

S.V. L. 3 - Elev. 3.081 - C.S.F.B. 1439-B (12,745)
 278.88 FT. BE OF ELEV. 100.000 & 183.00 FT. OF
 4' Canyon Ave. sec. C.B. 2-2055
 County Surveyors Cross Section Monument.

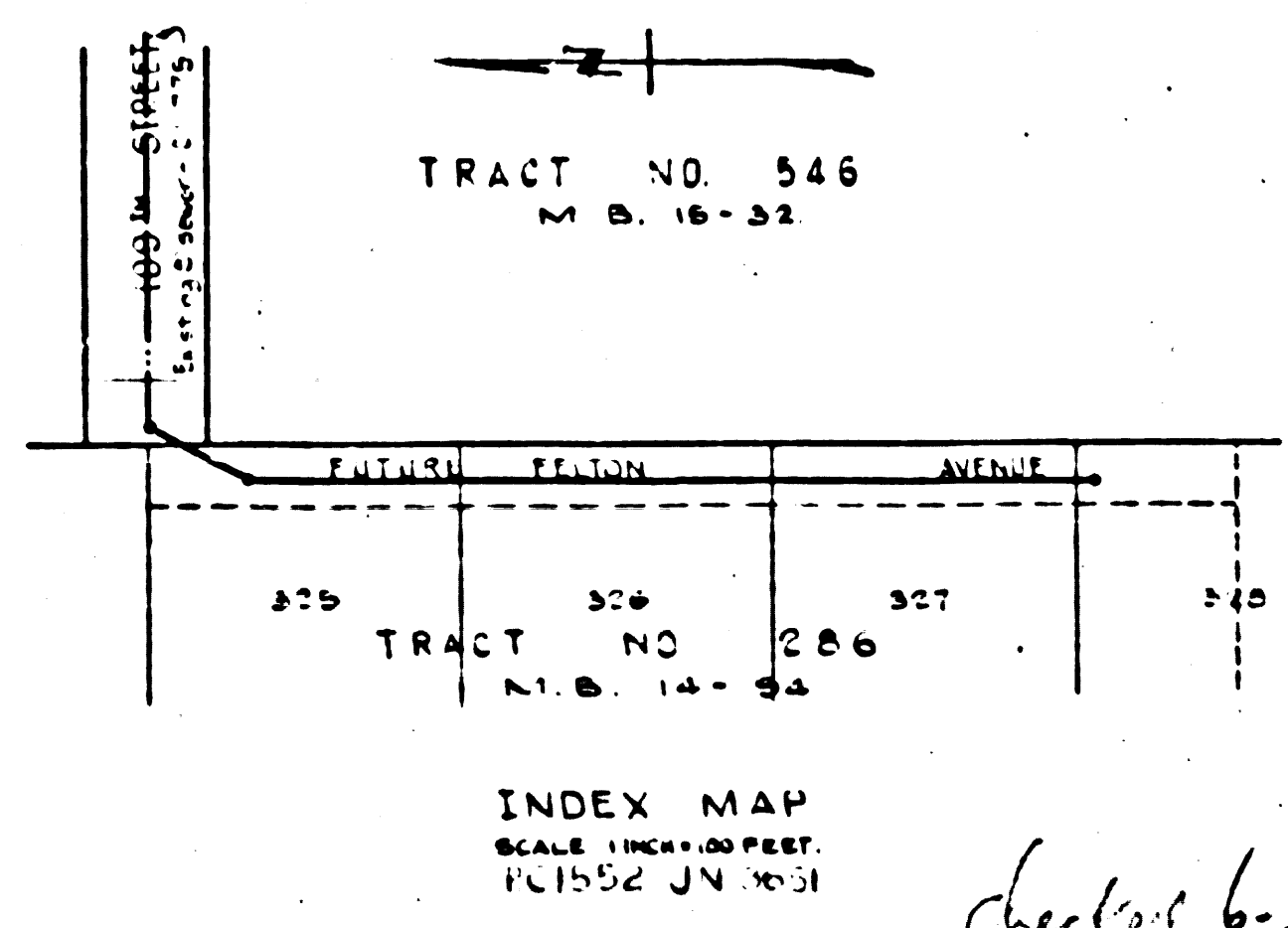
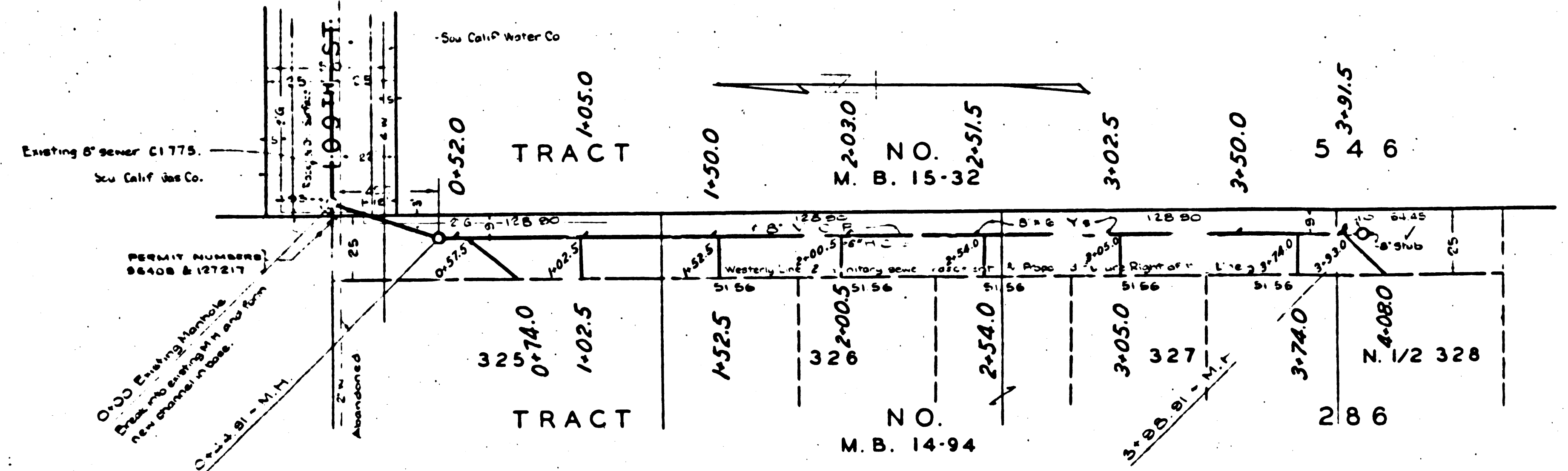
1. USE STANDARD MANHOLE FRAME AND COVER S-a-117.
2. USE STANDARD STRENGTH PIPE.
3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT.
5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AND PIPES.
6. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104.
7. CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6' ABOVE FINISHED GRADE.

NOTE: SIGNERS TO BE INSTALLED, MADE ADJUST CONFORMING BY MANUFACTURER AT HIS PLANT. S.P.S. ARE 31.00.
 CONCRETE FRESHEN TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAND SPEC. SEC. C.B.

NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH
 GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y. BRANCHES AND SHALL PROVIDE
 STAKES FOR THEM AT THE PROPER LOCATIONS WITH STATING CLEARLY MARKED. ANY CHANGE
 OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.

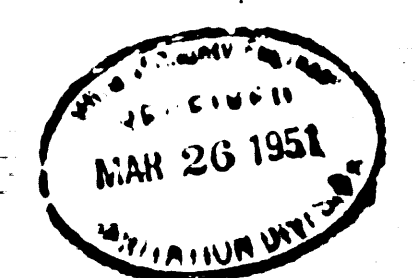
PROFILE, ALIGNMENT & GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 (FUTURE FELTON AVENUE)
SANITARY SEWER - RIGHT OF WAY
 IN TRACT NO. 286 M.B. 14-94
 EXTENDING 400 ± FEET SOUTHERLY
 FROM 109TH STREET.
 PRIVATE CONTRACT NO. 1552
 W. S. 24
 CONSISTING OF ONE SHEET.
 PREPARED IN THE OFFICES OF
 J. D. BARRETT; L.S. 1448

SIGNED: *Walter L. ...* 2-7-51
 R.E. NO. 1210



FOR LEGEND
 SEE PLAN NO. 8-a-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE LIMITED ARE SHOWN IN PLANS AND PROFILE
 UNLESS NOTED OTHERWISE. ALL GRADES TO BE
 DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED BY MEASUREMENT TO A STRAIGHT LINE DRAWN
 BETWEEN THE DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S. DATUM OR FEET ABOVE A LOCAL
 DATUM UNLESS OTHERWISE SPECIFIED. ALL GRADES SHALL BE ESTABLISHED IN THE OFFICE OF THE
 COUNTY ENGINEER AND SHALL BE PROTECTED BY THE COUNTY ENGINEER. THE CONTRACTOR SHALL
 BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR THE
 COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A
 REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE PRESENCE OF
 ANY UNDERGROUND UTILITIES, PIPES OR STRUCTURES WITHIN THE LIMITS OF THE
 PROJECT.



COUNTY OF LOS ANGELES, CALIFORNIA.
 APPROVED: *[Signature]* COUNTY ENGINEER
 APPROVED: *[Signature]* CHIEF ENGINEER
 CHECKED BY: *[Signature]* 2-7-51
 SCALE OF COUNTY ENGINEER RECORD NO. 1075

BC 11805