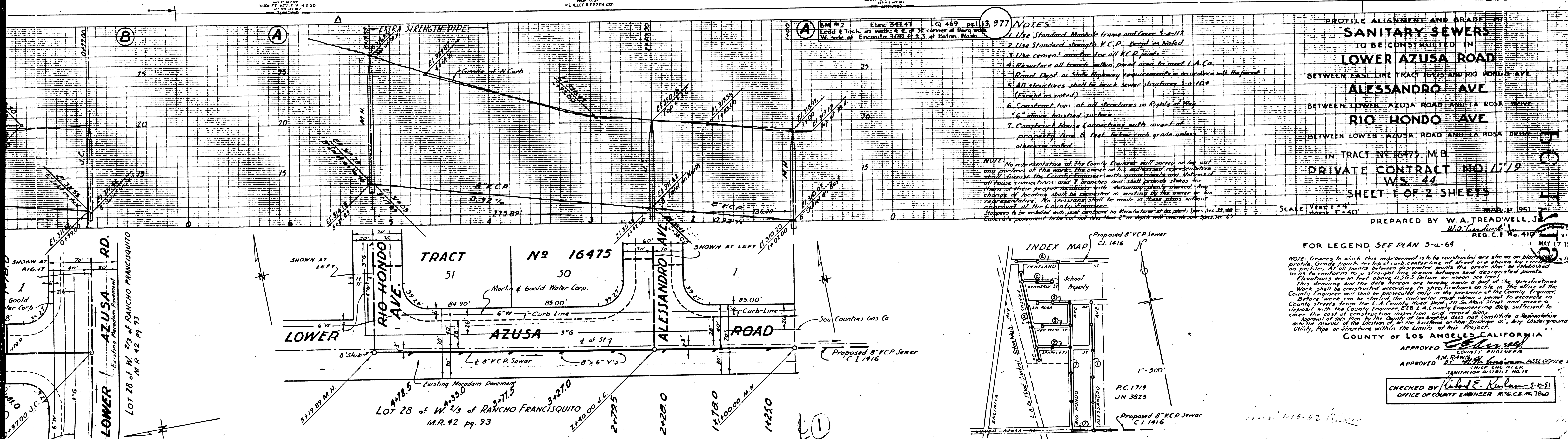


NO. 10000  
SHEET 1 OF 2  
DATE 1-15-52

NO. 10000  
SHEET 1 OF 2  
DATE 1-15-52

NO. 10000  
SHEET 1 OF 2  
DATE 1-15-52

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SHEET 1 OF 2  
DATE 1-15-52



- NOTES**
1. Use Standard Manhole Frame and Cover 5'-0" dia.
  2. Use Standard strength V.C.P. Except as Noted.
  3. Use cement mortar for all V.C.P. joints.
  4. Resurface all trenches within paved areas to meet I.A.C. Road Dept. or State Highway requirements in accordance with the panel.
  5. All structures shall be brick sewer structures 5'-0" dia. (Except as noted).
  6. Construct tops of all structures in Right of Way 16" above finished surface.
  7. Construct House Connections with invert at property line 6 feet below curb grade unless otherwise noted.

**NOTE:** No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall locate the County Engineer with grade stakes and stations of all house connections and Y branches and shall provide stakes for proper location of manholes and structures. The owner or his representative shall be responsible for marking the location of structures. No revisions shall be made in these plans without approval of the County Engineer. Structures to be installed with manholes shall be 2'-0" depth with concrete top 33" dia. concrete pavement to be cut not less than 2'-0" depth with concrete top 33" dia.

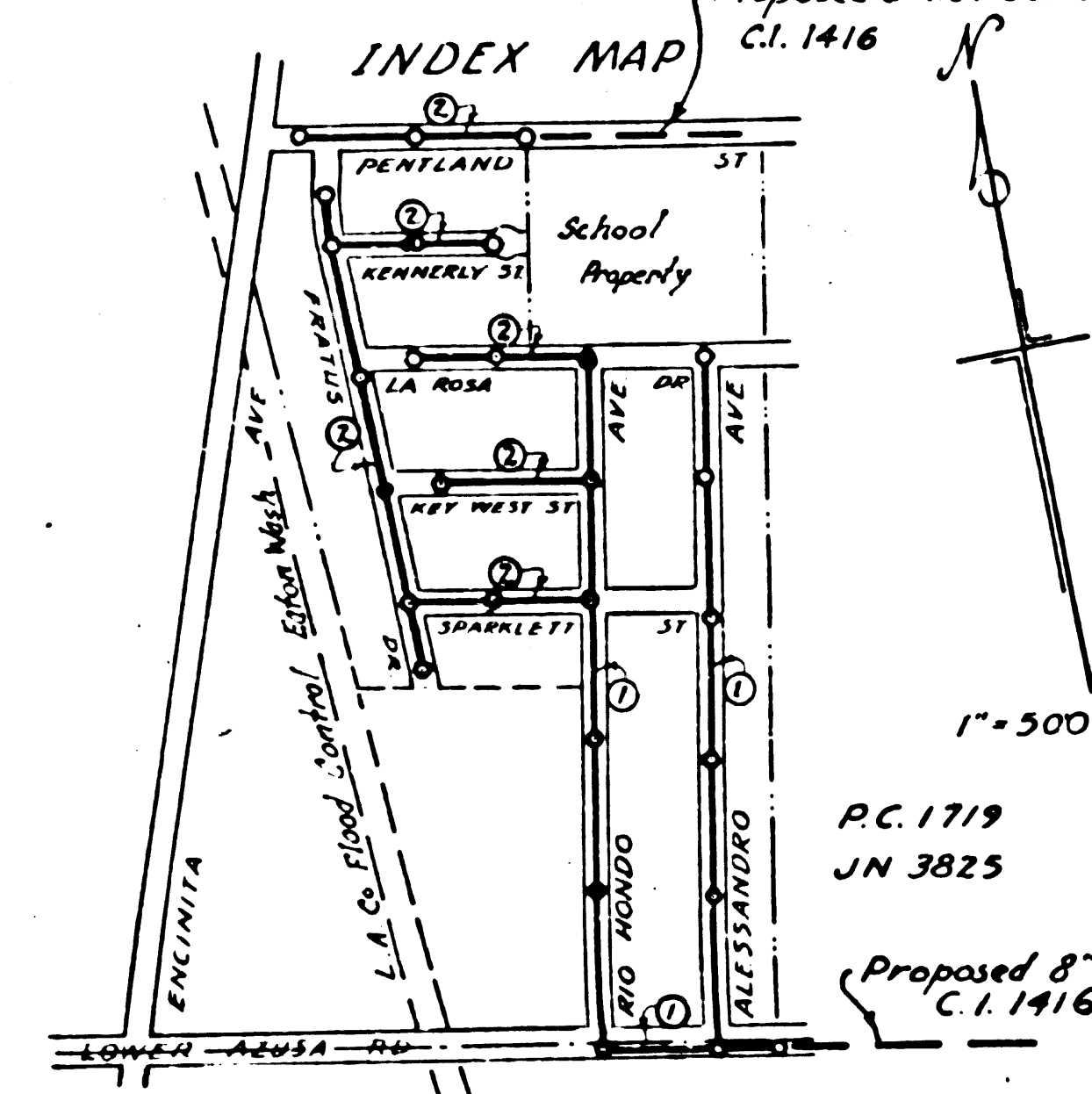
**PROFILE ALIGNMENT AND GRADE OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN  
LOWER AZUSA ROAD  
BETWEEN EAST LINE TRACT 16475 AND RIO HONDO AVE  
ALESSANDRO AVE  
BETWEEN LOWER AZUSA ROAD AND LA ROSA DRIVE  
RIO HONDO AVE  
BETWEEN LOWER AZUSA ROAD AND LA ROSA DRIVE  
IN TRACT NO 16475, M.B.  
PRIVATE CONTRACT NO. 1779  
WS. 44  
SHEET 1 OF 2 SHEETS**

SCALE: VERT. 1" = 4'  
HORIZ. 1" = 40'  
PREPARED BY W. A. TREADWELL, JR.  
MAY 17 1952  
REG. C. E. No. 410

FOR LEGEND SEE PLAN 5-a-64

**NOTE:** Grades to which this improvement is to be constructed are shown on plan and profile. Grades from top of curb center line of street are shown by circles on profiles. All points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. Datum or mean sea level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in streets from the L.A. County Road Dept., 211 St. Main Street and make a deposit with the County Engineer, P.O. Box 1, a County Engineering Check sufficient to cover the cost of construction inspection and record plans. Approval of this plan by the County of Los Angeles does not constitute a representation as to the location of, or the existence or non-existence of, any underground utility, pipe or structure within the limits of this project.

COUNTY OF LOS ANGELES, CALIFORNIA  
APPROVED: *[Signature]*  
COUNTY ENGINEER  
APPROVED: *[Signature]*  
CHIEF ENGINEER  
SANITATION DIVISION  
CHECKED BY: *[Signature]*  
OFFICE OF COUNTY ENGINEER, R. 76, C. E. 7860

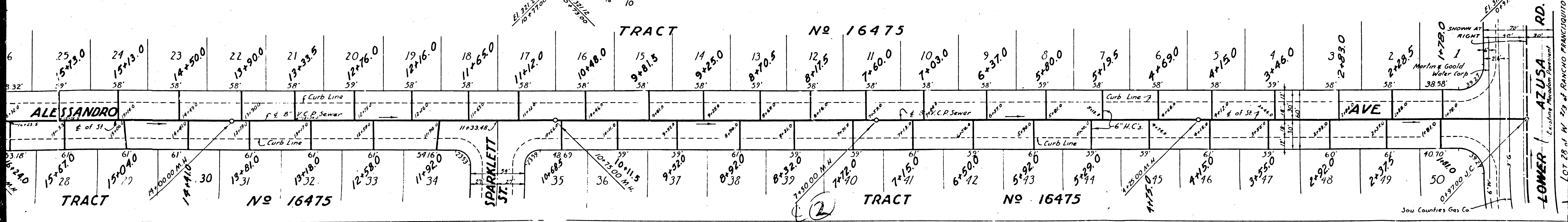
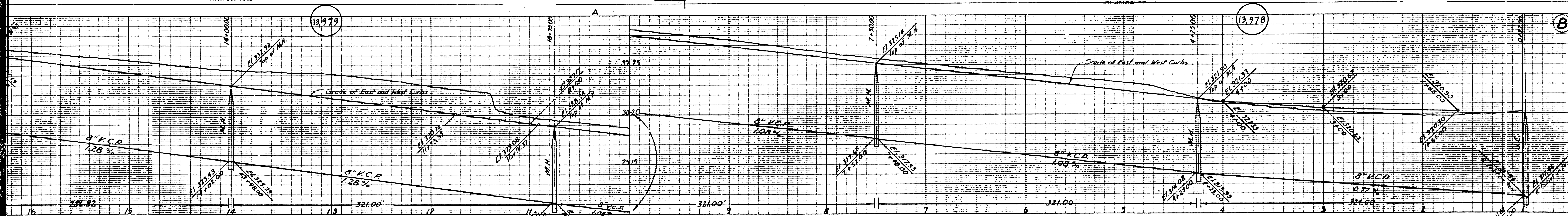


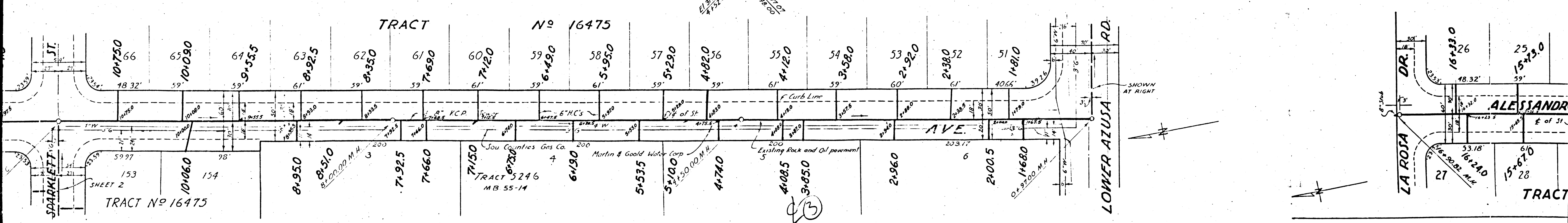
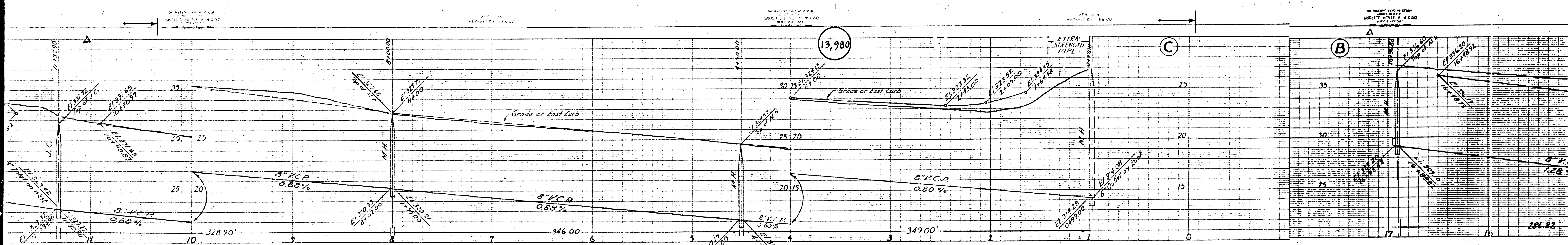
TRIM

NEW YORK  
KENNETH E. LLOYD CO.

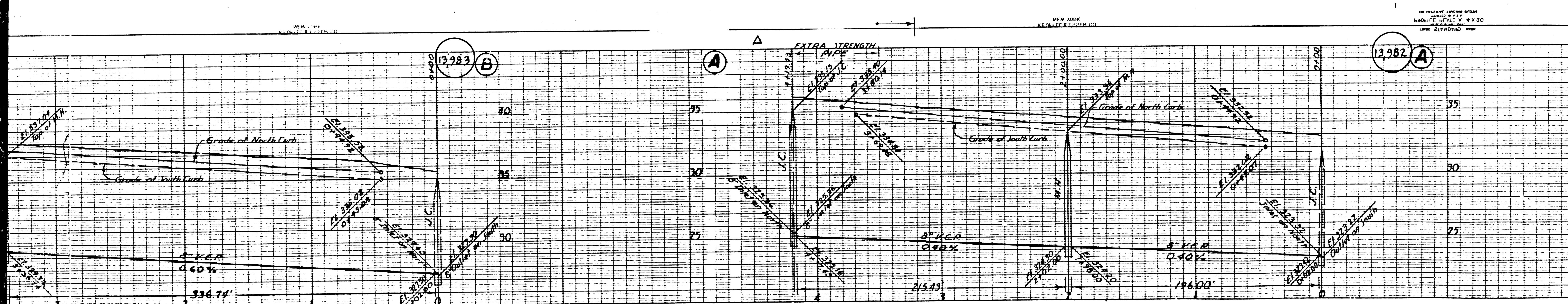
NEW YORK  
KENNETH E. LLOYD CO.

SCALE  
AS SHOWN  
SECTION

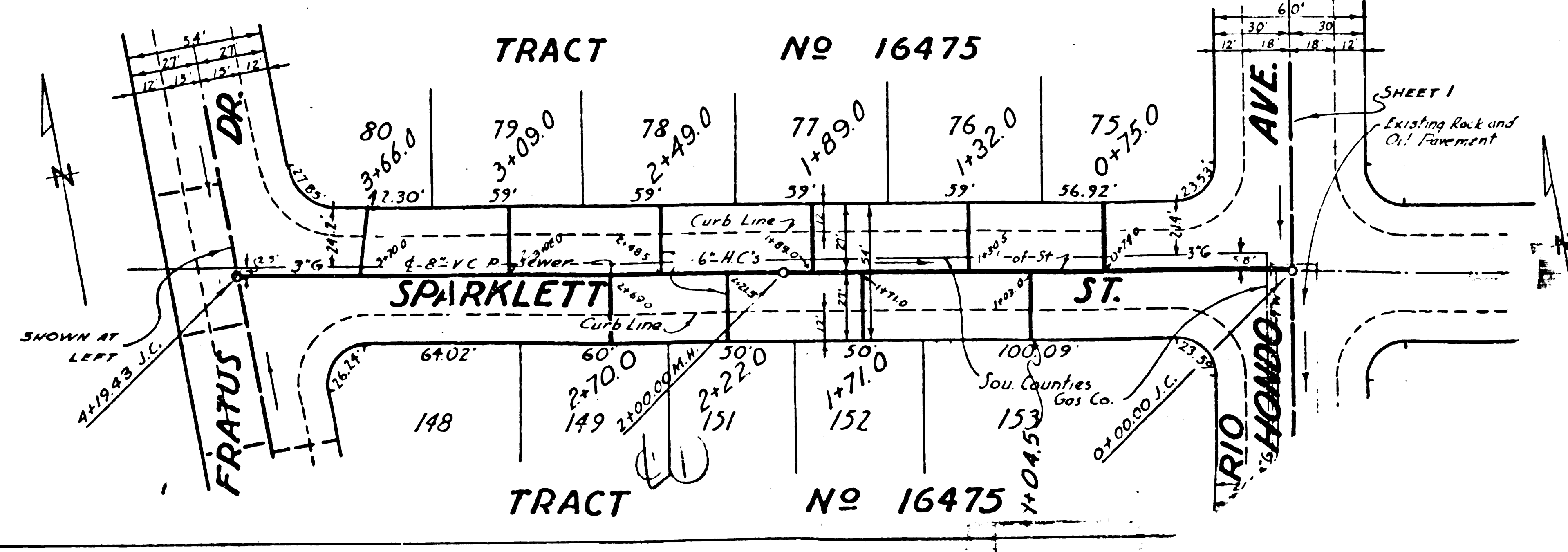
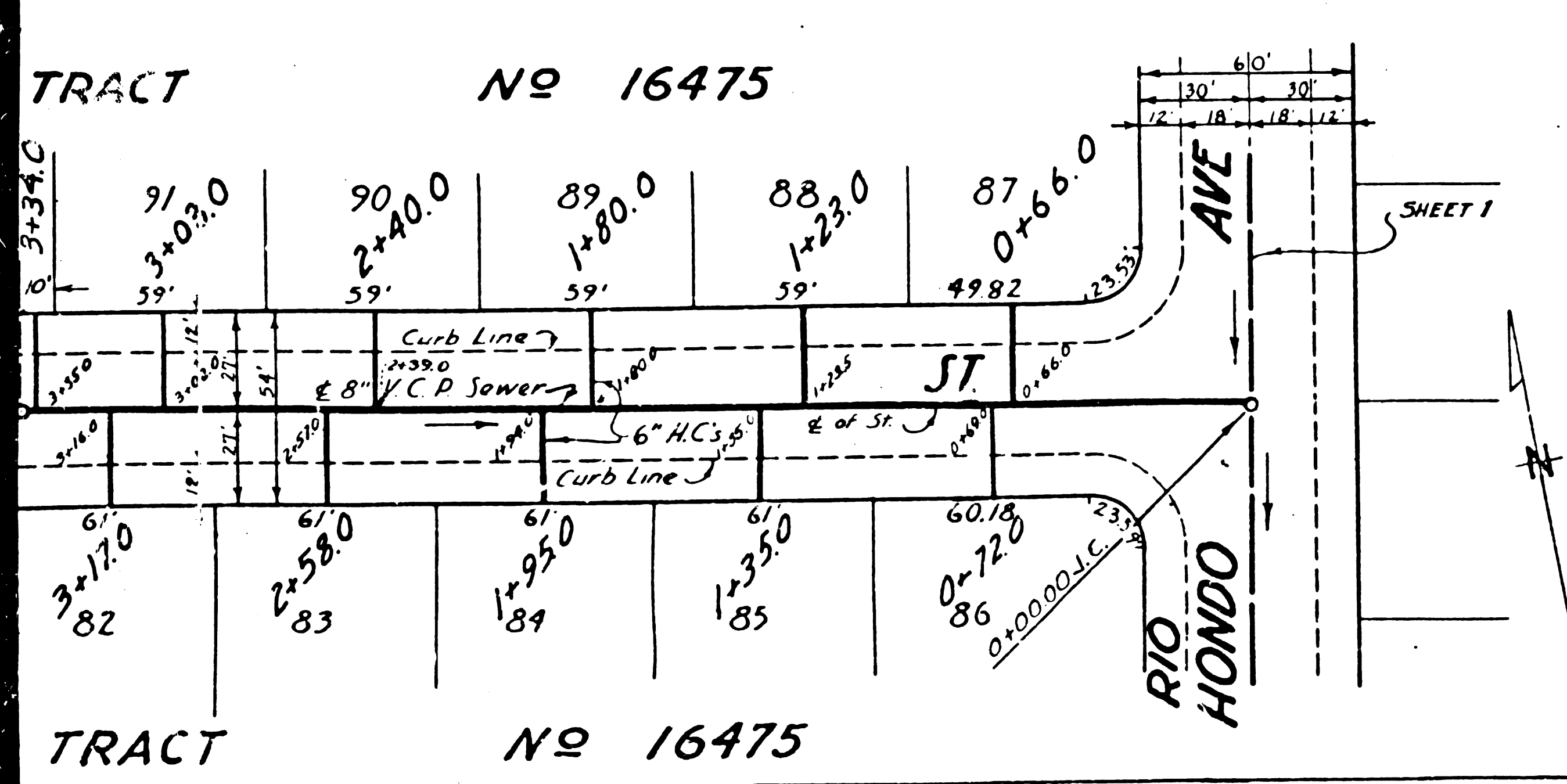








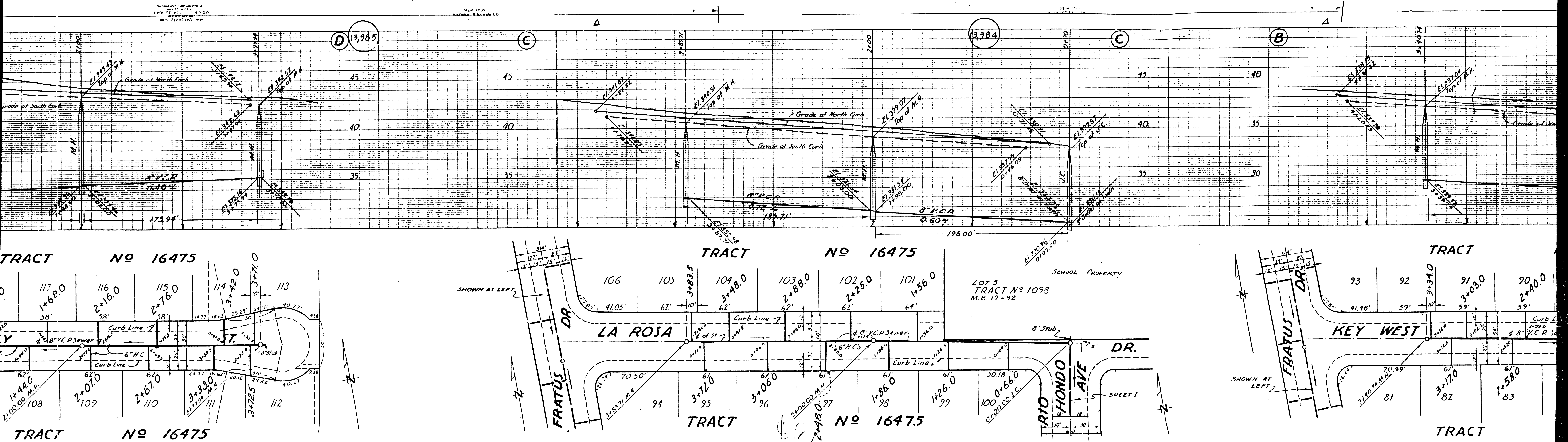
PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SPARKLETT STREET**  
 BETWEEN RIO HONDO AVE. AND FRATUS DR.  
**KEY WEST STREET**  
 BETWEEN RIO HONDO AVE. AND FRATUS DR.  
**LA ROSA DRIVE**  
 BETWEEN RIO HONDO AVE. AND FRATUS DR.  
**KENNERLY STREET**  
 BETWEEN E. LINE OF TRACT 16475 AND FRATUS DR.  
**PENTLAND STREET**  
 BETWEEN E. LINE OF TRACT 16475 AND ENCHITA AVE.  
**FRATUS DRIVE**  
 BETWEEN S. LINE OF TRACT 16475 AND PENTLAND ST.  
 IN TRACT NO. 16475, M.D.



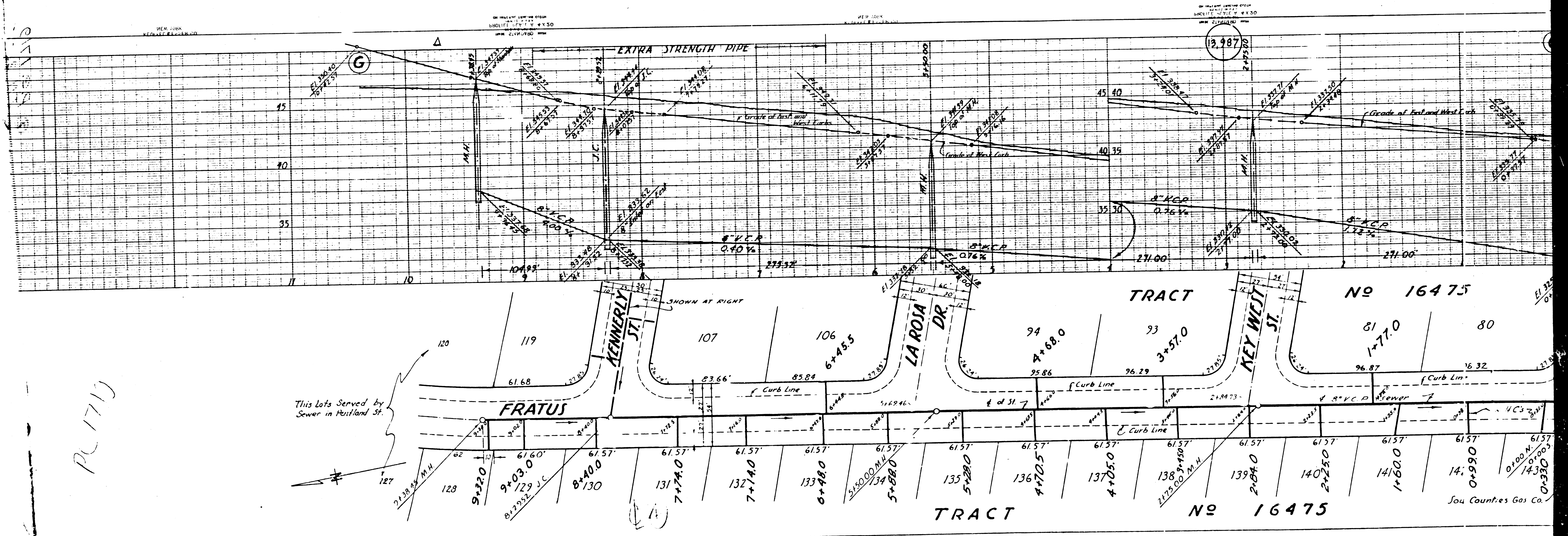
PRIVATE CONTRACT NO. 1719  
 W.S. 44  
 SHEET 2 OF 2 SHEETS  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 MARCH 1951  
 PREPARED BY W. A. TREADWELL  
 FOR CO.

BC 1410

THE UNIVERSITY OF MICHIGAN LIBRARY SERVICE  
ANN ARBOR, MICHIGAN 48106-1000  
SERIALS ACQUISITION  
300 TAPSCOTT DRIVE  
ANN ARBOR, MI 48106-1000







PL 1710

This lots Served by Sewer in Portland St.

San Counties Gas Co.