

- (1) USE STANDARD 15,878 FRAME AND COVER S-4-117
- (2) USE STANDARD STRENGTH PIPE
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH PERMIT
- (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE (5) FEET BELOW FINISHED ROADWAY SURFACE
- (6) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-4-104
- (7) GRADE AT TOP IS FOR 4\"/>
- (8) STOPPERS TO BE INSTALLED WITH JUNT COMPOUND BY MANUFACTURER AT HIS PLANT. Spec's. Sec. B3, 40.
- (9) CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2\"/>

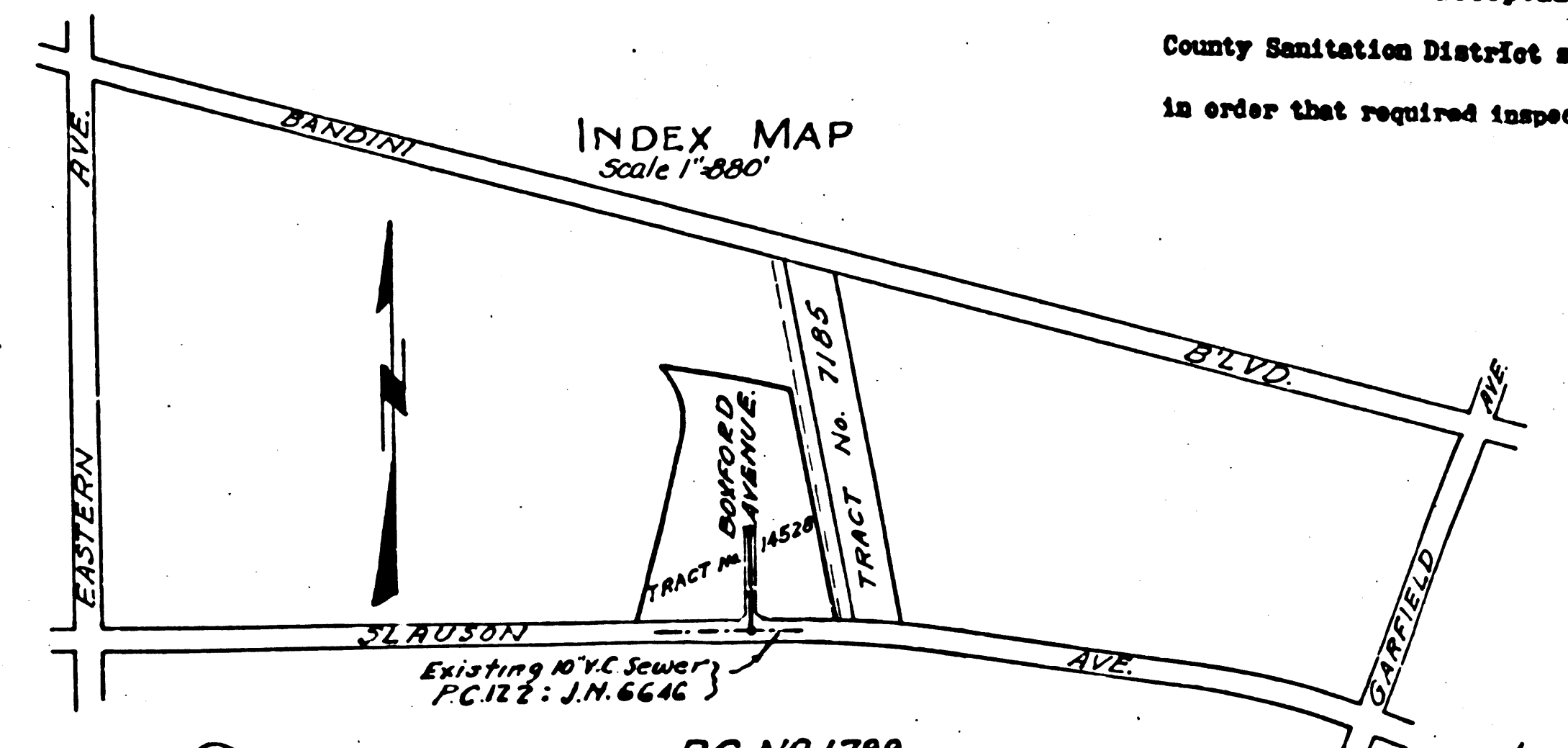
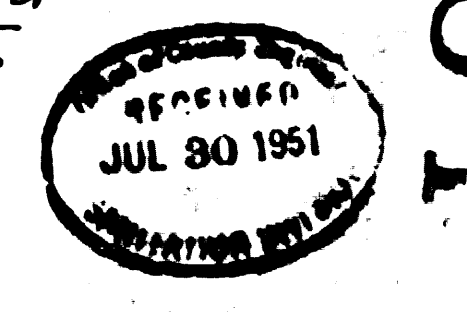
Note: No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stakes of all house connections and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of locations shall be requested in writing by the owner or his representative. Permission shall be made in these plans without approval by the County Engineer. Note: Provide stakes on property lines at right angles to sewer line at the centerline of each Manhole.

BENCH MARK: L.A. CO. P.D. B.M. NO. 5146-79  
ELEV. 140.543  
Taken by Fred W. Conner, S.W. Sale of Sewers, Act of Feb. 24, 1905, S.C. per Merit, C.C. 630

PROFILE, ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
TO BE CONSTRUCTED IN  
**BOXFORD AVENUE**  
FROM SLAUSON AVE. 926 FEET N.E.L.Y.  
IN TRACT NO. 14528 M.B.

PRIVATE CONTRACT NO. 1799  
W.S. 36  
ONE SHEET  
PREPARED IN THE OFFICES OF

Charles C. Miller 4/11/51  
Charles C. Miller Reg. C.E. No. 122



Before hereinafter into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

FOR LEGEND  
SEE PLAN NO. S-8-64

NOTE:  
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF DRAIN OR JOSE LINE OF STREET ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U.S. G.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 211 30 MAIN STREET AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY THE COUNTY ENGINEER DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

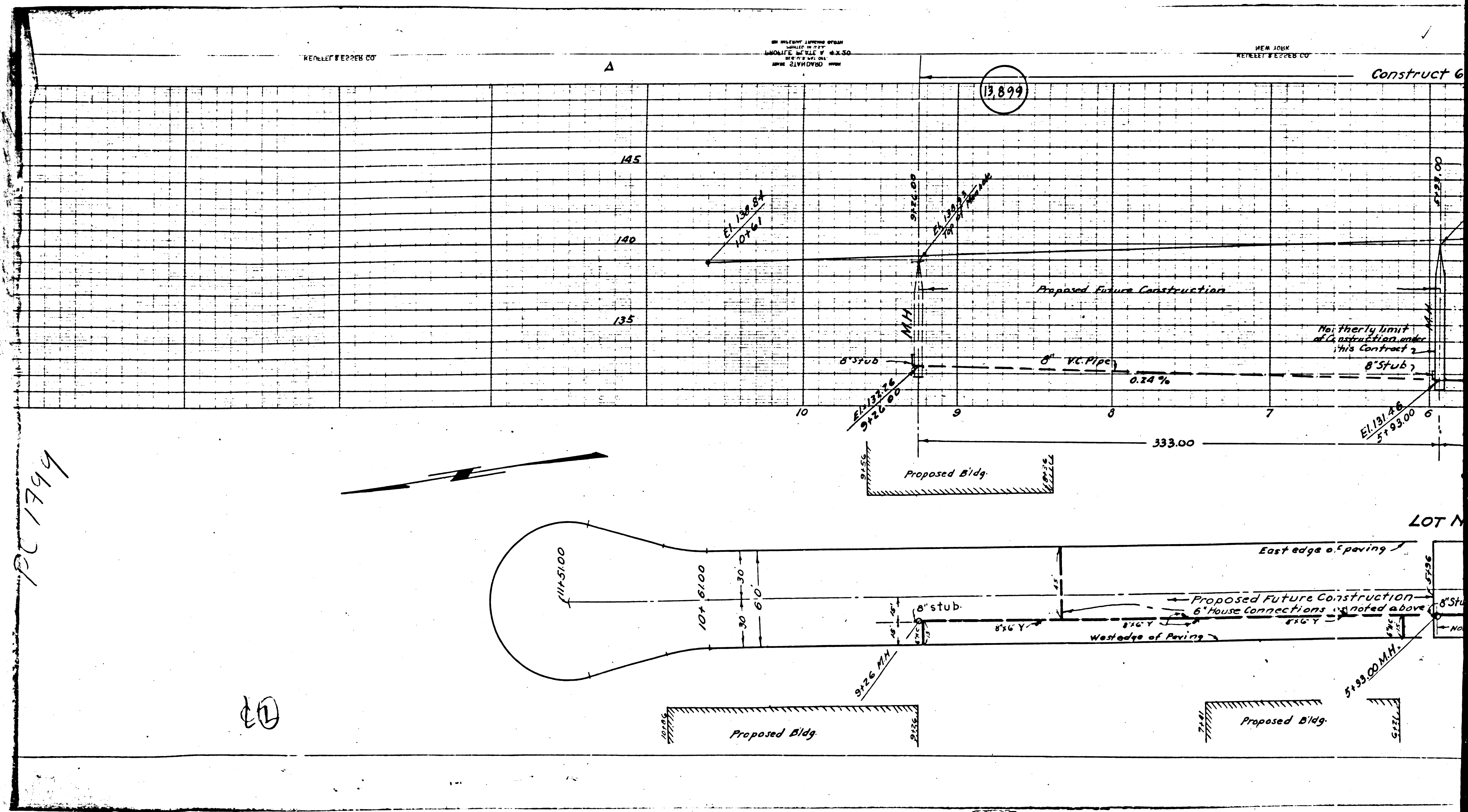
COUNTY OF LOS ANGELES, CALIFORNIA.  
APPROVED BY: *[Signature]* COUNTY ENGINEER  
APPROVED BY: *[Signature]* CHIEF BUREAU OF COUNTY SANITATION DISTRICT NO. 2

CHECKED BY: *[Signature]* 7-16-1951  
OFFICE OF COUNTY ENGINEER, R.E.C.E. 644

BC 1400

Trim Line





PC 1799

22

M+

M0