

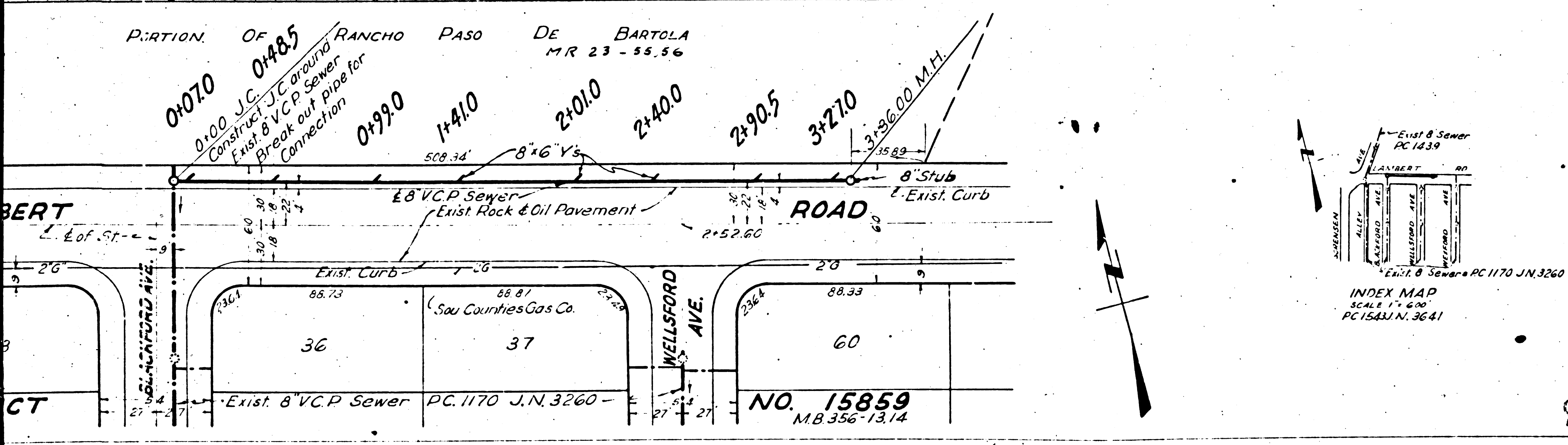
1. USE STANDARD MANHOLE FRAMES AND COVERS 18" IN DIAMETER.  
2. USE STANDARD STRENGTH 8" V.C.P. PIPE.  
3. USE STANDARD 18" DIA. MANHOLES.  
4. RESURFACE ALL FRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS.  
5. CORRECT HOUSE CONNECTIONS WITH INVERTS AT PROPERTY LINE TO REMAIN BELOW CURB GRADE (EXCEPT AS NOTED).  
6. SHOW HOW PART OF SEWER AT POINTS OF INTERFERENCE WITH DOORS AS PER 8-1118.  
7. ALL STRUCTURES SHALL BE BUILT SEWER STRUCTURES LAWN.  
8. CONSTRUCT ROOF OF ALL STRUCTURES IN RIGHT OF WAY 6 INCHES ABOVE FINISHED GRADE.

NOTE:  
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.  
THE GRADE OR JOB ESTIMATED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH SCALE HEIGHTS AND STATIONS OF ALL HOUSE CONNECTIONS AND EXISTING MANHOLES. EXISTING SEWER CONNECTIONS SHALL BE MAINTAINED WITH EXISTING PLUMBING UNLESS ANY CHANGE IN LOCATION SHALL BE SHOWN BY THE CONTRACTOR TO THE COUNTY ENGINEER.  
THE COUNTY ENGINEER SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL SEWER CONNECTIONS AND EXISTING MANHOLES.  
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

**PROFILE ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
LAMBERT ROAD  
BETWEEN BLACKFORD AVE. & 60' EAST OF WELLSFORD AVE.**

**PRIVATE CONTRACT NO. 1543**  
W. 257  
**SHEET 1 OF 1 SHEETS**  
SCALE: VERT. 1" = 4'  
HORIZ. 1" = 40'

PREPARED IN THE OFFICE OF  
**KARL F. TUTTLE**  
R.E. 2000  
NOV 8 1950



INDEX MAP  
SCALE 1" = 400'  
PC 15831 N. 3641

**FOR LEGEND**

NOTA: MADE TO WHATEVER THE IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON THESE PLANS.  
THE TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY AND SHOWN BY DASHED LINE OF STREET BETWEEN THIS LINE AND THE CENTER LINE OF STREET SHALL BE TO CONFORM TO A SIGNAL IN THE "ROAD" SECTION FOR THE LOCATION OF THE CENTER LINE OF THE STREET.  
THESE PLANS AND THE DATA HEREIN ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
THESE PLANS SHALL BE CONSIDERED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.  
THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY AND COUNTY ENGINEERS AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE STATE OF CALIFORNIA AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE STATE OF CALIFORNIA AND SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE STATE OF CALIFORNIA.  
APPROVAL OF THIS PLAN BY THE COUNTY ENGINEER SHALL NOT BE CONSIDERED A WARRANTY OR GUARANTEE OF ANY KIND BY THE COUNTY ENGINEER OR COUNTY OF LOS ANGELES.  
CHECKED: *Frederic S. Huber* 10-17-50  
OFFICE OF COUNTY ENGINEER, DEPT. OF PUBLIC WORKS, 100 N. GARDEN ST., LOS ANGELES, CALIF.

TRIM LINE