

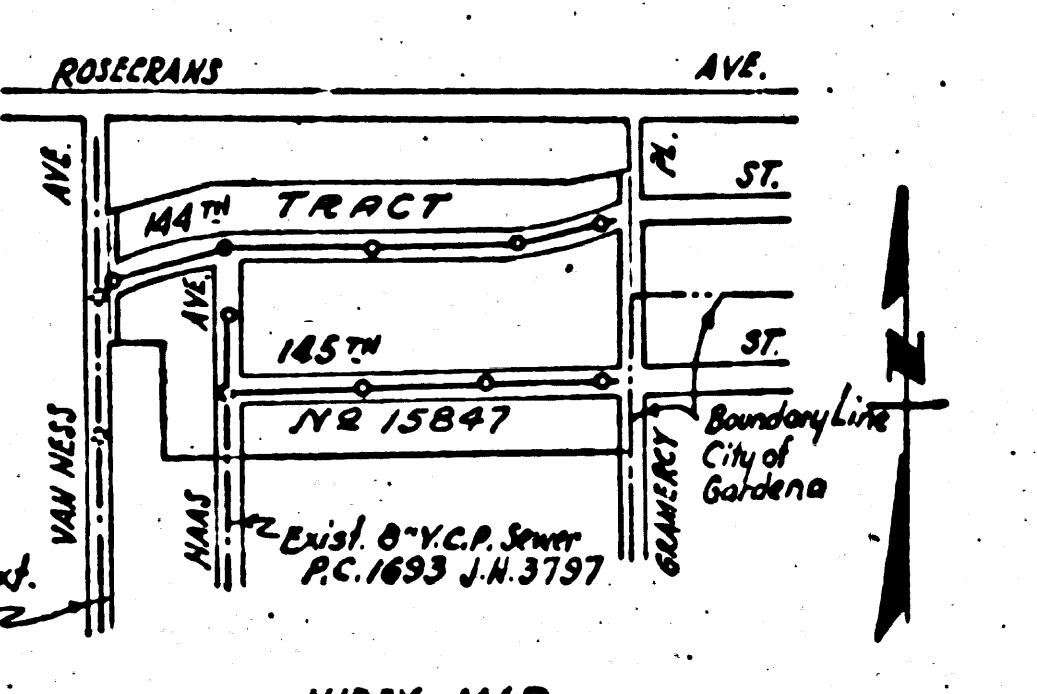
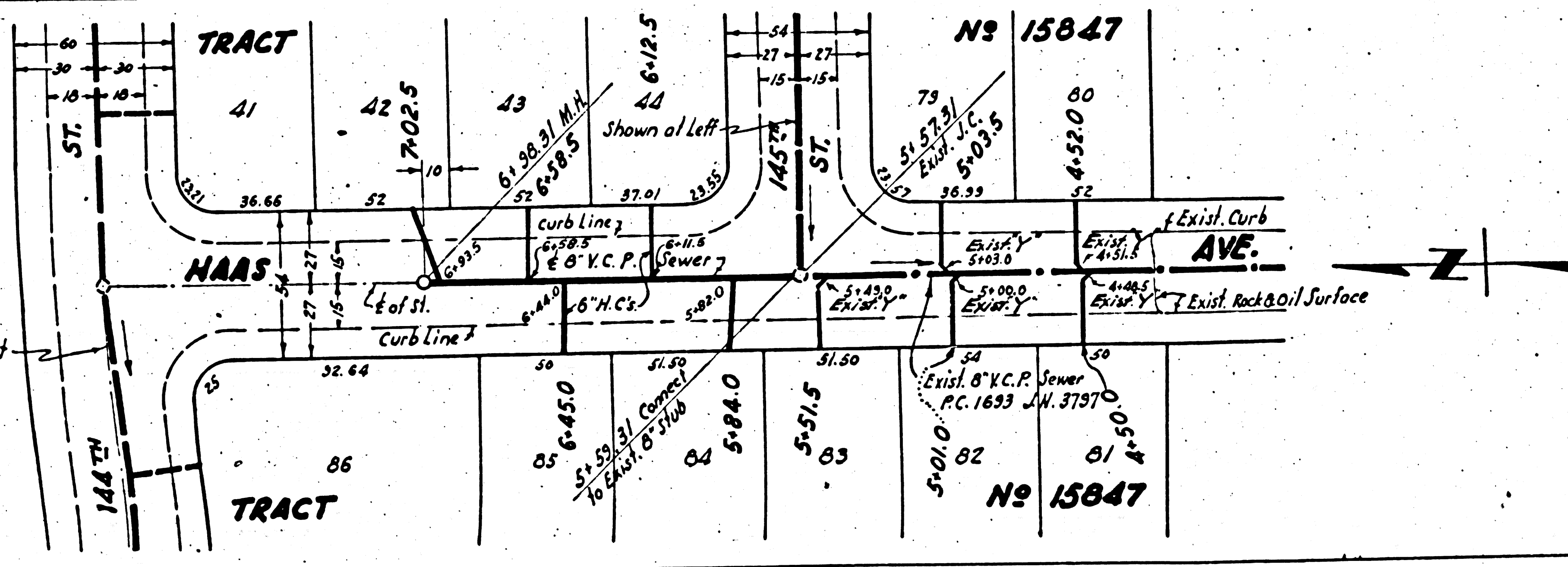
15489
 A.M. ST 550' 1/2" to Conc. Pmt.
 as a Prod. of Adm'n. Ave. 1040 Van Ness Ave.
 1/4 S. of Rosebush Ave. E1. 45.535

- 1. STANDARD MANHOLE FRAMES AND COVERS.
- 2. USE STANDARD SPECIFICATIONS FOR RECEIPT AS COVERED.
- 3. THE STREET WORKERS FOR THE EXTENT OF THE WORK SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL UTILITIES WITHIN THE WORK AREA TO BE KEPT CLEAR OF ALL OBSTRUCTIONS.
- 4. CONNECTIONS TO ALL UTILITIES SHALL BE MADE AT THE PROPERTY LINE OR FIRST BELOW CURB "TRADE RECEIPT" AS NOTED.
- 5. ALL STRUCTURES SHALL BE CONSTRUCTED ACCORDING TO THE SPECIFICATIONS OF THE MANUFACTURER OF THE MATERIALS USED.
- 6. ALL STRUCTURES SHALL BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY AS SHOWN ON THESE PLANS.
- 7. ALL STRUCTURES SHALL BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY AS SHOWN ON THESE PLANS.

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 144TH STREET
 BETWEEN VANNESS AVE. AND GRAMEACRY PL.
 145TH STREET
 BETWEEN HAAS AVE. AND GRAMEACRY PL.
 HAAS AVENUE
 BETWEEN 144TH ST. AND THE SOUTHERLY BOUNDARY OF TRACT 15847**

**PRIVATE CONTRACT No. 1792
 W.S. 26
 SHEET 1 OF 1 SHEET**

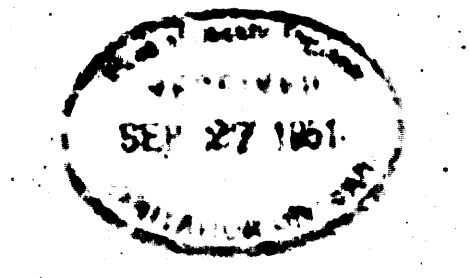
PREPARED IN THE OFFICE OF
ADAMS & ELLS, ENGINEERS - EL MONTE
 BY: *Paul H. English* DATE 6-2-51
 NO. CE No. 187



INDEX MAP
 Scale: 1" = 600'
 A.C. 1792 J.N. 3906
 TRACT 15847

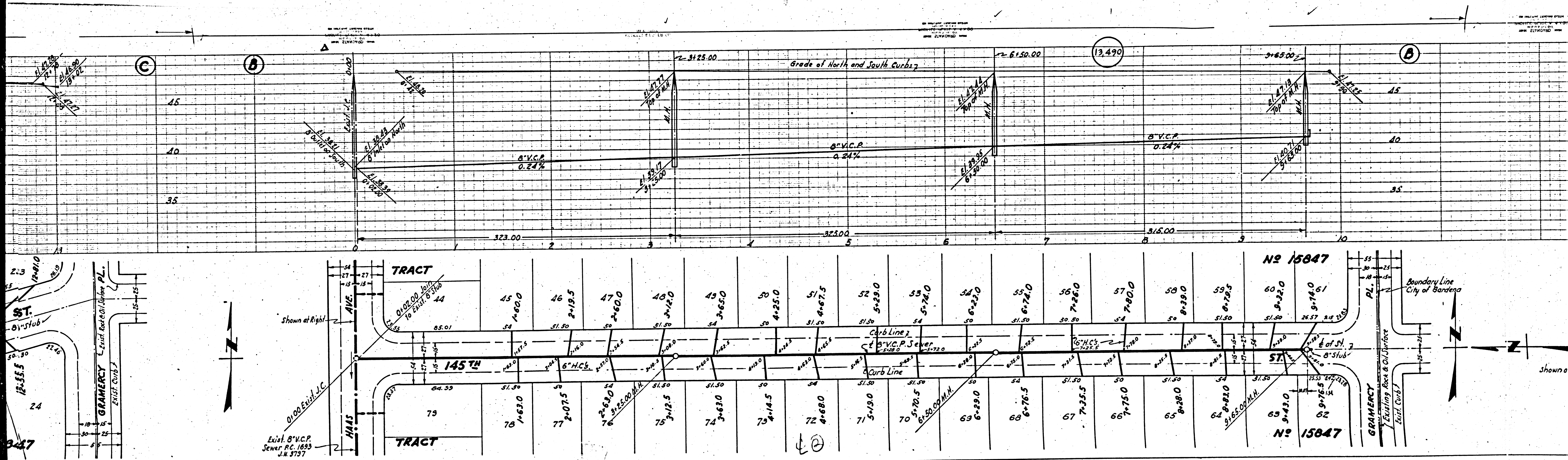
Not to be broken into any existing structure
 before final acceptance of this work
 County Sanitation District should be notified
 in order that required inspection may be made.

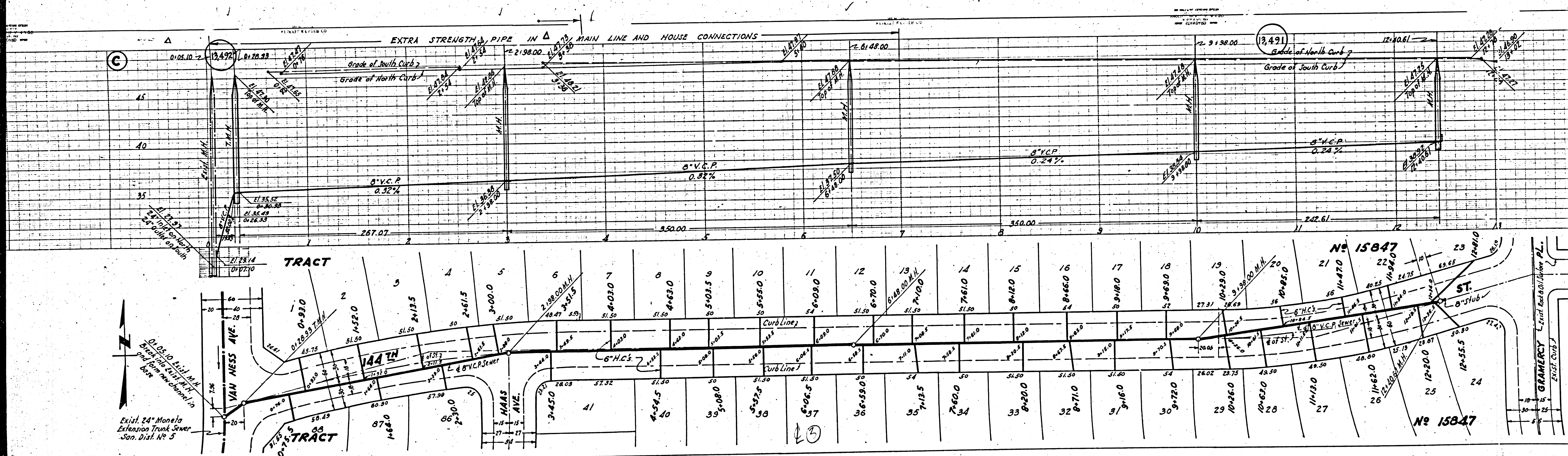
6-2-51

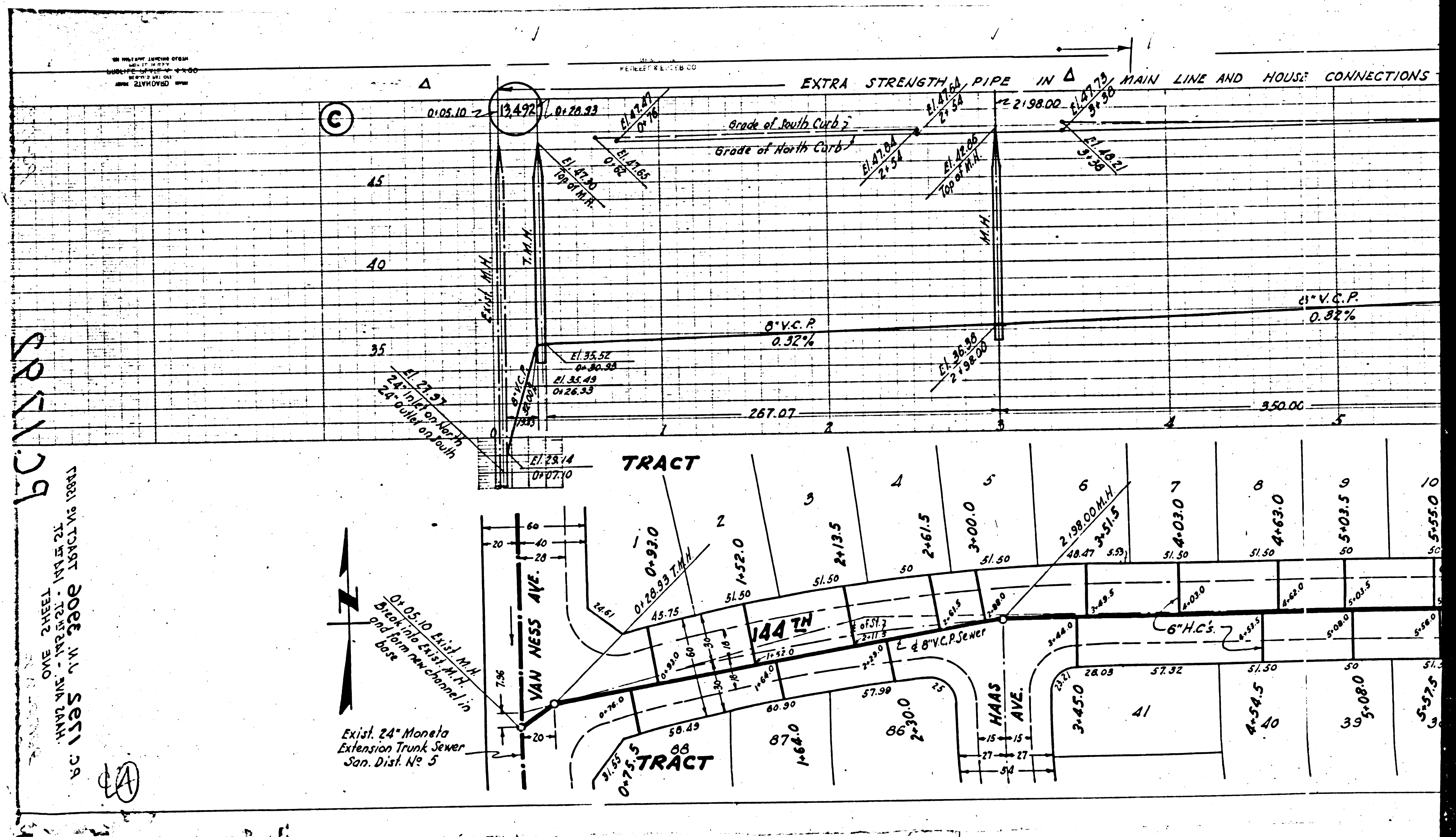


**FOR LEGAL D
 NOTE:**
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON THESE PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.
 OR PLANS AND PROFILES.

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED: *[Signature]*
 COUNTY ENGINEER
 APPROVED BY: *[Signature]* Office Engineer
 CHECKED: *[Signature]* 8-20-51
 OFFICE OF COUNTY ENGINEER, LOS ANGELES, CALIFORNIA







11.10.1984
 11.10.1984

ONE SHEET IN SET 11. SEE PLAN AND SPECIFICATIONS 1984

Exist. 24" Monella
 Extension Trunk Sewer
 San. Dist. No. 5

11.10.1984