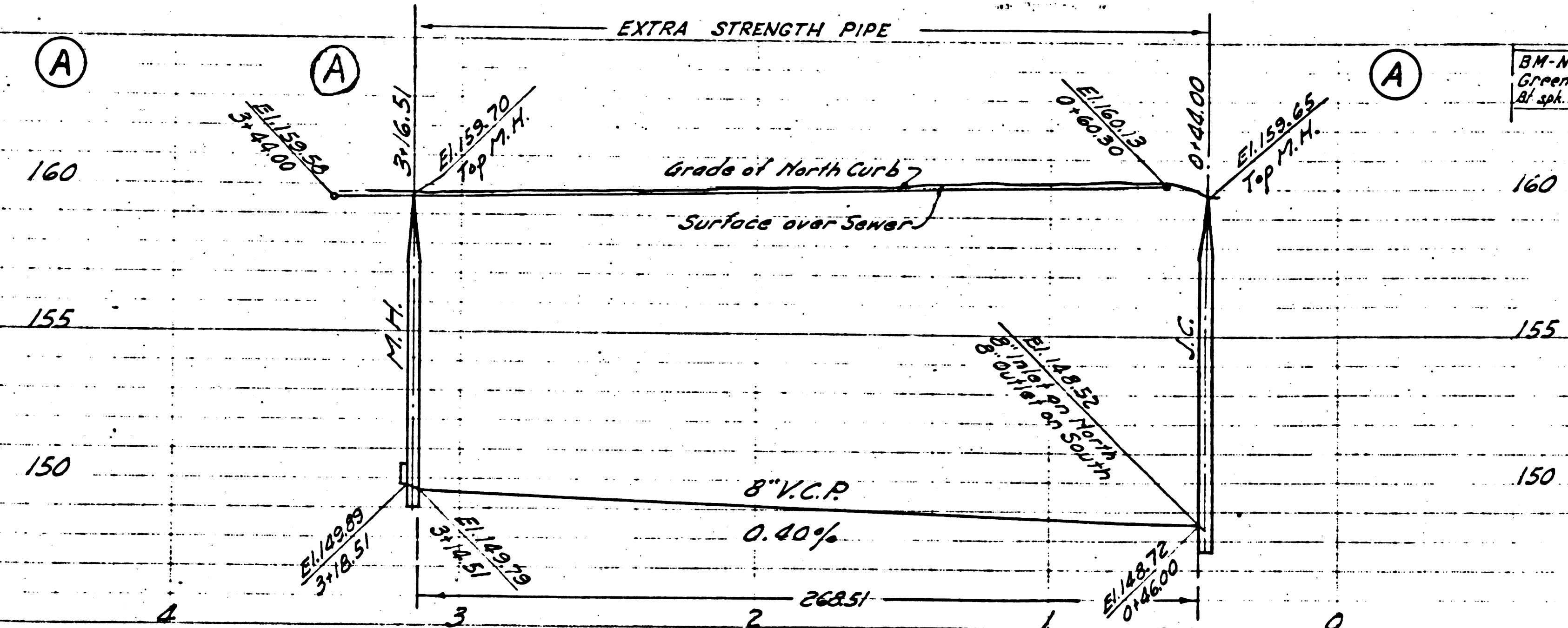


Trim Line

Trim Line



B.M. N.E.S. Elev. 160.448, F.B. 1472, pg. 31
 Greenwood Ave and Slauson Ave, S.W. cor.
 At spl. in center of curb, headwell, 43° 5' & 27° 1' W of S.M.

1. Use Standard Man. Frames and Covers. (12,836)
 2. Use Extra Strength Pipe.
 3. Use Cement Mortar for all V.C.R. Joints.
 4. Resurface all trenches within paved area to meet L.A. County Road Dept. requirements.
 5. Encase four feet of Sewer at points of interference with poles as per S-a-119.
 6. All Structures shall be Brick Sewer Structures, S-a-104.
 7. Stoppers to be installed with Joint Compound, by manufacturer of this plant, Spec's Sec. 33, 48.
 8. Concrete Pavement to be cut not less than 2" in depth with Concrete Saw, Spec's Sec. 65.
 9. Approval of these Plans by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of any underground utility, pipe or structure, within the limits of this project.
 10. Provide stakes on the property line or the property line produced, at right angles to the Sewer line at the E of each Manhole.
 11. No Representative of the County Engineer will survey or lay out any portion of the work.
 12. The owner or his authorized representative shall furnish the County Engineer with Grade Sheets and Station for all House Connections and Y-Drainages and shall provide stakes for them at their proper locations with elevations plainly marked. Any change of location shall be requested in writing by the owner or his representative.
- No revisions shall be made in these Plans without approval of the County Engineer.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN

SLAUSON AVE.
 BETWEEN GREENWOOD AVE. & THE WESTERLY LINE OF
 LOT 26, EAST LAGUNA, S.C.C. B-81961, C.F. 988

PRIVATE CONTRACT No. 1712
 W.S. 36
ONE SHEET

Scale: Vert. 1" = 4'
 Hor. 1" = 40'

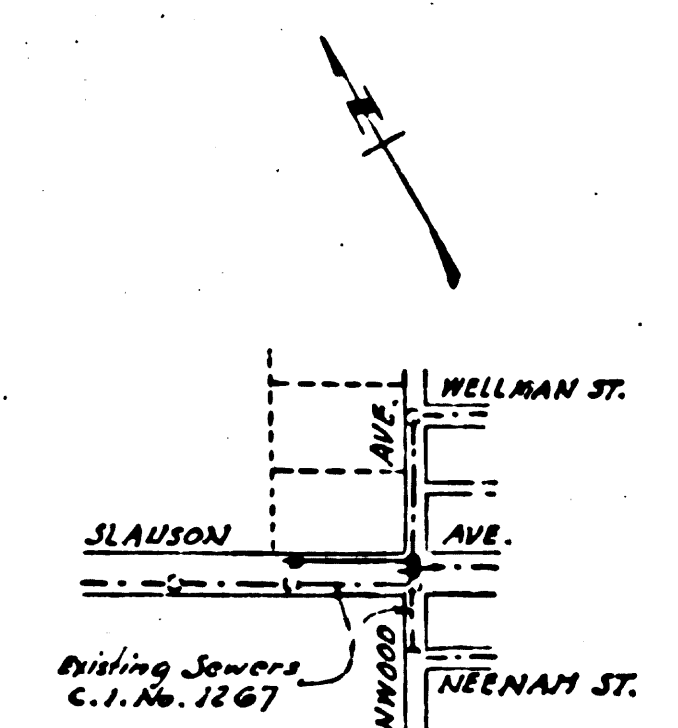
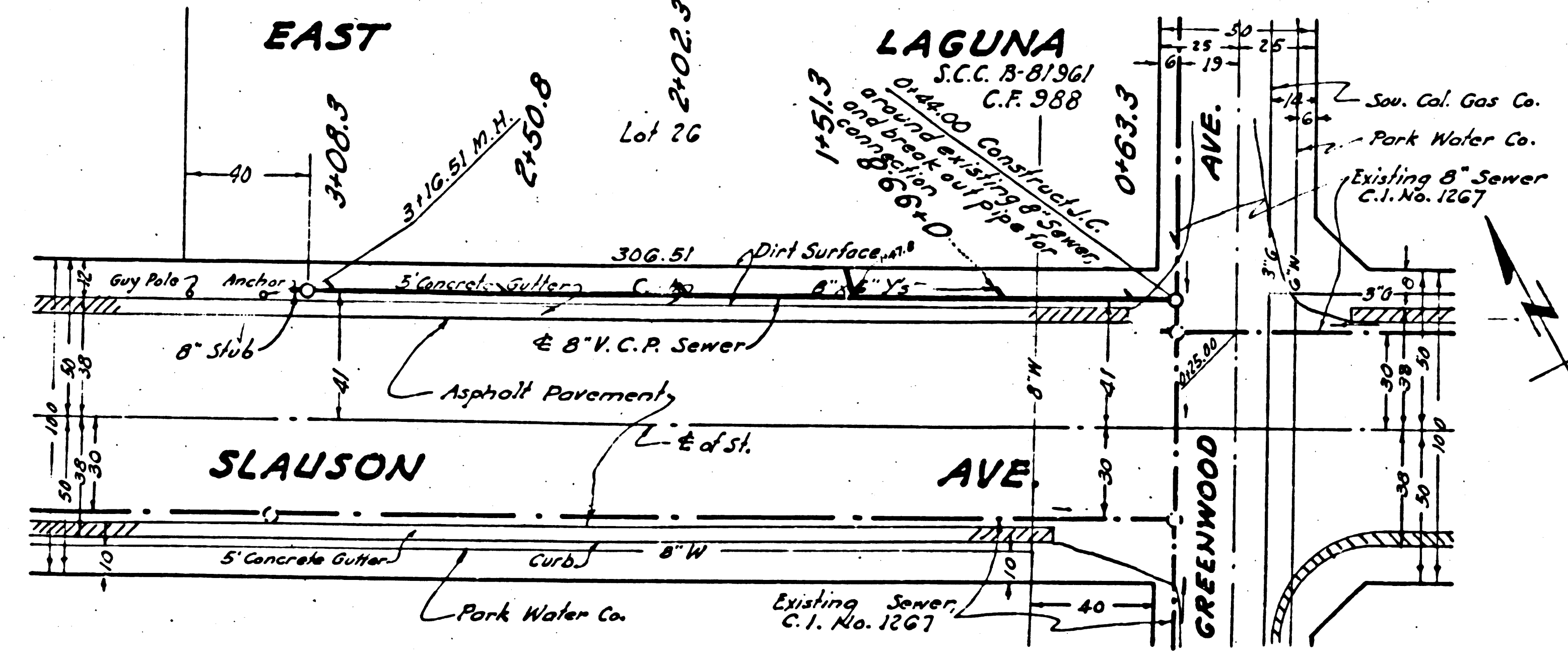
Mar. 1951

PREPARED IN THE OFFICES OF
JONES & GILBERT

Handwritten Signature
 Reg. C.E. No. 1797

FOR LEGEND
 See Plan No. S-a-64

NOTE:
 Grades to which this improvement is to be constructed are shown on Plans and Profiles. Grade points for top of curb, center line of streets or center line of alley are shown by circles on Profiles; at all points between designated points the grade shall be established so as to conform to a straight line between said designated points. Elevations are in feet above U.S.G.S. Datum or Mean Sea Level.
 This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in County Streets from the L.A. County Road Dept. 103 County Engineering Bldg. and make a deposit with the County Engineer 25% County Engineering Fee, sufficient to cover the cost of Construction Inspection and Retard Plans.



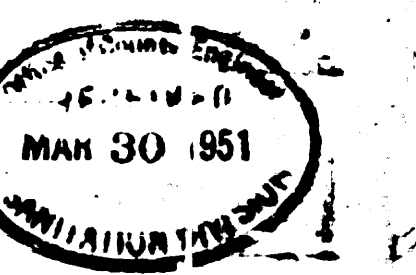
INDEX MAP
 Scale: 1" = 600'
 P.C. 1712 - JN 3818

COUNTY OF LOS ANGELES, CALIFORNIA

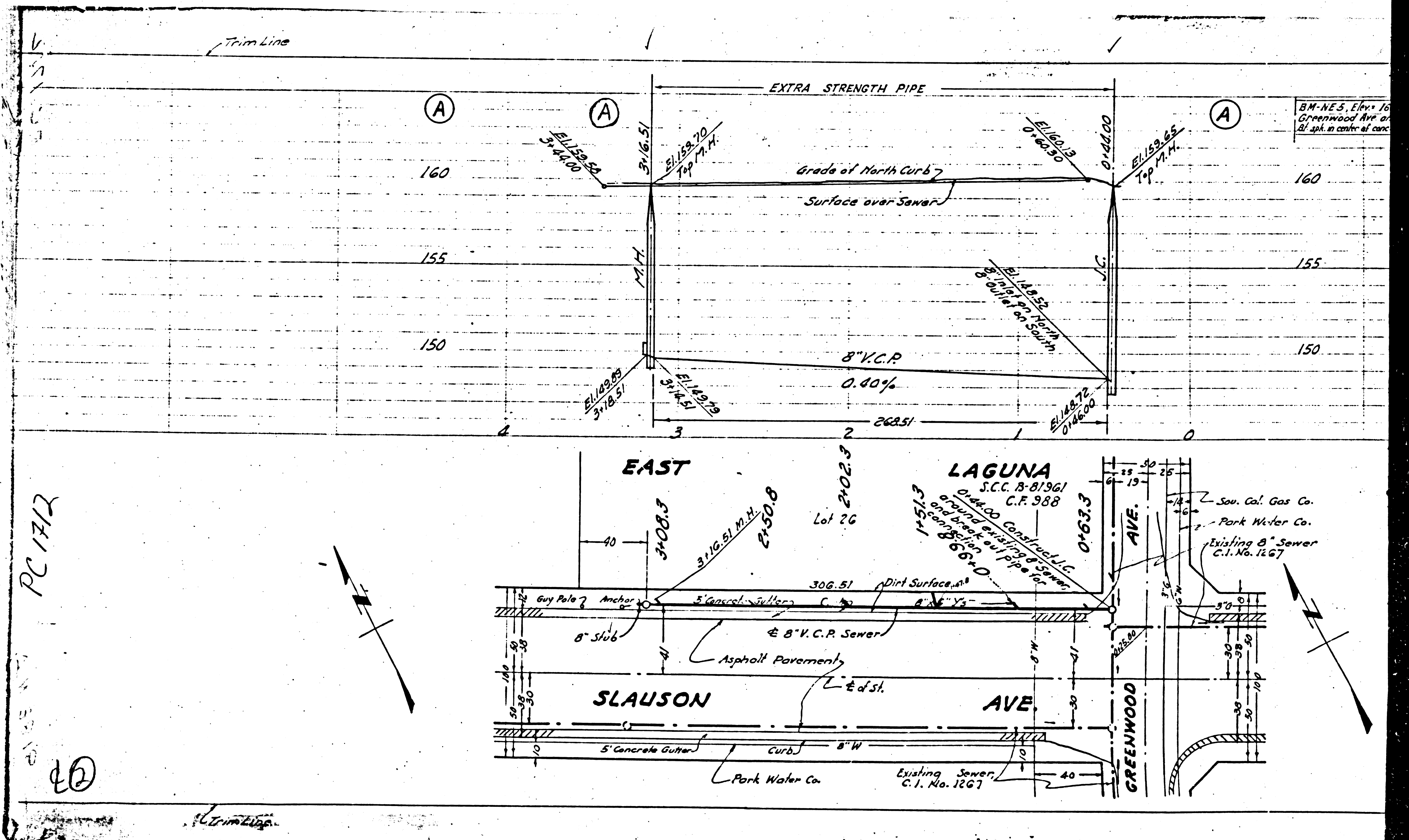
APPROVED BY: *Handwritten Signature*
 County Engineer
 J. M. RANN
 APPROVED BY: *Handwritten Signature*
 Chief Engineer of County
 Sanitation District No. 2
 CHECKED: *Handwritten Signature*
 Office of County Engineer, Reg. C.E. No. 1075

checked 6-22-51 *Handwritten Signature*

BC 11515



Trim Line



M5

M6