

DOUBLE SCALE
 VERTICAL 1"=8'
 HORIZONTAL 1"=40'

(1) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT CURB LINE 1' BELOW CURB GRADE, EXCEPT AS NOTED.
 (2) USE SAVIT STANDARD MANHOLE FRAMES AND COVERS.
 (3) USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED).
 (4) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-4-104.
 (5) PERCHASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES-PER-5'-4"HS.
 (6) USE CEMENT MORTAR FOR VITRIFIED CLAY PIPE JOINTS.
 (7) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS, IN ACCORDANCE WITH PERMIT.
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y-BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPOSED LOCATIONS WHICH STATIONS BE PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
 (8) @ FIGURES IN CIRCLES AT END OF HOUSE CONNECTION INDICATE DEPTH BELOW CURB GRADE.

BENCH MARK.

BM VD 32 Elev. 414.560
 Northridge Dr. @ Overdale Dr. SW Cor. Wire Spk.
 10' CURB 3' E. of Cur/Curb Retain
 75' (68' P. 7)

BM VD 6 Elev. 408.750
 Marvale Dr. @ Northridge Dr. SE Cor. Road Spk.
 10' CURB 3' W. of End Curb Retain
 75' (68' P. 7)

All Field Books refer to Los Angeles Investment Co. OLD DATUM.
 Note: Add 5.775 to all elevations shown hereon to agree with U.S. 1925 datum plane adopted July 1st 1925 by Ordinance No. 52222 (N3)

NOTE:
 No revisions shall be made in these plans without approval of the County Engineer.

PROFILE, ALIGNMENT AND GRADE OF	
SANITARY SEWERS	
TO BE CONSTRUCTED IN	
OVERDALE DRIVE	
80 FEET SOUTH OF NORTH RIDGE DRIVE TO	24 FEET NORTH OF NORTH RIDGE DRIVE.
MARVALE DRIVE	
124 FEET SOUTH OF NORTH RIDGE DRIVE	TO NORTH RIDGE DRIVE.
VERNON AVENUE	
NORTH RIDGE DRIVE TO 530 FEET NORTH	OF OVERDALE DRIVE.
IN TRACT NO. 15978	
PRIVATE CONTRACT NO. 1817	
WS. 24	
JUNE 1951	
PREPARED IN THE OFFICE OF	
LOS ANGELES INVESTMENT CO.	
BY: <i>C. L. M...</i> REG. CE. No. 1629	
FOR LEGEND (SEE PLAN No. 5-a-64)	

NOTE:
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR NONEXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

STAKES TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPEC'S SEC. 33, 48. CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAM. SPEC'S SEC. 65

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLAN AND PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILE BY ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED AS TO COMPARE TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE 5 FEET BELOW U.S. 1925 DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. THESE SHALL BE CONSIDERED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. ON WEST SECOND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 215 L.A. COUNTY BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF THIS WORK IS TO BE DONE IN A STATE BUILDING A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA DIVISION OF HIGHWAYS, 180 SA SPRING ST., AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

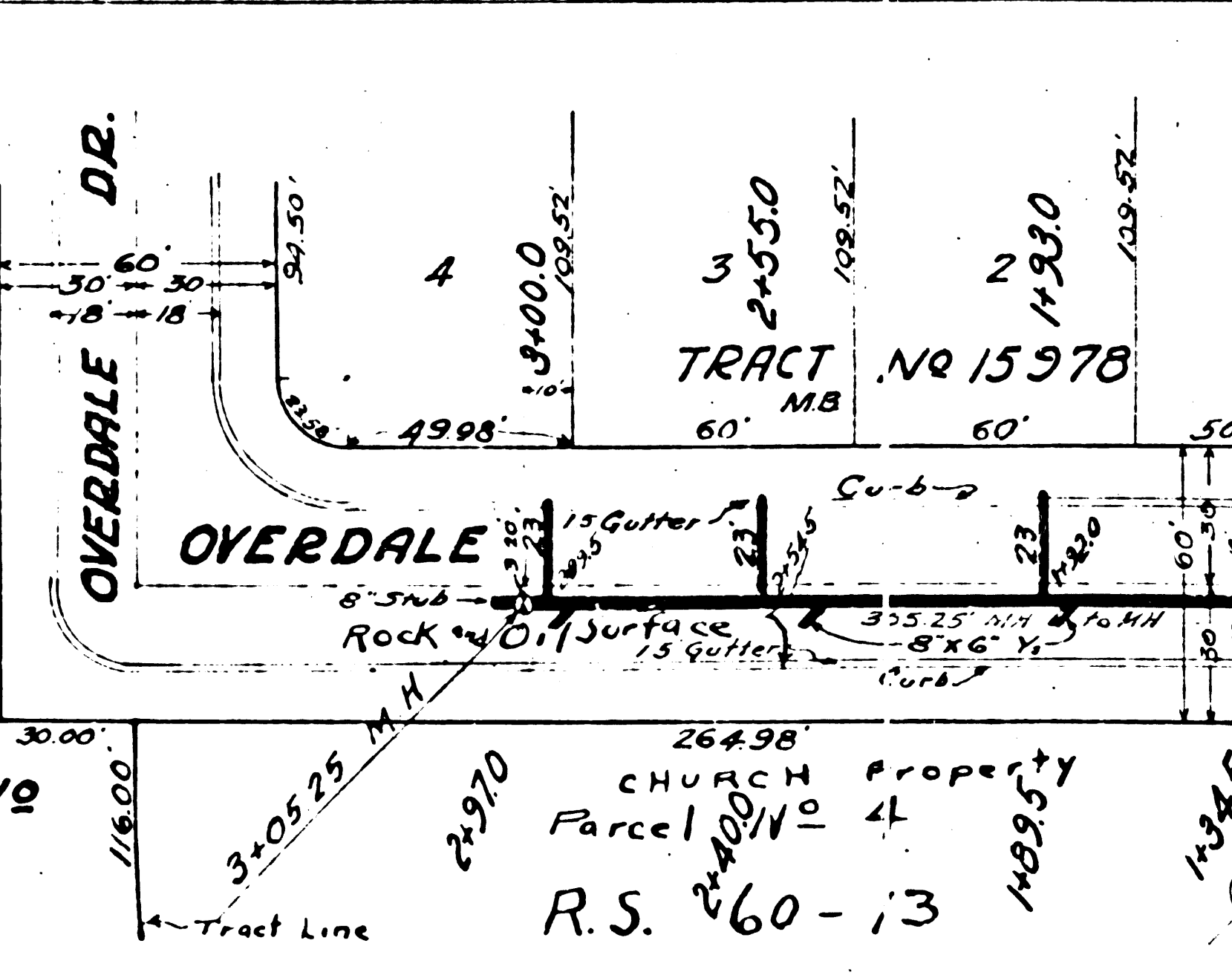
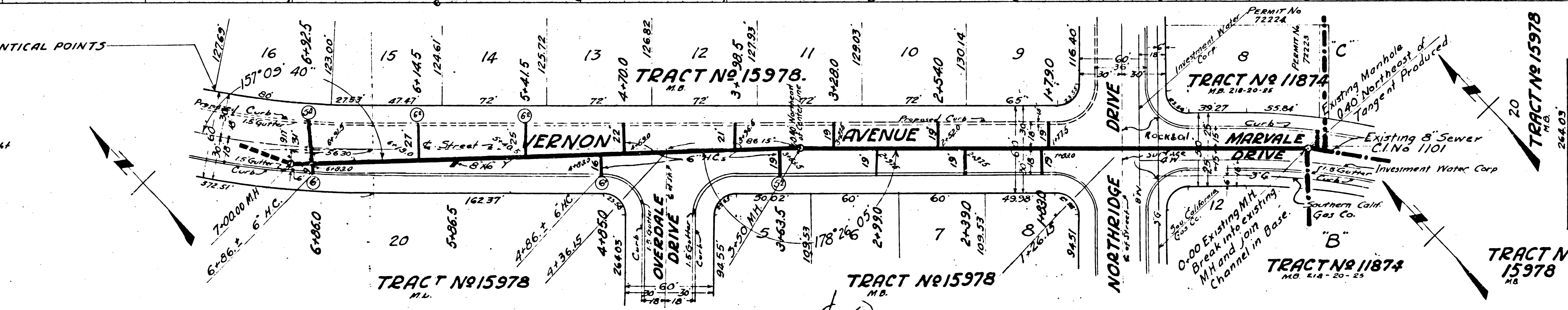
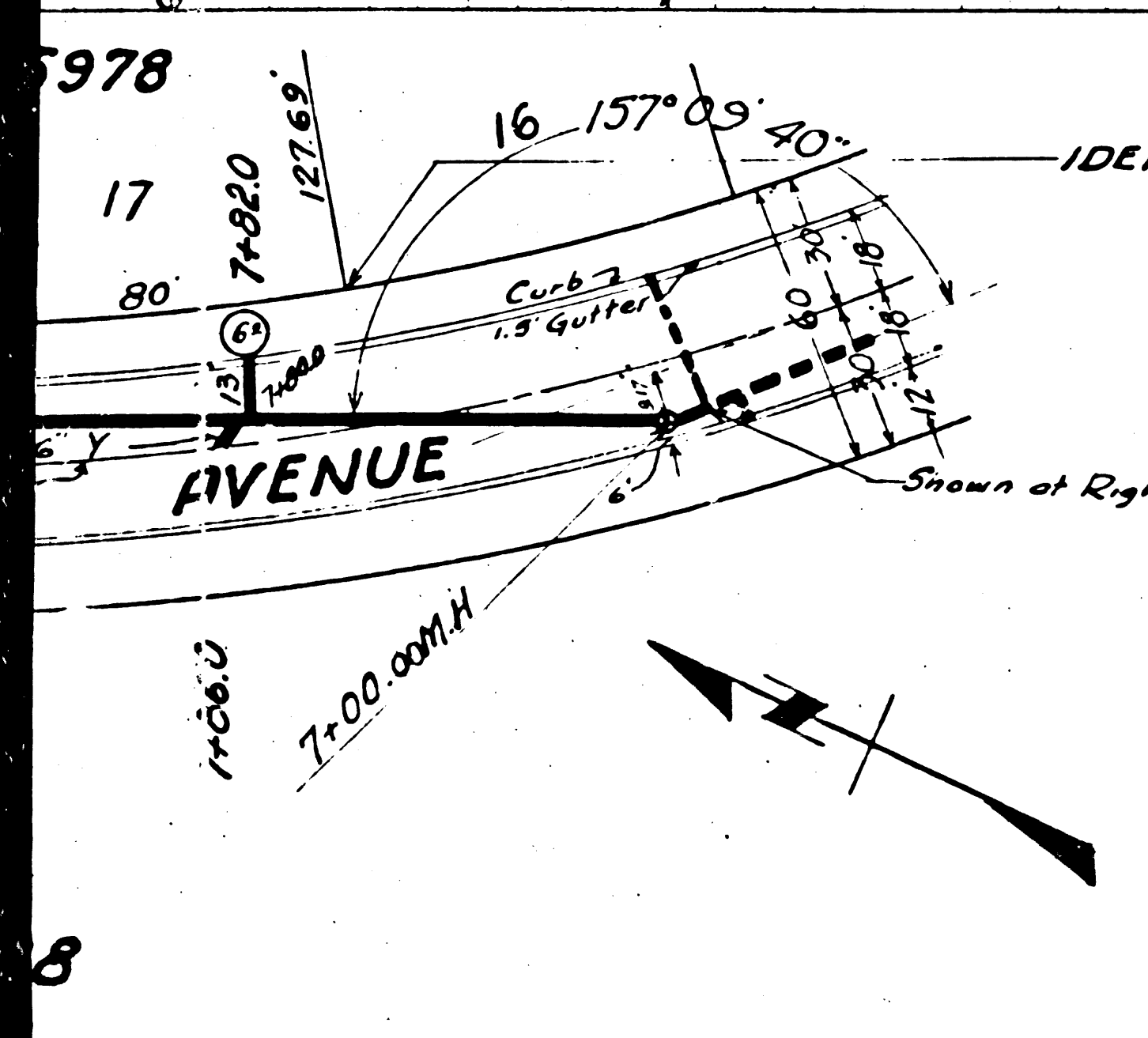
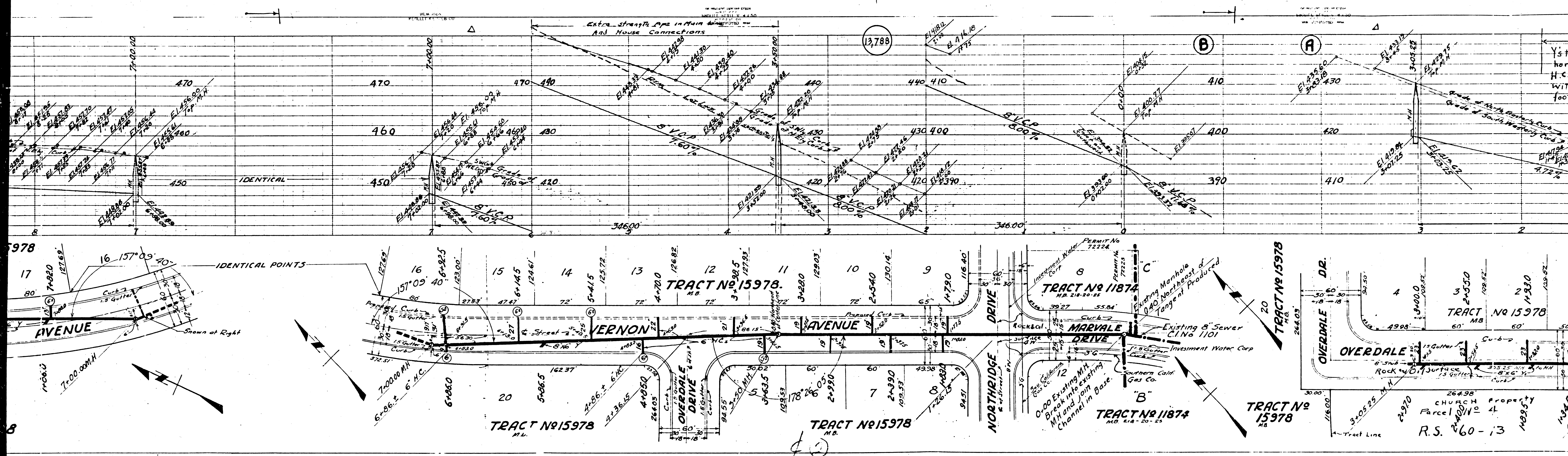
COUNTY OF LOS ANGELES, CALIFORNIA.

APPROVED: *C. L. M...*
 COUNTY ENGINEER.
 AM. BAWN

APPROVED: *J. H. S...* OFFICE ENGR.
 FOR CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 5

CHECKED BY: *J. H. S...* 7-18-51
 OFFICE OF COUNTY ENGINEER. REG. CE. NO. 6412

RECEIVED BY PRIVATE DEPARTMENT
 JUL 30 1951
 B.C. 1817 J.M. 338 LR 1818



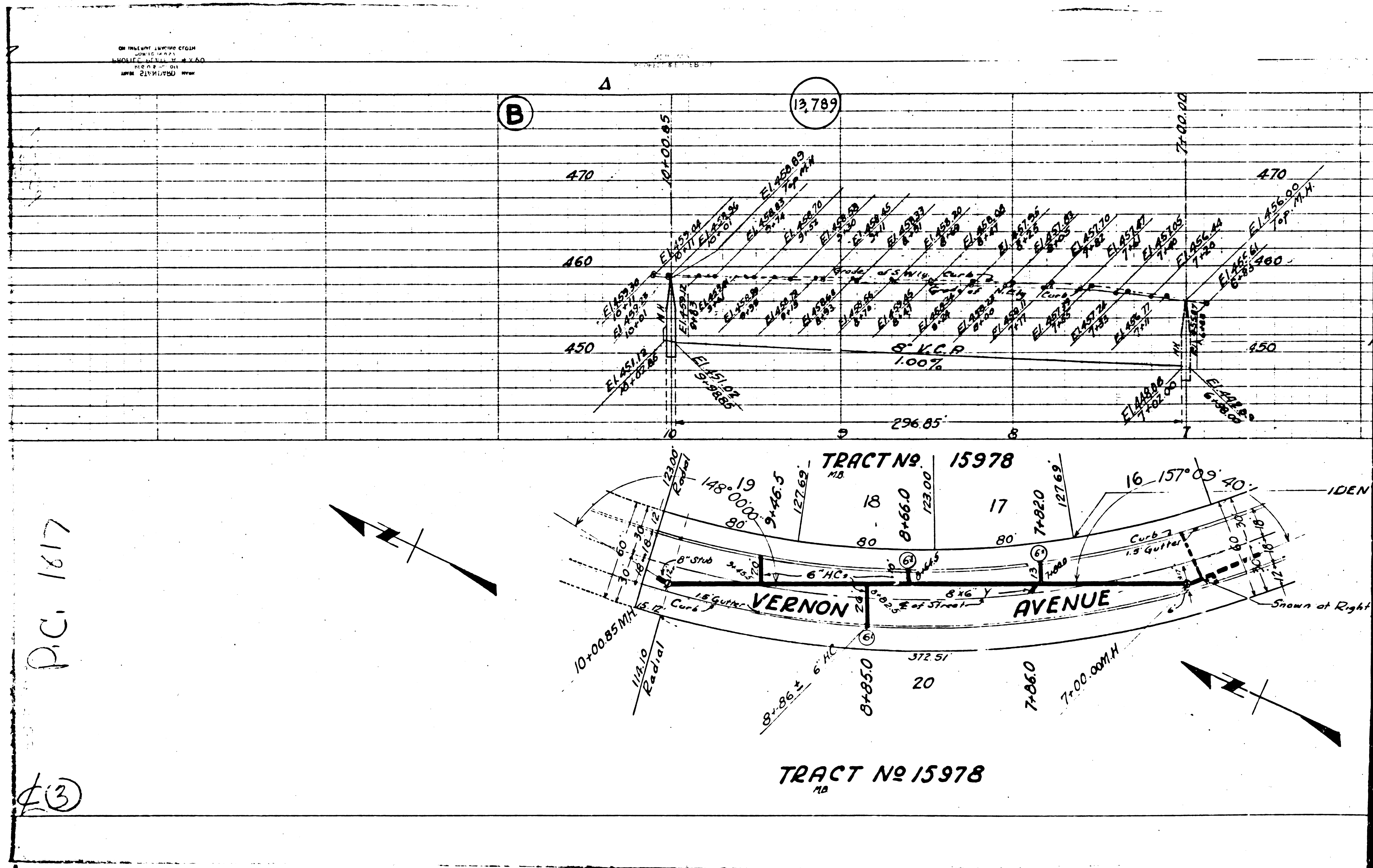
TRACT No 15978
M.B.

TRACT No 15978
M.B.

TRACT No 11874
M.B. 218-20-35

TRACT No 15978
M.B.

TRACT No 15978
M.B.
R.S. 60-13
CHURCH PROPERTY
Parcel No 4
14835



PC: 1617

(3)

BY PLANET ENGINEERING
 123456789
 10/1/2020
 10/1/2020

(B)

(13,789)

8" V.C.P. 100%

TRACT No. 15978

TRACT No. 15978

Shown at Right