

BM 13, 169 Elev 150.18 x Chiseled in C. N.E. Cor. of Washington Blvd. and Couts Ave.

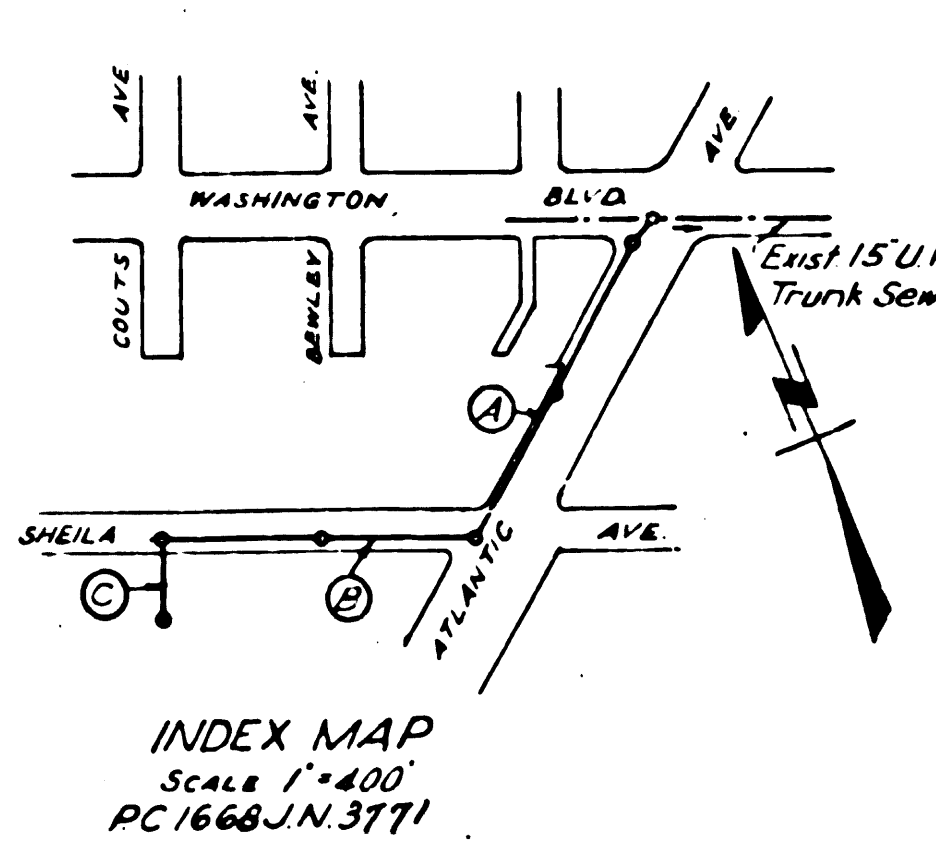
PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
ATLANTIC AVENUE
 BETWEEN WASHINGTON BLVD AND SHEILA ST.
SHEILA STREET
 BETWEEN ATLANTIC AVE. & 893' W. OF ATLANTIC AVE.

PRIVATE CONTRACT No. 1668
 v. e. 38
SHEET 1 OF 1 SHEETS

PREPARED IN THE OFFICES OF
KARL F. TUTTLE

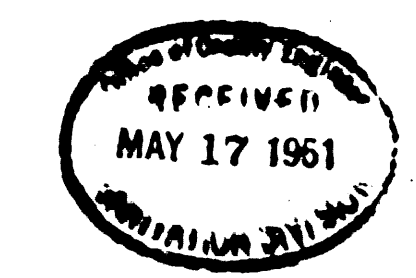
- 1. USE STANDARD MANHOLE FRAMES AND COVERS, E.I.T.I.
- 2. USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
- 3. USE STANDARD MANHOLE RINGS - ALL JOINTS SHALL BE JOINTED
- 4. SUBGRADE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY DEPARTMENT OF HIGHWAYS "TYPE 1" SPECIFICATIONS - IN ACCORDANCE WITH THE VERTICAL CURVE DATA
- 5. EXHIBIT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE (IN CASE BELOW CURB GRADE EXCEPT AS NOTED)
- 6. MAKE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLLS AS PER SPEC.
- 7. ALL STRUCTURES SHALL BE BACK-SLURRY STRUCTURES PER S.D.S.
- 8. EXHIBIT TRENCHES OF ALL STRUCTURES IN SIGHTS OF WAY & EXPOSE ABOVE UNPAVED GRADE

NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL REVIEW OR LAUNDER ANY PORTION OF THE WORK. THE OWNER OR HIS APPROPRIATE REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRAD SHEETS AND STATIONS OF ALL WORK CONSTRUCTION AND A RESEARCH AND SHALL PROVIDE CLEAR ACCESS TO ALL TRENCHES LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. PROVIDE TRENCHES OF THE PROPERTY LINES OR PROPERTY LINES PROPOSED. ALL TRENCHES TO BE MADE IN THE CENTER LINE OF EACH PROPERTY. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.



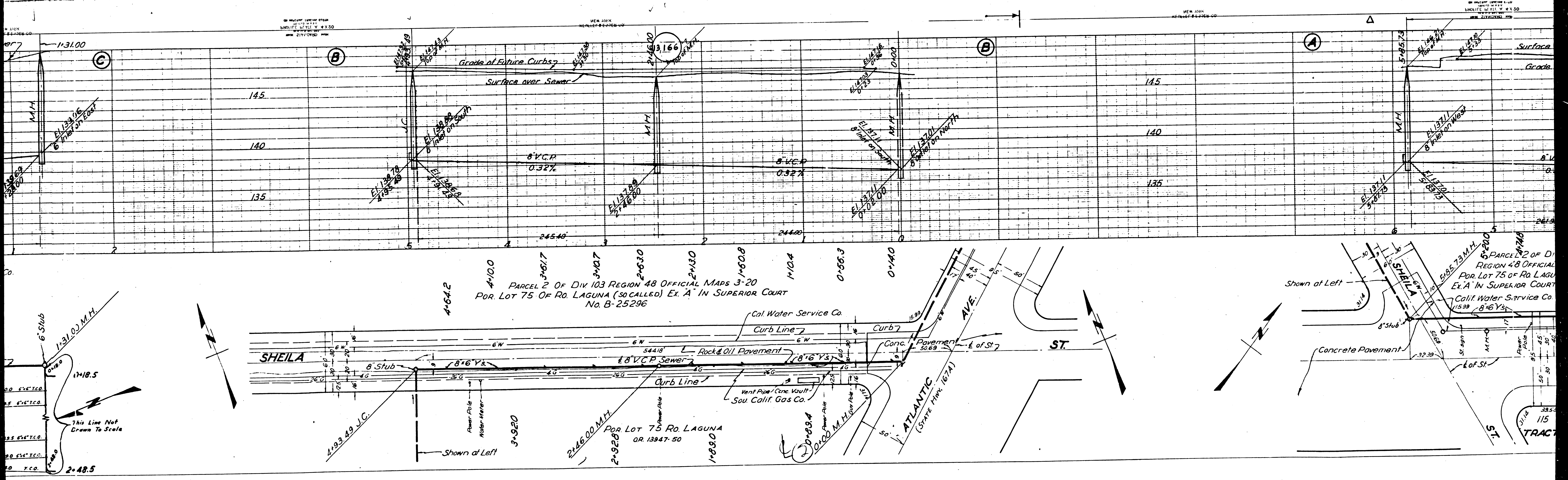
INDEX MAP
 Scale 1"=400'
 PC 1668-JN 3771

FOR LEGEND
 NOTE: OWNER TO WHOM THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE BOUND BY THESE AND OTHER SPECIFICATIONS.
 GRADE POINTS FOR THE CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY SHALL BE SHOWN BY THE CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY. THE GRADE POINTS SHALL BE SHOWN BY THE CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY. THE GRADE POINTS SHALL BE SHOWN BY THE CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY. THE GRADE POINTS SHALL BE SHOWN BY THE CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 IF WORK IS TO BE CONSTRUCTED ACCORDING TO SPECIFICATIONS OF FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE COUNTY OF LOS ANGELES. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STATE OF CALIFORNIA. THE COUNTY ENGINEER'S OFFICE SHALL BE ADVISED AND A PERMIT TO EXCAVATE IN COUNTY STATE OF CALIFORNIA. THE COUNTY ENGINEER'S OFFICE SHALL BE ADVISED AND A PERMIT TO EXCAVATE IN COUNTY STATE OF CALIFORNIA. THE COUNTY ENGINEER'S OFFICE SHALL BE ADVISED AND A PERMIT TO EXCAVATE IN COUNTY STATE OF CALIFORNIA.
 APPROVAL OF THIS DEAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.



COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: **K. F. Tuttle**
 COUNTY ENGINEER
 APPROVED BY: **K. F. Tuttle**
 COUNTY ENGINEER
 CHECKED: **K. F. Tuttle**
 OFFICE OF COUNTY ENGINEER, E. E. 7260

SHEET 1 OF 1 SHEETS
 PC 1668-JN 3771



NEW YORK
REGISTERED PROFESSIONAL ENGINEER
NO. 21110

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