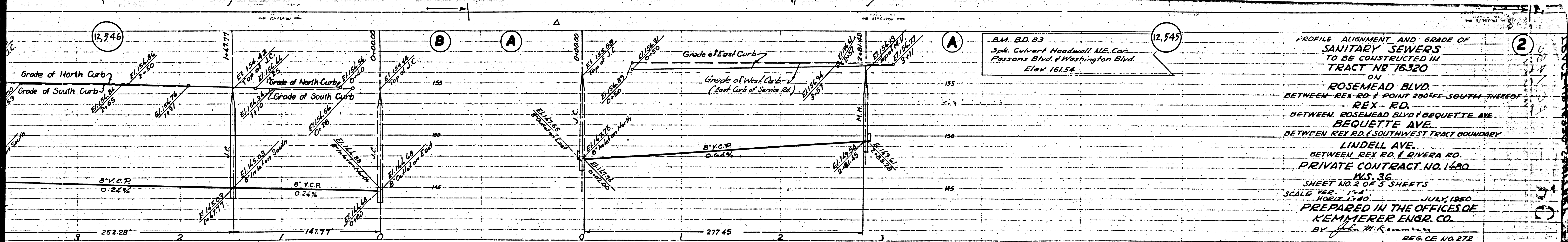




TRACT 16 10350 2 MILLIN 2 EMBEL 256 X 50' BONDVILLE AVE  
 11-22-23  
 10-1-28  
 P.C. 1480  
 TRACT 16 10350 2 MILLIN 2 EMBEL 256 X 50' BONDVILLE AVE  
 11-22-23  
 10-1-28



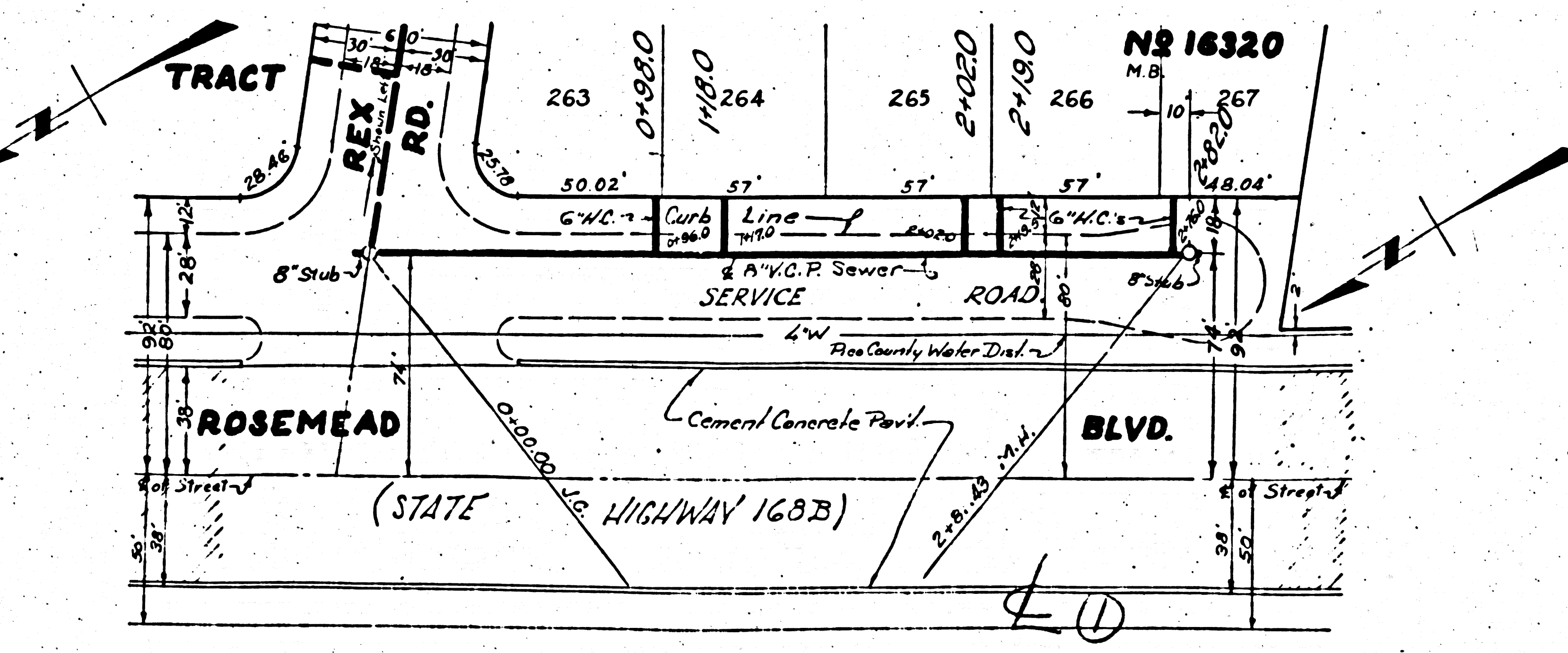
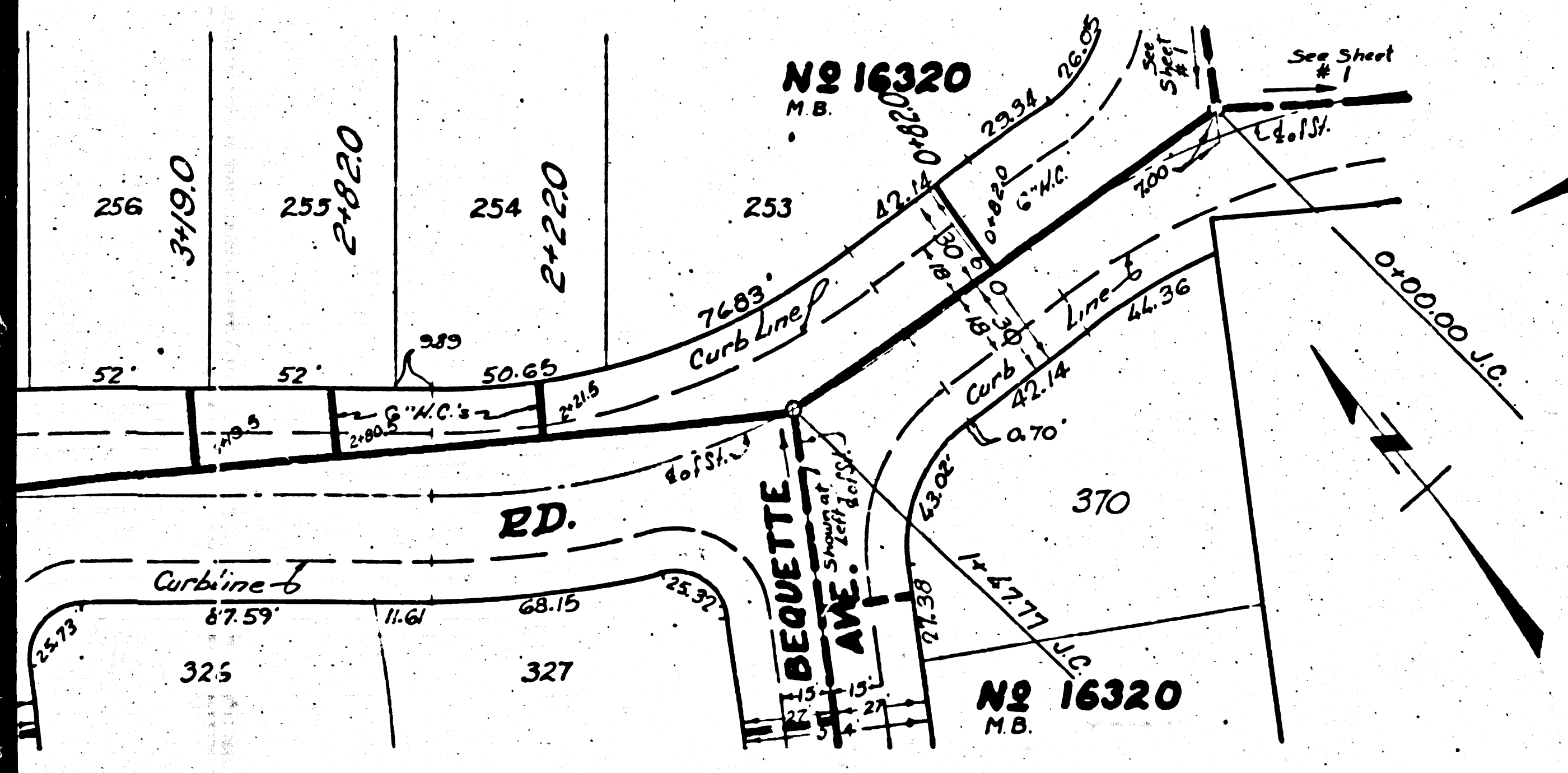
No 1632  
 M.B.



B.M. B.D. 83  
 Spk. Culvert Headwall N.E. Cor.  
 Parsons Blvd. & Washington Blvd.  
 Elev. 161.54

**PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 TRACT NO 16320**

ON  
**ROSEMEAD BLVD.**  
 BETWEEN REX RD. & POINT 200' FT. SOUTH THEREOF  
**REX - RD.**  
 BETWEEN ROSEMEAD BLVD. & BEQUETTE AVE.  
**BEQUETTE AVE.**  
 BETWEEN REX RD. & SOUTHWEST TRACT BOUNDARY  
**LINDELL AVE.**  
 BETWEEN REX RD. & RIVERA RD.  
**PRIVATE CONTRACT NO. 1480**  
**WS. 36**  
 SHEET NO. 2 OF 5 SHEETS  
 SCALE HORIZ. 1" = 40'      VERT. 1" = 4'  
 JULY, 1950  
**PREPARED IN THE OFFICES OF  
 KEMMERER ENGR. CO.**  
 BY *J. M. K.*  
 REG. CE. NO. 272



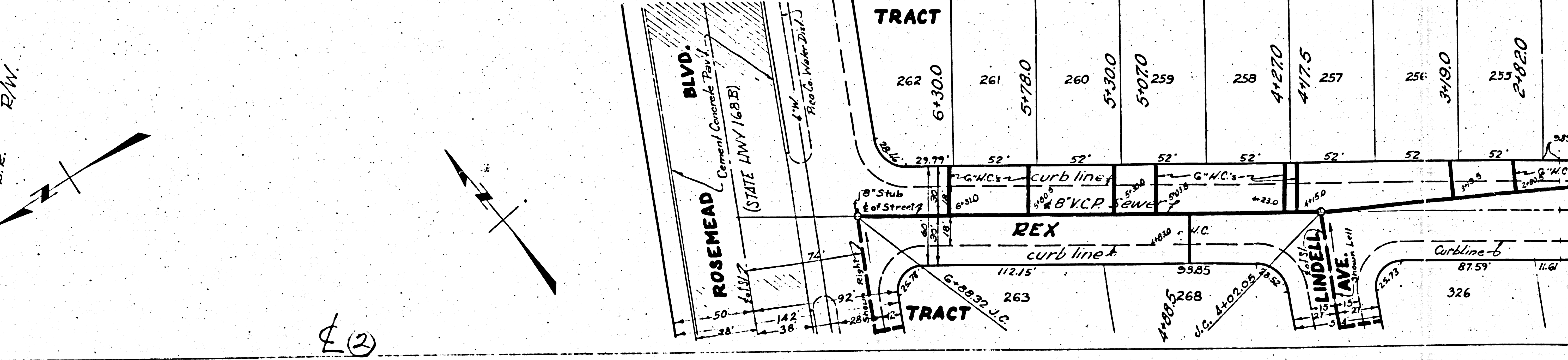
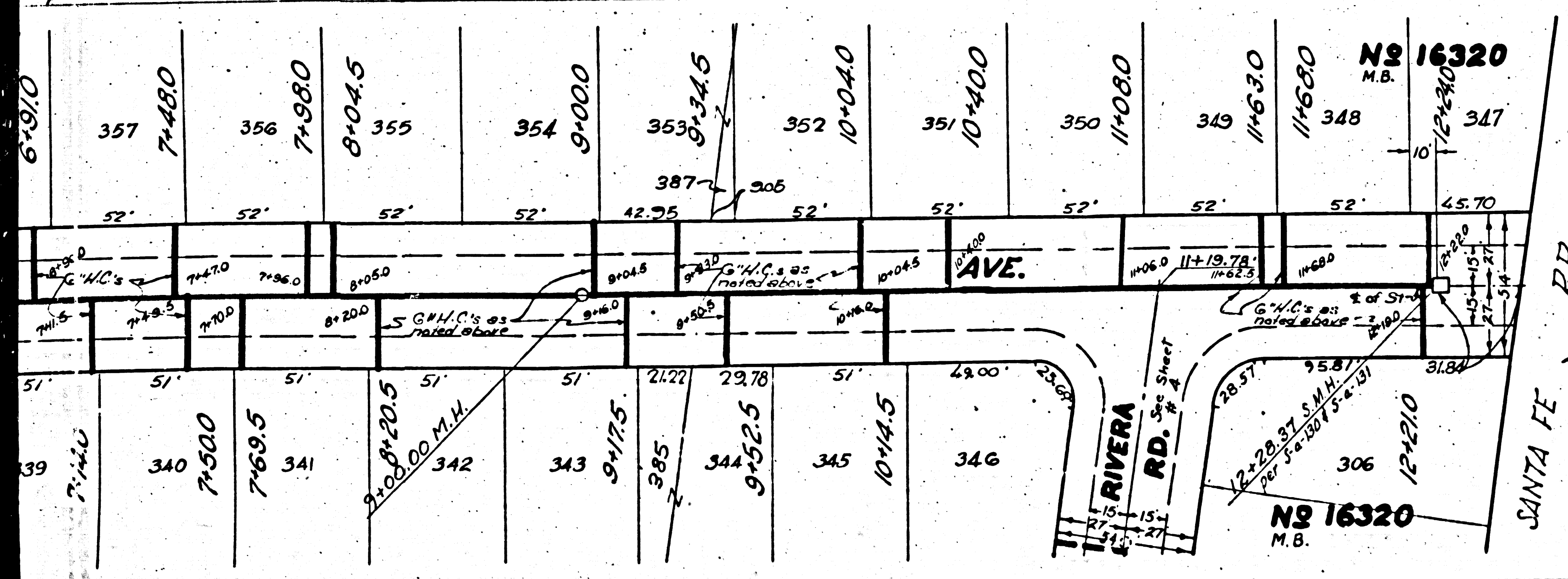
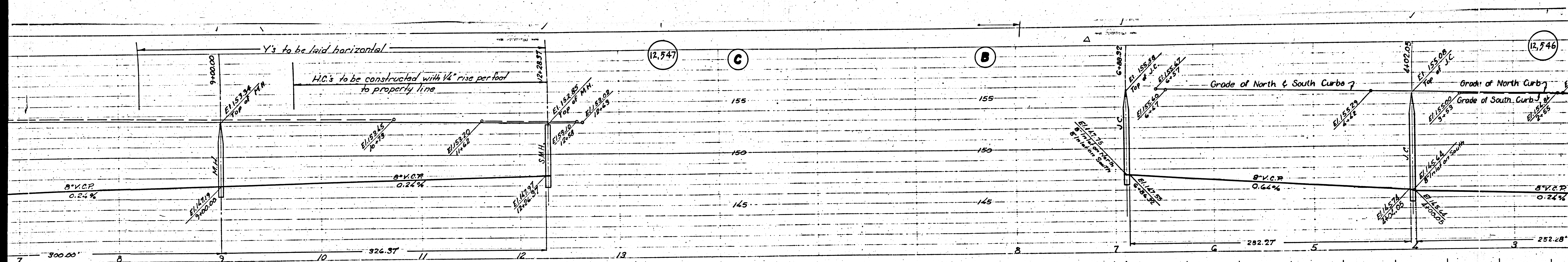
FOR LEGEND SEE PLAN S-O-64  
 SEE SHEET 1 FOR CONSTRUCTION NOTES.

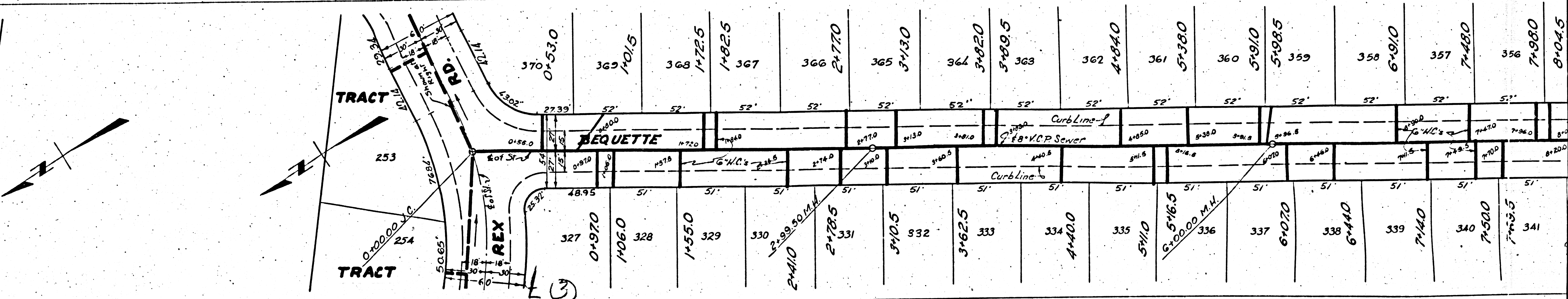
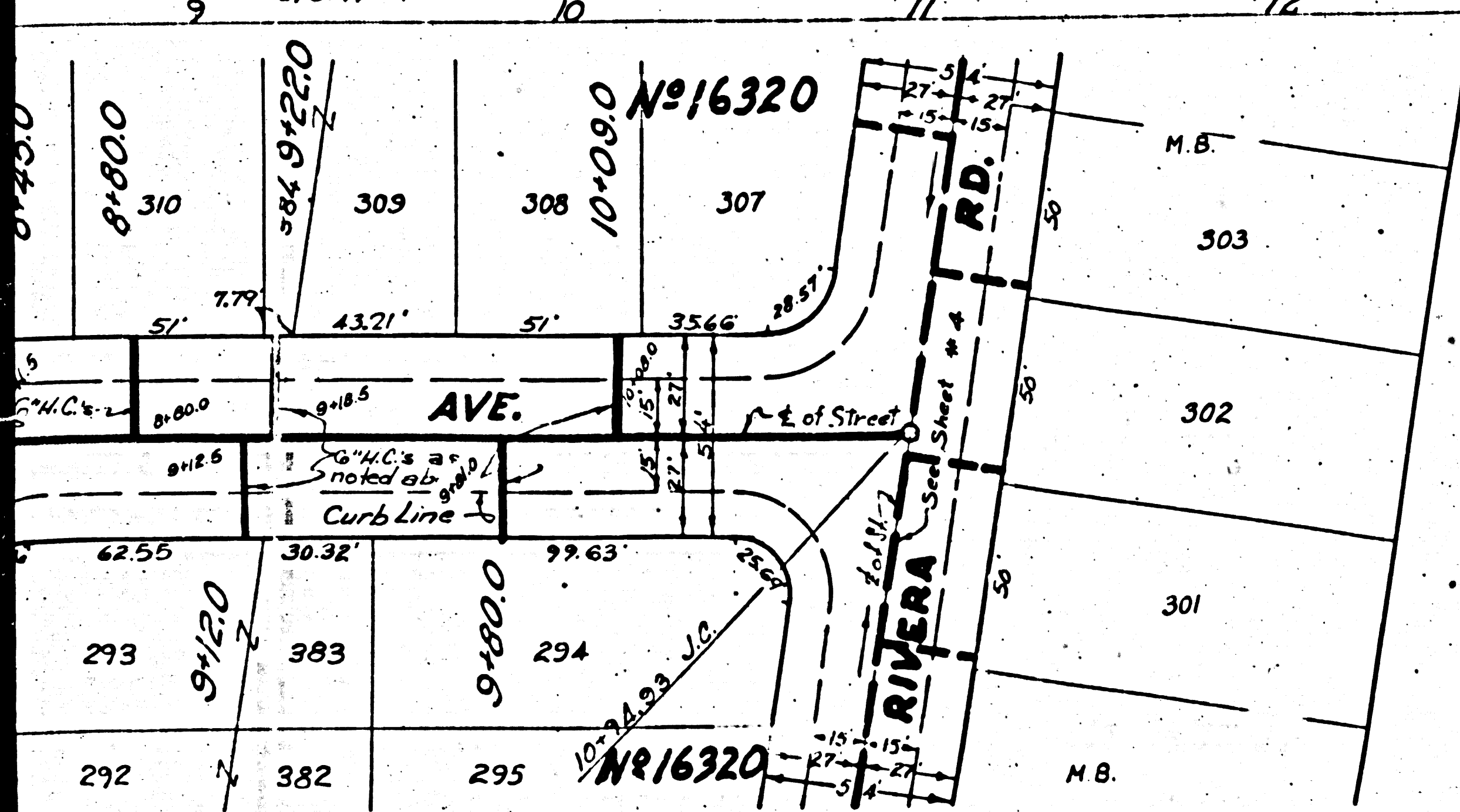
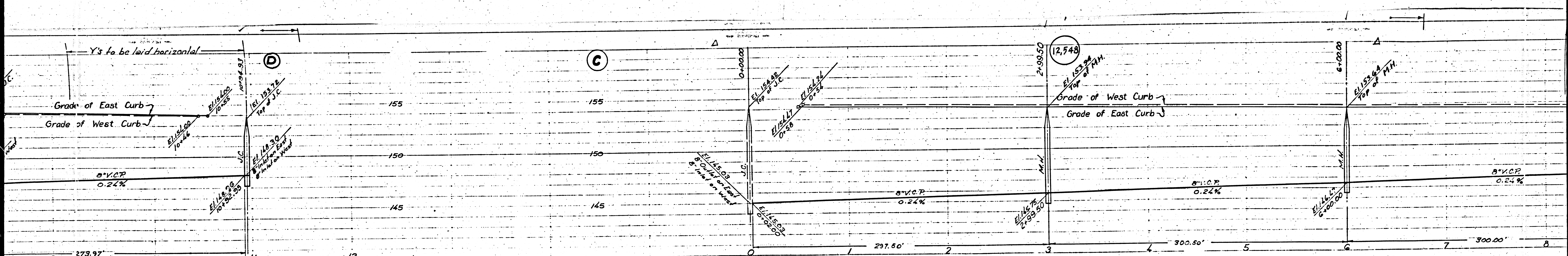
APPROVED *J. M. K.*  
 COUNTY ENGINEER

APPROVED *W. L. L.*  
 CHIEF ENGINEER  
 SANITATION DISTRICT NO. 2

CHECKED BY *Robert E. Kibben* 10-30-50  
 OFFICE OF COUNTY ENGINEER  
 REG. C.E. NO. 7960

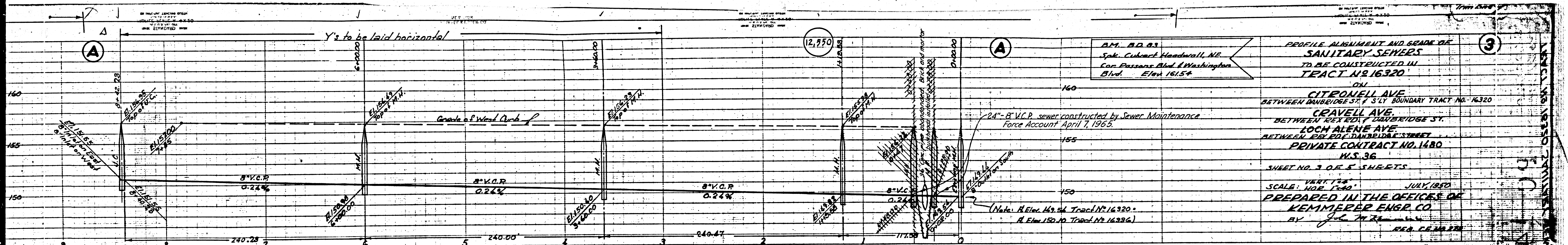
16320 3813 2025 S.O.P. SHEET 2









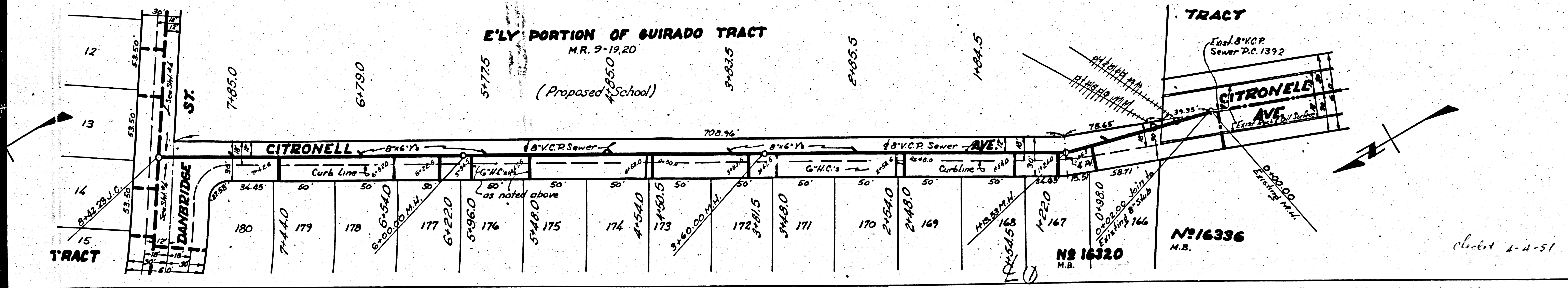


**PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACT NO. 16320 ON CITRONELL AVE BETWEEN DANBRIDGE ST. & 3'LY BOUNDARY TRACT NO. 16320 CRAVELL AVE. LOCH ALENE AVE. BETWEEN 181 E.D.E. DANBRIDGE STREET PRIVATE CONTRACT NO. 1480 N.S. 36**

SHEET NO. 3 OF 5 SHEETS

SCALE: VERT. 1" = 4' HOR. 1" = 40'

JULY 1950  
 PREPARED IN THE OFFICES OF  
**KEMMERER ENGR. CO.**  
 BY *J. H. [Signature]* REG. P.E. NO. 127



FOR LEGEND SEE PLAN S-B-68  
 SEE SHEET 1 FOR CONSTRUCTION NOTES.

APPROVED *[Signature]*  
 COUNTY ENGINEER

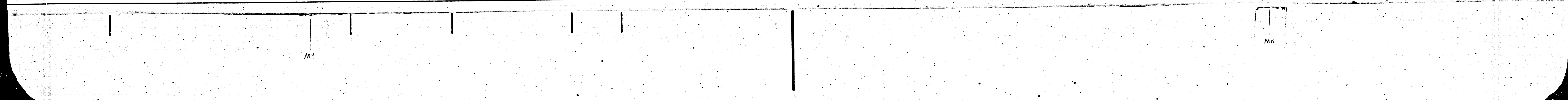
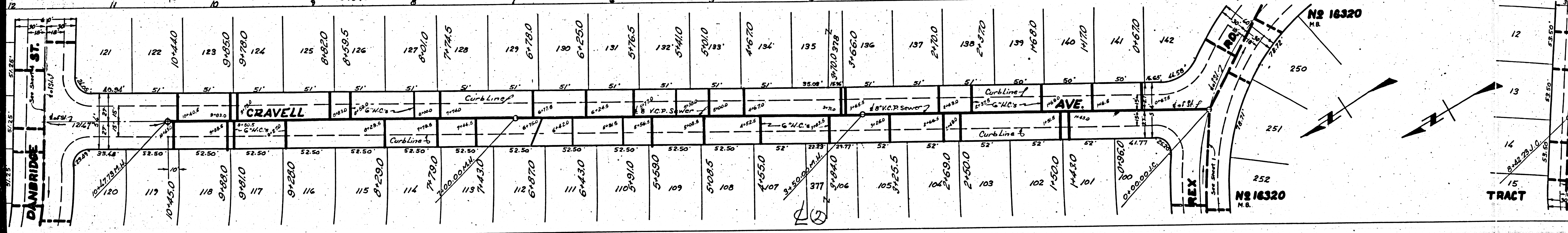
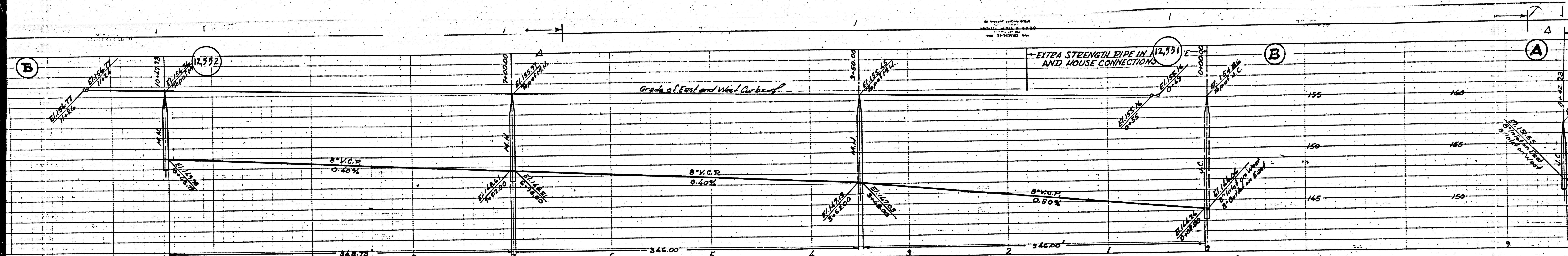
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 CHIEF ENGINEER  
 SANITATION DISTRICT NO. 2

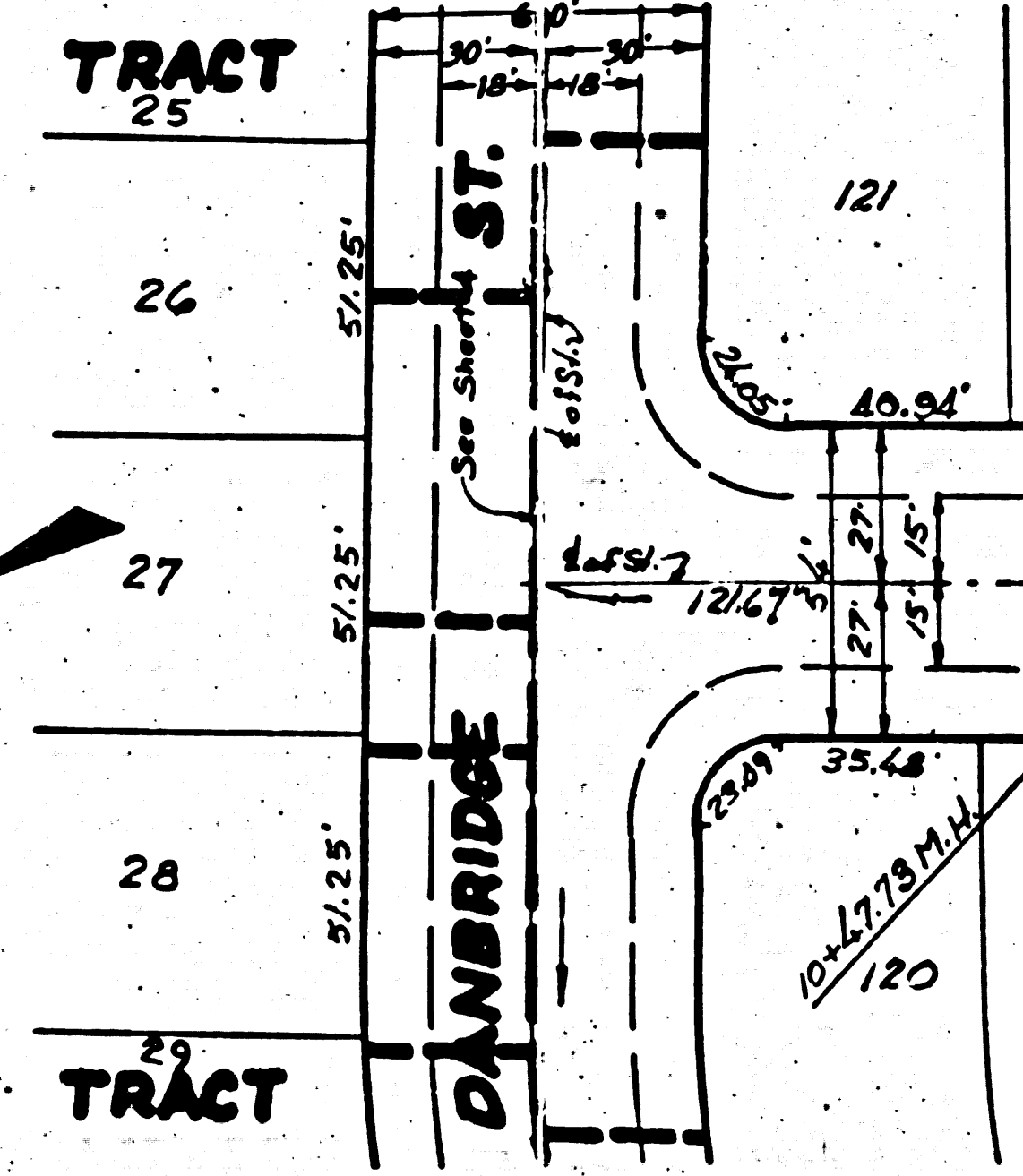
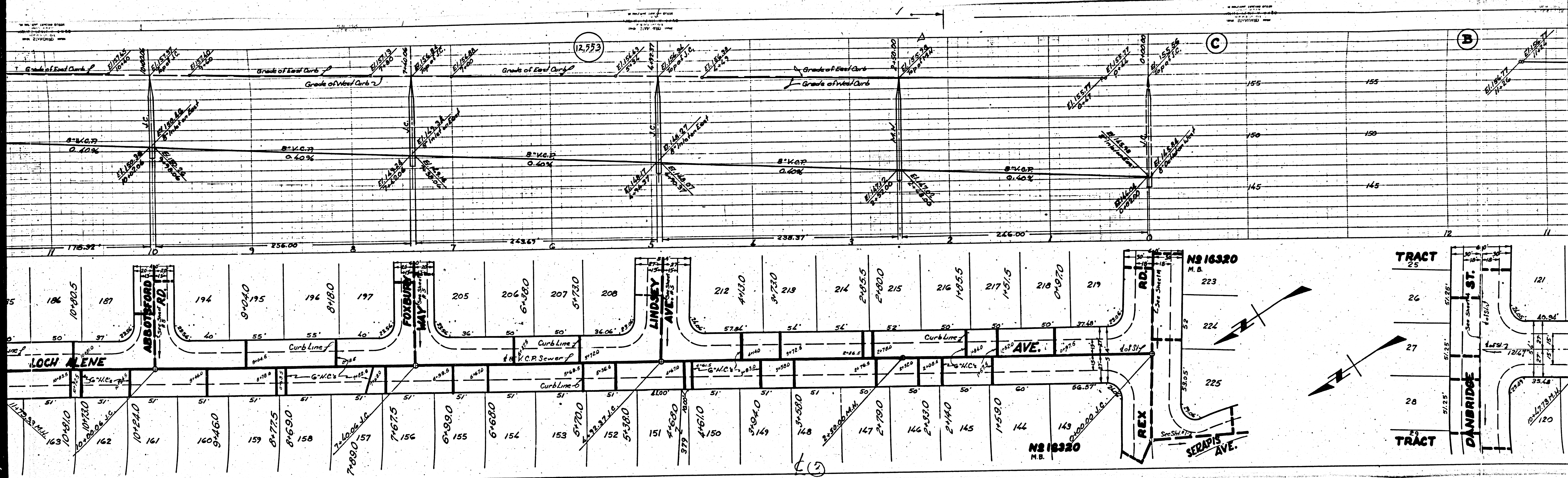
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 OFFICE OF COUNTY ENGINEER  
 REG. C.S. NO. 7860

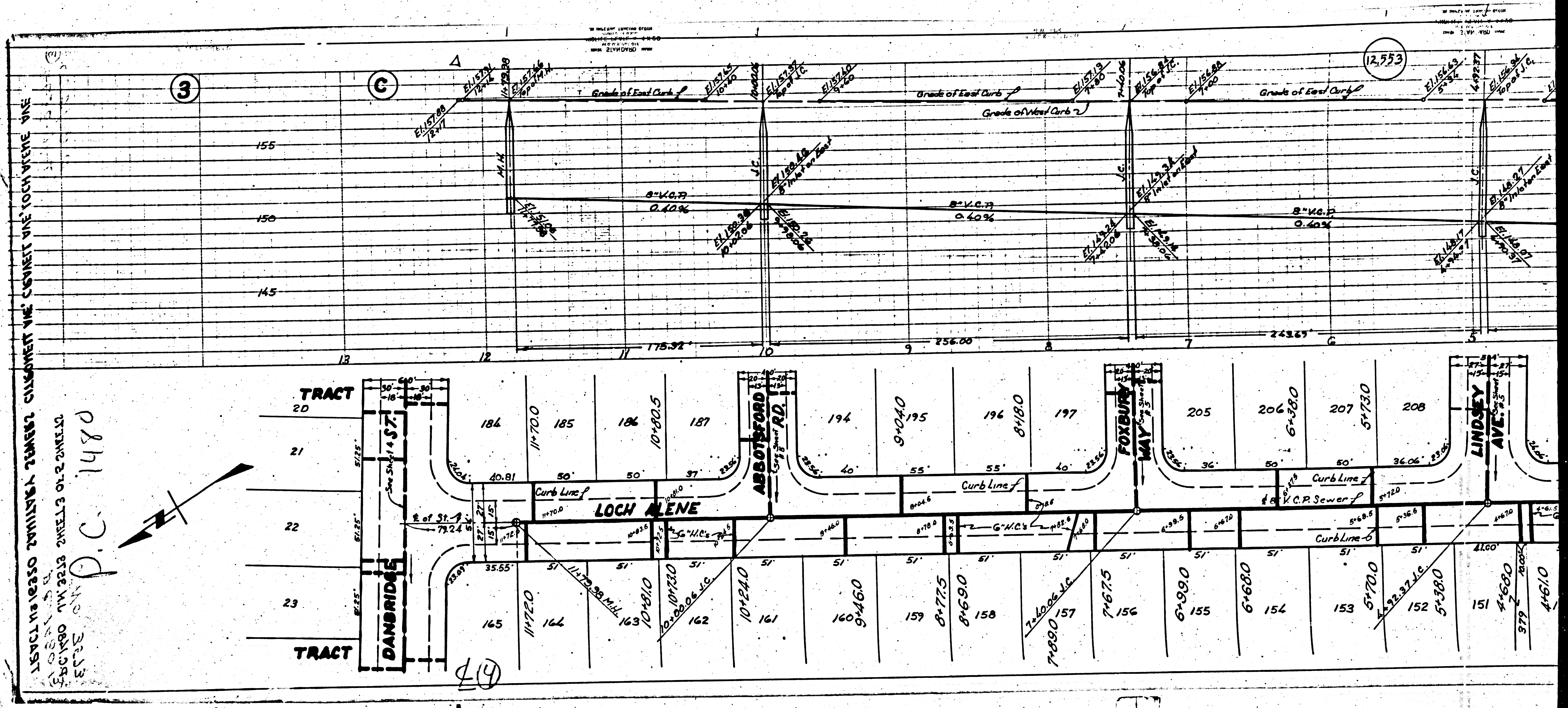
Stamp: RECEIVED OCT 31 1950

Handwritten: checked 4-4-51 [Signature]

TRACT NO. 16320  
 CITRONELL AVE  
 DANBRIDGE ST. BOUNDARY TRACT NO. 16320  
 CITRONELL AVE  
 LOCH ALENE AVE  
 DANBRIDGE ST. BOUNDARY TRACT NO. 16320  
 PRIVATE CONTRACT NO. 1480  
 N.S. 36  
 SHEET NO. 3 OF 5 SHEETS  
 SCALE: VERT. 1" = 4' HOR. 1" = 40'  
 JULY 1950  
 PREPARED IN THE OFFICES OF  
 KEMMERER ENGR. CO.  
 BY *J. H. [Signature]* REG. P.E. NO. 127



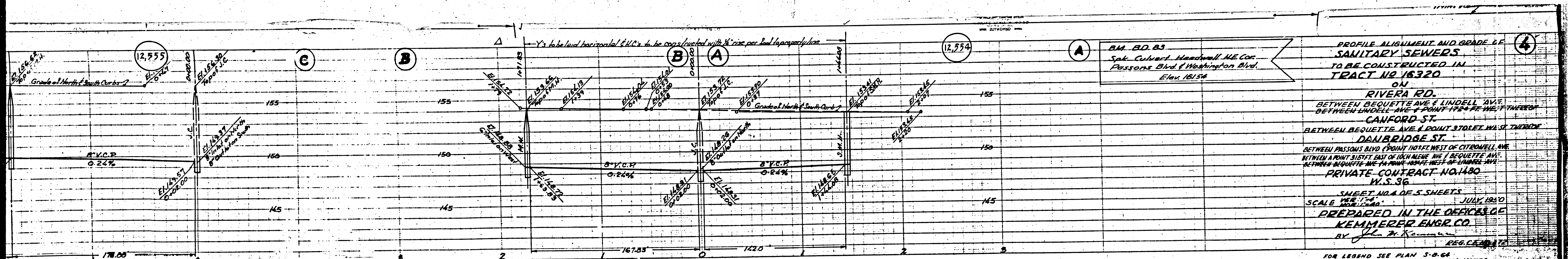




TRACT 145850 THAMES TURNER CONSULTING INC. CORNER THE LOCH AENE AVE  
 5/21/80 11/22/80 SHEETS 01, 02, 03, 04, 05  
 8/22/80

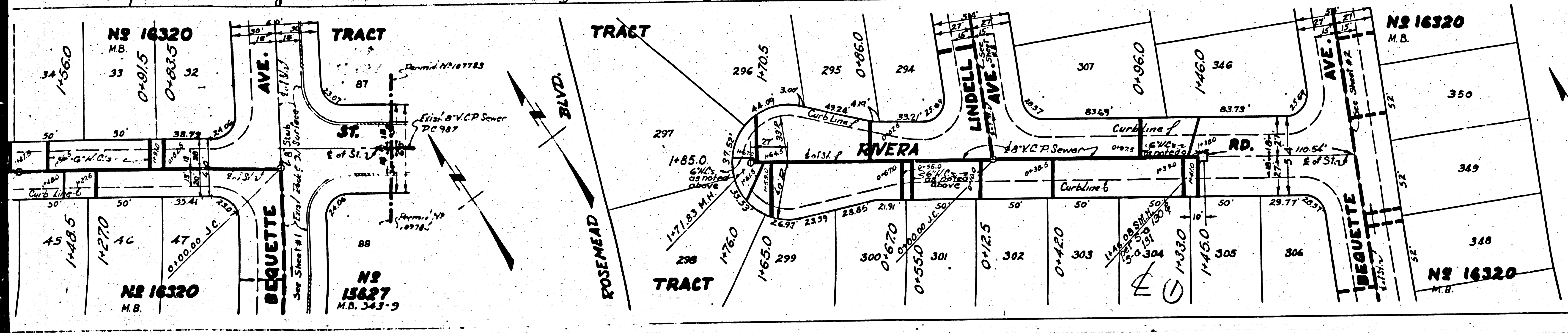
P.C. 1480

(14)



B.M. B.D. 83  
 Spk. Culvert Headwall, N.E. Cor.  
 Parsons Blvd. & Washington Blvd.  
 Elev. 161.54

**PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 TRACT NO. 16320**  
 ON  
**RIVERA RD.**  
 BETWEEN BEQUETTE AVE. & LINDELL AVE.  
 BETWEEN LINDELL AVE. & POINT ST. WEST THEREOF  
**CANFORD ST.**  
 BETWEEN BEQUETTE AVE. & POINT ST. WEST THEREOF  
**DANBRIDGE ST.**  
 BETWEEN PARSONS BLVD. (POINT INTER. WEST OF CITRONELL AVE.  
 BETWEEN A POINT 315 FT. EAST OF 100th ALLENE AVE. & BEQUETTE AVE.  
 BETWEEN BEQUETTE AVE. & PARSONS BLVD. WEST OF LINDELL AVE.  
**PRIVATE CONTRACT NO. 1480**  
 W.S. 36  
 SHEET NO. 4 OF 5 SHEETS  
 SCALE 1" = 10' HORIZ. 1" = 4' VERT.  
 JULY 1950  
**PREPARED IN THE OFFICE OF  
 KEMMERER ENGR. CO.**  
 BY *J. M. Kemmerer* REG. C.E. NO. 7860

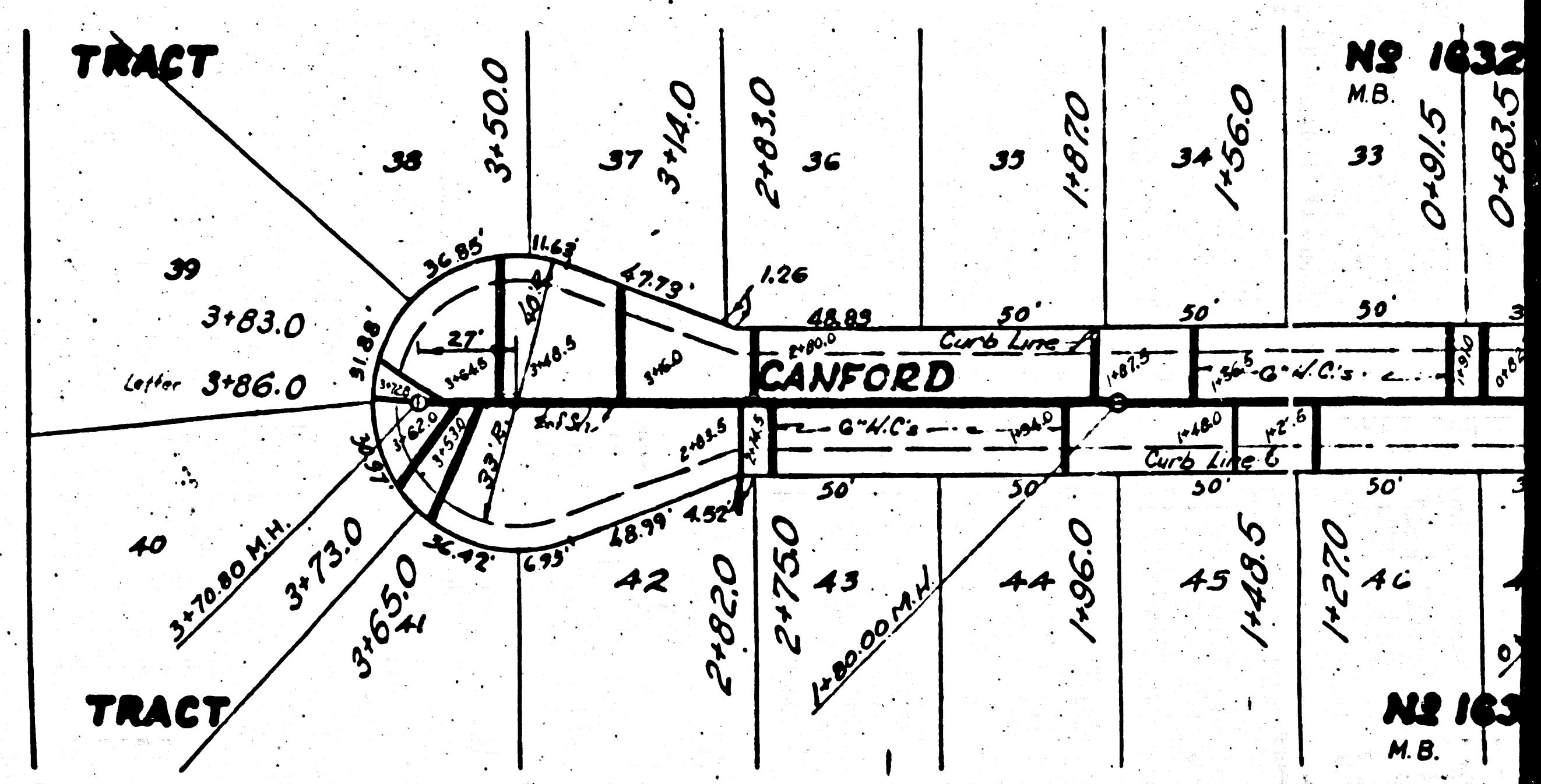
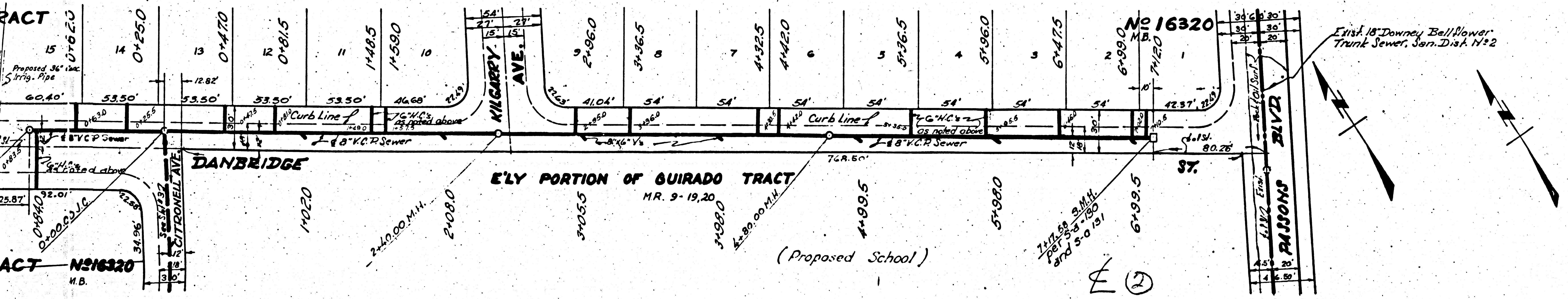
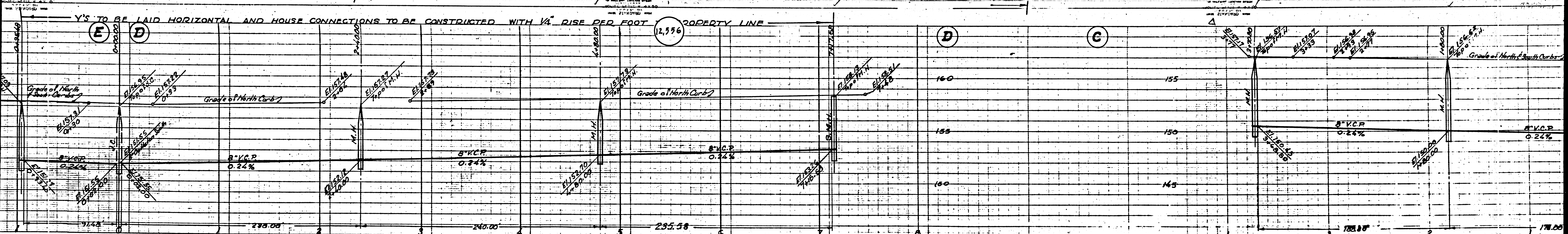


FOR LEGEND SEE PLAN S-8-64  
 SEE SHEET 1 FOR CONSTRUCTION NOTES.

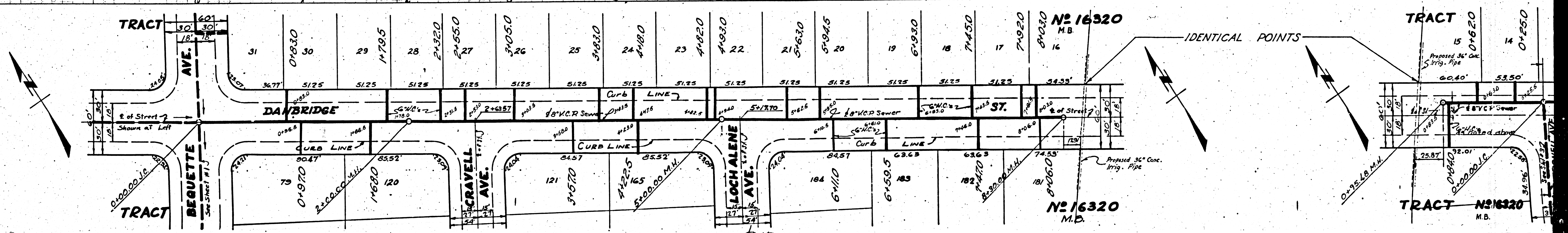
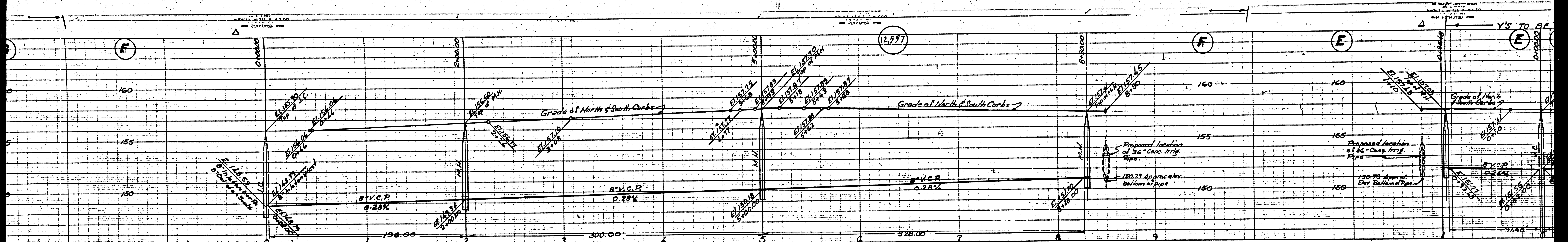
OCT 31 1950  
 APPROVED *[Signature]*  
 COUNTY ENGINEER  
 APPROVED *[Signature]*  
 CHIEF ENGINEER  
 SANITATION DISTRICT NO. 1  
 CHECKED BY *[Signature]* 10-20-50  
 OFFICE OF COUNTY ENGINEER  
 REG. C.E. NO. 7860

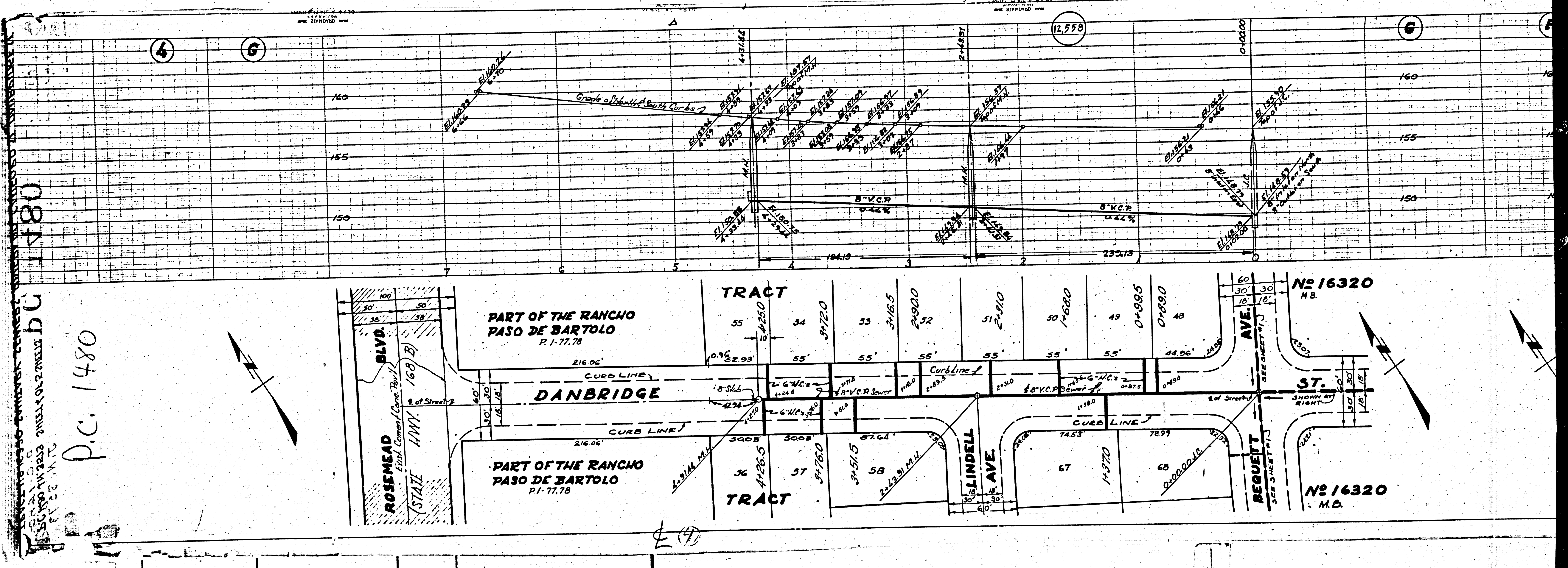
*checked 4-9-51 M. Brown*

Trim Line



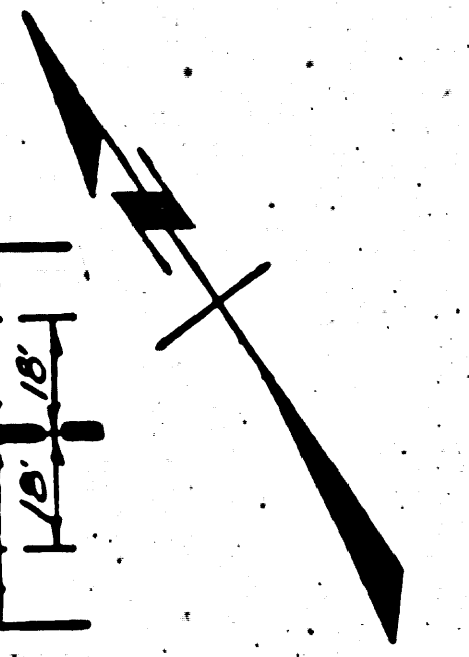
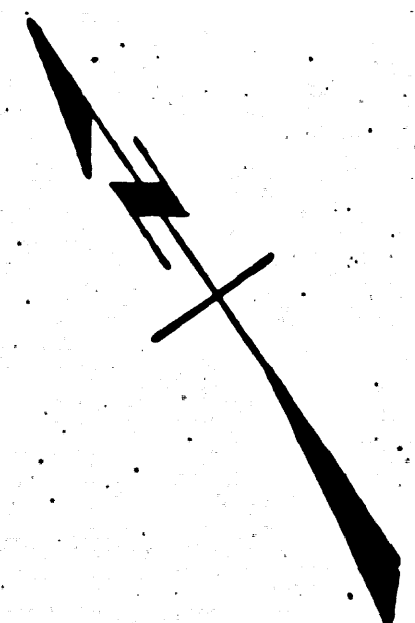
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1480  
 P.C. 1480

P.C. 1480



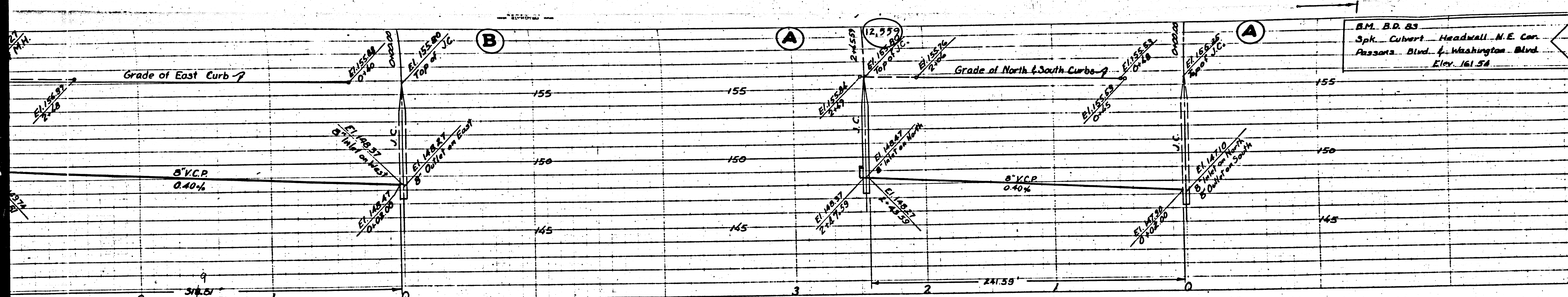
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No 16320 M.B.

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(7)

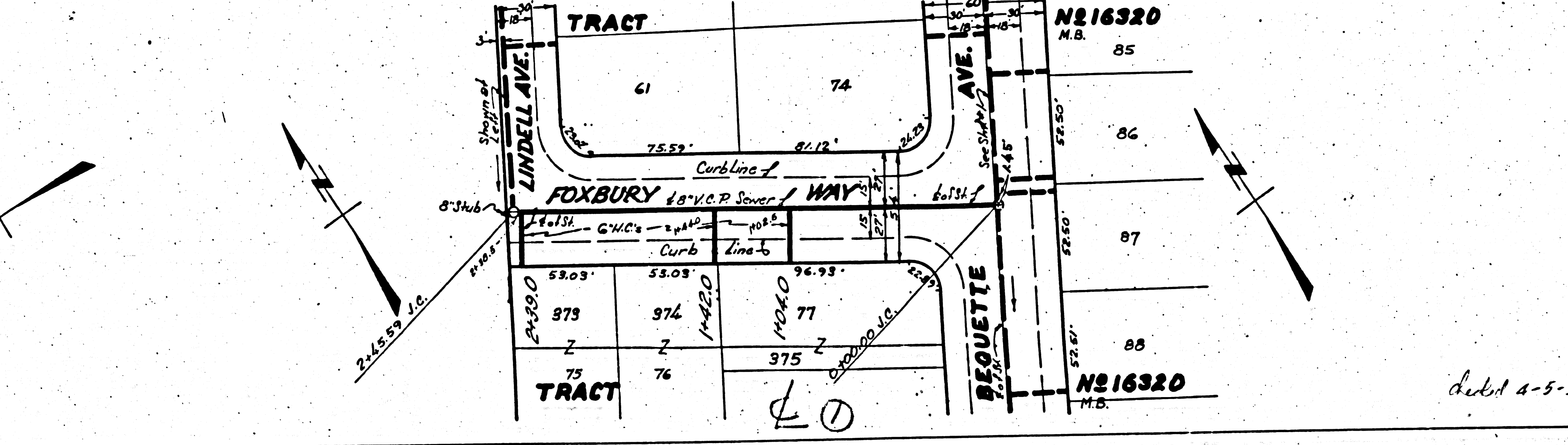
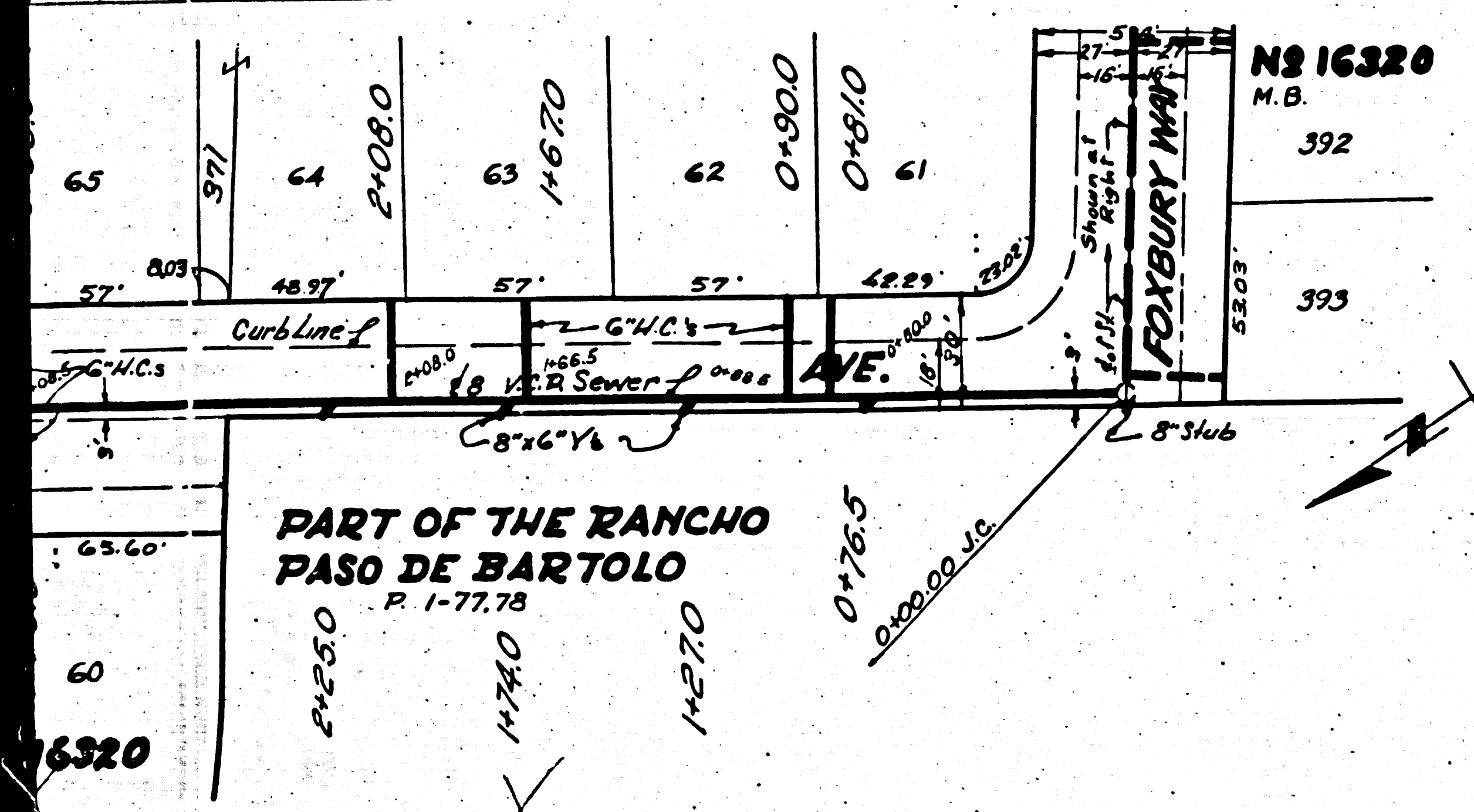




**PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACT N216320 ON FOXBURY WAY**

BETWEEN LINDELL AVE. AND BEQUETTE AVE.  
 BETWEEN LOGH ALENE AVE. AND A POINT 225 ± FT. ELY THEREOF  
**LINDELL AVENUE**  
 BETWEEN DANBRIDGE ST. AND FOXBURY WAY  
 ABBOTSFORD ROAD  
**LINDSEY AVENUE**  
 BETWEEN LOGH ALENE AVE. AND A POINT 225 ± FT. ELY THEREOF  
**CALL STREET**  
 BETWEEN SERAPIS AVE. AND A POINT 221 ± FT. ELY THEREOF  
**GADDY STREET**  
**BASSOM STREET**  
 BETWEEN LINDELL AVE. AND A POINT 200 ± FT. WLY THEREOF  
 PRIVATE CONTRACT - N21480  
 W.S. 38

SHEET NO. 5 OF 5 SHEETS  
 JULY, 1950  
 PREPARED IN THE OFFICES OF  
**KEMMERER ENGR. CO.**  
 BY *John T. Kemmerer* REG. CE. NO. 272  
 FOR LEGEND SEE PLAN S-8-64  
 SEE SHEET 1 FOR CONSTRUCTION NOTES.



APPROVED *Edmond*  
 COUNTY ENGINEER

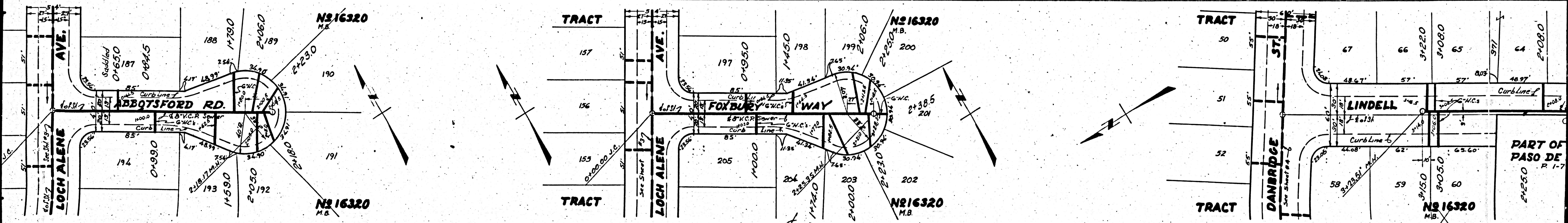
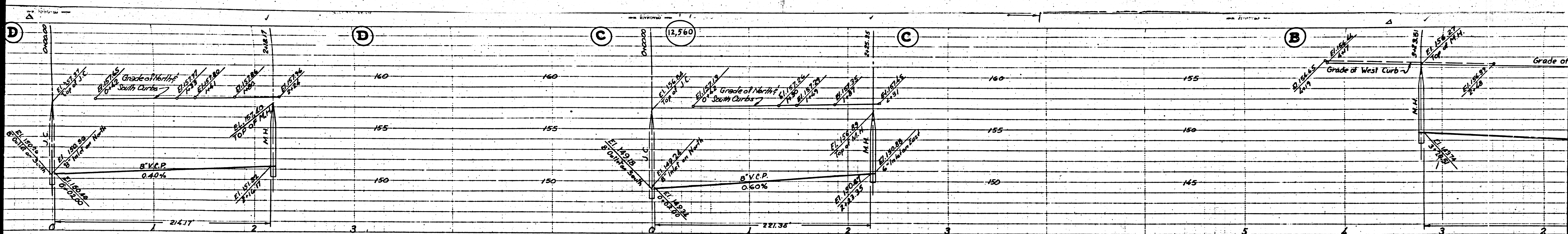
APPROVED *Richard E. Kuhn*  
 CHIEF ENGINEER  
 SANITATION DISTRICT NO. 2

CHECKED BY *Richard E. Kuhn* 10-20-50  
 OFFICE OF COUNTY ENGINEER  
 REG. CE. NO. 7860

OCT 31 1950

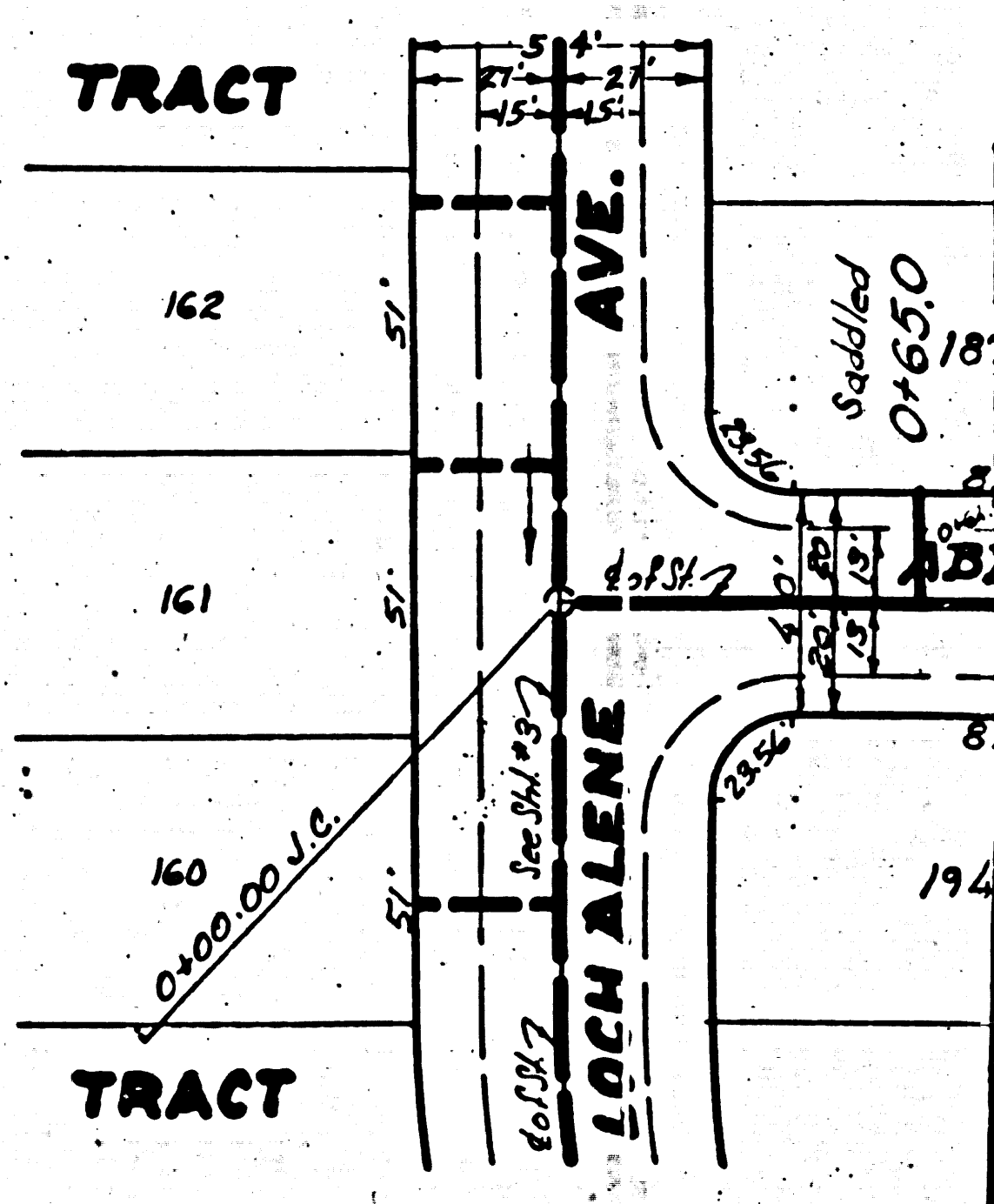
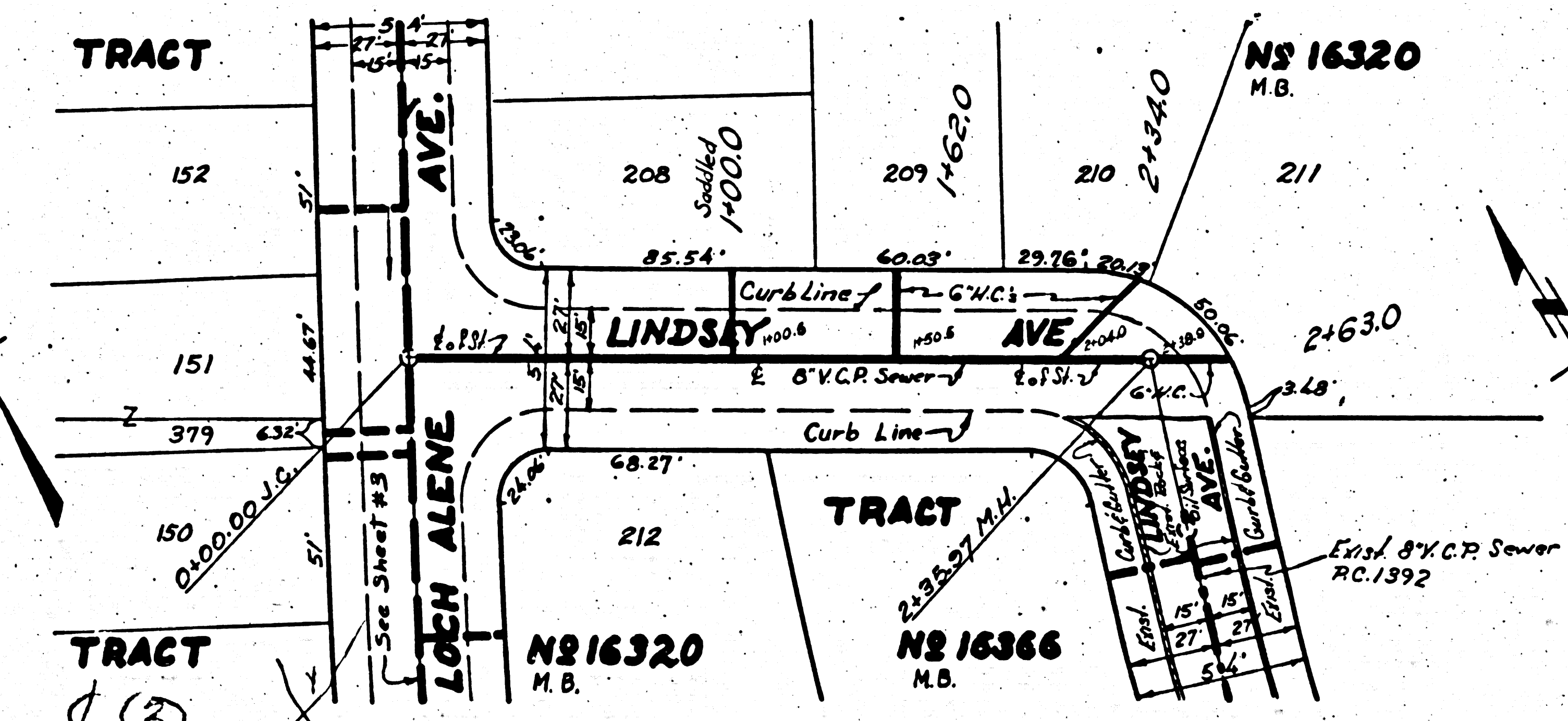
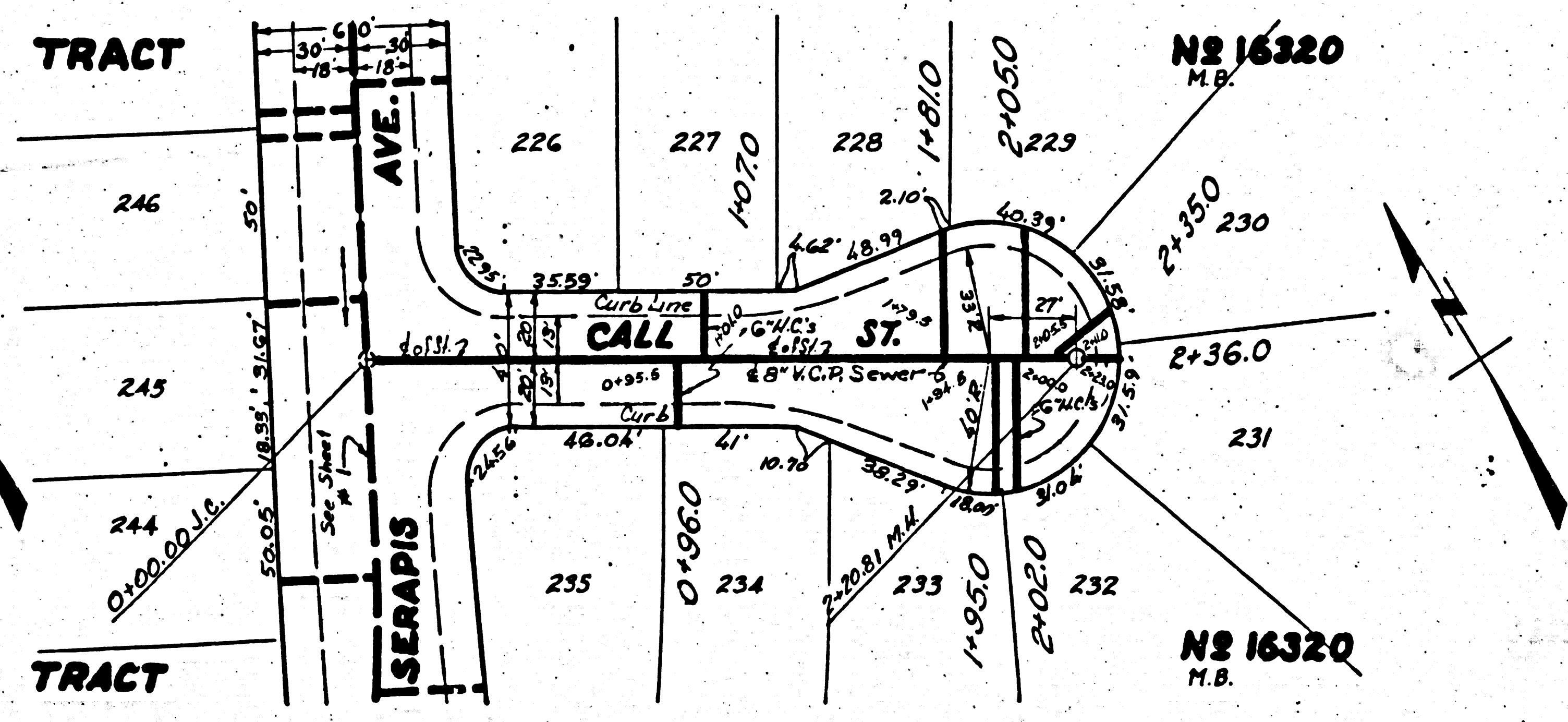
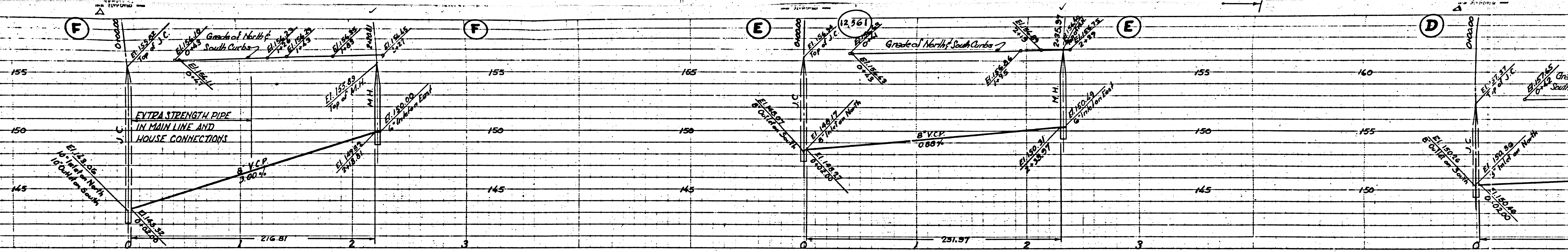
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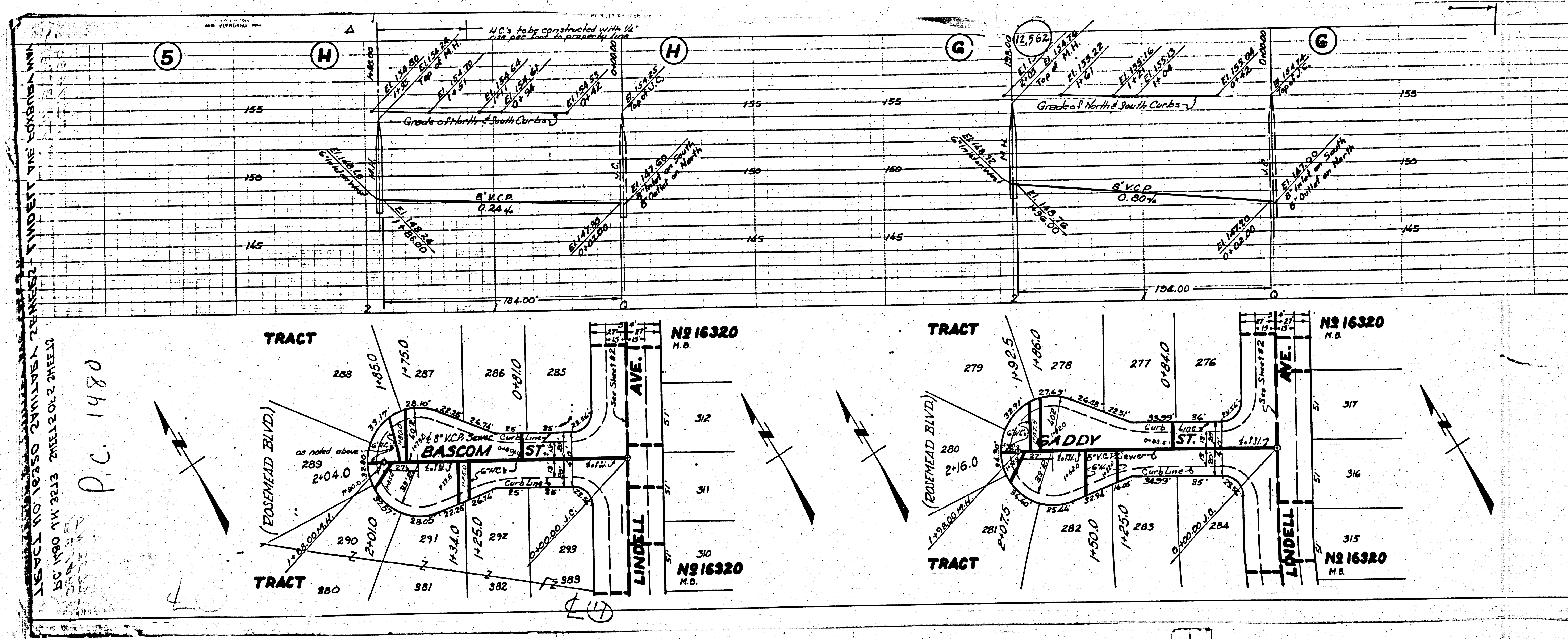
N216320  
 LINDELL AVE.  
 FOXBURY WAY  
 BEQUETTE AVE.



M2

M3





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 25 1490 14 3213 24112102 24112150

P.C. 1480

