



PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWER**  
 TO BE CONSTRUCTED IN  
**BANDINI BLVD.**  
 AND THE PROPERTY OF  
**KERN FOOD PRODUCTS INC.**  
 PORTION OF LOT 99 RANCHO LAGUNA

PRIVATE CONTRACT NO. 1795  
 W.S. 36  
 SHEET 1 OF 1 SHEET

PREPARED IN THE OFFICES OF  
**WAGNER & NUNNELLY**  
 BY: *Ralph B. Tunnell*  
 REG. C.E. NO. 8080

- (1) USE STANDARD MANHOLE FRAME AND COVER, S-a-117
- (2) USE STANDARD STRENGTH PIPE
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR CALIFORNIA STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
- (5) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-108
- (6) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE

NOTE:  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.  
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS  
 AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STRIPS FOR THEM AT THEIR  
 PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING  
 BY THE OWNER OR HIS REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES BY  
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY AND SHOWN BY  
 CIRCLES OR PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED  
 SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.C.S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.  
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE  
 COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER'S  
 COUNTY ENGINEER MUST OBTAIN A PERMIT TO EXCAVATE IN  
 WITH THE COUNTY ENGINEER, 318 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE  
 COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 IF WORK IS TO BE DONE IN A STATE HIGHWAY RIGHT-OF-WAY, APPROVAL MUST BE OBTAINED FROM THE STATE OF  
 CALIFORNIA, DIVISION OF HIGHWAYS, 120 S. SPRING ST., AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER  
 AS TO THE ACCURACY OF LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND  
 UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA  
 APPROVED: *[Signature]* COUNTY ENGINEER  
 APPROVED: *[Signature]* ASST. ENGINEER  
 SANITATION DISTRICT 9 A.E.

APPROVED FOR THE COLLECTION AND PRETREATMENT OF  
 LIQUID INDUSTRIAL WASTE ONLY.  
 Date: 6-20-57  
 Asst. Industrial Waste Engineer, Office of the County Engineer.

CHECKED BY: *[Signature]*  
 OFFICE OF COUNTY ENGINEER REG. C.E. NO. 7889

