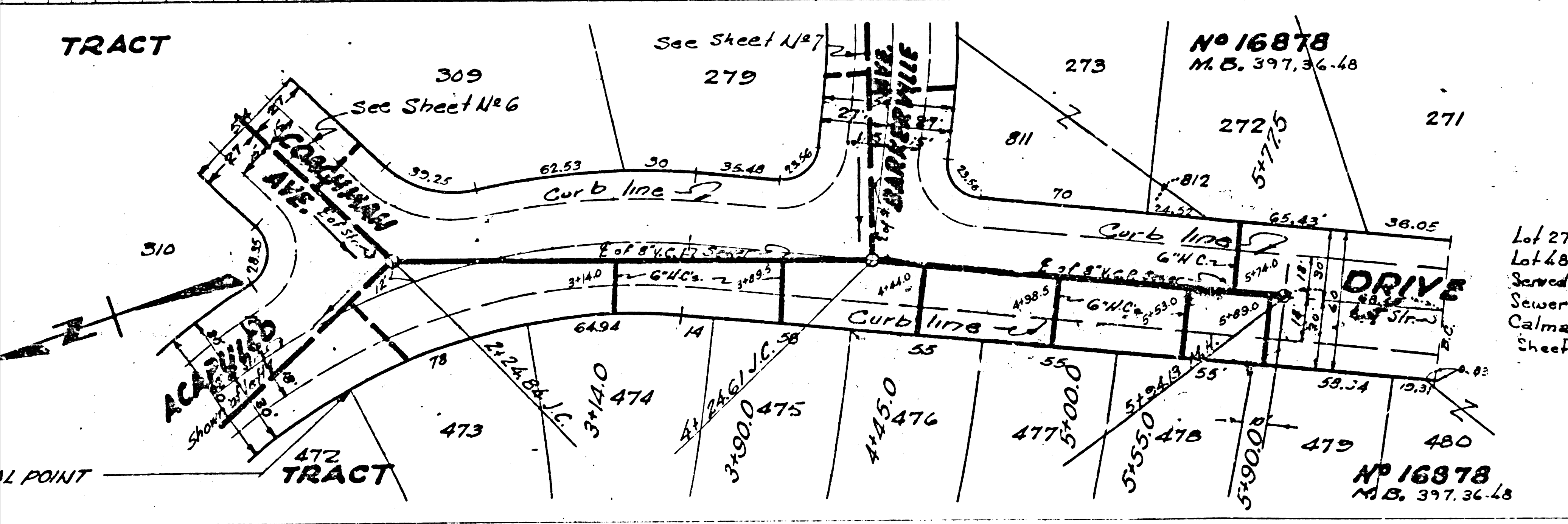


S.Y. B.M. - 515 S.Y. 1167; Lead & Back
 Approx. 4 ft West of B.G.R. at S.W.
 Corner of Inez St. & Anaheim
 Telegraph Rd. Elev. 163.623

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO. 16878
 ON
 ACAPULCO DRIVE.
 BETWEEN GREENING AVE & A POINT 170 FT. SOUTH OF BARBER L.L.E. AVE.**

PRIVATE CONTRACT NO. 1551
 W.S. 34
 SHEET NO. 3 OF 12 SHEETS
 VER. 1" = 4' HORIZ. 1" = 40'
 MAR. 1930

PREPARED IN THE OFFICE OF THE
KEMMERER ENGR. CO. INC.
 BY: M.H. Hook
 REG. C.E. NO. 1296
 FEB 15 1931
 FOR LEGEND SEE PLAN S-3-G-1
 SEE SHEET #11 FOR CONSTRUCTION NOTES



Lot 271 &
 Lot 480
 Served by
 Sewer in
 Calmade A
 Sheet 11

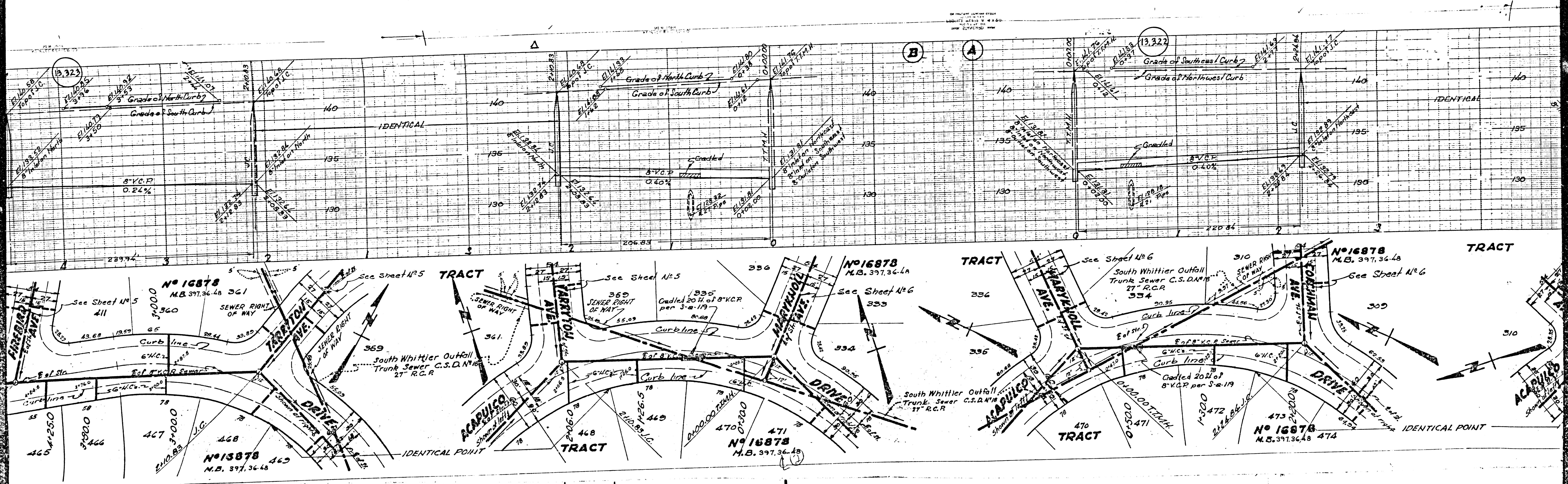
COUNTY OF LOS ANGELES, CALIFORNIA

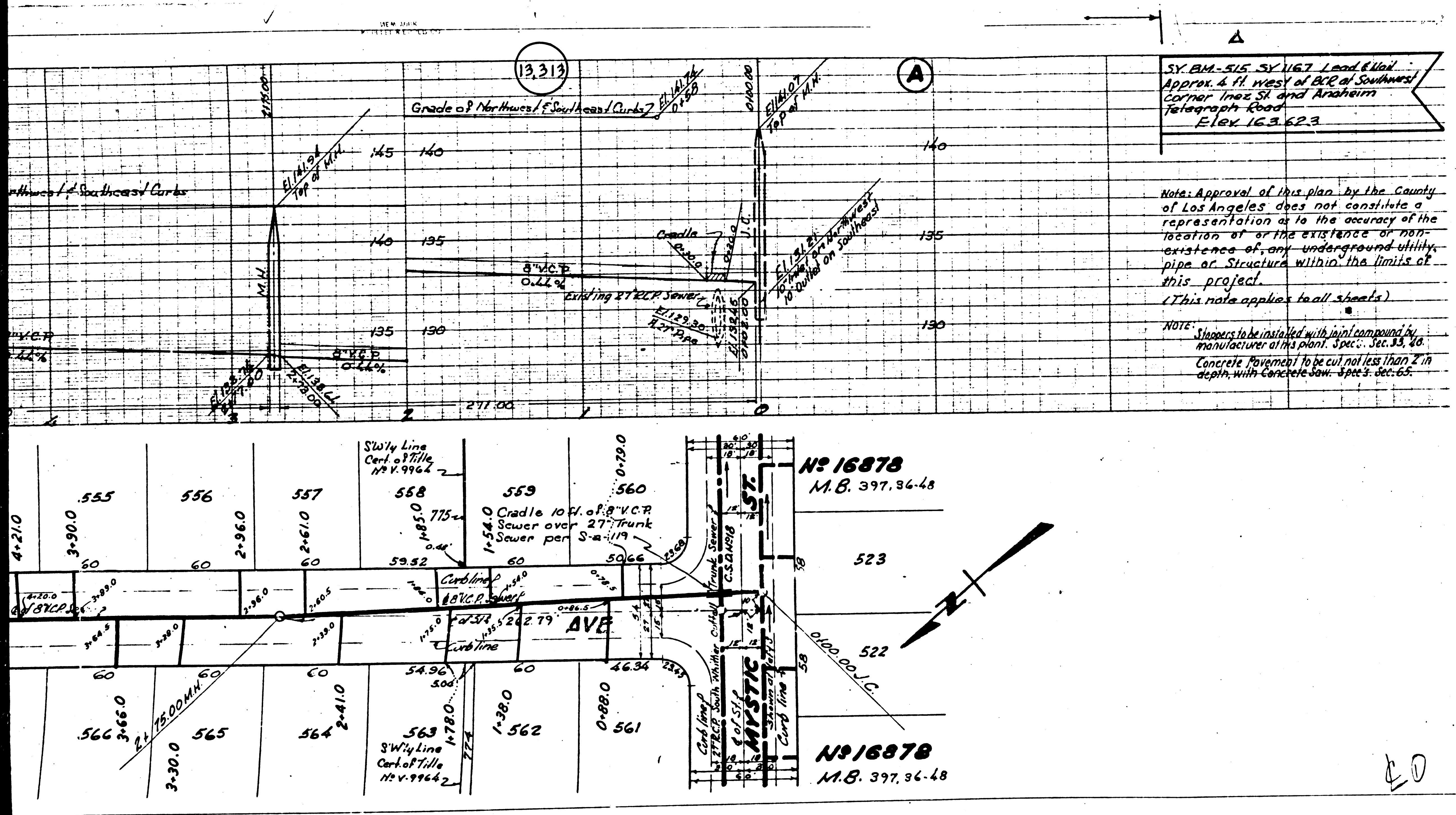
Approved: Edward
 COUNTY ENGINEER

Approved: AMRAWN
 BY: Richard E. Kuhn
 OFFICE ENGINEER
 CHIEF ENGINEER
 COUNTY SANITATION DISTRICT
 NO. 18

Approved: Richard E. Kuhn 1-30-31
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 7260

SHEET NO. 3 OF 12 SHEETS
 TRACT NO. 16878
 ACAPULCO DRIVE
 SANITARY SEWERS





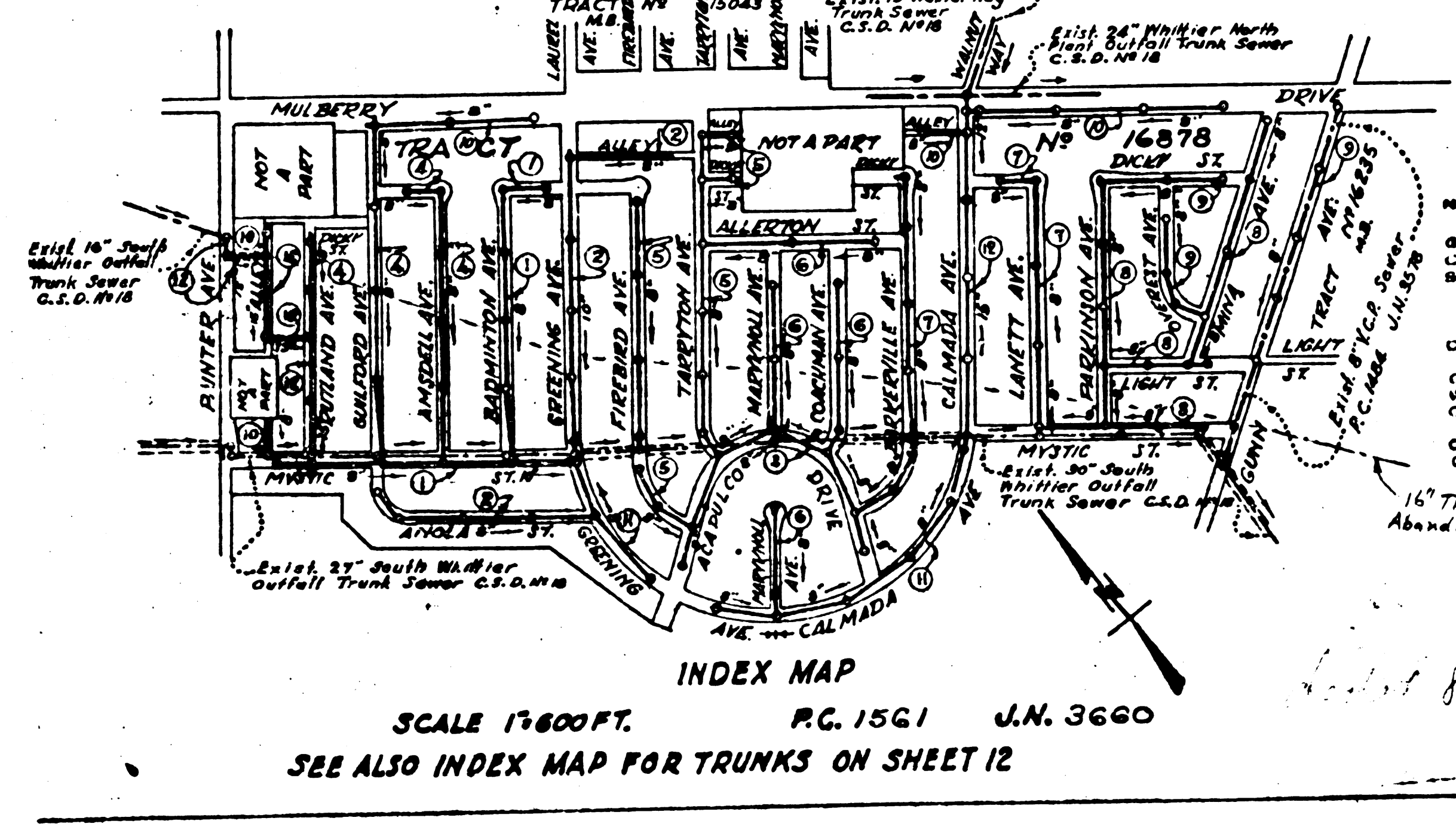
SY. BM. 515, SY 167 Lead & Nail
 Approx. 6 ft. West of BCP of Southwest
 Corner 1st St and Anaheim
 Telegraph Road
 Elev. 163.623

Note: Approval of this plan by the County
 of Los Angeles does not constitute a
 representation as to the accuracy of the
 location of or the existence or non-
 existence of any underground utility,
 pipe or structure within the limits of
 this project.
 (This note applies to all sheets)

NOTE:
 Showings to be installed with joint compound by
 manufacturer of this plant. Spec. Sec. 33, 40.
 Concrete Pavement to be cut not less than 2 in
 depth with concrete saw. Spec. Sec. 65.

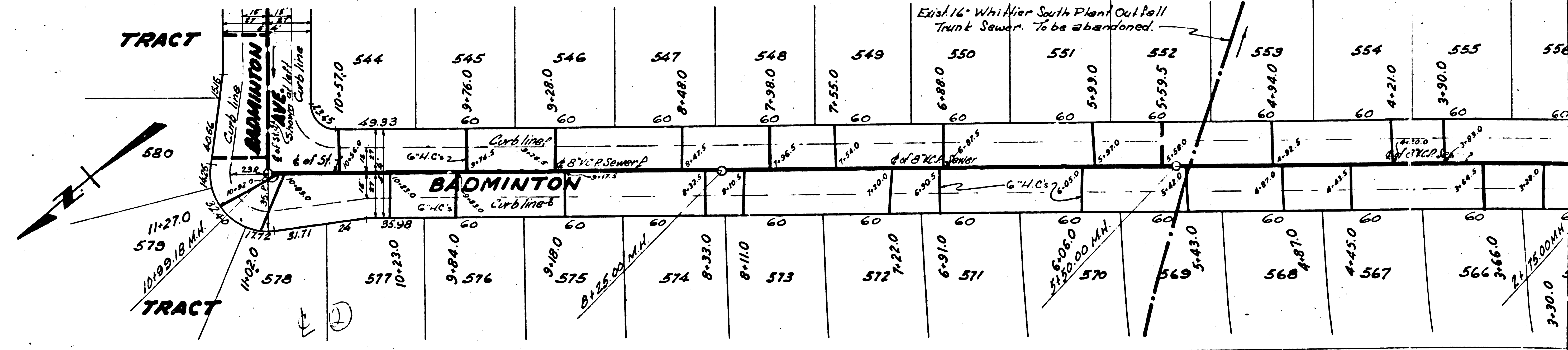
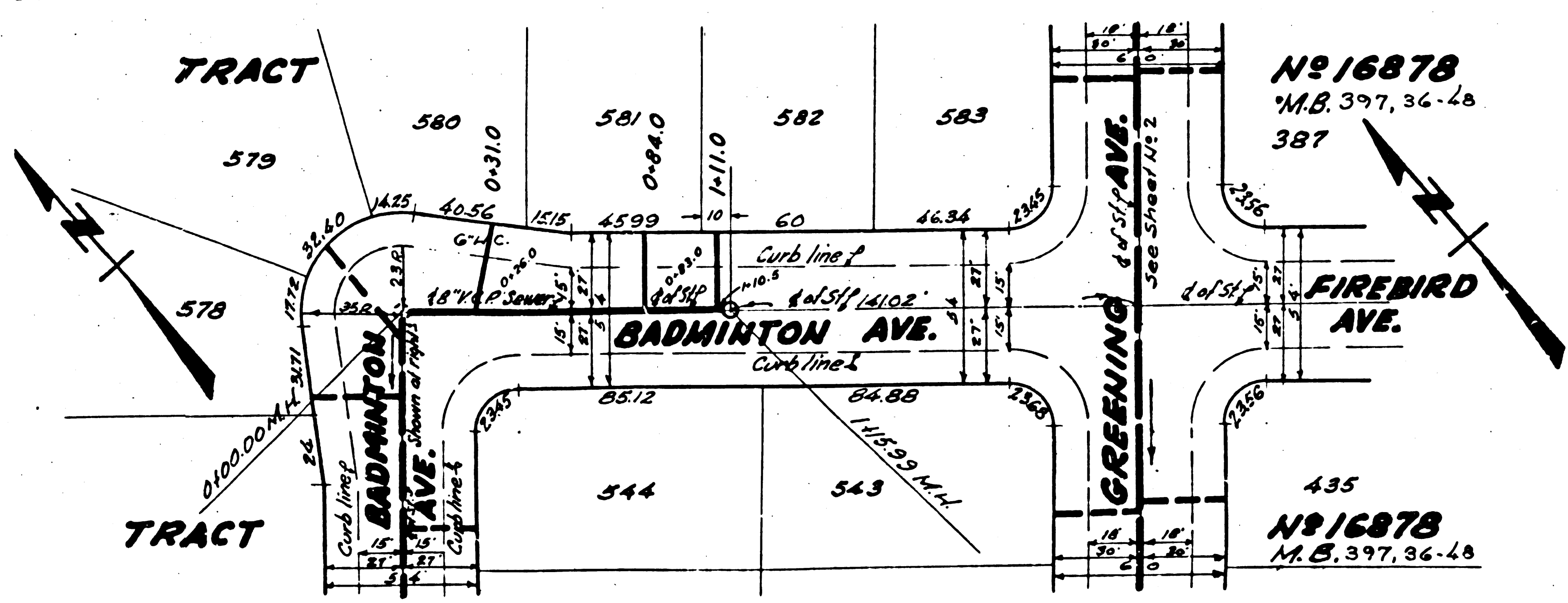
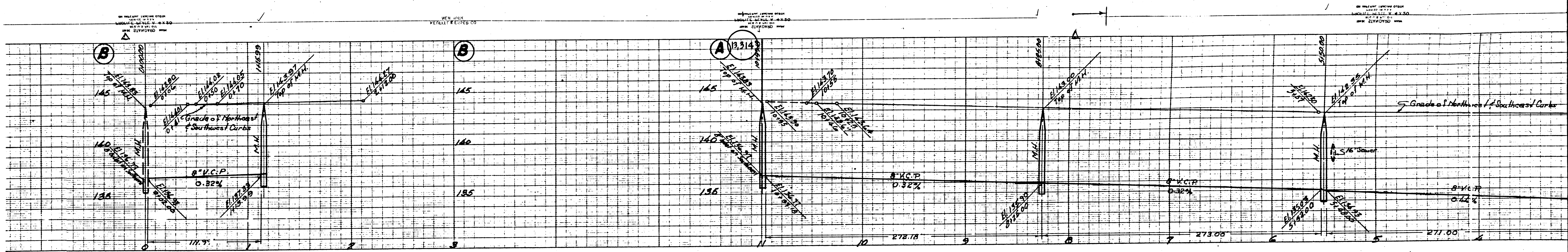
USE STANDARD STRENGTH PIPE EXCEPT AS NOTED	13.312
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS	
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-415	
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED	
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4104 EXCEPT AS NOTED	
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4111 EXCEPT AS NOTED	
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE	
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS	
PROVIDE STAKES BY THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE	
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER	
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK	
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED	
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE	

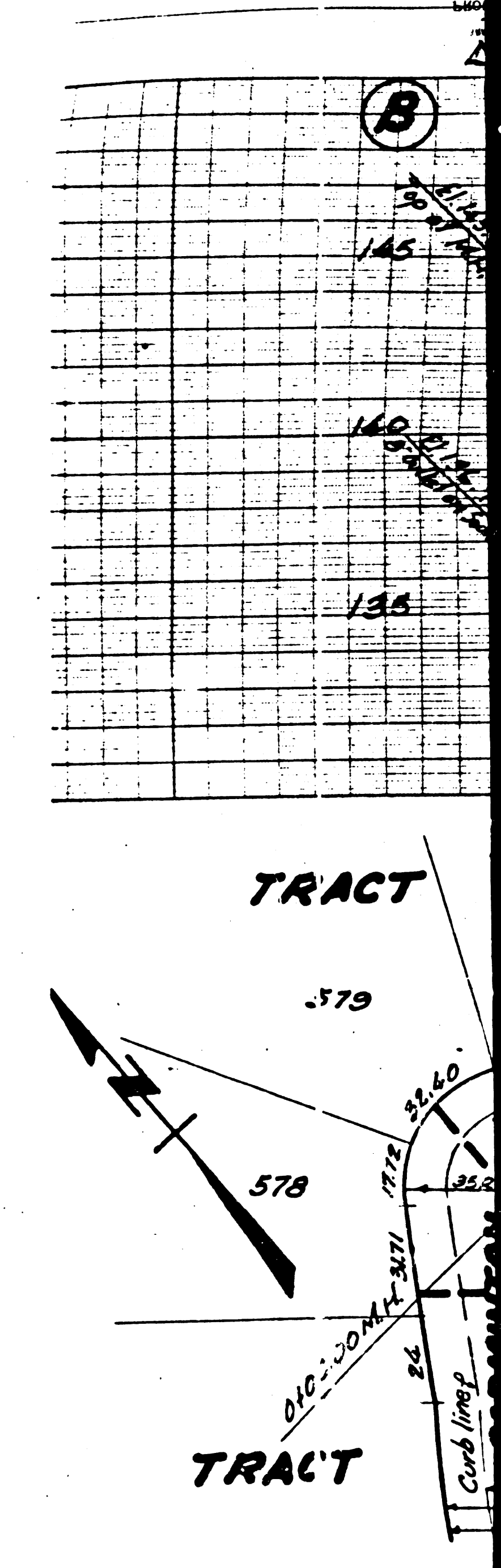
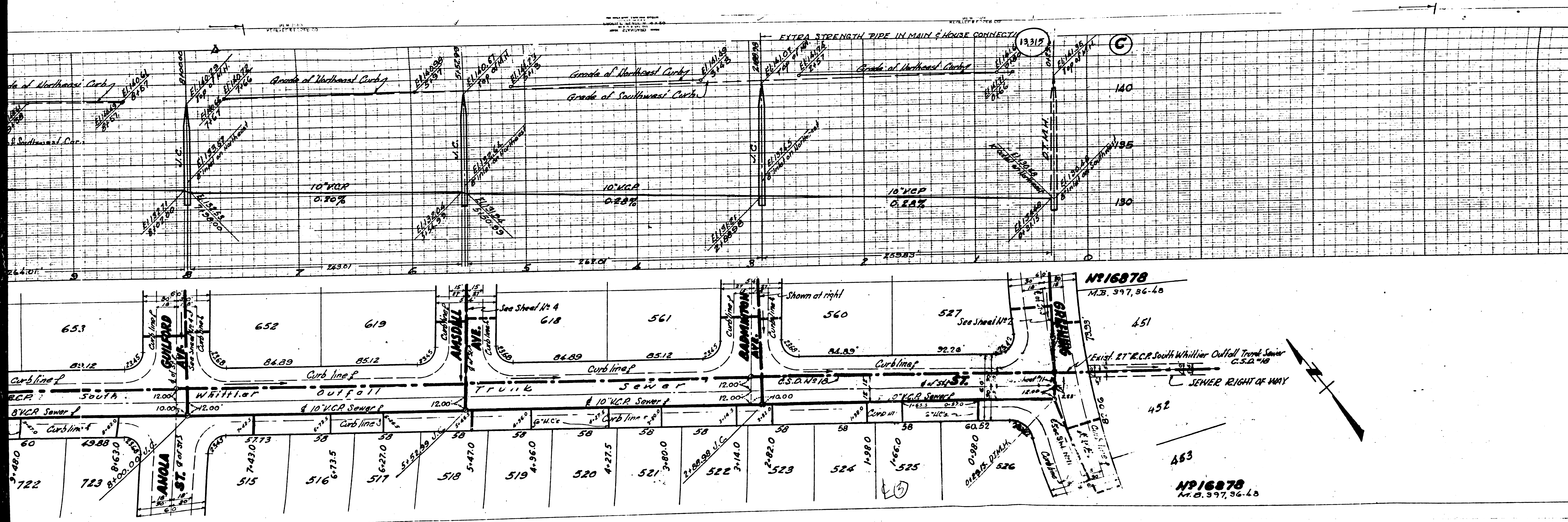
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT N° 16878
BADMINTON AVENUE
 BETWEEN MYSTIC ST 1 A POINT 141 FT.
 NORTHWEST OF GREENING AVE.
MYSTIC STREET
 BETWEEN GREENING AVE. AND FIRST
 ALLEY EAST OF PAINTER AVE.
 PRIVATE CONTRACT NO. 1561
 W. S. 34
 SHEET 1 OF 12 SHEETS
 SCALE: VERT. 1"=10'
 HORIZ. 1"=40'
 NOVEMBER 1950
 PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.
 BY: *[Signature]*
 REG. E. & NO. 1281
 FEB 15 1951
 FOR LEGEND
 SEE PLAN NO. S-2-24

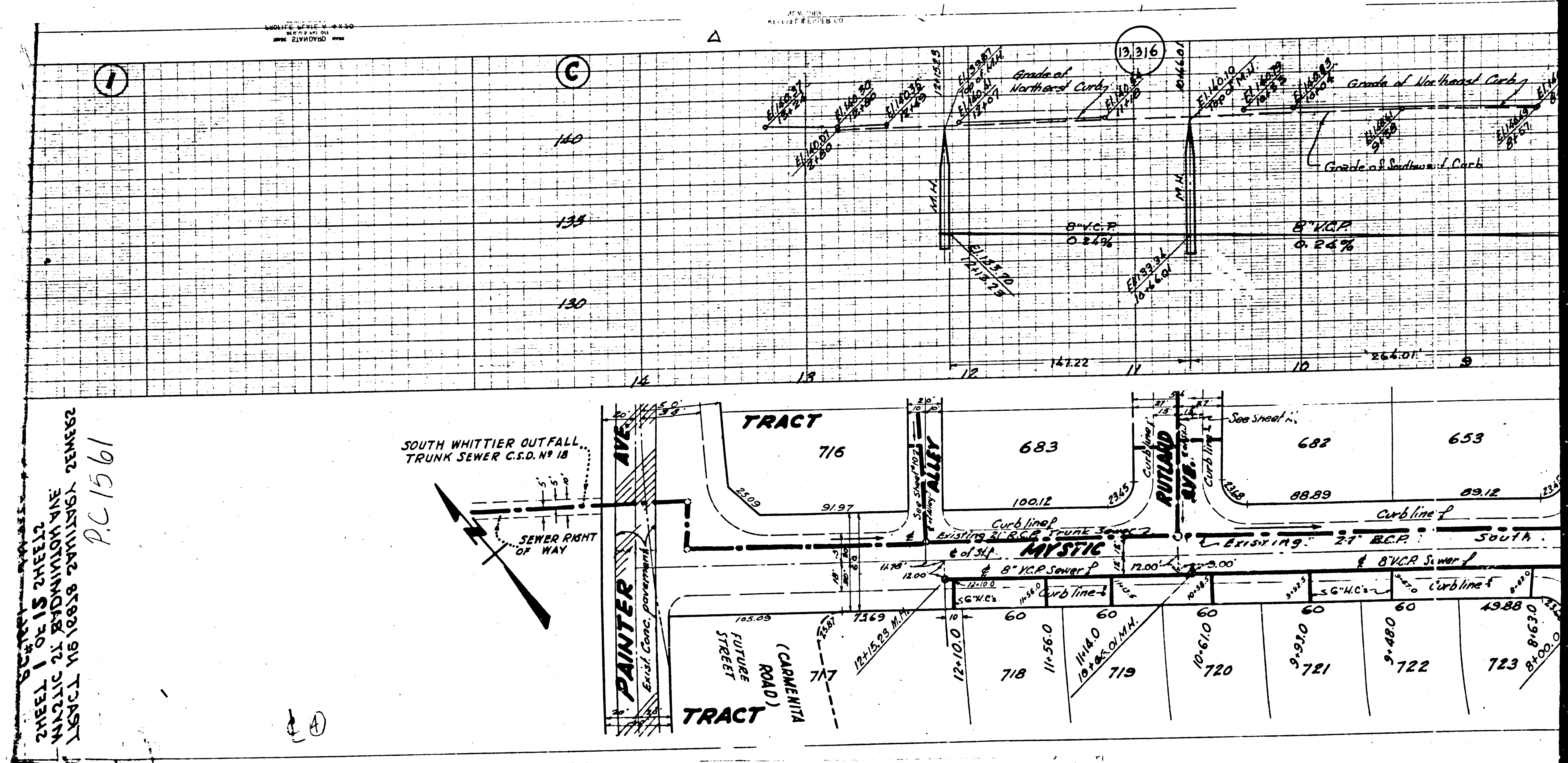


NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY. CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE WORK TO BE CONSTRUCTED. THE CONTRACTOR SHALL OBTAIN A PERMIT FROM THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT FROM THE COUNTY ENGINEER, ROOM 212 AT 905 W. 11th STREET, SUFFICIENT TO COVER CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE CALIFORNIA DIVISION OF HIGHWAYS, 5th STATE BUILDING, AFTER MAKING THE COUNTY ENGINEER.

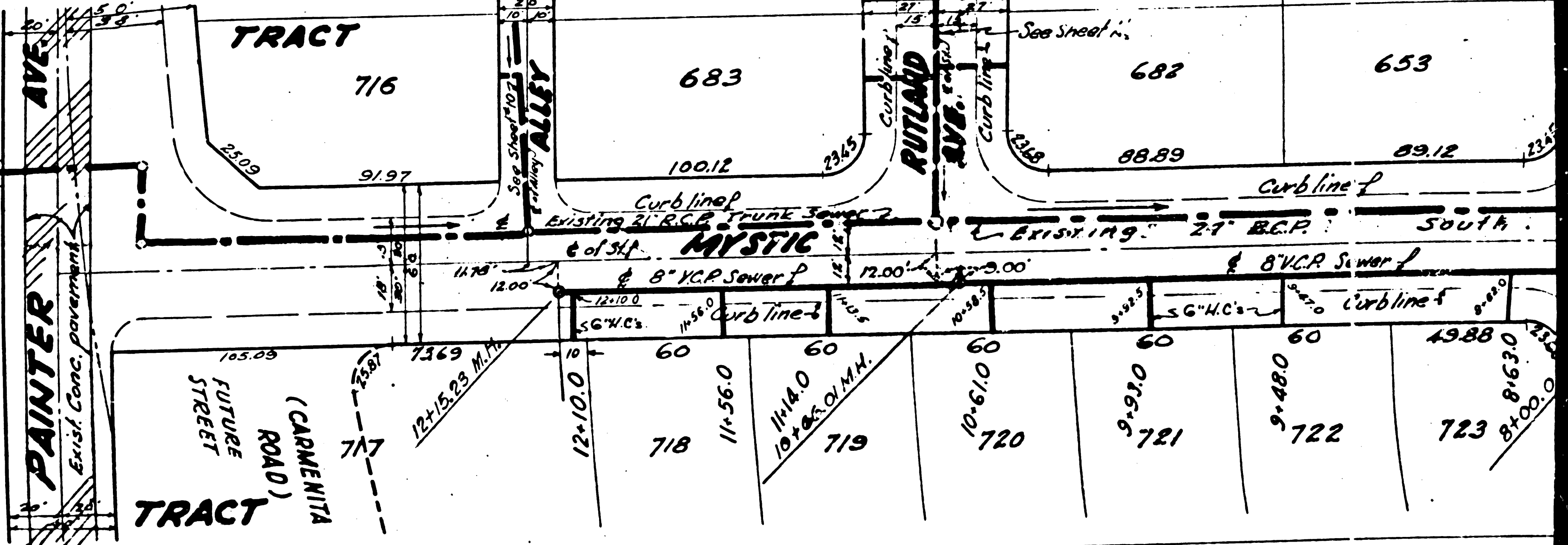
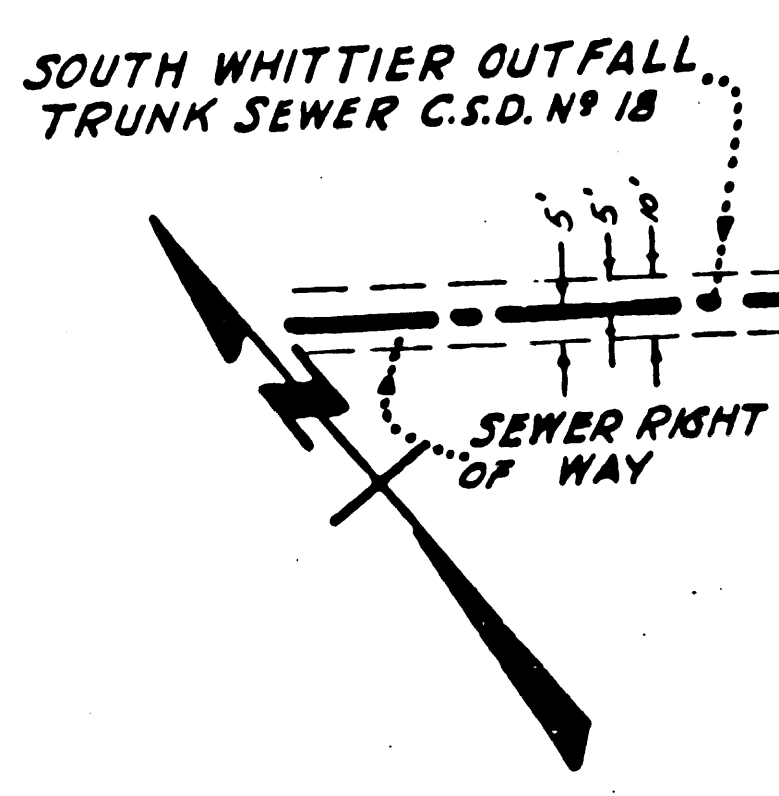
APPROVED: *[Signature]*
 COUNTY ENGINEER
 APPROVED BY: *[Signature]*
 SANITATION DISTRICT
 CHECKED BY: *[Signature]*
 OFFICE OF COUNTY ENGINEER

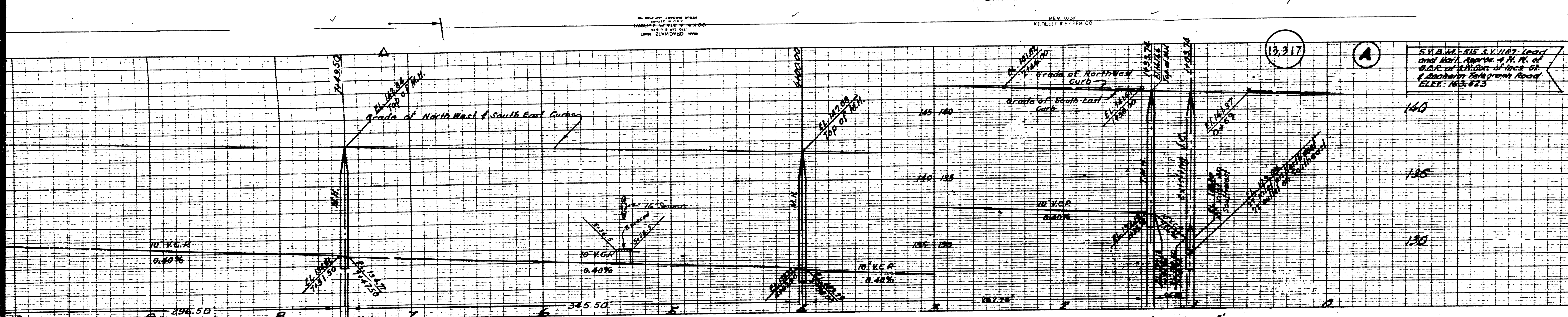




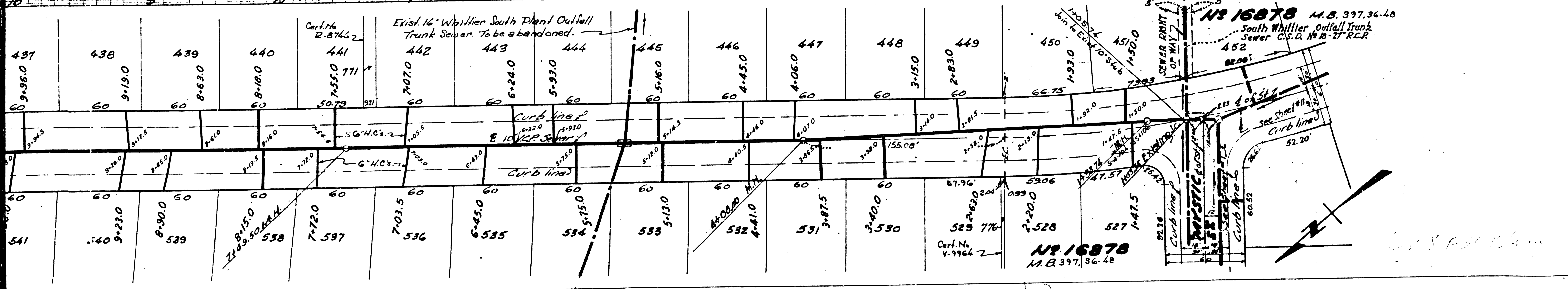


SHEET 1 OF 15 SHEETS
 MAP OF THE EXTENSION AND
 TRACT 16 10819 24111561 25852
 P.C. 1561

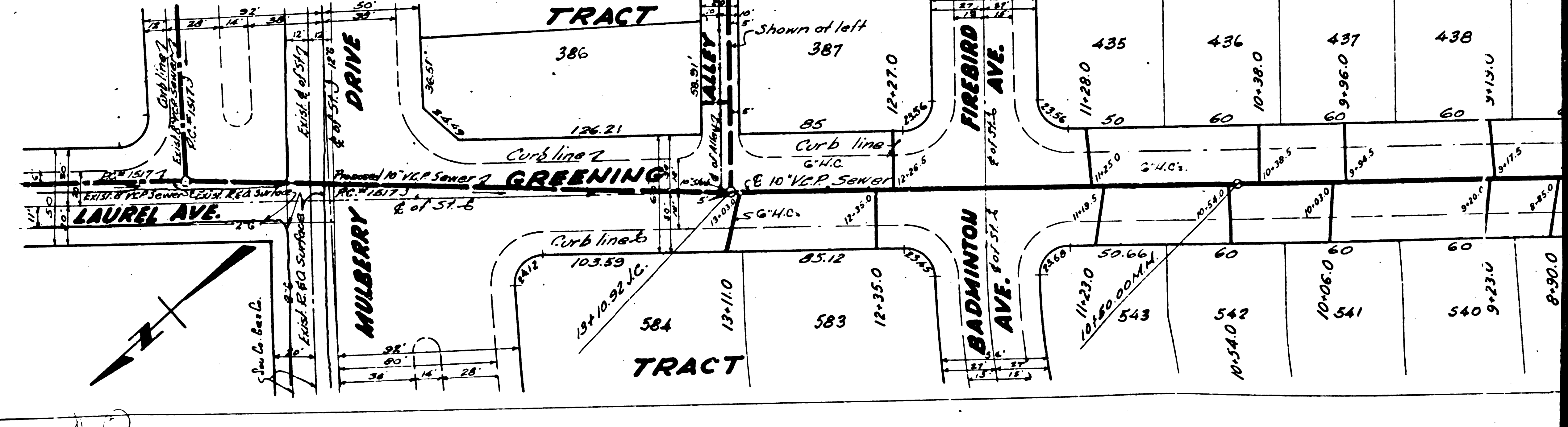
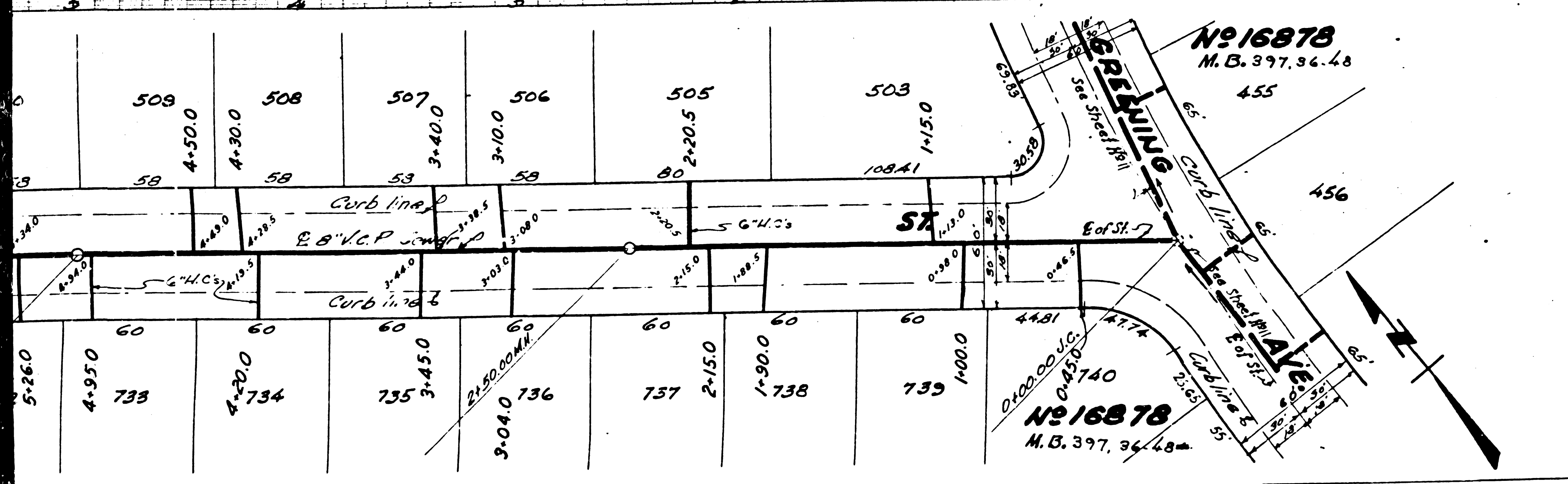
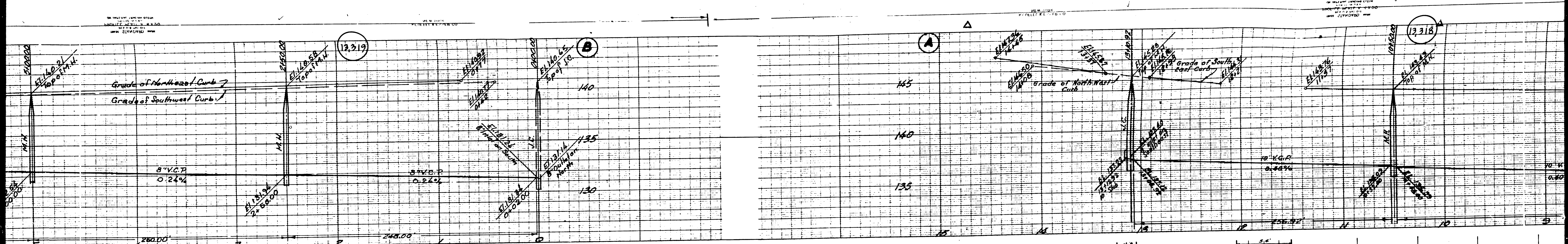


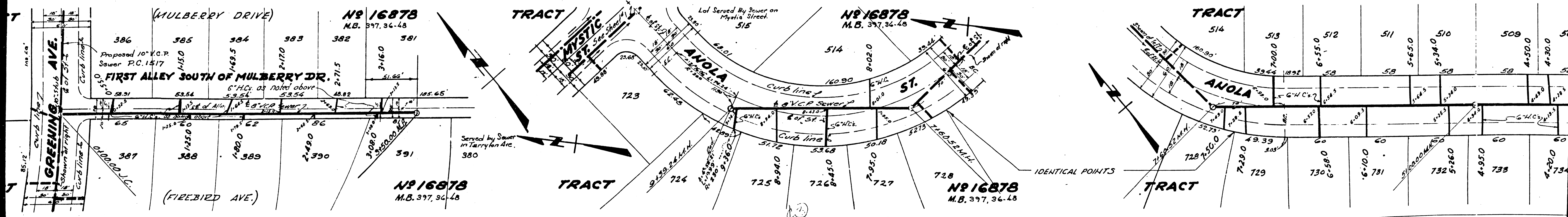
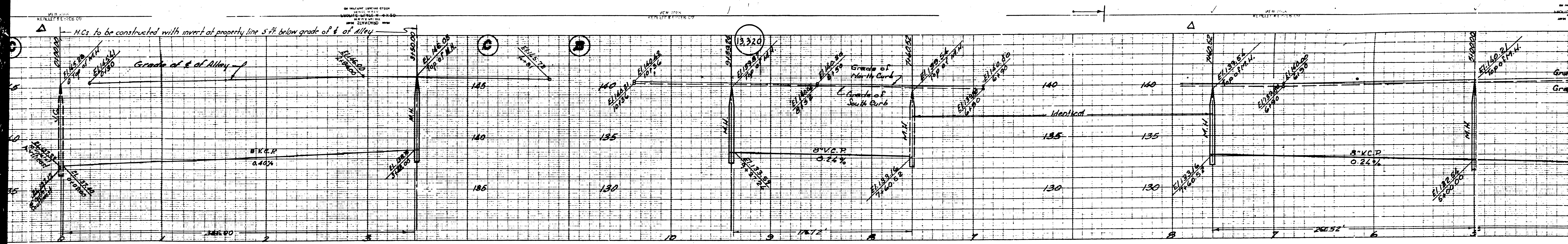


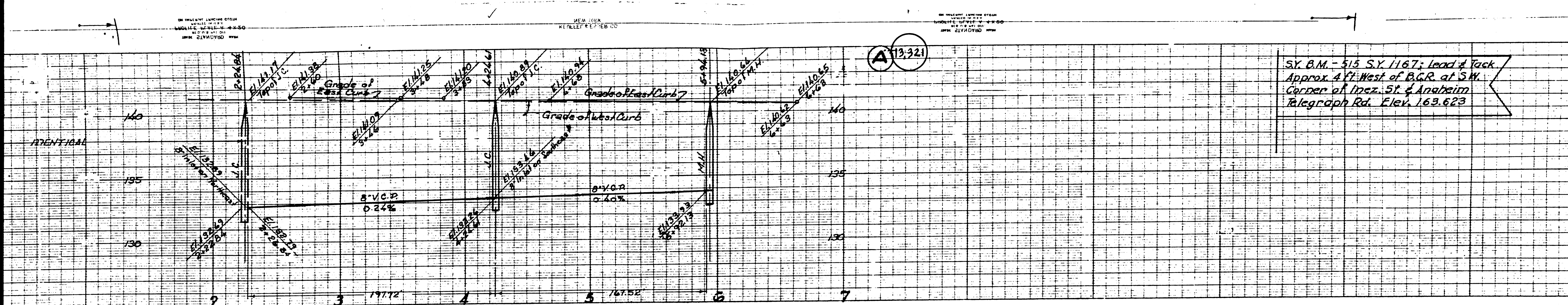
PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS TO BE CONSTRUCTED IN TRACT NO. 16878 ON GREENING AVE. BETWEEN MYSTIC ST. & MULBERRY DRIVE ANOLA ST. BETWEEN GREENING AVE. & MYSTIC ST. FIRST ALLEY SOUTH OF MULBERRY DRIVE BETWEEN GREENING AVE. & ALLEY 100' WIDE SOUTHEAST THARROW. PRIVATE CONTRACT NO. 1561 W.S. 34
 SHEET NO. 2 OF 12 SHEETS
 DATE: Nov. 1950
 SCALE: 1" = 40'



PREPARED IN THE OFFICE OF
KEMMERER ENGR. CO. INC.
 By: *[Signature]*
 REG. CE. NO. 184
 FOR LEGEND SEE PLAN SHEET NO. 1 FOR CONSTRUCTION NOTES
COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]* COUNTY ENGINEER
 APPROVED: *[Signature]* OFFICE ENGINEER
 APPROVED: *[Signature]* 1-30-51
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 184





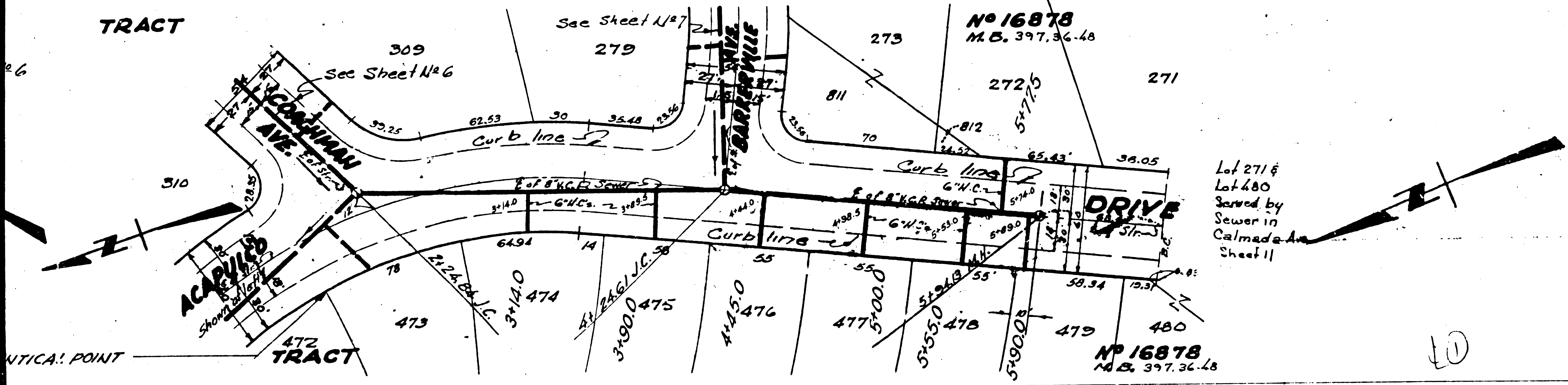


S.Y. B.M. - 515 S.Y. 116.7; Lead & Tack
 Approx. 4 ft West of B.G.R. at S.W.
 Corner of Inez St & Anaheim
 Telegraph Rd. Elev. 163.623

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO. 16878
 ON
 ACAPULCO DRIVE
 BETWEEN GREENING AVE & A POINT 100 FT SOUTH OF BARCLAY AVE.**

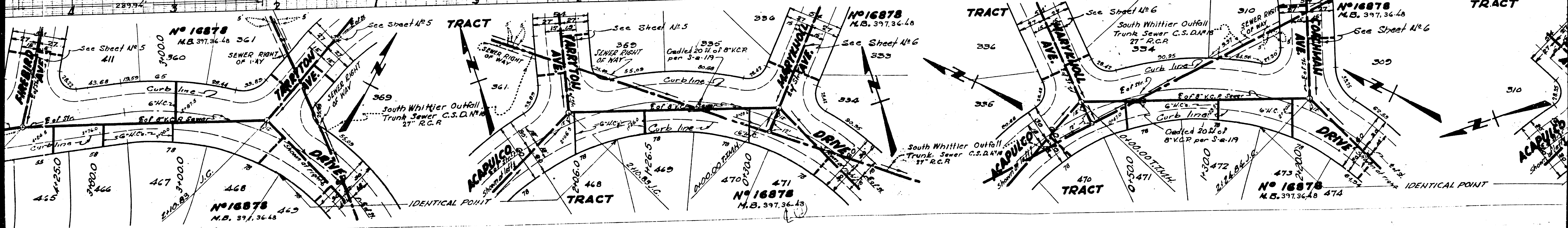
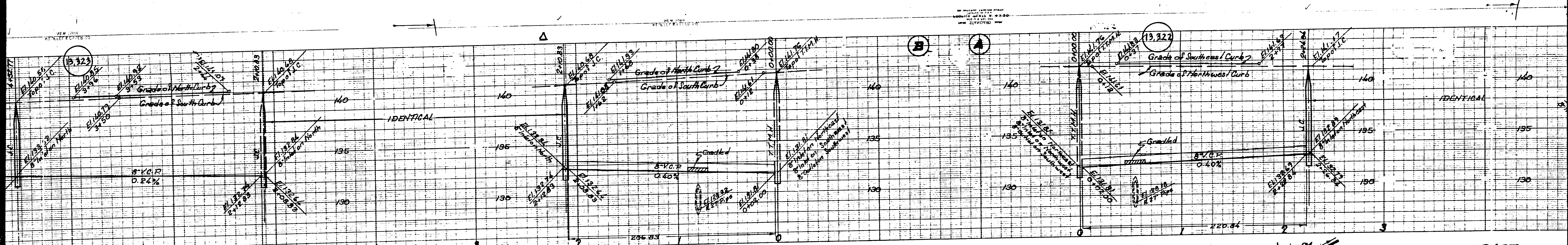
PRIVATE CONTRACT NO. 156
 W.B. 34
 SHEET NO. 3 OF 12 SHEETS
 SCALE: VERT. 1" = 4' HORIZ. 1" = 40'

PREPARED IN THE OFFICE OF THE
 KEMMERER ENGR. CO. INC.
 BY: *W. H. Hook*
 REG. C.E. NO. 1296
 FEB 15 1961
 FOR LEGEND SEE PLAN 3-8-64
 SEE SHEET #11 FOR CONSTRUCTION NOTES

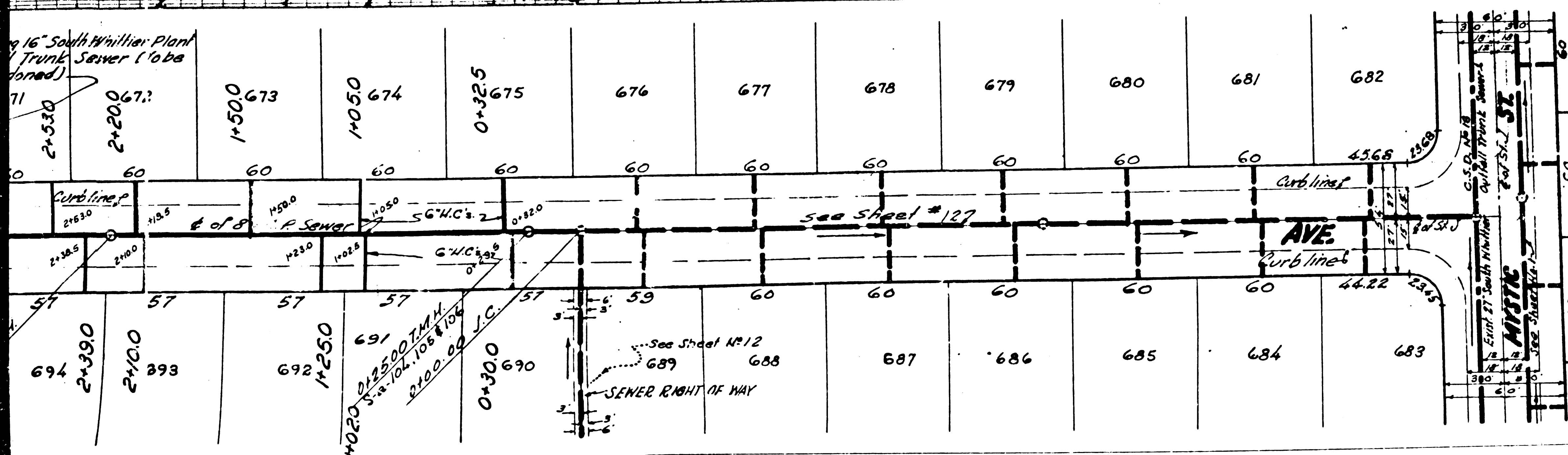
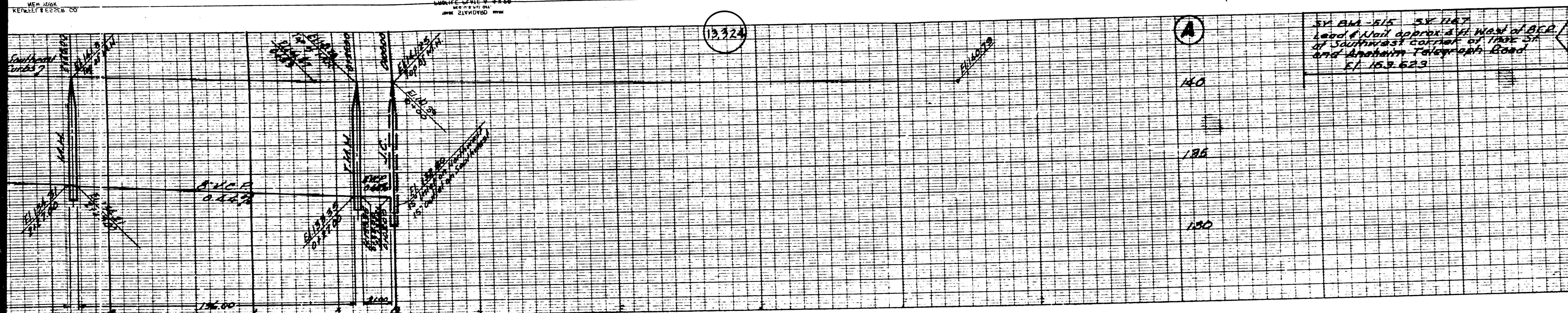


COUNTY OF LOS ANGELES, CALIFORNIA

Approved: *[Signature]*
 COUNTY ENGINEER
 ANRAWN
 Approved: *[Signature]* OFFICE ENGINEER
 CHIEF ENGINEER
 COUNTY SANITATION DISTRICT
 #18
 Approved: *Richard E. Kuhn* 1-30-51
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 7810



NEW YORK
 ENGINEERS CO.



SY. RM. 515 SY. 1147
 Lead & Nail approx. 1/2\"/>

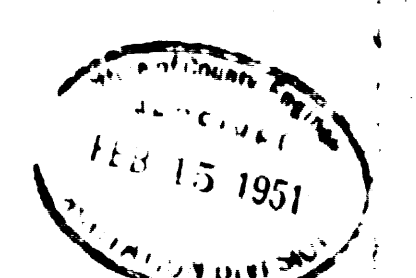
PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT N^o 16878
 (S.D.)
 RUTLAND AVENUE
 BETWEEN 3rd POINT AND WILBERY ST. & RICKY ST.
 GUILFORD AVENUE
 BETWEEN 14th ST. & WILBERY DE
 AMSDALL AVENUE
 BETWEEN 14th ST. & 3rd POINT AND E.
 NORTHEAST OF GUILFORD AVE.

PRIVATE CONTRACT N^o 1561
 REG. C.E. N^o 1281
 SHEET N^o 4 OF 12 SHEETS
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 PREPARED IN THE OFFICE OF
 KEMMERER ENGINEERING
 BY: [Signature]
 REG. C.E. N^o 1281

FOR LEGEND SEE PLAN S-8-66
 SEE SHEET N^o 1 FOR CONSTRUCTION NOTES.

COUNTY OF LOS ANGELES, CALIFORNIA

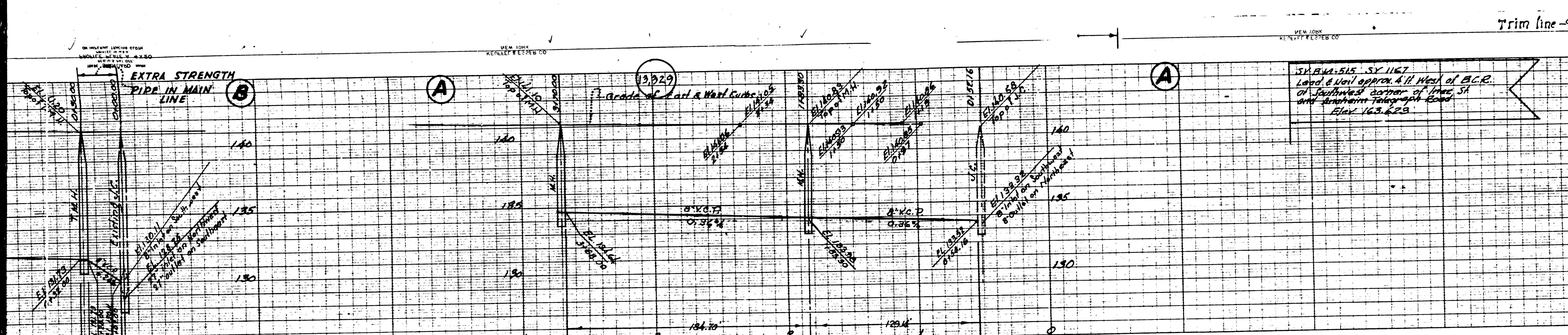
APPROVED: [Signature] COUNTY ENGINEER
 A.M. RAWN OFFICE ENGINEER
 APPROVED BY: [Signature] CHIEF ENGINEER
 SANITATION DISTRICT N^o 18
 CHECKED BY: [Signature] 1-30-51
 OFFICE OF COUNTY ENGINEER
 REG. C.E. N^o 7860



N^o 16878
 M.D. 397, 36-48
 771

N^o 16878
 M.D. 397, 36-48
 719

Tim Line

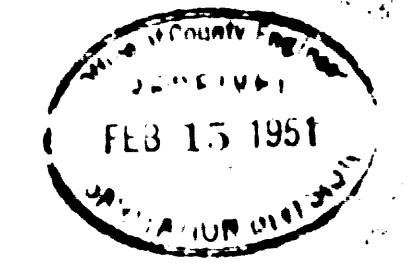


S.P. 142-515, S.Y. 1167
 Lead & Nail approx. 4 ft. West of C.C.R.
 at Southwest corner of Prop. St
 and Anaheim Telegraph Road
 Elev. 163.625

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT NO. 16878
 ON
FIREBIRD AVENUE
 BETWEEN SCARLETT DRIVE AND POINT STREET, CITY TRACT
 BETWEEN SOUTHWEST CORNER OF PROP. ST. AND ANAHEIM TELEGRAPH ROAD
TARRYTON AVENUE
 BETWEEN ANAHEIM TELEGRAPH ROAD AND MULBERRY DR.
DICKY STREET
 BETWEEN TARRYTON AVENUE AND SOUTHWEST CORNER
FIRST ALLEY SOUTH OF MULBERRY DRIVE
 BETWEEN TARRYTON AVENUE AND POINT STREET

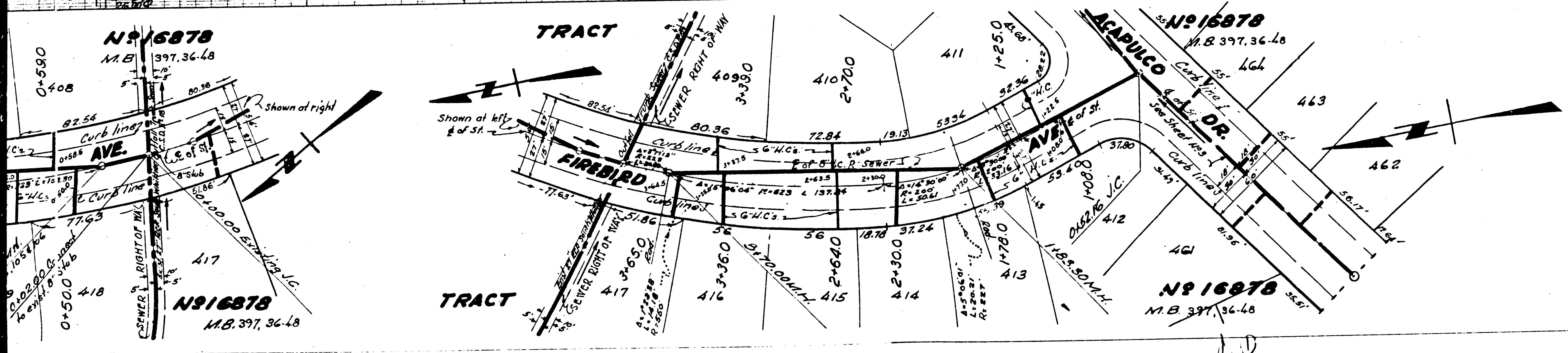
PRIVATE CONTRACT NO. 1561
 W.S. 34
 SHEET NO. 5 OF 14 SHEETS
 SCALE: HORIZ. 1"=40' VERT. 1"=4'
 NOV. 1950
 PREPARED IN THE OFFICE OF
KEMMERER ENGINEERING
 BY: *W.A. Mack*
 REG. C.E. NO. 1281

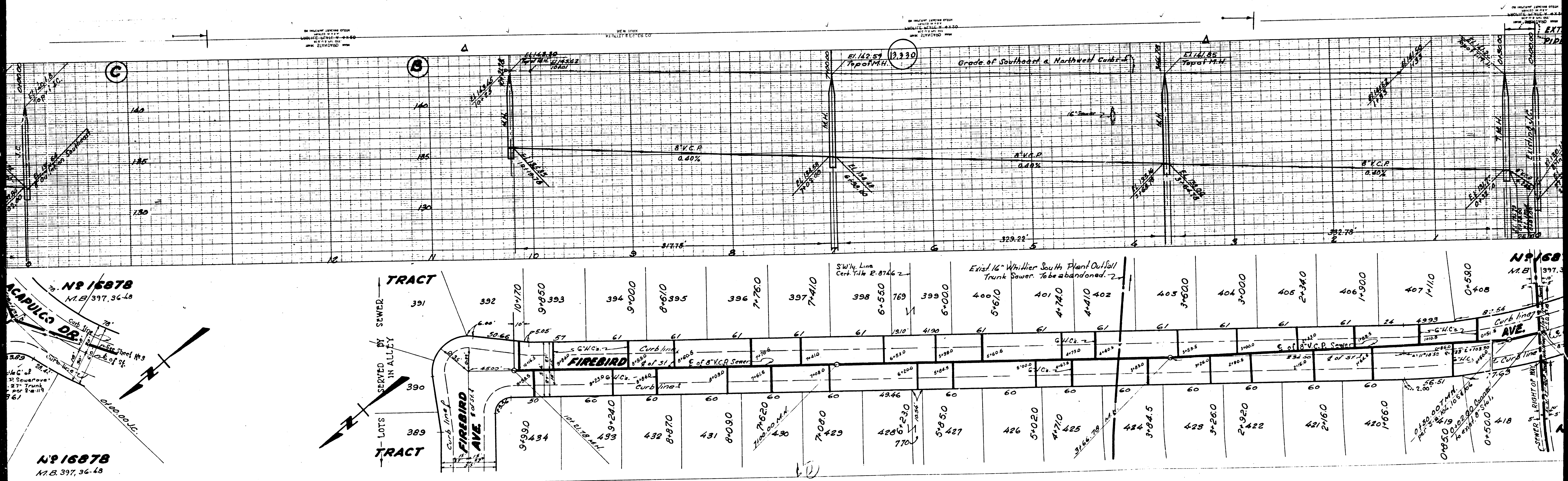
FOR LEGEND SEE PLAN S-8-64
 SEE SHEET NO. 1 FOR CONSTRUCTION NOTES



COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *W.A. Mack*
 COUNTY ENGINEER
 APPROVED: *A.M. Rawn*
 OFFICIAL ENGINEER
 CHECKED BY: *W.A. Mack*
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 1281





TRACT
 N^o 16878
 M.B. 397, 36-48

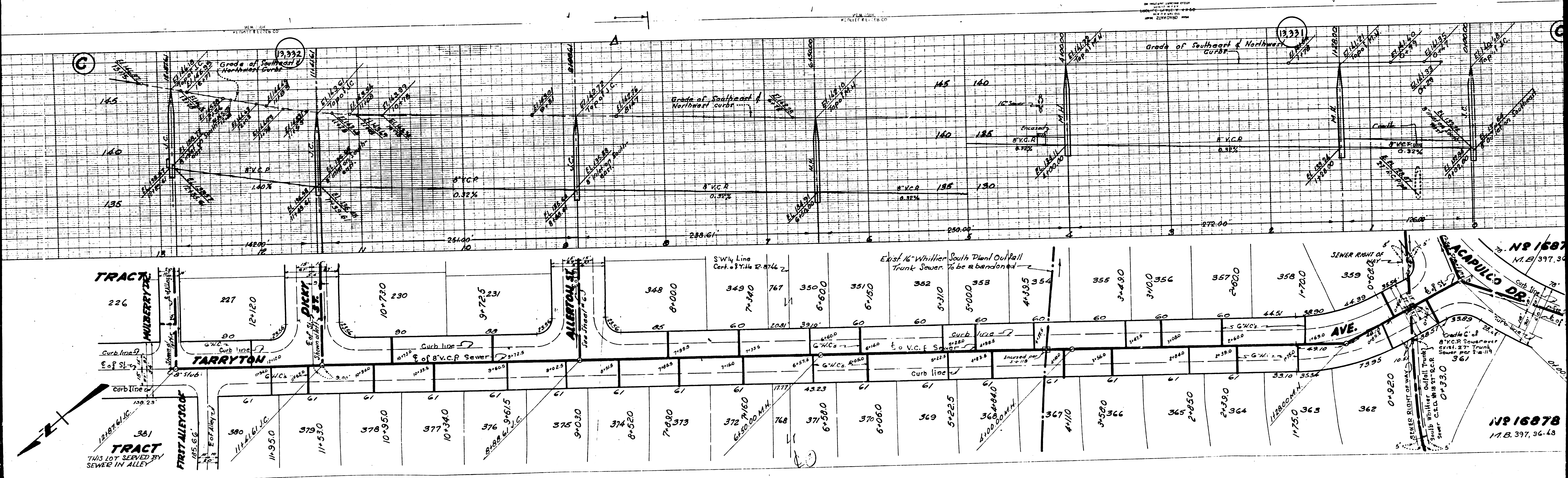
TRACT
 N^o 16878
 M.B. 397, 36-48

TRACT
 N^o 16878
 M.B. 397, 36-48

LOTS
 SERVED BY SEWER
 IN ALLEY

391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408
9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990	9-1990
389	389	389	389	389	389	389	389	389	389	389	389	389	389	389	389	389	389

TRACT
 N^o 16878
 M.B. 397, 36-48

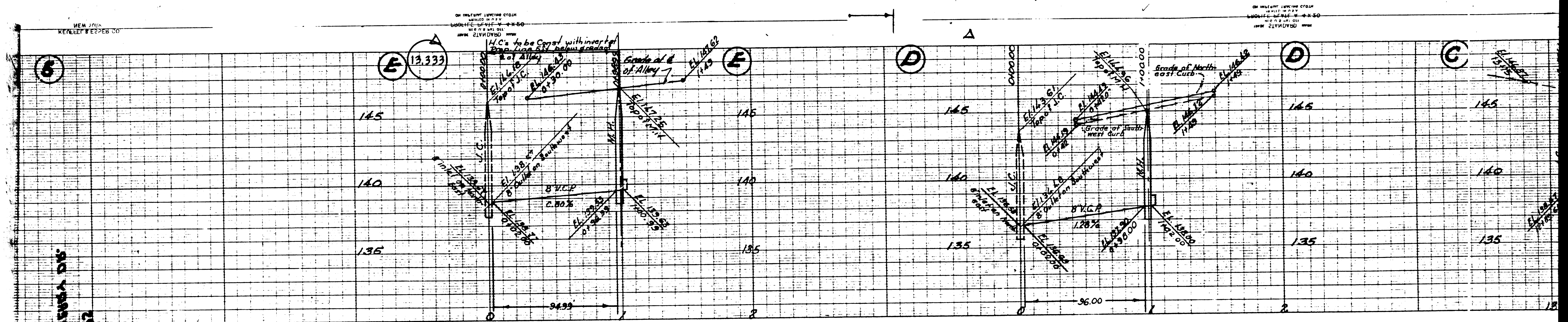


ON PLANS, UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF. ALL ANGLES ARE IN DEGREES AND DECIMALS THEREOF. ALL DISTANCES ARE AS SHOWN ON THE PLANS.

TRACT 226
 THIS LOT SERVED BY SEWER IN ALLEY

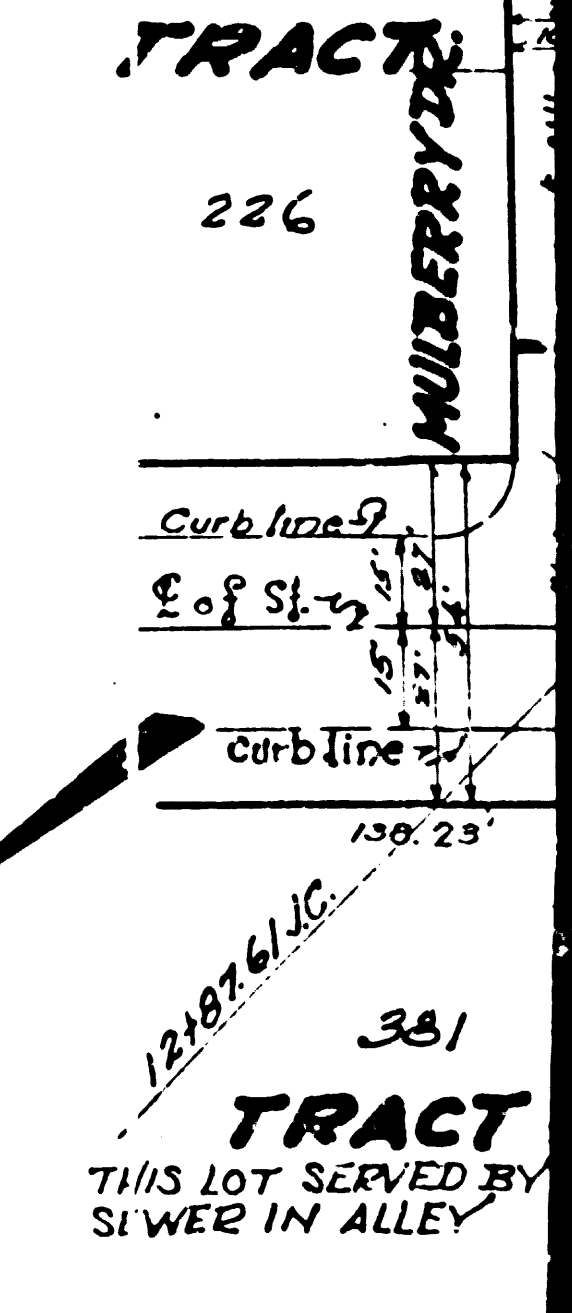
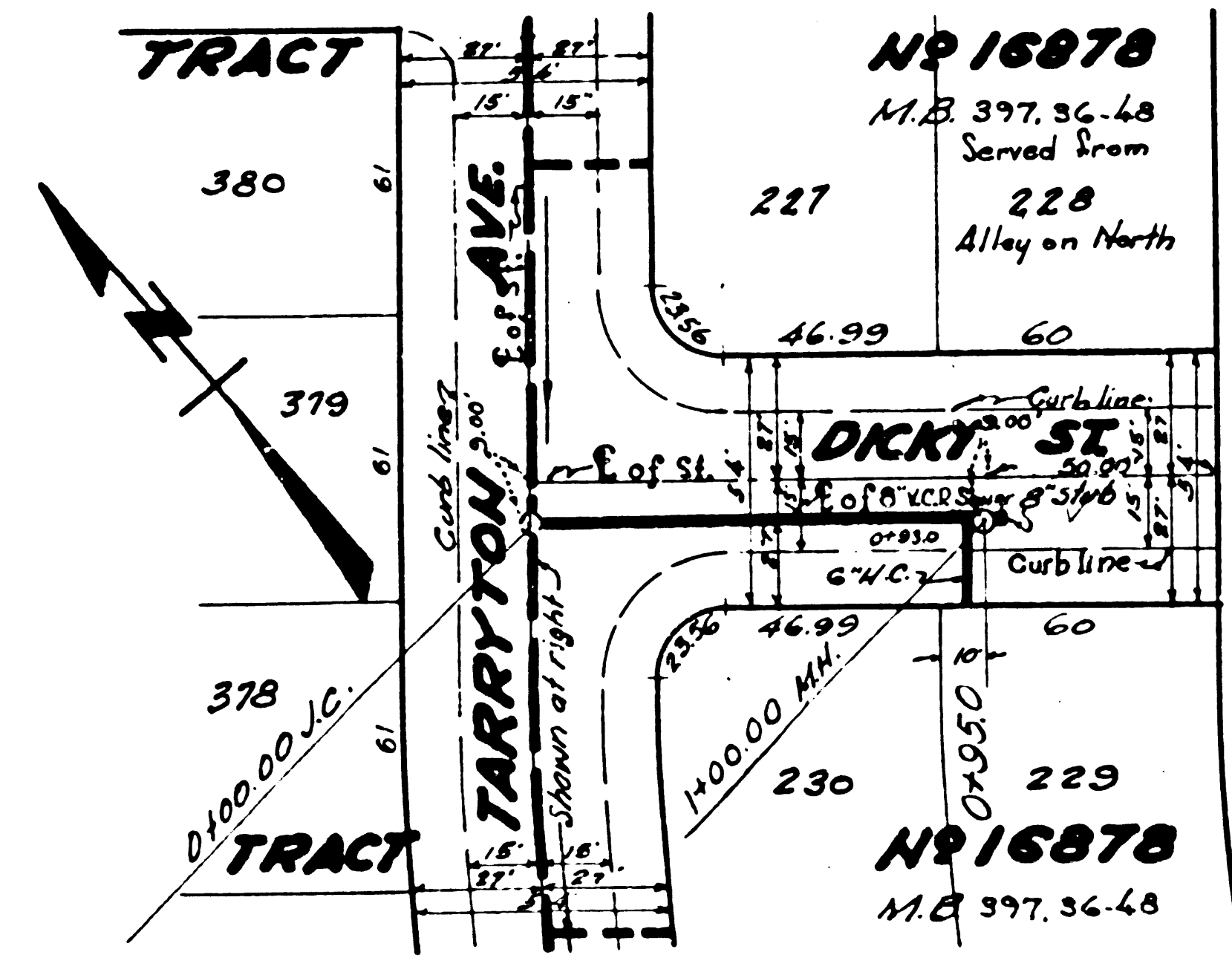
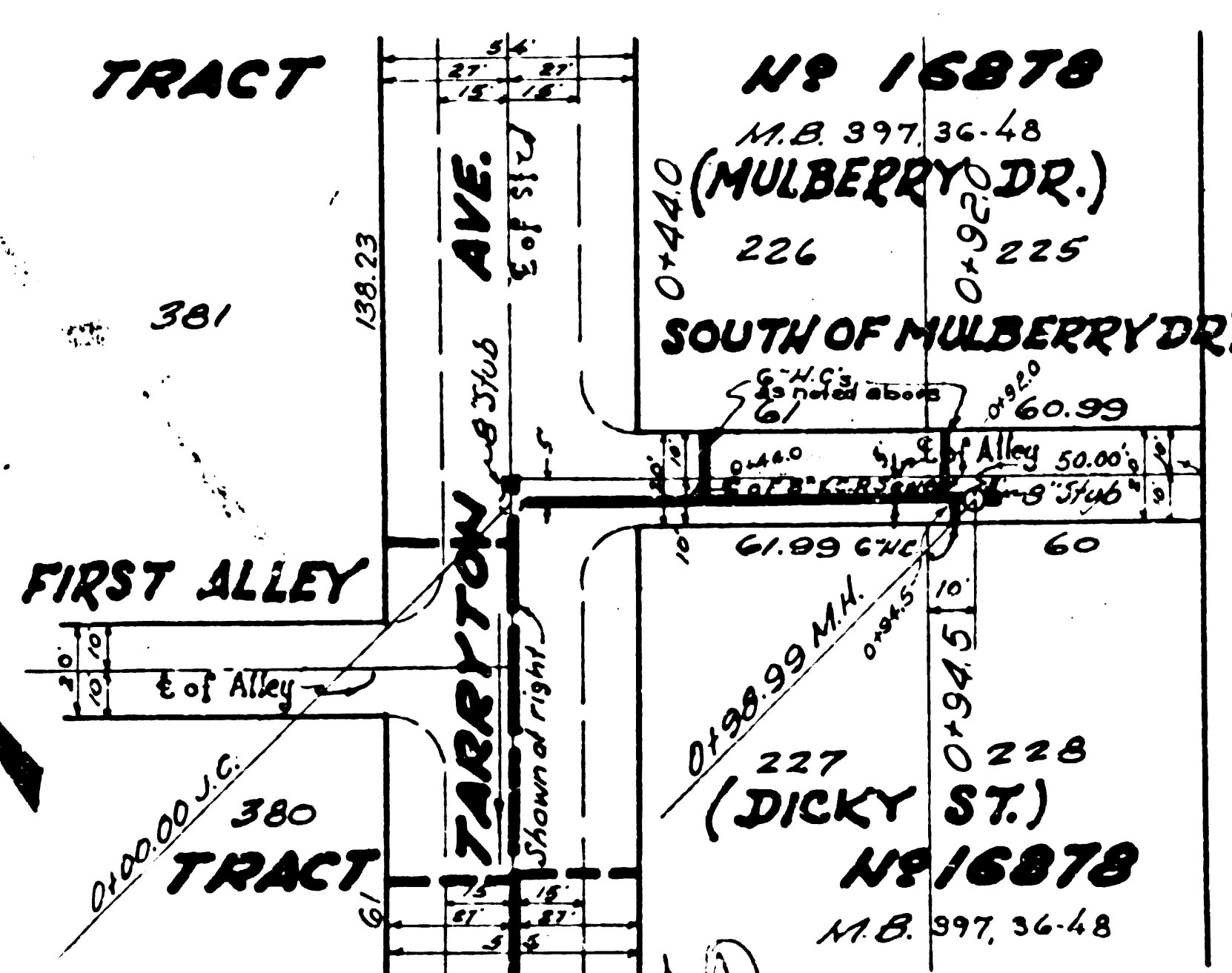
NO 16878
 N.E. 397, 36-48

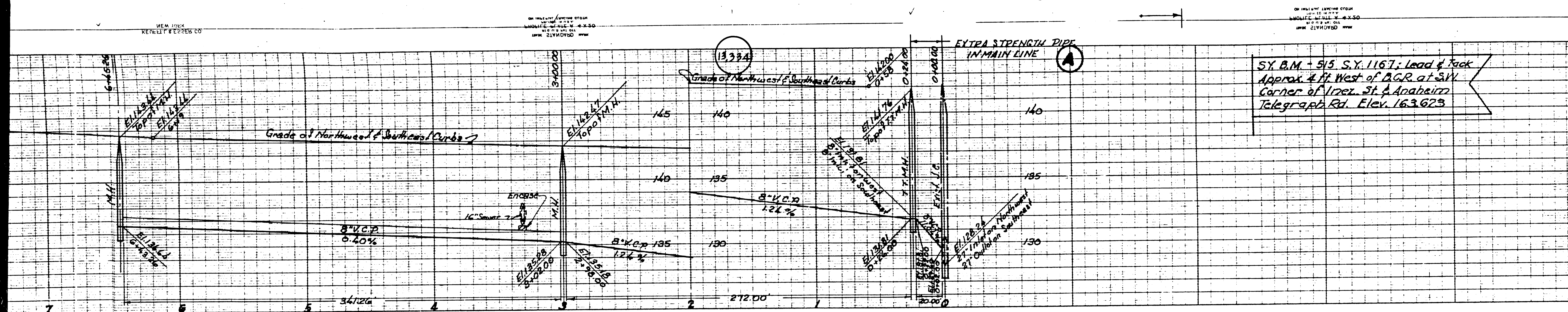
NO 16878
 N.E. 397, 36-48



TRACT No. 16878
 M.B. 397, 36-48
 (MULBERRY DR.)
 226
 SOUTH OF MULBERRY DR.
 227
 (DICKY ST.)
 TRACT No. 16878
 M.B. 397, 36-48

P. 1561



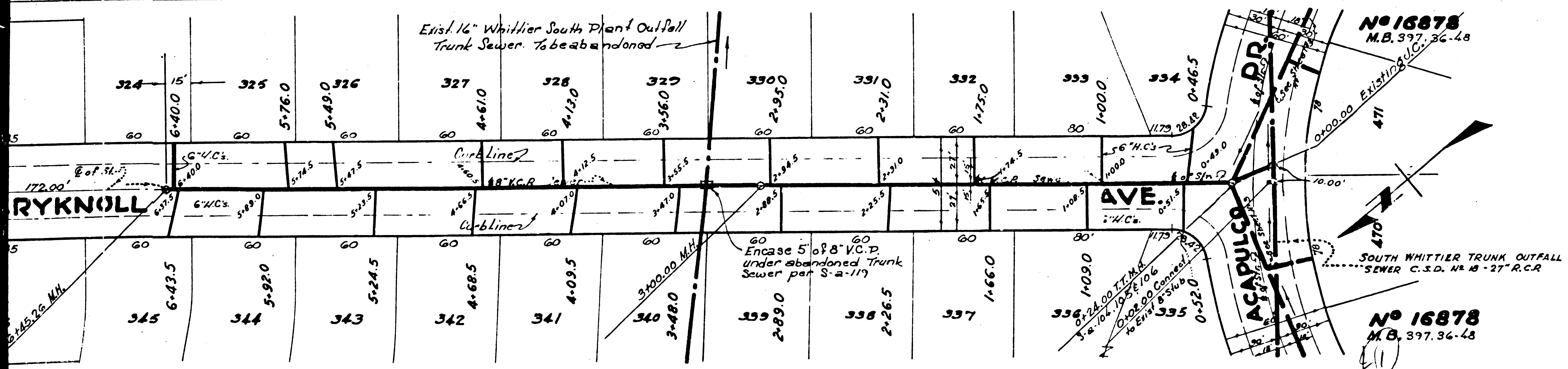


S.Y. B.M. - 515 S.Y. 1167; Lead & Pack
 Approx 4 ft West of D.C.R. at SW
 Corner of 172nd St & Anaheim
 Telegraph Rd. Elev. 163.623

PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO. 16878
 ON

MARYKNOLL AVE.
 BETWEEN ACAPULCO AVE & ALLERTON ST
COACHMAN AVE.
 BETWEEN ACAPULCO AVE & ALLERTON ST
ALLERTON ST.
 BETWEEN MARYKNOLL AVE & BERRYMAN AVE

PRIVATE CONTRACT NO. 1561
 M.S. 54
 SHEET 6 OF 7 SHEETS
 SCALE: HORIZ. 1" = 40'
 VERT. 1" = 40' NOV. 1940



NO 16878
 M.B. 397.36-48

NO 16878
 M.B. 397.36-48

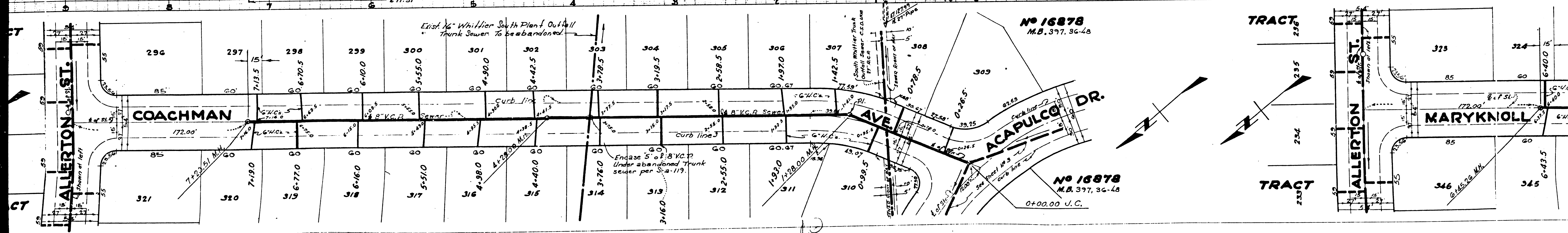
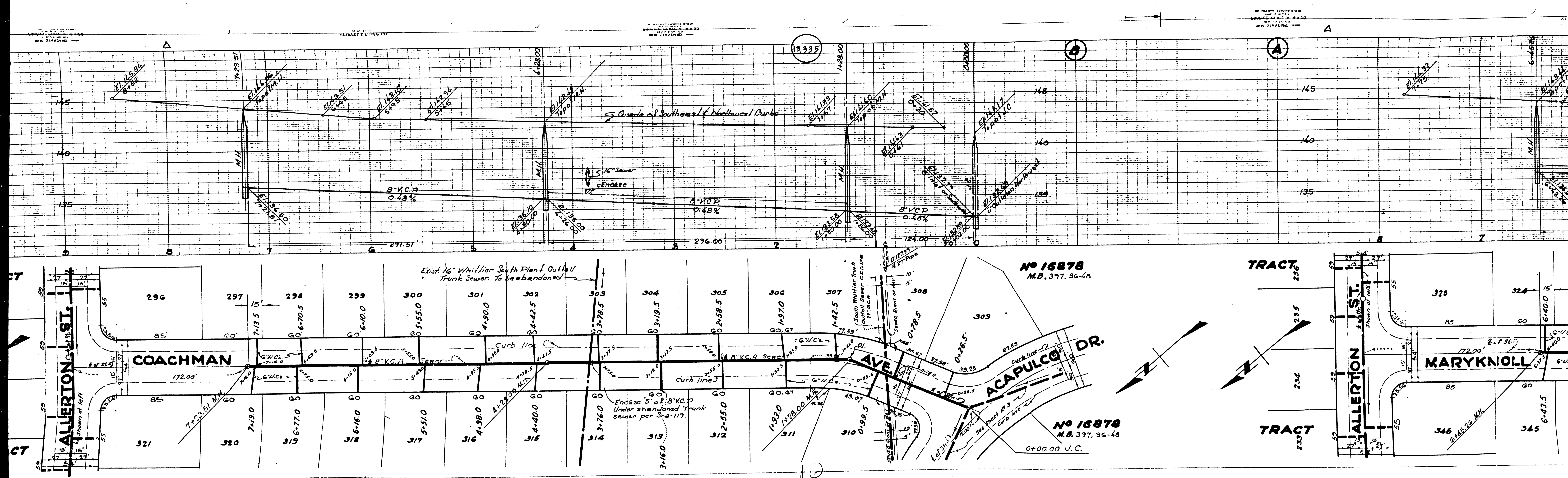
Prepared in the Office of
 KEMMERER ENGR. Co. Inc.
 By: *W. H. Hark*
 REG. C.E. No. 1881

FOR LEGEND SEE PLAN S-0-64
 SEE SHEET NO. 1 FOR CONSTRUCTION NOTES

COUNTY OF LOS ANGELES, CALIF.

Approved: *Edmond* COUNTY ENGINEER
 Approved: A.M. RAWN OFFICE ENGINEER
 Approved: *Richard E. Kichler* 1-30-51
 CHIEF ENGINEER
 SANITATION DISTRICT NO. 18
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 7040

Trim Line

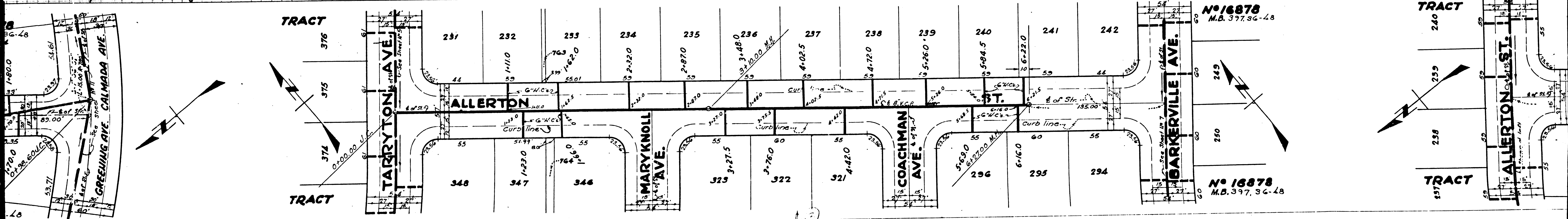
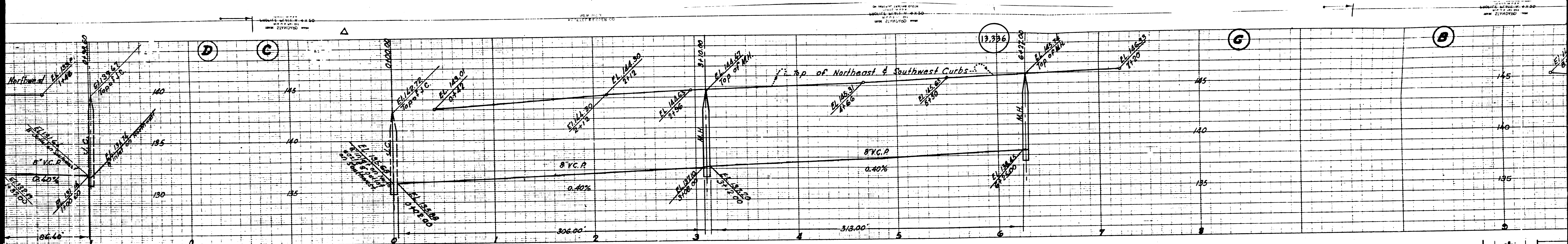


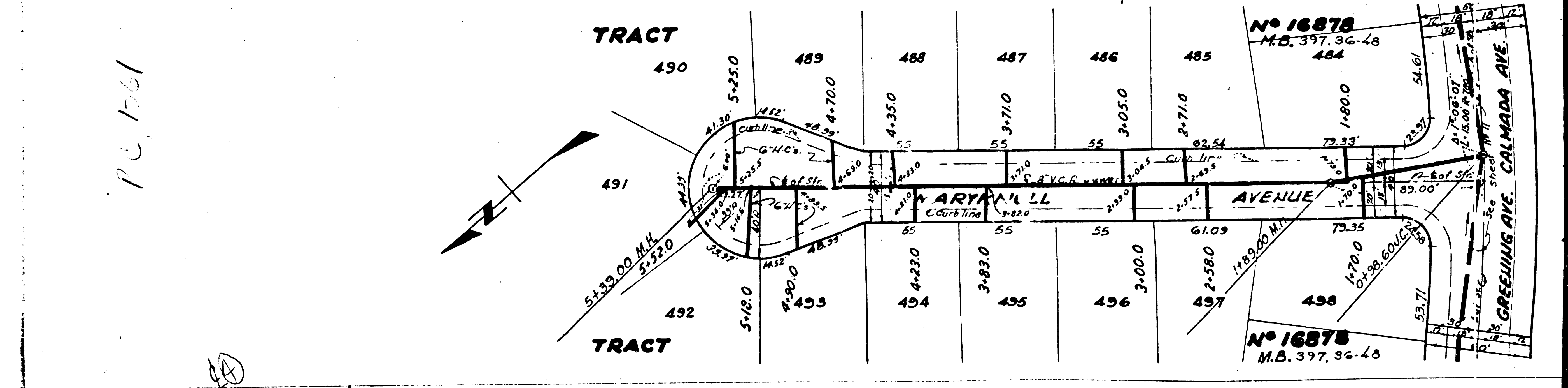
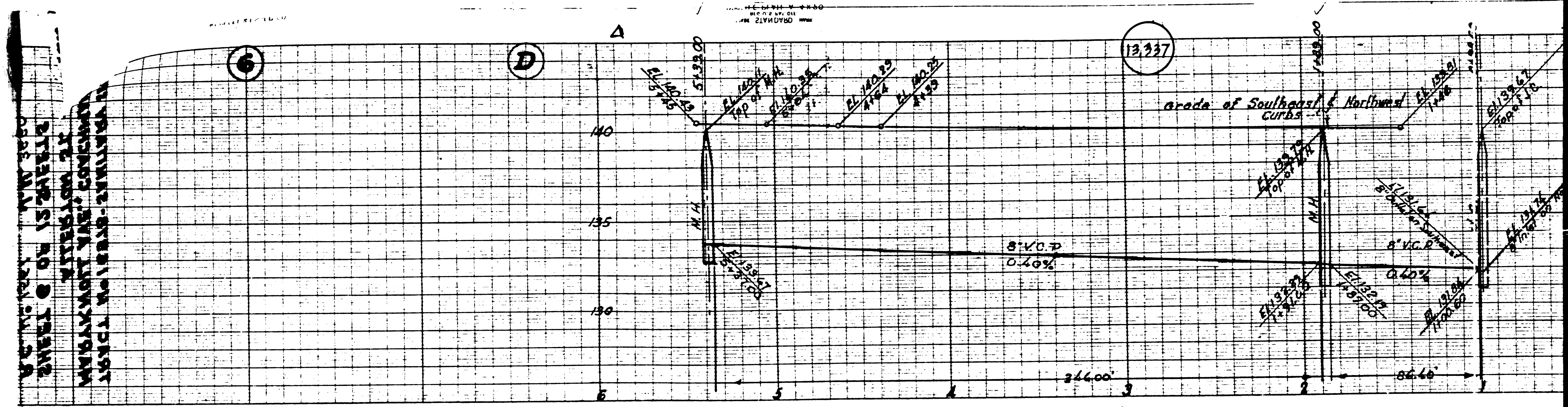
No 16878
M.B. 397, 36-48

No 16878
M.B. 397, 36-48
0+00.00 J.C.

TRACT
236

TRACT
235

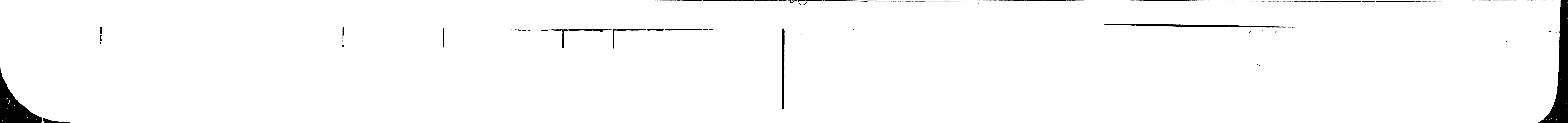
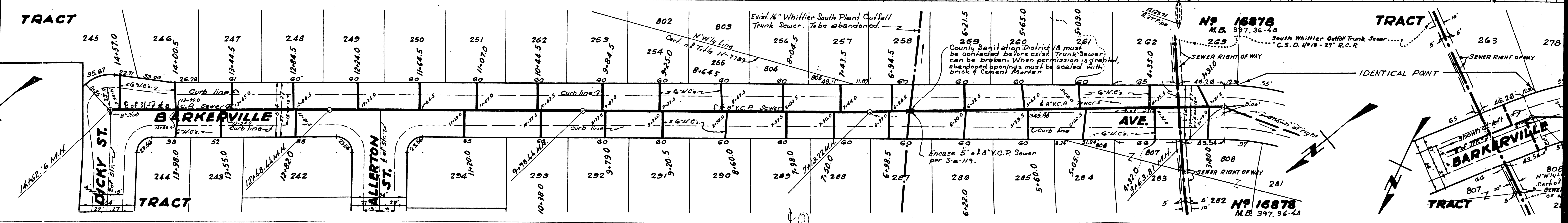
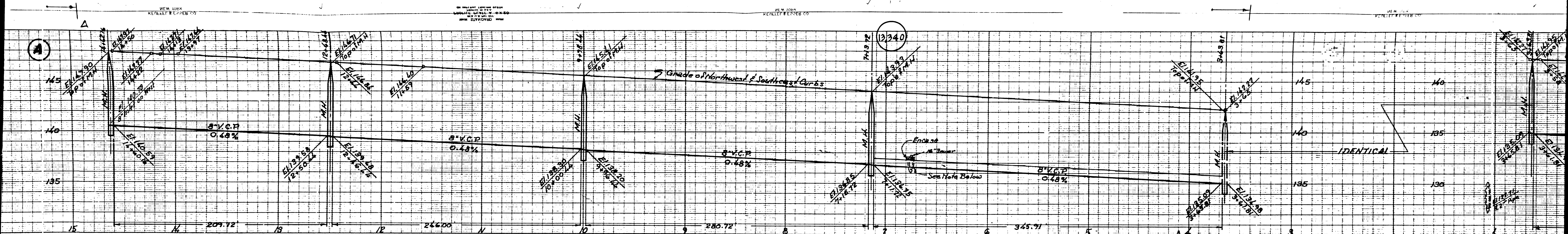




SHEET 6 OF 12 SHEETS
 MOUNTAIN VIEW CONCRETE
 LOCAL NO. 1828-2711111111

P.C. 1+61

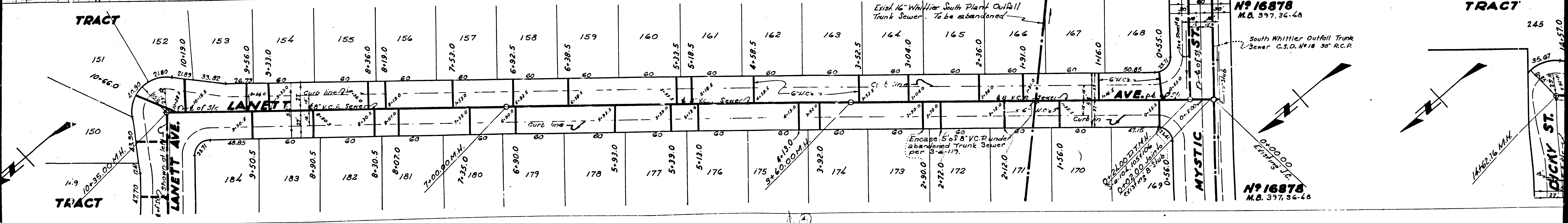
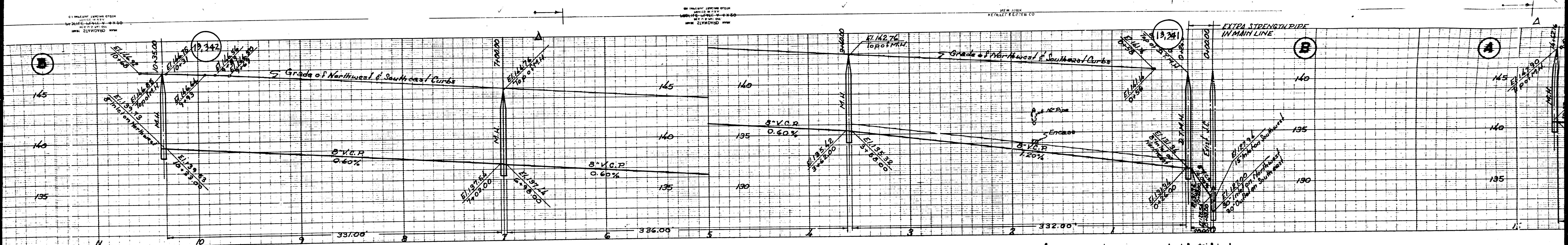
Trim Line



BY PLANET ENGINEERING
DATE: 10-1-50
BY: J. H. HARRIS
CHECKED BY: J. H. HARRIS
SCALE: AS SHOWN

BY PLANET ENGINEERING
DATE: 10-1-50
BY: J. H. HARRIS
CHECKED BY: J. H. HARRIS
SCALE: AS SHOWN

BY PLANET ENGINEERING
DATE: 10-1-50
BY: J. H. HARRIS
CHECKED BY: J. H. HARRIS
SCALE: AS SHOWN



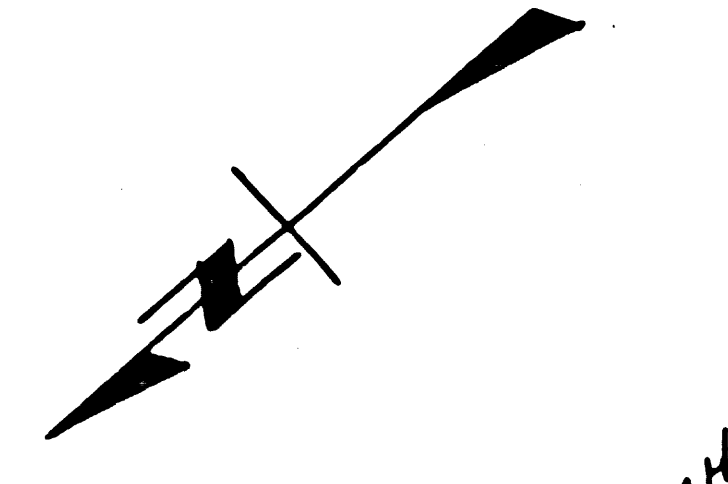
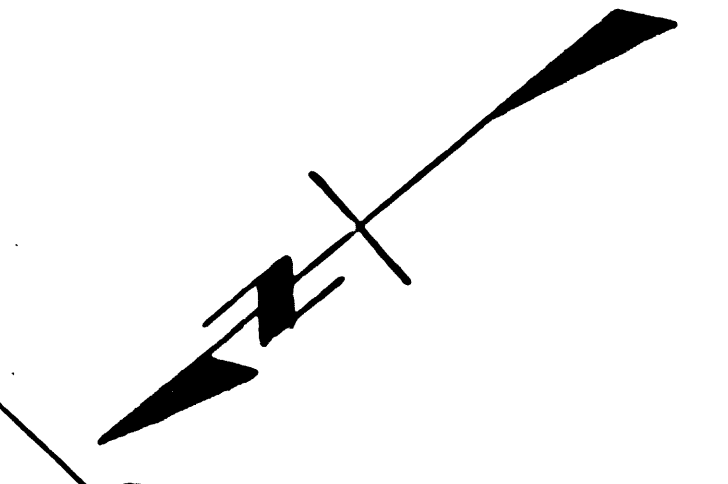
N^o 16878
M.B. 397, 36-48

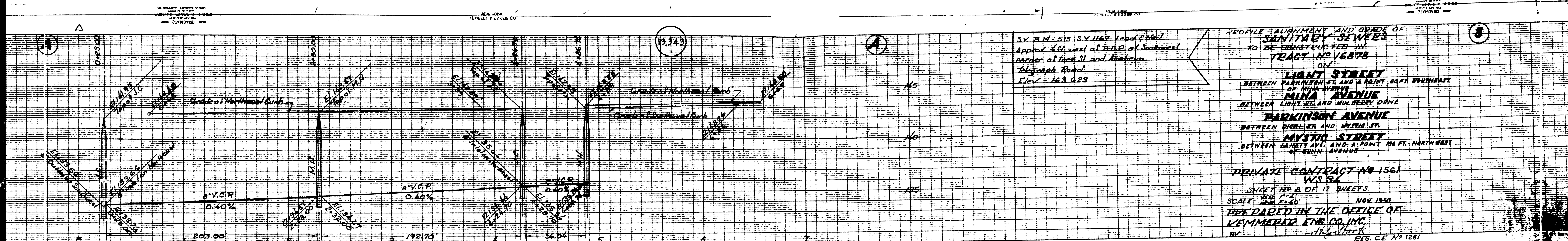
N^o 16878
M.B. 397, 36-48

TRACT

245

CHICKY ST.



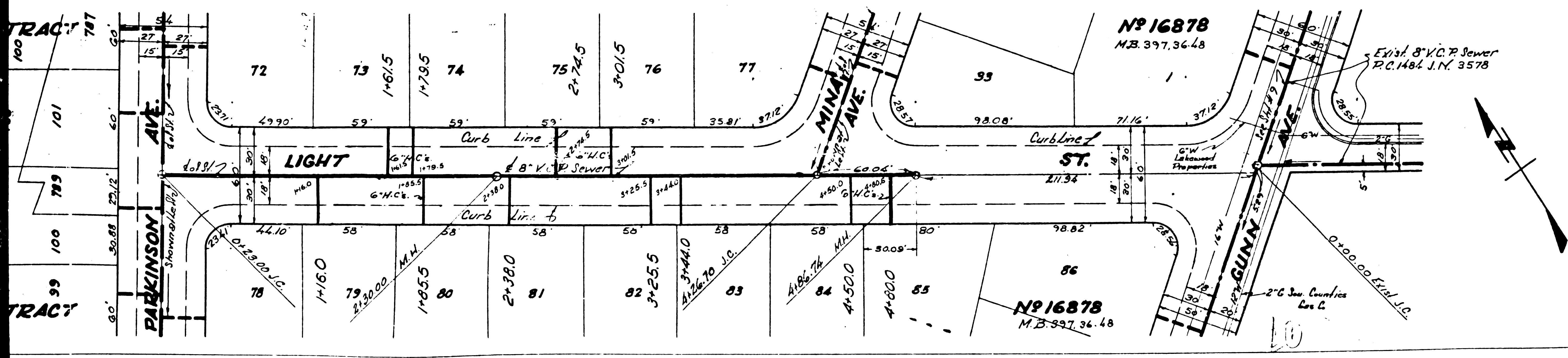


BY P.M. 515, S.Y. 1167, Lead of 1941
 Approx. 4 ft. west of B.C.P. of Southwest
 corner of tract St. and Anaheim
 Telegraph Road.
 P.C. = 163.629

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE DEMONSTRATED IN
TRACT NO. 16878
 ON
LIGHT STREET
 BETWEEN PARKINSON ST. AND A POINT 80 FT. EASTWARD
 OF MINA AVENUE
MINA AVENUE
 BETWEEN LIGHT ST. AND MULBERRY DRIVE
PARKINSON AVENUE
 BETWEEN DICKLER ST. AND MYTIC ST.
MYTIC STREET
 BETWEEN SANITY AVE. AND A POINT 78 FT. NORTHWEST
 OF GUNN AVENUE

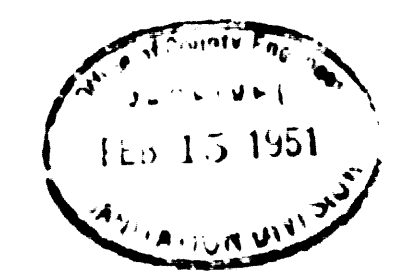
PRIVATE CONTRACT NO. 1561
 W.S. 94
 SHEET NO. 8 OF 12 SHEETS
 SCALE: HORIZ. 1" = 40' VERT. 1" = 4'
 NOV. 1954
 PREPARED IN THE OFFICE OF
KEMMERER ENG. CO., INC.
 BY **J. H. WILSON**
 E.E.B. C.E. NO. 1281

FOR LEGEND SEE PLAN S-264
 SEE SHEET NO. 1 FOR CONSTRUCTION NOTES.

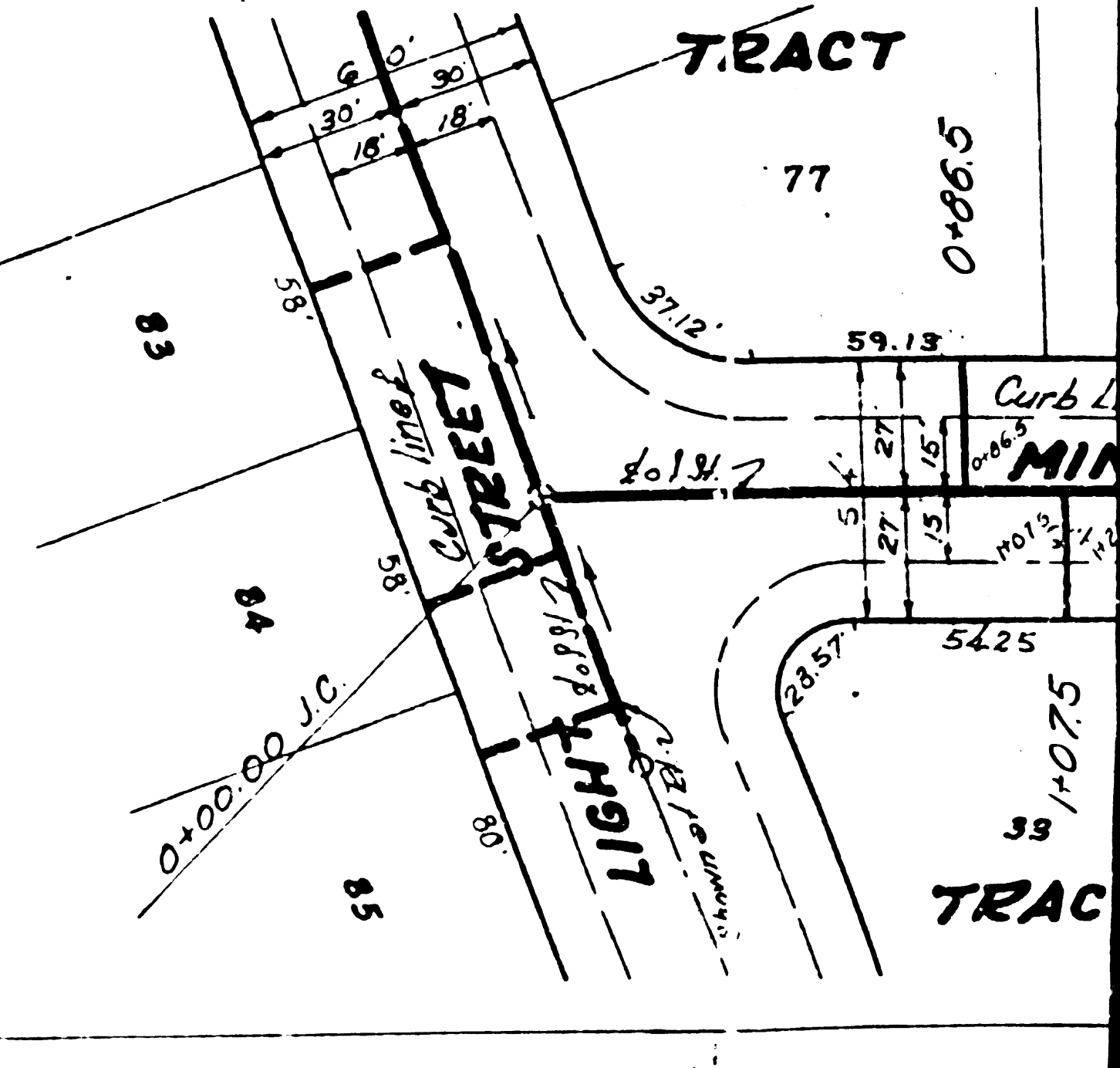
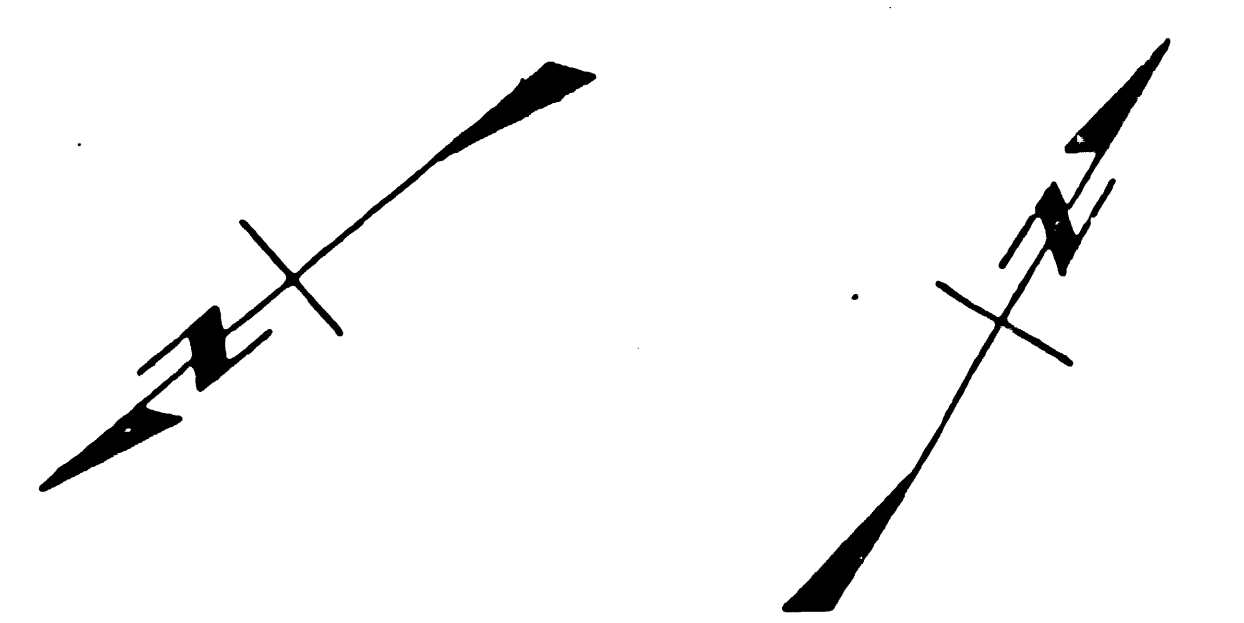
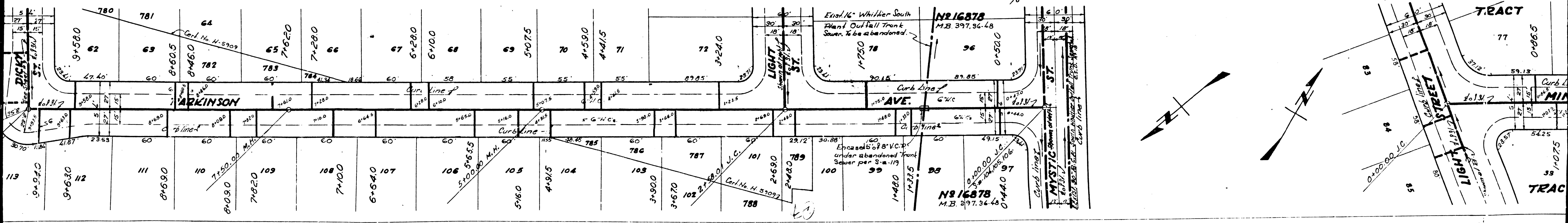
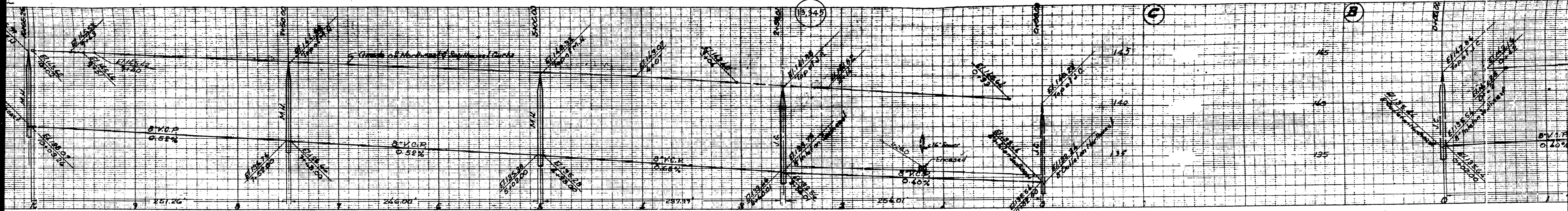


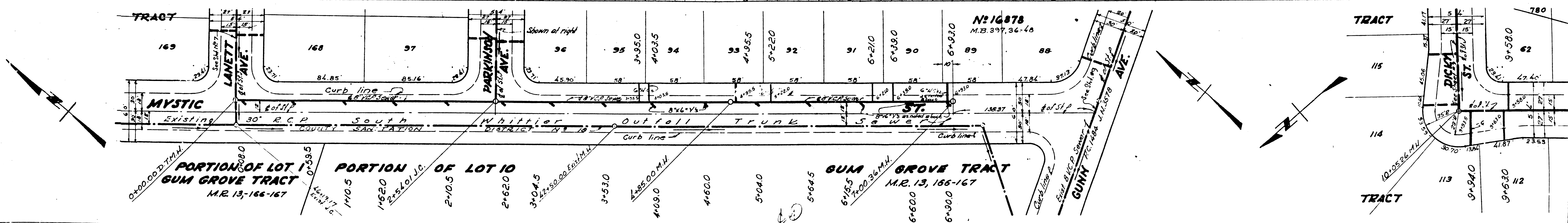
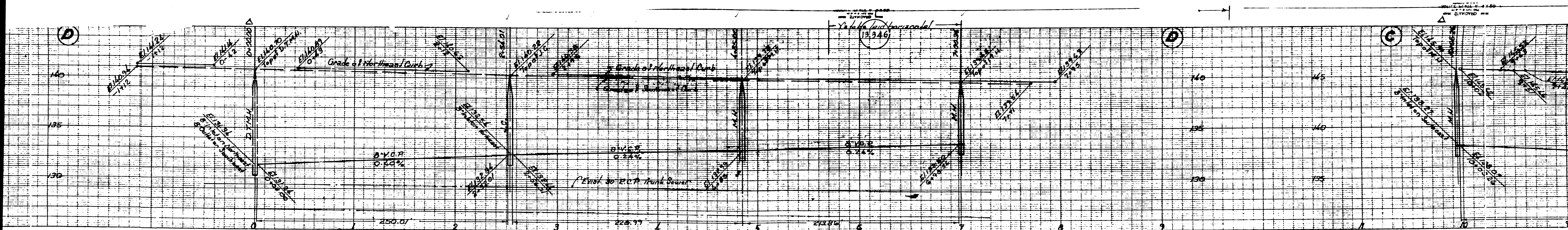
COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED *J. H. Wilson* COUNTY ENGINEER
 A.M. RAWN OFFICE ENGINEER
 APPROVED BY: *J. H. Wilson* CHIEF ENGINEER
 SANITATION DISTRICT NO. 18
 CHECKED BY: *Richard E. Kibben* 1-20-51
 OFFICE OF COUNTY ENGINEER
 E.E.B. C.E. NO. 7660



Trim line





0+00.00 D.T.M.M.
 PORTION OF LOT 1
 GUM GROVE TRACT
 M.R. 13, 166-167

PORTION OF LOT 10
 GUM GROVE TRACT
 M.R. 13, 165-167

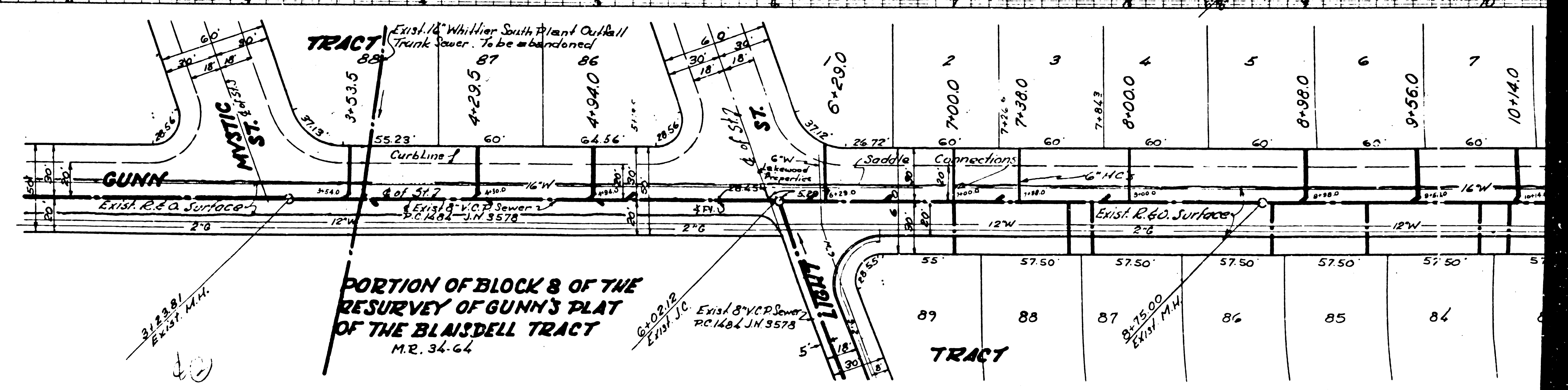
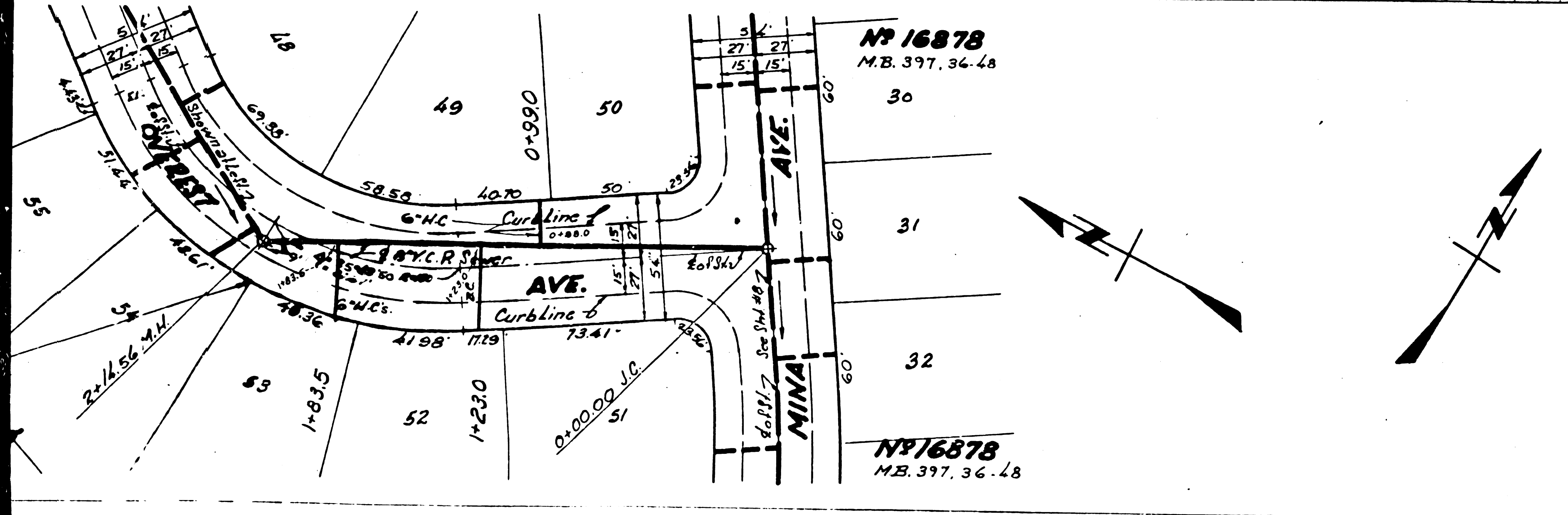
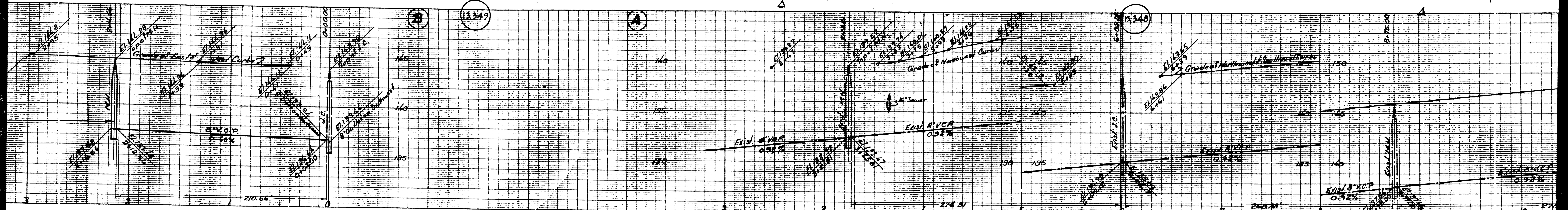
GUM GROVE TRACT
 M.R. 13, 165-167

N: 16878
 M.B. 397, 36-48

NEW YORK
REINOLD KEESER CO.

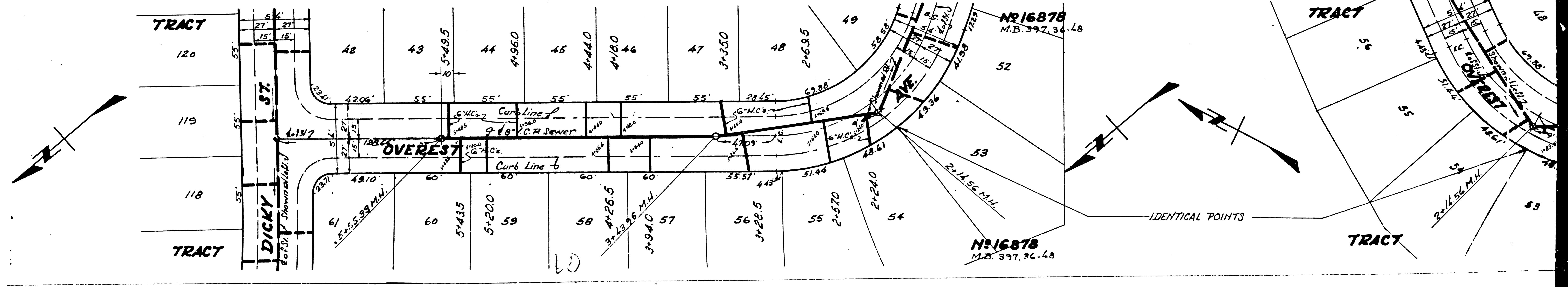
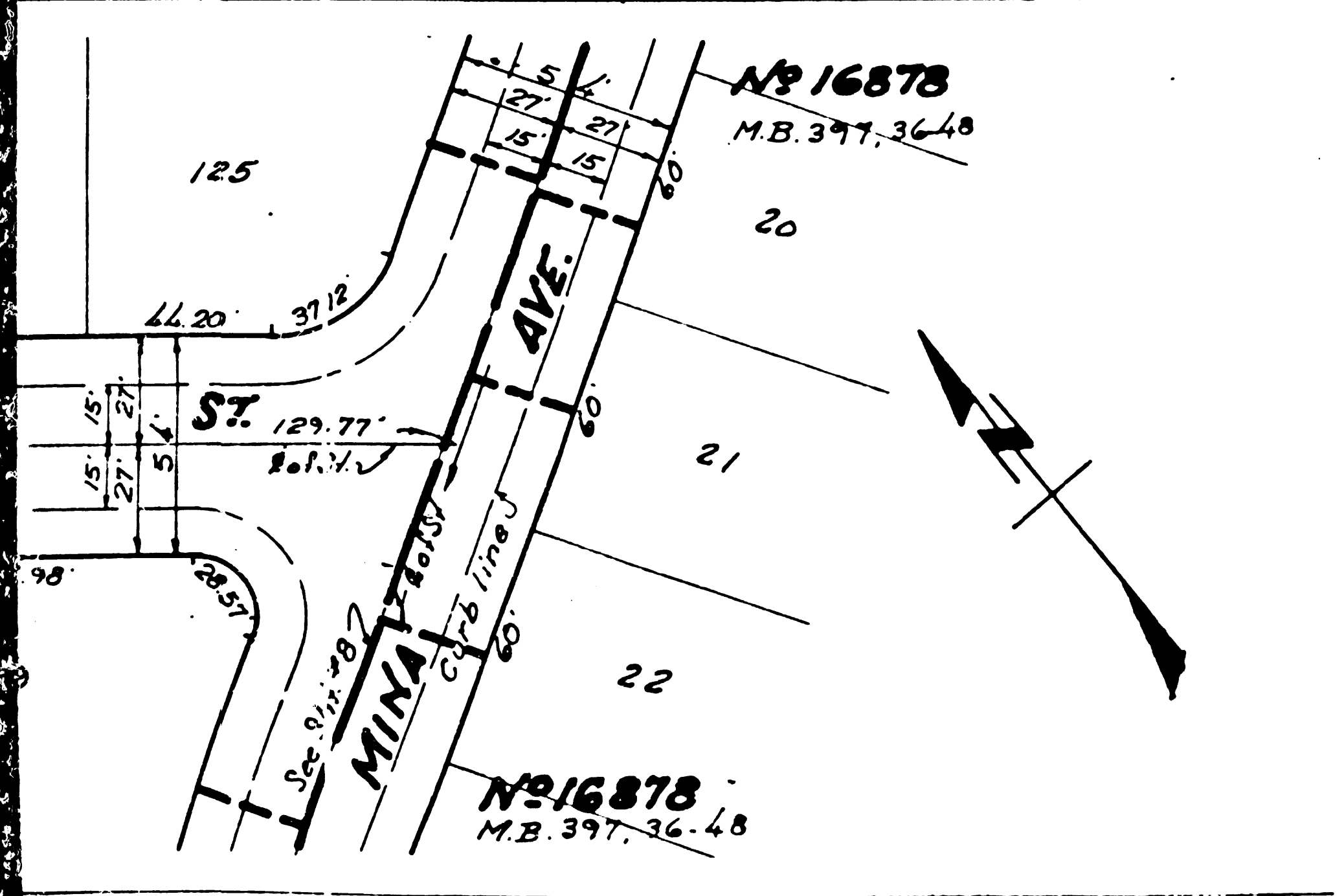
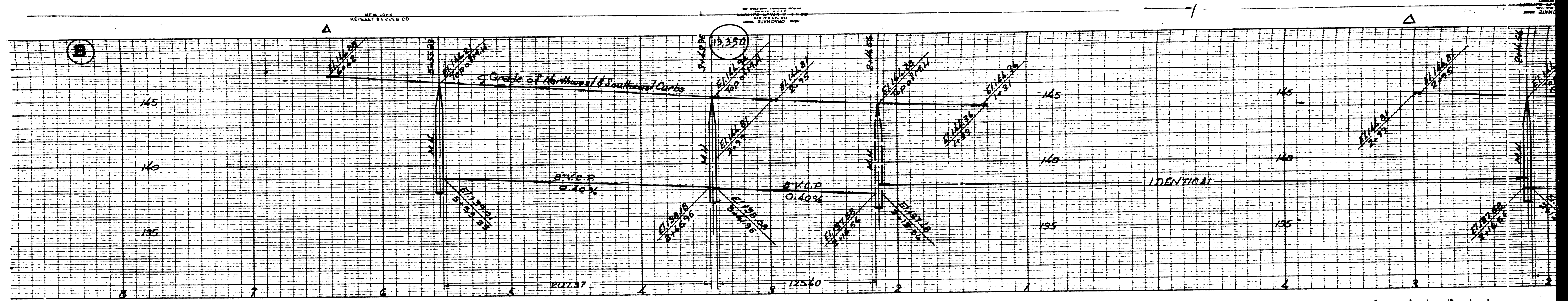
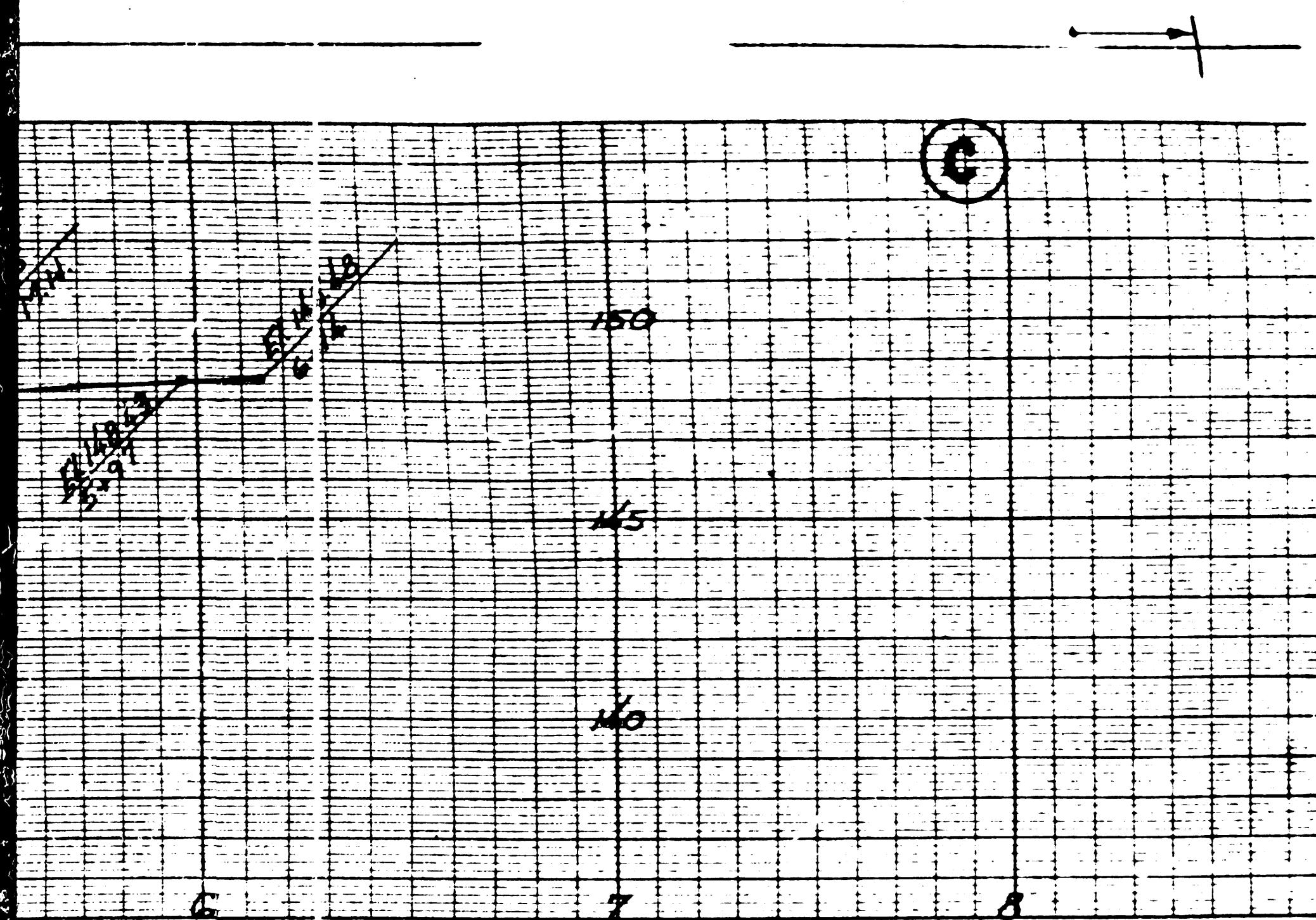
NEW YORK
REINOLD KEESER CO.

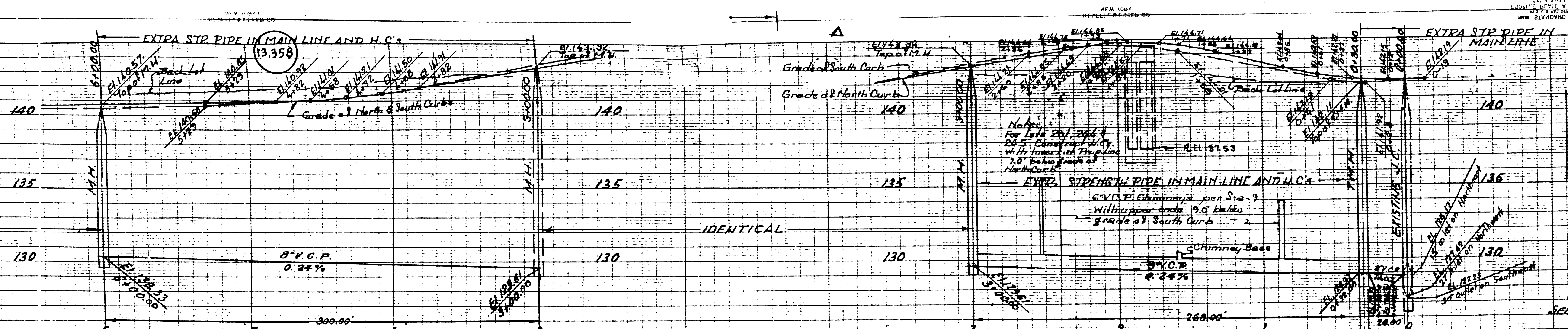
NEW YORK
REINOLD KEESER CO.



PORTION OF BLOCK 8 OF THE
RESURVEY OF GUNN'S PLAT
OF THE BLAISDELL TRACT
M.R. 34-64

TRACT



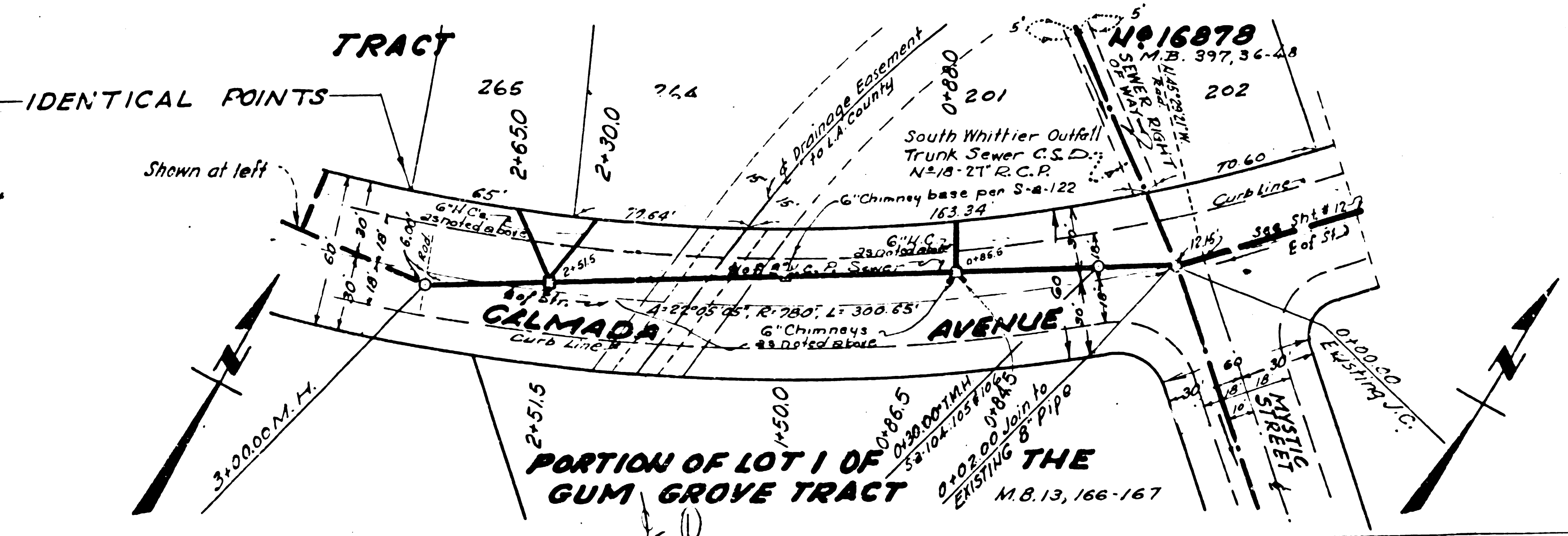
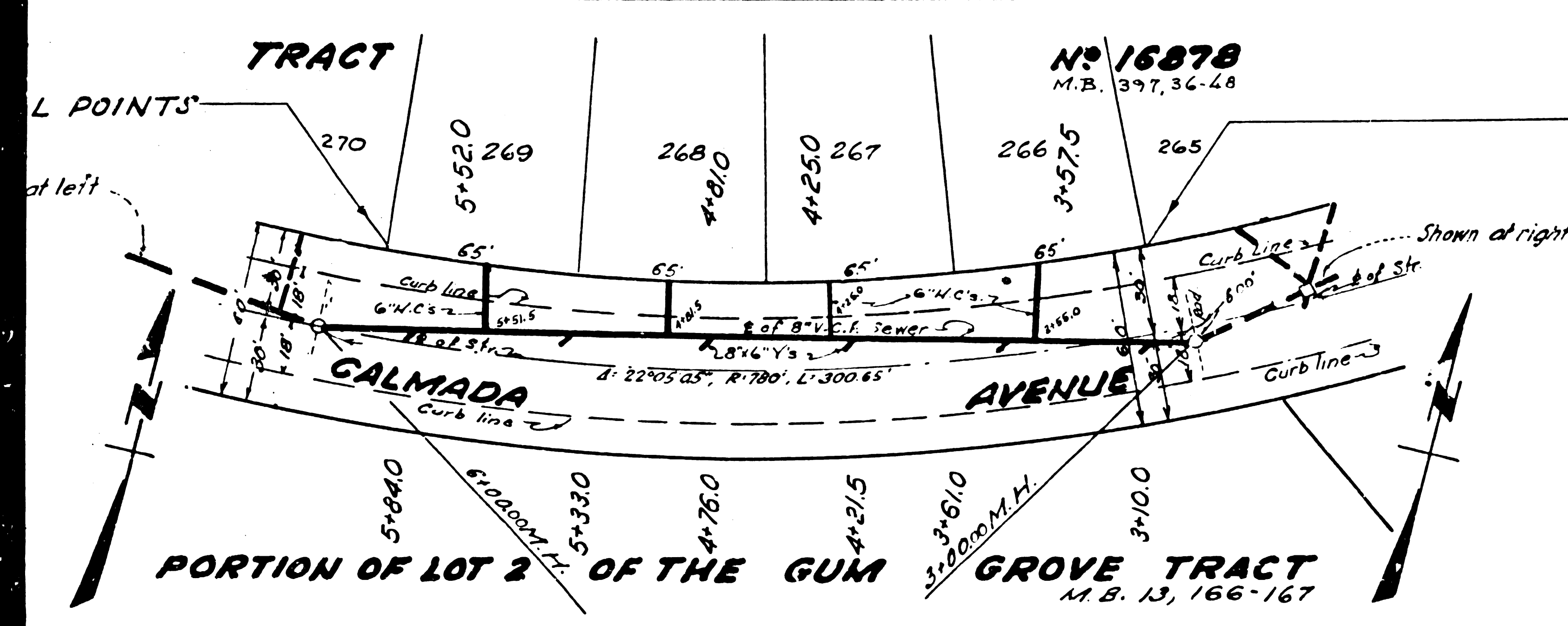


S.Y.B.M. - 515 S.Y. 1187, Lead & Nail
 Approx. 4 M. West of B.C.R. at S.W.
 Corner of Union St. & Anaheim
 Telegraph Rd. Elev. 163.623

FOR LEGEND SEE PLAN NO. S-2 ET
 SEE SHEET NO. 1 FOR CONSTRUCTION NOTES

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO. 16878
 ON
 CALMADA AVENUE
 BETWEEN MYSTIC ST. & MARYKNOX AVE.
 GREENING AVENUE
 BETWEEN MARYKNOX AVE. & PT. ANGELES DRIVE
 BETWEEN MYSTIC ST. & A PITNEYWAY OR
 ACAPULCO DRIVE**

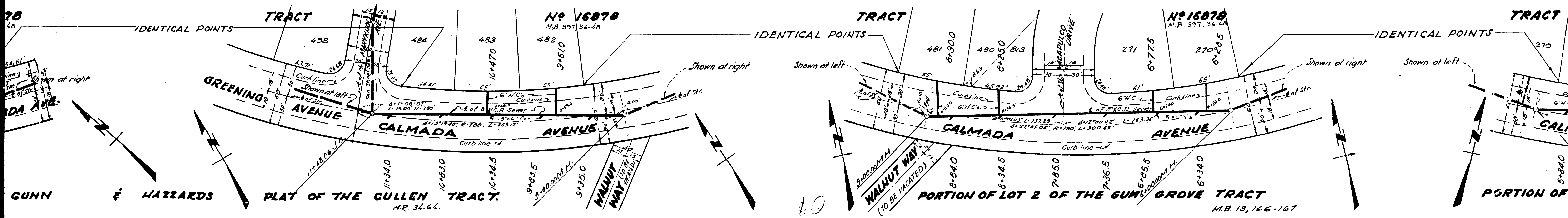
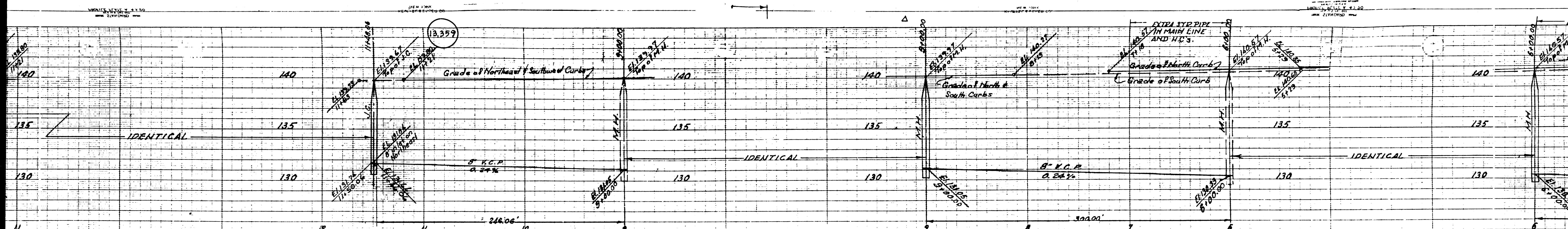
PRIVATE CONTRACT NO. 111
 M.S. 34
 SHEET NO. 11 OF 17
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'

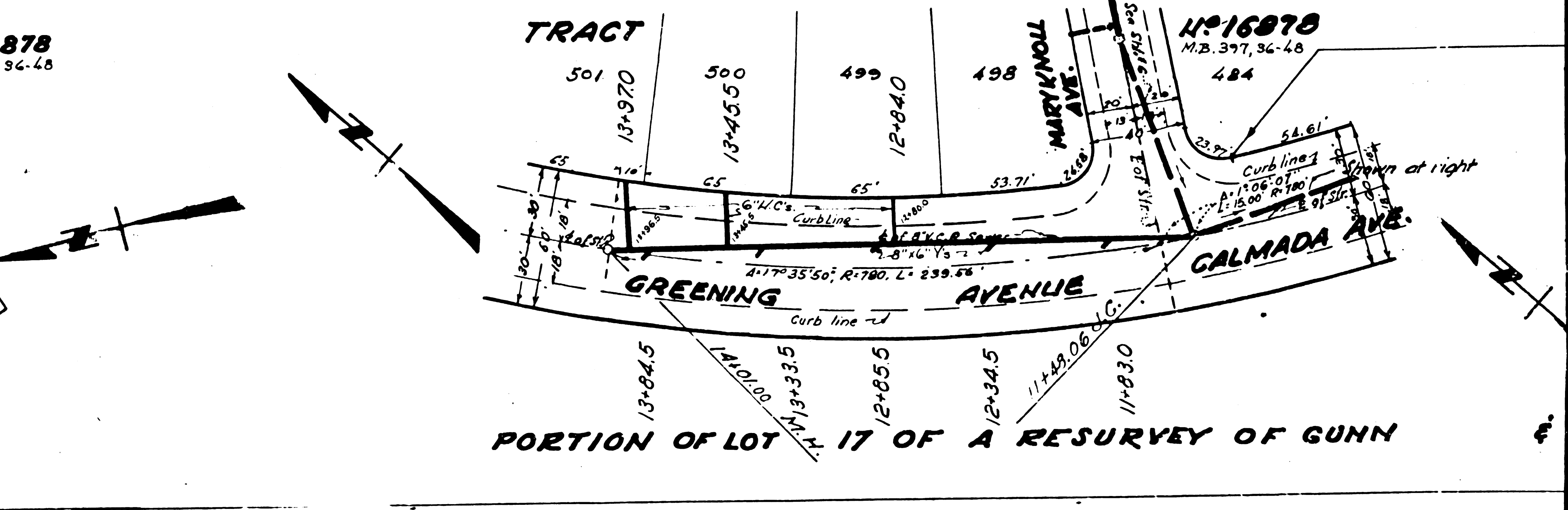
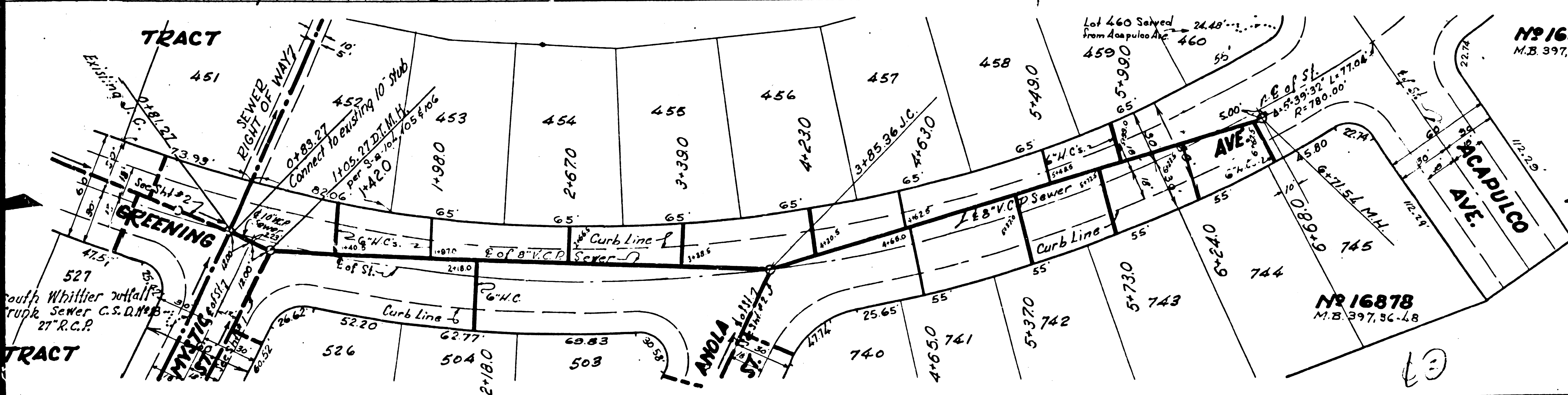
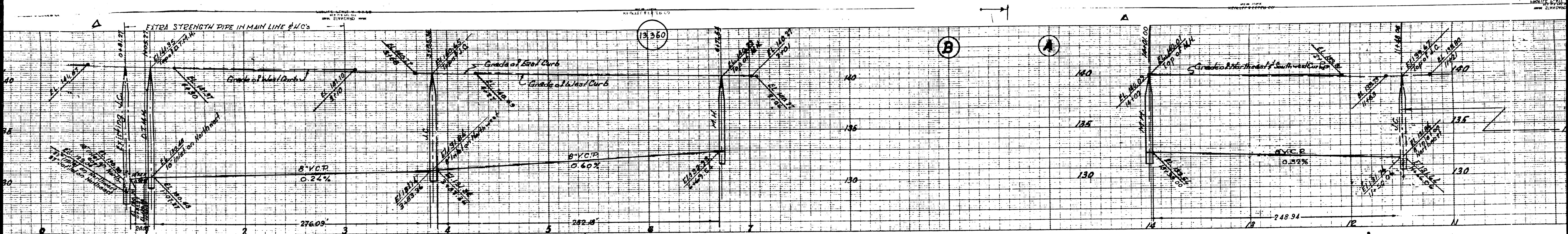


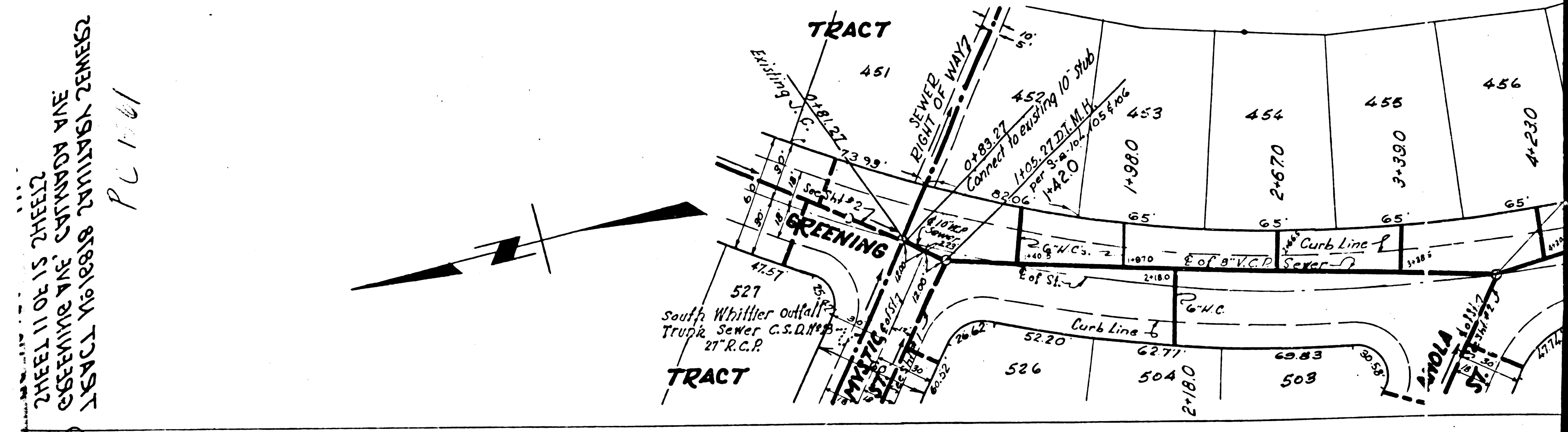
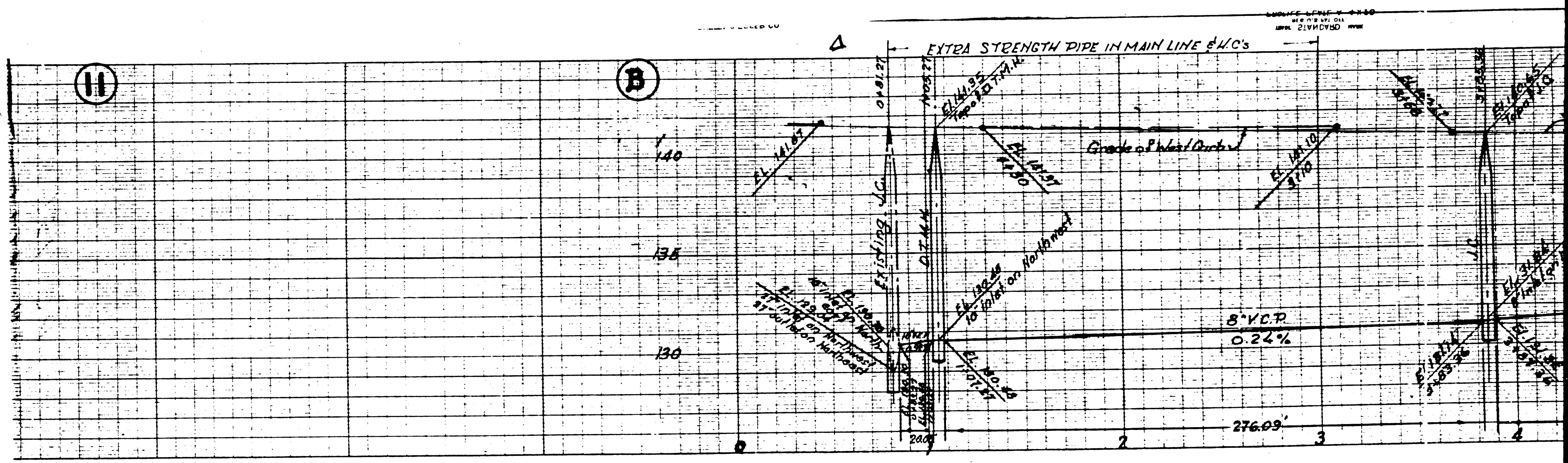
PREPARED IN THE OFFICE OF
KEMMERER ENGR. CO. INC.
 By: *H.H. Hank*
 REG. C.E. NO. 111

COUNTY OF LOS ANGELES, CALIF.

APPROVED *[Signature]* COUNTY ENGINEER
 APPROVED *[Signature]* OFFICE ENGINEER
 APPROVED *[Signature]* SAN. DISTRICT NO. 18
 OFFICE OF COUNTY ENGINEER
 1-30-51
 REG. C.E. NO. 1080

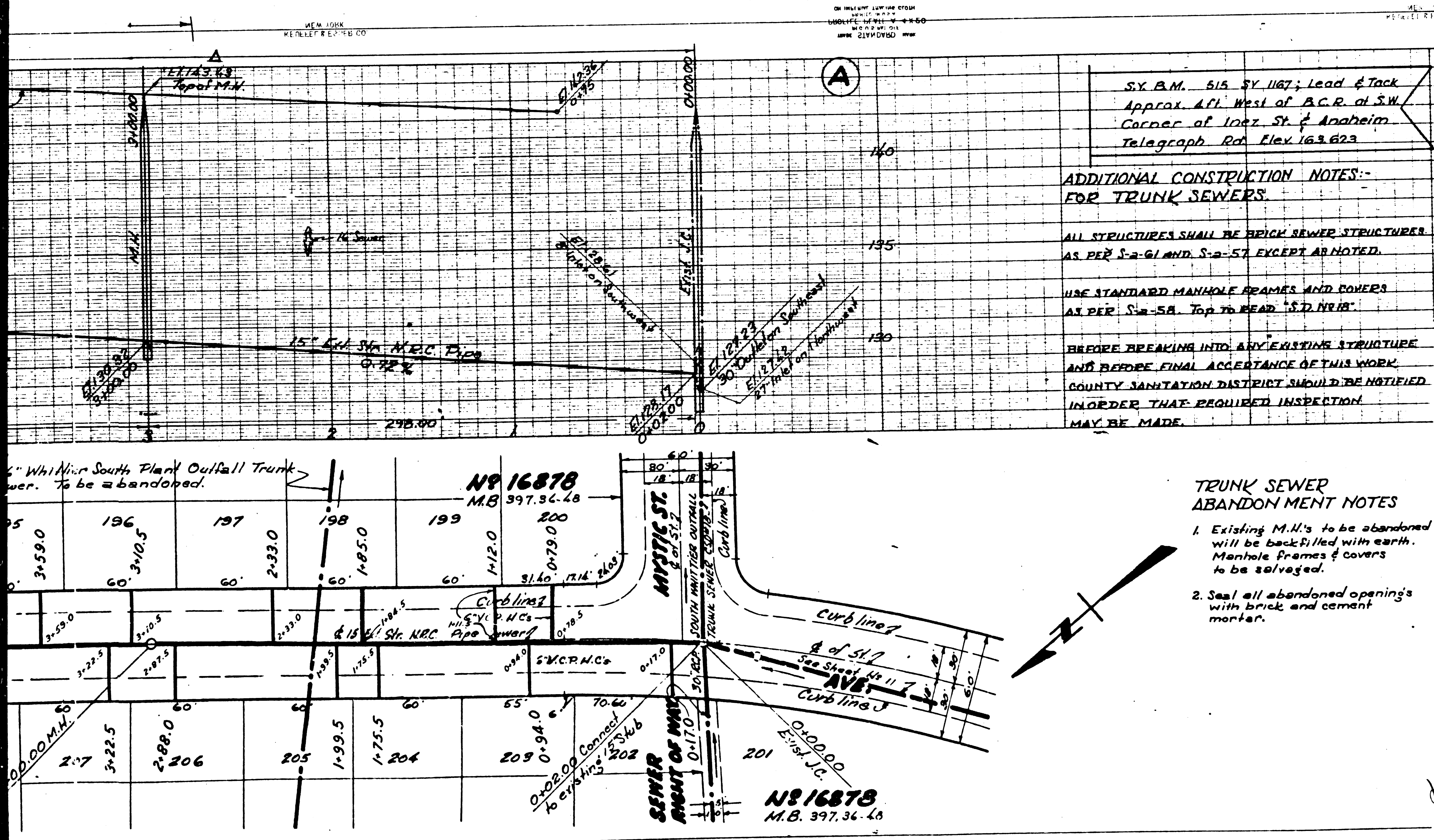






SHEET 11 OF 15 SHEETS
 GREENING AVE. CATTWOOD AVE.
 TRACT 16 8838 2011116X 28862

P.C. 1-61



S.Y. B.M. 515 S.Y. 1167; Lead & Tack
 Approx. 4' W. of A.C.R. at S.W.
 Corner of 12th St. & Anaheim
 Telegraph Rd. Elev. 163.623

**ADDITIONAL CONSTRUCTION NOTES:-
 FOR TRUNK SEWERS**

ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES
 AS PER S-2-G1 AND S-2-57 EXCEPT AS NOTED.

USE STANDARD MANHOLE FRAMES AND COVERS
 AS PER S-2-58 Top to READ "S.D. 11618"

BEFORE BREAKING INTO ANY EXISTING STRUCTURE
 AND BEFORE FINAL ACCEPTANCE OF THIS WORK,
 COUNTY SANITATION DISTRICT SHOULD BE NOTIFIED
 IN ORDER THAT REQUIRED INSPECTION
 MAY BE MADE.

**TRUNK SEWER
 ABANDONMENT NOTES**

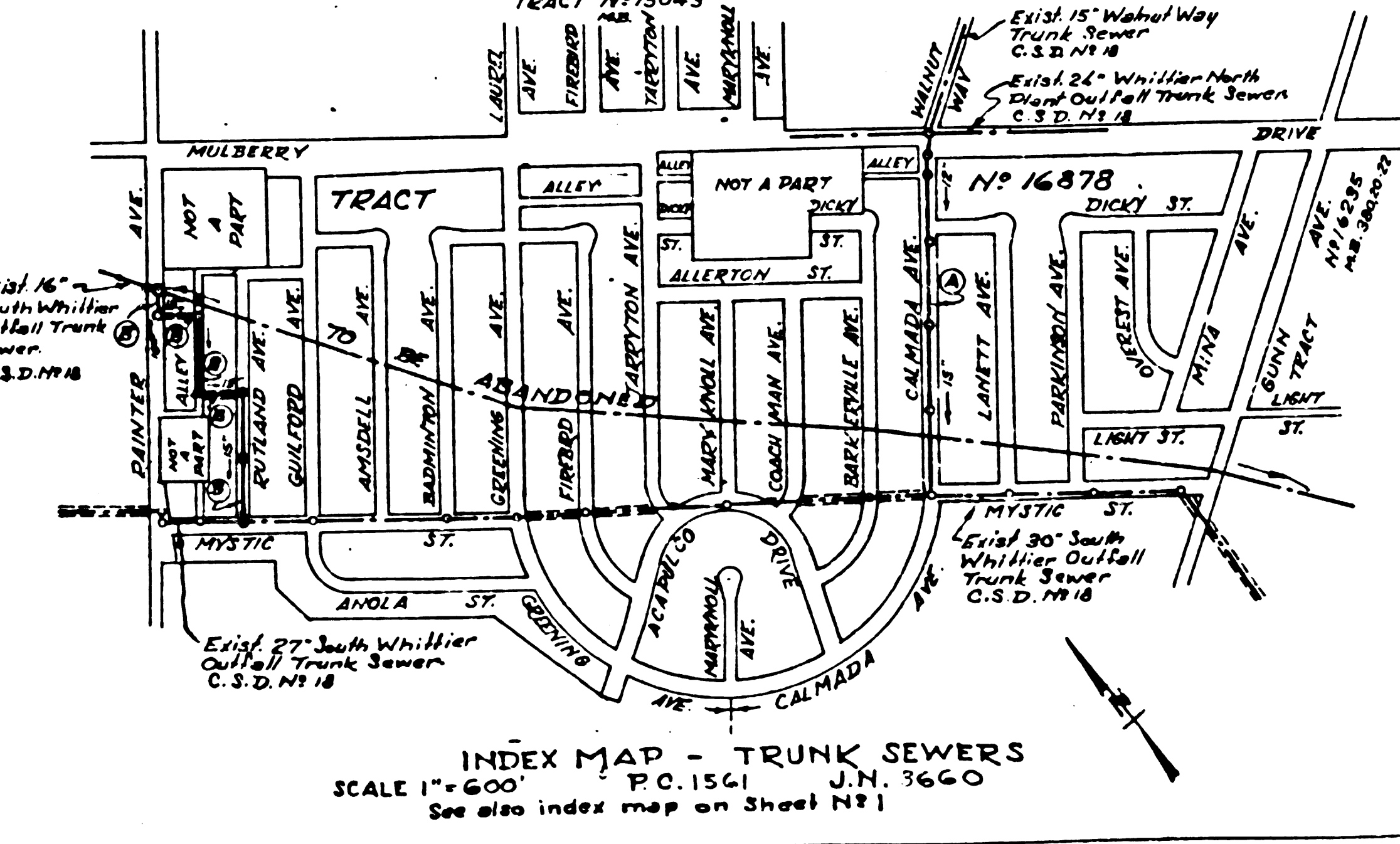
- Existing M.H.'s to be abandoned
 will be back filled with earth.
 Manhole frames & covers
 to be salvaged.
- Seal all abandoned openings
 with brick and cement
 mortar.

13361

USE STANDARD FIREBRICK PIPE EXCEPT AS NOTED
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-2-115
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPOSED 8' FEET BELOW CURB GRADE
 EXCEPT AS NOTED

CONSTRUCT TOP OF ALL STRUCTURES IN RIGHTS OF WAY 2' ABOVE FINISHED GRADE
 RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR
 STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS
 PROVIDE ATAKES DURING PROPERTY LINES OR PROPERTY LINES PRODUCED
 AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE

NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION
 OF THE WORK
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH
 GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL
 PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
 ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS
 REPRESENTATIVE.



Trim Line 7

PROFILE ALIGNMENT AND GRADE OF
TRUNK SEWERS
 TO BE CONSTRUCTED IN
TRACT N° 16878

WHITTIER SOUTH PLANT OUTFALL TRUNK SEWER
 BETWEEN EXISTING 16" SOUTH WHITTIER OUTFALL TRUNK SEWER, C.S.D. #18, AT PAINTER AVE.
 AND EXISTING 27" SOUTH WHITTIER OUTFALL TRUNK SEWER AT INT. OF MYSTIC ST. & RUTLAND AVE.

WALNUT WAY TRUNK SEWER
 ON CALMADA AVE. BETWEEN MULBERRY DRIVE
 AND MYSTIC STREET.

PRIVATE CONTRACT NO. 1561
 W. S. 34

SHEET 12 OF 12 SHEETS
 NOV. 15 1950

SCALE: VERT. 1"=4' HORIZ. 1"=40'

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *W. S. 34*
 REG. C. E. NO. 1281

FOR LEGEND
 SEE PLAN NO. 9-2-54

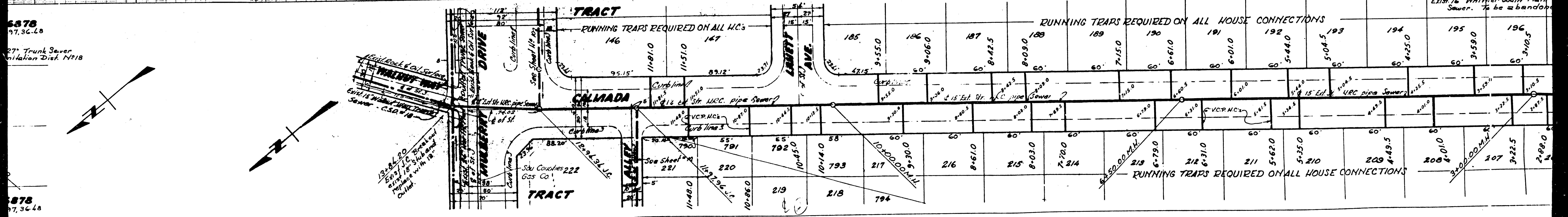
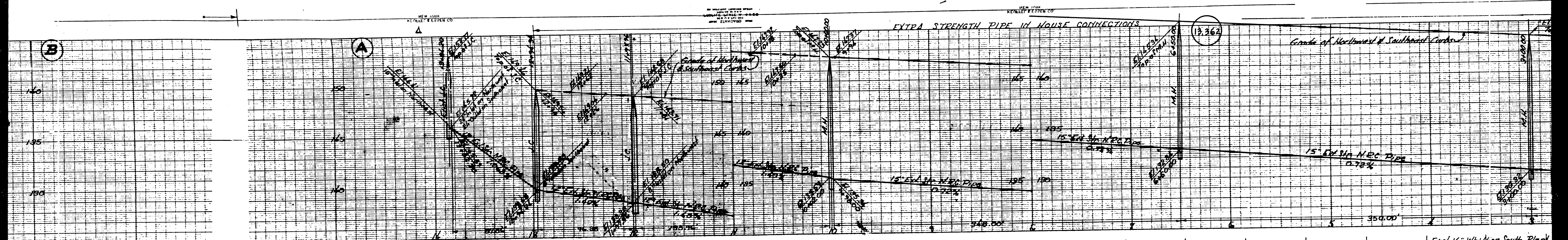
NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE'S
 GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
 CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
 SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. & DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 THE WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE
 COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 COUNTY ENGINEER MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. IN SO MANY WORDS AND MAKE A DEPOSIT
 WITH THE COUNTY ENGINEER, ROOM 830 AT 109 W. 11th ST., SUFFICIENT TO COVER THE COST OF
 CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE
 OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE
 COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *W. S. 34* COUNTY ENGINEER
 A.M. RAWN CHIEF ENGINEER
 APPROVED BY: *W. S. 34* COUNTY ENGINEER
 SANITATION DISTRICT NO. 18

CHECKED BY: *W. S. 34* J.N. 3660
 OFFICE OF COUNTY ENGINEER, REG. C. E. NO. 1281

Trim Line J

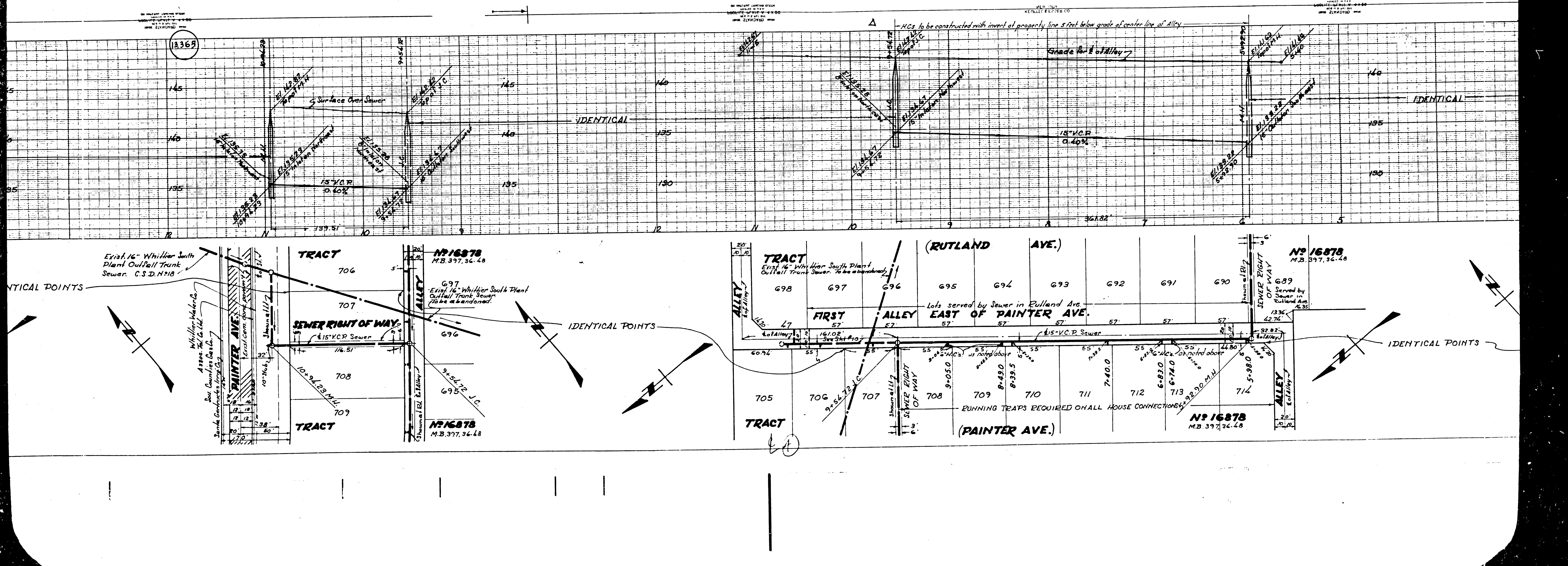
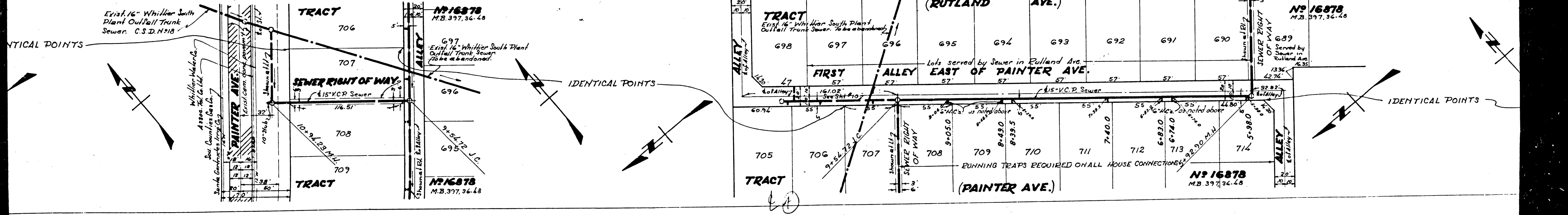
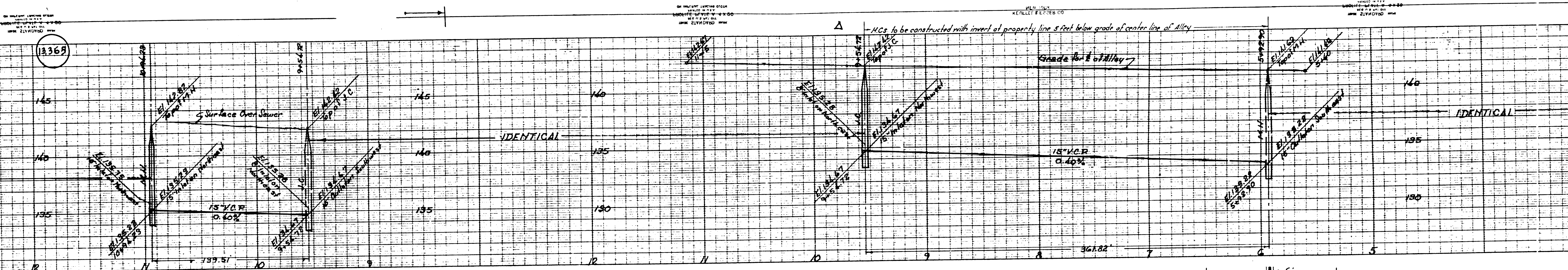


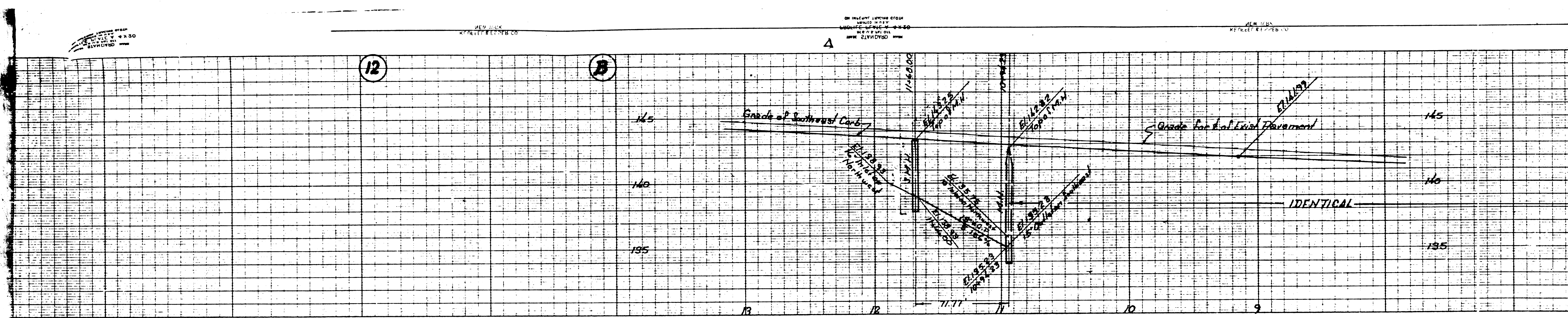
6578

97.36.48
27" Trunk Sewer
Ventilation Dist. No. 18

6578

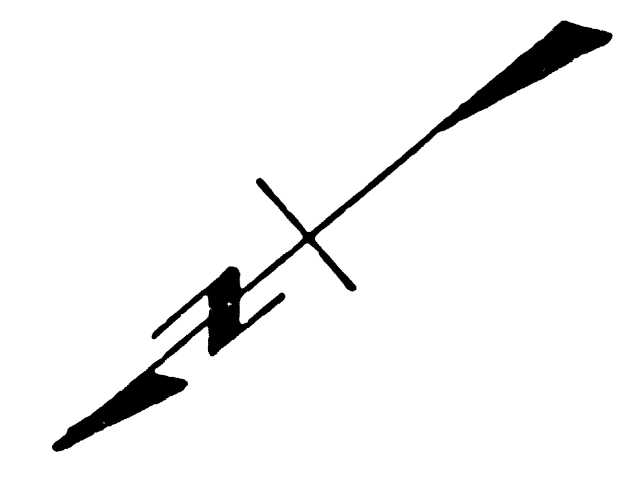
97.36.48





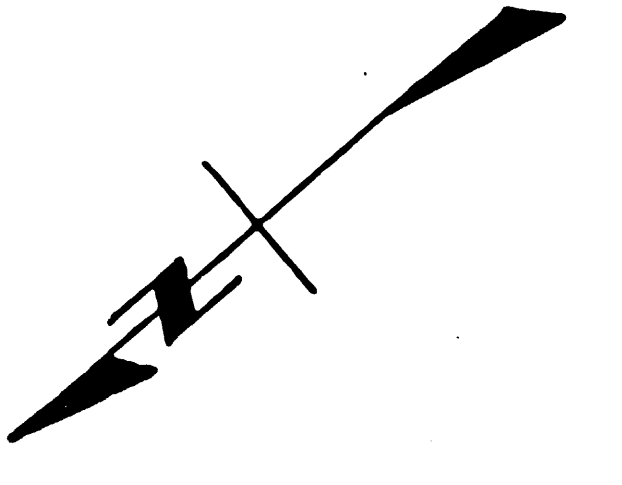
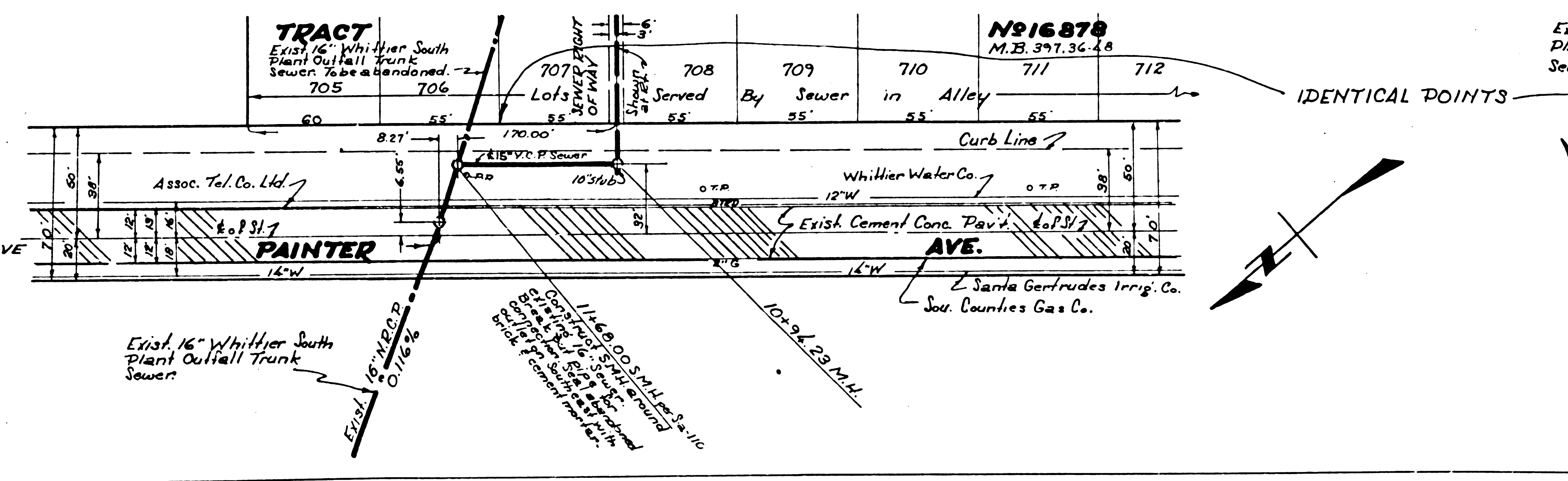
PC 1-61

ACCORD TO THE RECORDS OF THE COUNTY CLERK OF SAN DIEGO COUNTY, CALIFORNIA, THE FOLLOWING IS A SUMMARY OF THE RECORDS OF THE COUNTY CLERK OF SAN DIEGO COUNTY, CALIFORNIA, RELATIVE TO THE TRACT DESCRIBED IN THE FOREGOING:



54.96 TO E OF MULBERRY DRIVE

EO



IDENTICAL POINTS