

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4119
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104 EXCEPT AS NOTED
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117 EXCEPT AS NOTED
 CONSTRUCT TOPS OF ALL STRUCTURES IN HEIGHTS OF WAY ABOVE FINISHED GRADE
 RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMITS
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER AT THE CENTER LINE OF EACH MANHOLE
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
 ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
 (THIS NOTE APPLIES TO ALL SHEETS)

NOTE:
 Before breaking into any existing structure, and before final acceptance of this work County Sanitation District should be notified in order that required inspection may be made.

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 53-48.
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 65.

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
TRACT NO 15565
 OVAL DRIVE
 BETWEEN RUFUS AVE. & MILLS AVE.
 BEN HUR AVENUE
 BETWEEN OVAL DRIVE & LANNING AVE.
 LANNING DRIVE
 BETWEEN N.W. TRACT 37 & ARMLEY AVE.
 ARMLEY AVENUE
 BETWEEN OVAL DRIVE & RUFUS AVE.

PRIVATE CONTRACT NO. 1697
 W. S. 34

SHEET 1 OF 2 SHEETS
 SCALE: VERT. 1"=40'
 HORIZ. 1"=40'
 JANUARY, 1951

PREPARED IN THE OFFICES OF
KEMMERER ENG. Co.
 BY: *J. H. Hook*
 REG. C. E. NO. 1281

FOR LEGEND
 SEE PLAN NO. S-2-54

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES
 GRADE POINTS FOR TOP OF CURB CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
 CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
 AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS
 FOR THE WORK AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
 COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER
 BEFORE WORK CAN BE STARTED. THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS FROM THE L. & COUNTY ROAD DEPT. INSURER, 215 LOS ANGELES MAKE A DEPOSIT
 WITH THE COUNTY ENGINEER ROOM 330 AT 108 WIND STREET, SUFFICIENT TO COVER THE COST OF
 CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE STATE
 OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE
 COUNTY ENGINEER.

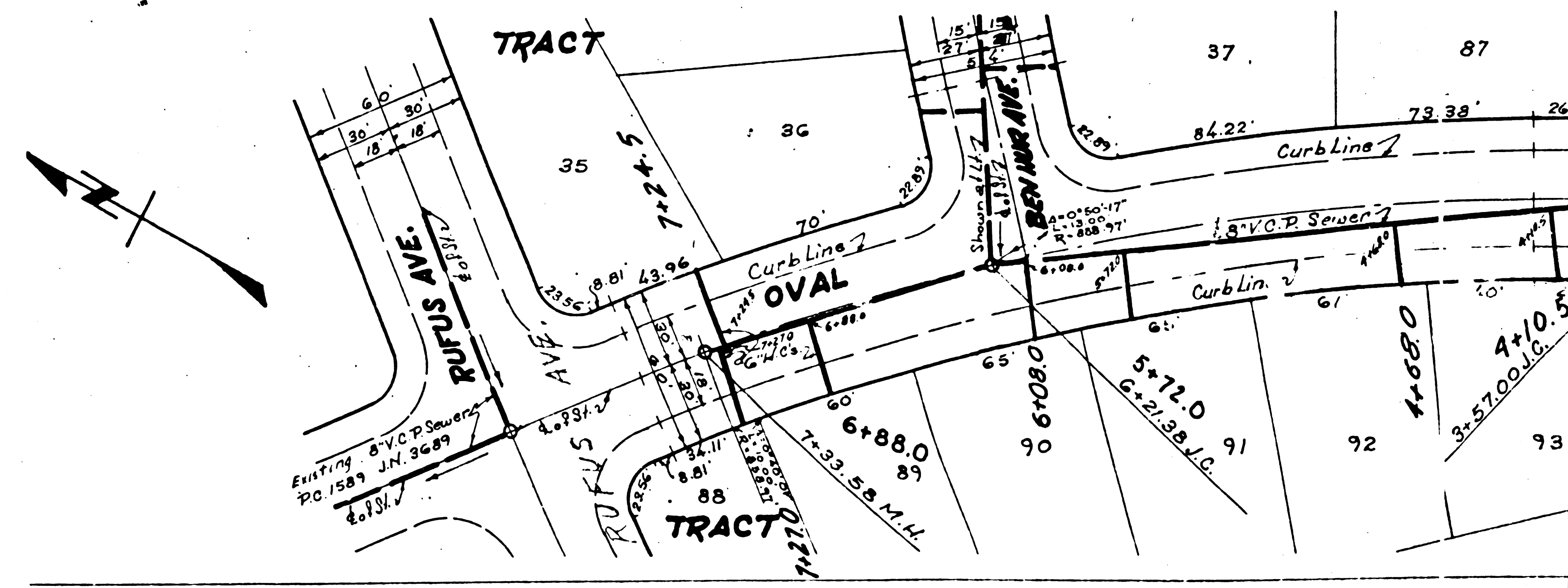
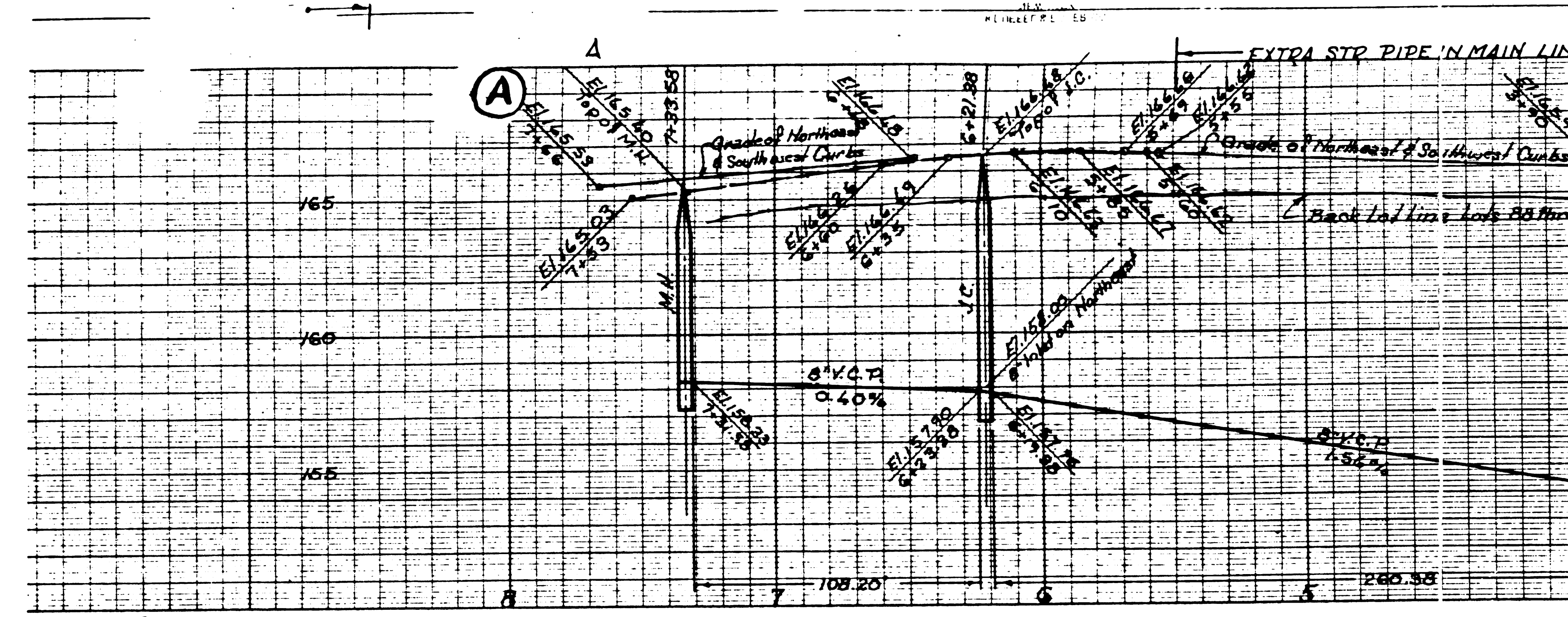
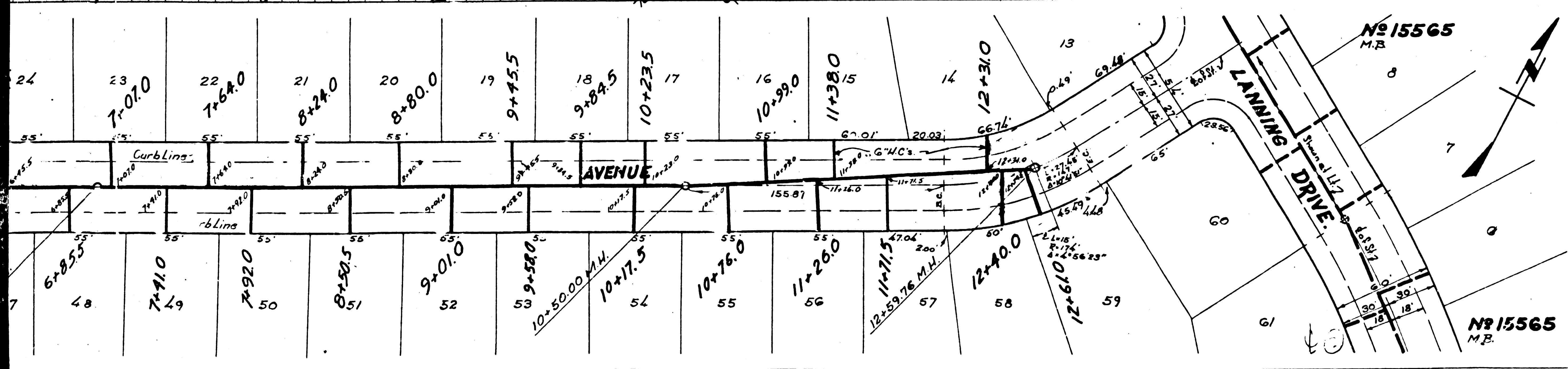
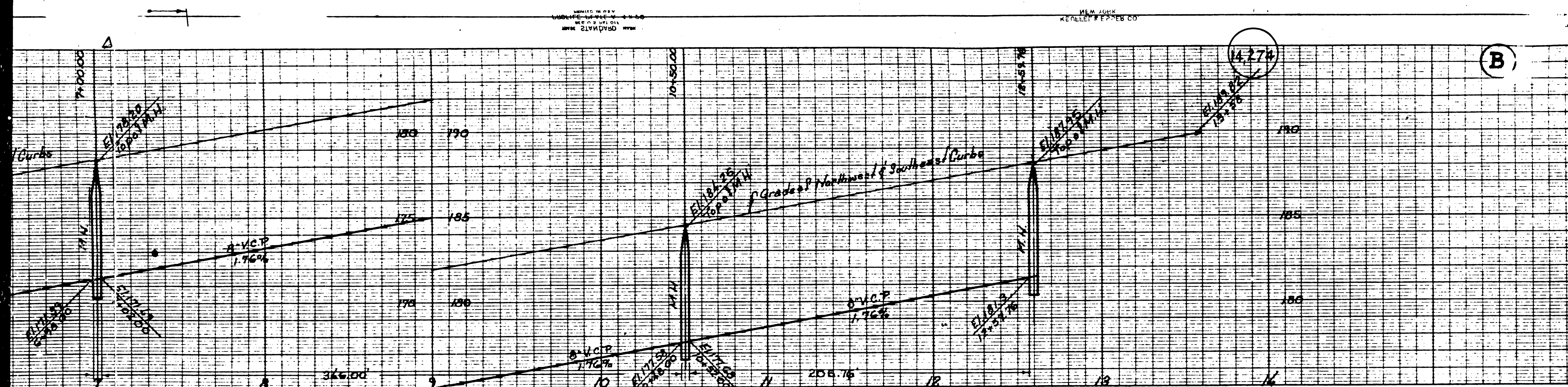
COUNTY OF LOS ANGELES, CALIFORNIA

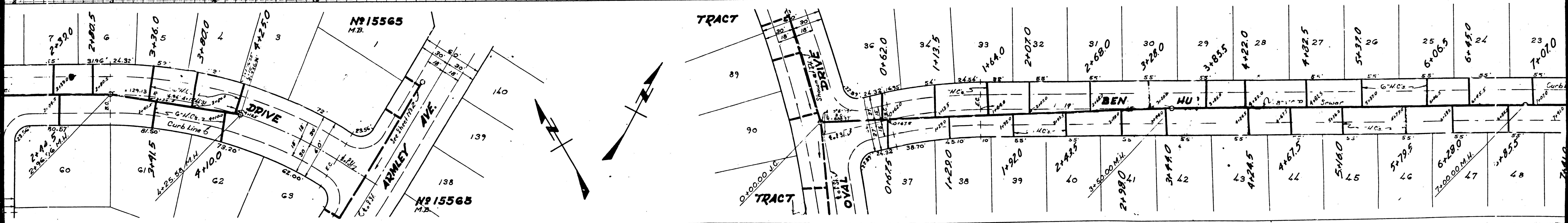
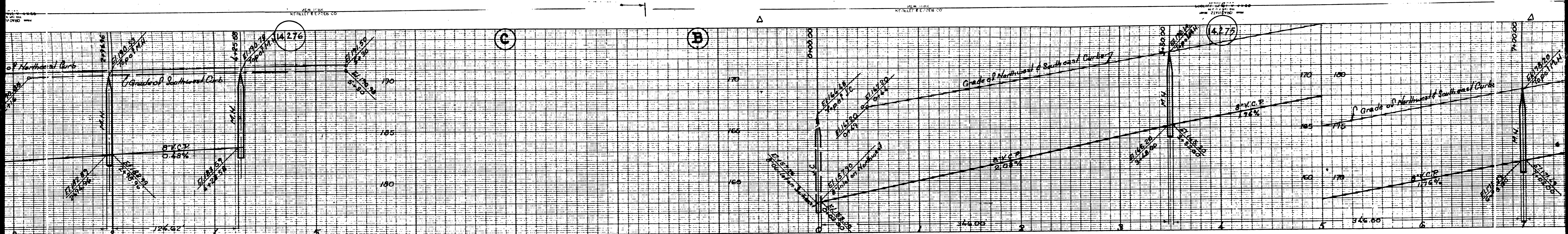
APPROVED: *J. H. Hook*
 COUNTY ENGINEER

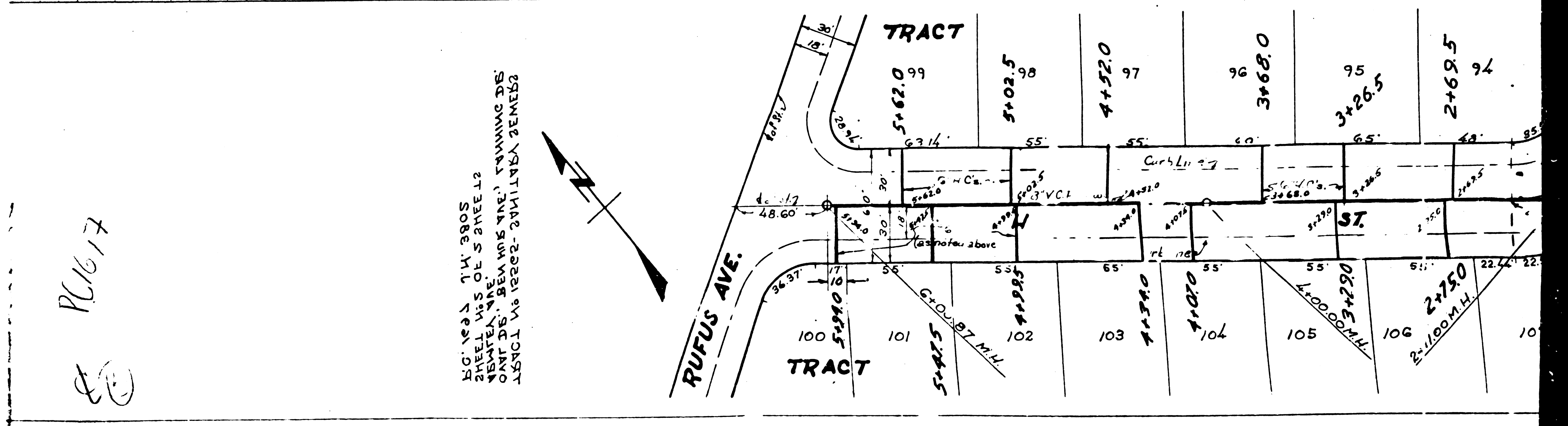
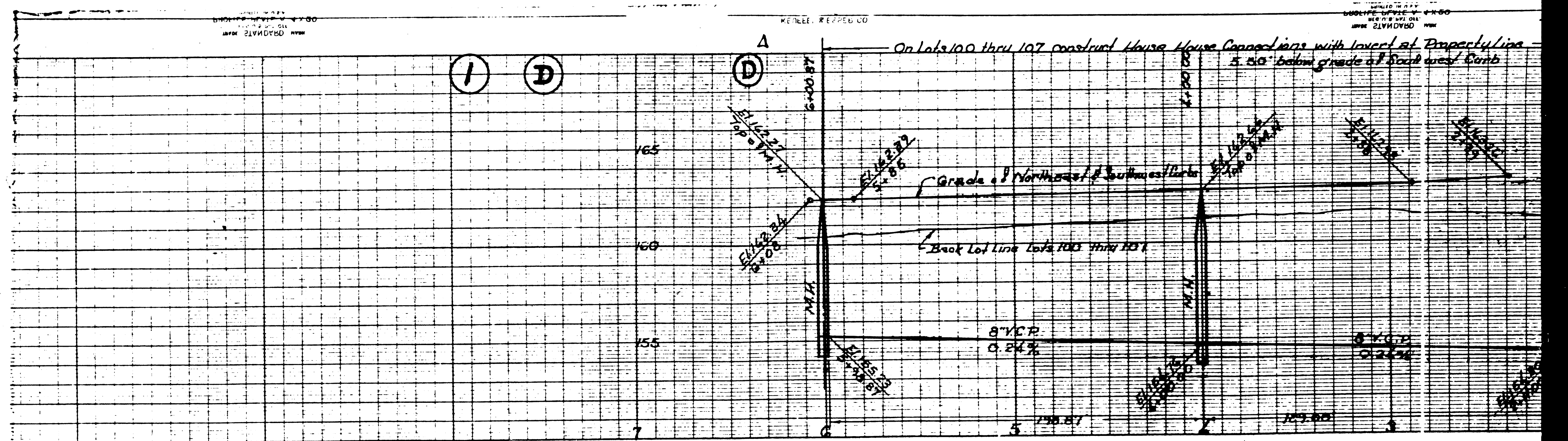
APPROVED BY: *A. M. Rahn*
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 12

CHECKED BY: *Robert E. Kuhn*
 OFFICE OF COUNTY ENGINEER 44-13

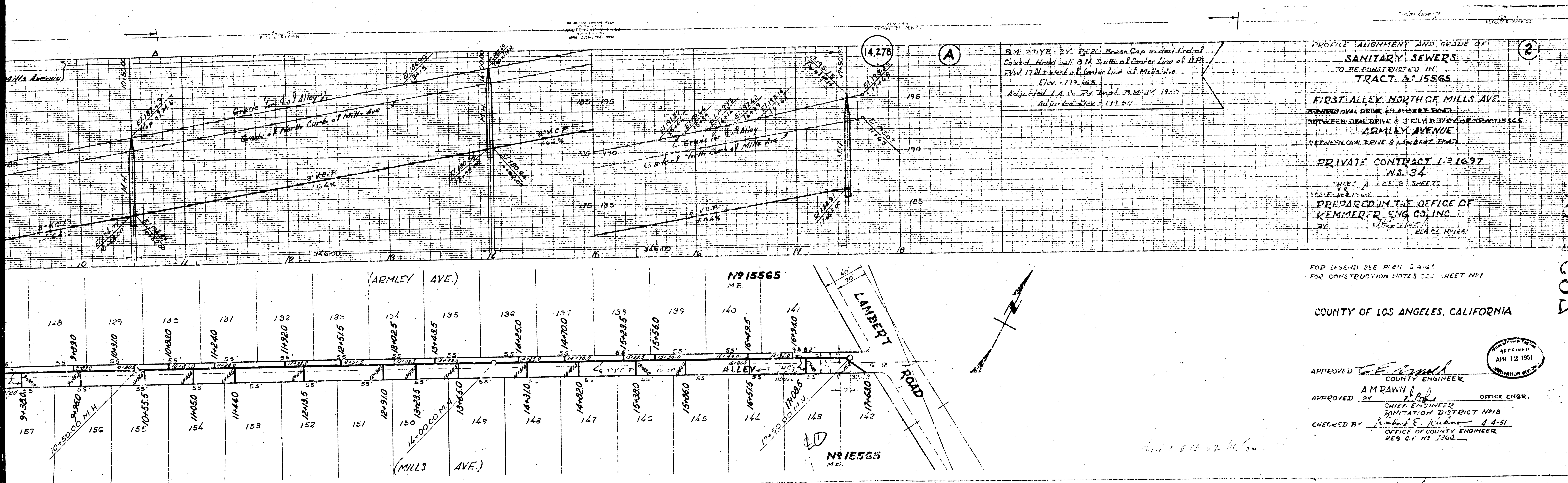
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