

INDEX MAP
TRACT NO. 17225
Scale 1"=400'
P.C. 1838
J.N. 3386

- NOTE:
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS FOR ALL HOUSE CONNECTIONS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
1. USE STANDARD MANHOLE FRAMES AND COVERS, 6-6-117.
 2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 3. USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 4. RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPT. REQUIREMENTS.
 5. ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES, 6-6-119.
 6. HOUSE CONNECTIONS TO BE CONSTRUCTED WITH INVERT AT PROPERLY LINE 5 FEET BELOW CURB GRADE, EXCEPT AS NOTED.
 7. ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 5-10 IN PROVISIONS ON THE PROPERTY LINES OR PROPERTY LINES PROVIDED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 8. STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECS. SEC. 3-3-48.
 9. CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW. SPECS. SEC. 6-5.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
DOWNY AVENUE
BETWEEN DEL AMO BLVD. AND CANDLEWOOD AVE.
IN TRACT NO. 17225

PRIVATE CONTRACT NO. 1838
W.S. 30
SHEET 1 OF 4 SHEETS
V.B.T. 1"=4' July 1951
H.O.R. 1"=40'
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION

ENGINEERING SERVICE CORPORATION
1127 W. WASHINGTON BLVD.
LOS ANGELES 15 CALIF. PH. 7281

REVISIONS	

TRACED BY: H.S.
DESIGNED BY: K.S.
CHECKED BY:
SUBMITTED:

SUB STRUCTURES	C.R.D.	W.O. NO.	OWN. NO.	DATE	SCALE	L.S.	P.R.
5977-125				July 1951	VERT. 1"=4' HOR. 1"=40'		

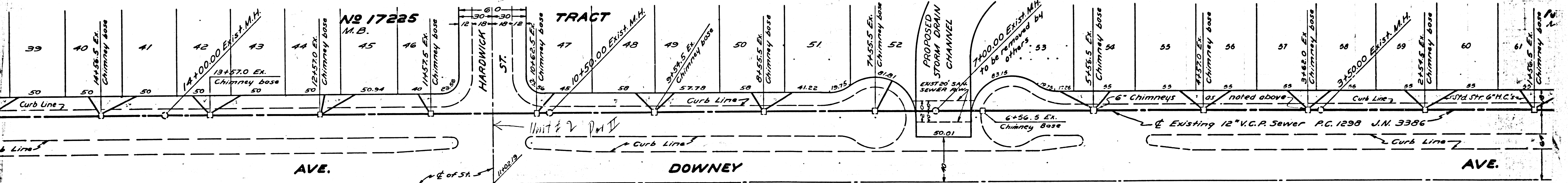
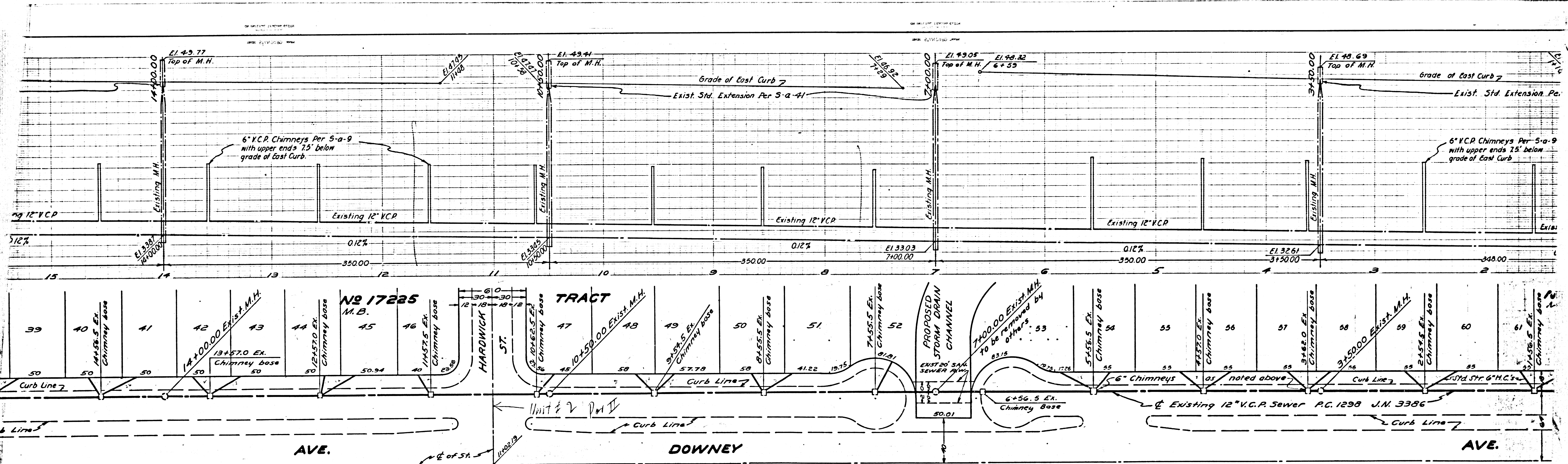
NOTE:
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREETS OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.C. & G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE WORK TO BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROTECTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 105 W. 2ND ST. ALI WALKS A DEPOSIT WITH THE COUNTY ENGINEER, 8TH COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER THE COST OF CONSTRUCTION IN SPECIFICATION AND RECORD PLANS.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR LOCATION OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. THIS NOTE APPLIES TO ALL SHEETS COUNTY OF LOS ANGELES, CALIFORNIA

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

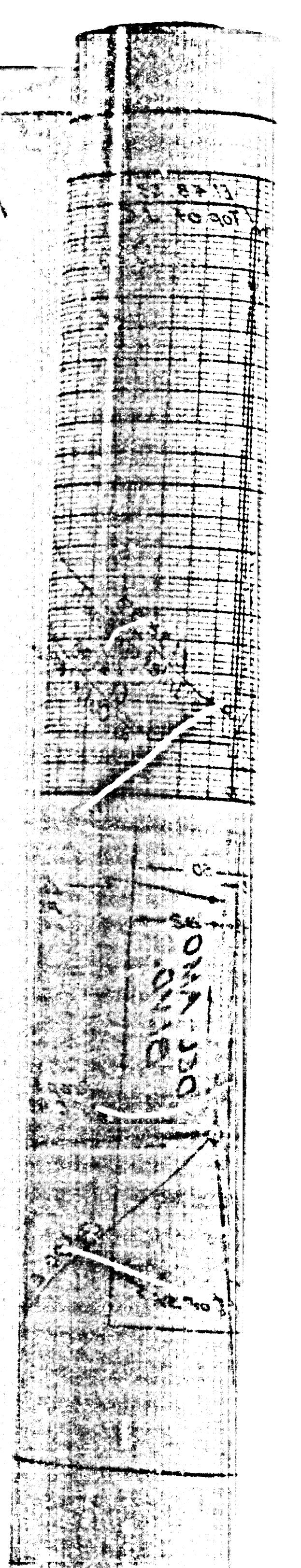
APPROVED: *[Signature]*
COUNTY ENGINEER
APPROVED: *[Signature]*
ASSISTANT COUNTY ENGINEER
SANITATION DISTRICT NO. 8
CHECKED: *[Signature]* 7-26-51
OFFICE OF COUNTY ENGINEER, 140, C. & W. 7860

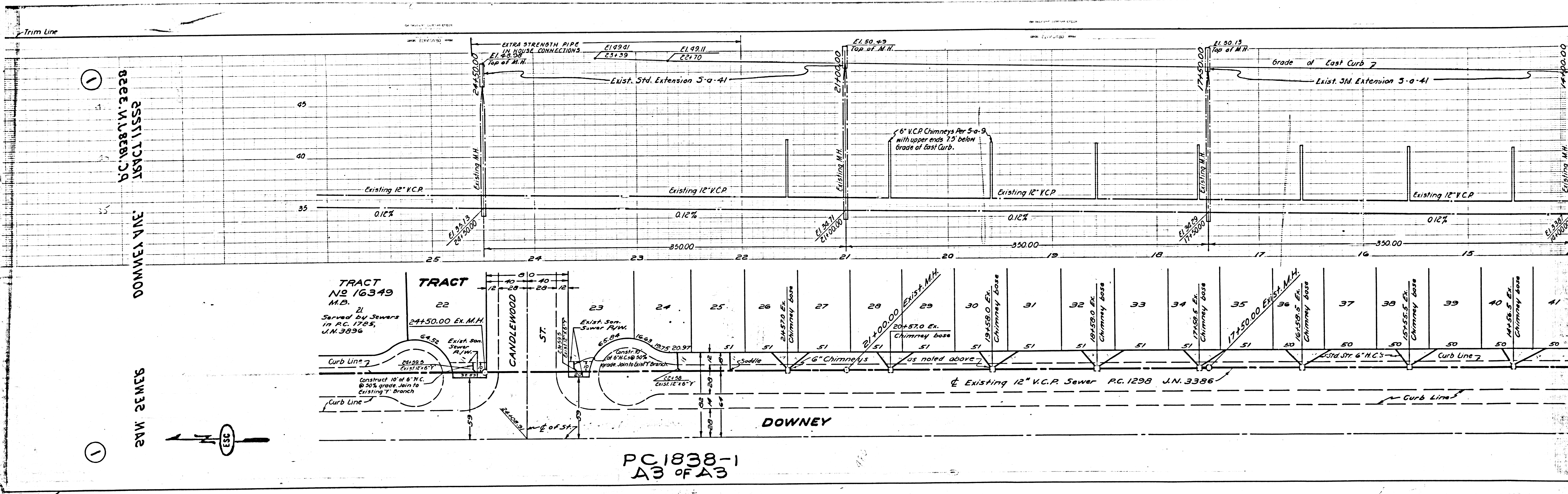
PC1838-1
A1 OF A3

DOWNY AVENUE
SANITARY SEWERS
TRACT NO. 17225



PC 1838-1
A2 OF A3





8221 TRIST
8222 M. 1.98 E. 1.30

DOWNEY

SEWER MAP

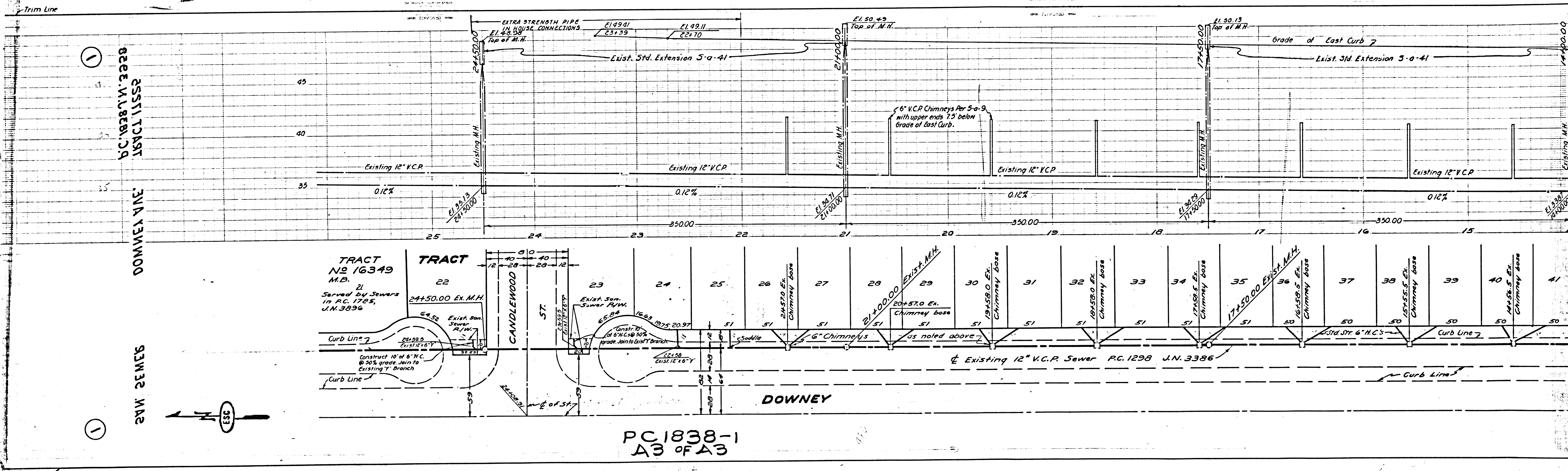
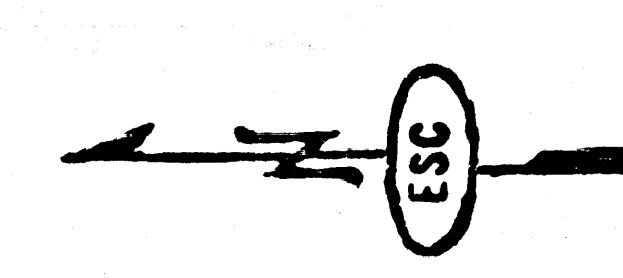
TRACT
NO 16349
M.B.
Served by Sewers
in P.C. 1725,
J.N. 3396

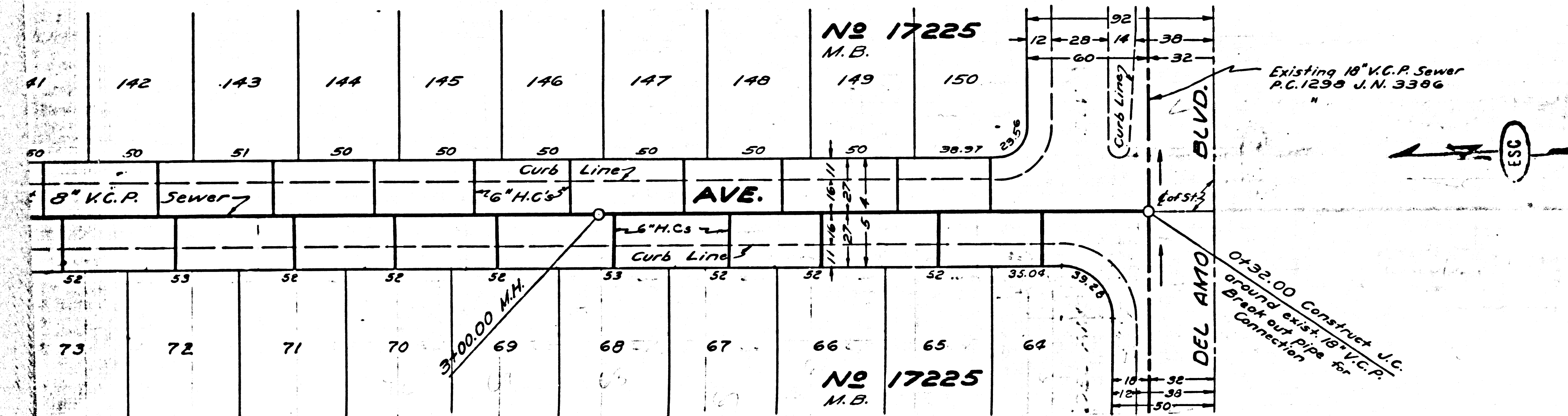
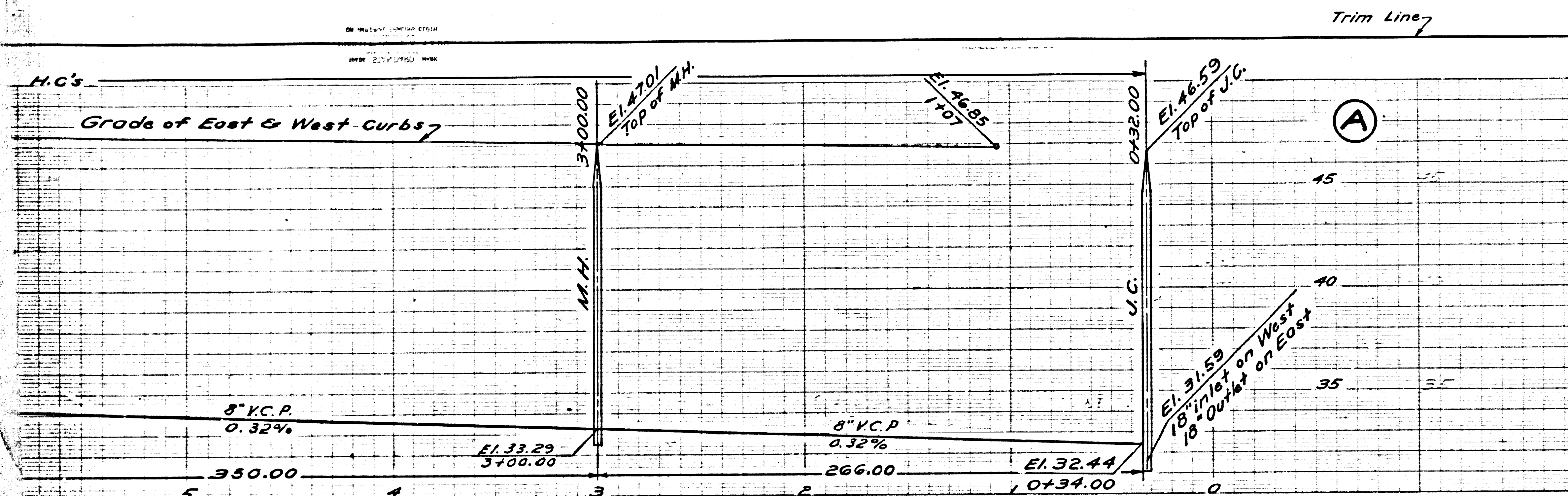
TRACT
22

CANDLEWOOD

DOWNEY

PC 1838-1
A3 OF A3





B.M. 37163-76 El. 55.223
NW. Lot Straddler near & Inters.
South St & Lakewood Blvd.

2

PEOPLE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

VERDURA AVE.

BETWEEN DEL AMO BLVD. & CANDLEWOOD ST.

CANDLEWOOD ST.

BETWEEN VERDURA AVE. & EAST TRACT LINE

IN TRACT No 17225

PRIVATE CONTRACT NO. 1838
W.S. 30
SHEET 2 OF 4 SHEETS
JULY 1951
PREPARED IN THE OFFICES OF
ENGINEERING SERVICE CORPORATION
BY *C.D. Jones*
116 C.E. NO. 104

ENGINEERING SERVICE CORPORATION					
1127 W WASHINGTON BLVD.					
LOS ANGELES 15 CALIF PR. 7281					
REVISIONS					
				TRACED BY	K.S.
				DES'D BY	K.S.
				CK'D BY	
				SUBMITTED	
SUB STRUCTURES CK'D					
W.O. NO.	DWG NO.	DATE	SCALE	L.B.	P.B.
5977-185		JUNE 1951	VERT. 1" = 4' HOR. 1" = 50'		

FOR LEGEND
SEE PLAN NO. S-884
FOR CONSTRUCTION NOTES SEE SHEET 1

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *E. Edmund*
COUNTY ENGINEER

APPROVED BY: *A. H. ...* ASSISTANT CHIEF ENGINEER
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 3

CHECKED: *Richard E. ...* 7-26-51
OFFICE OF COUNTY ENGINEER, 116 C.E. NO. 788.0

before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that required inspection may be made.

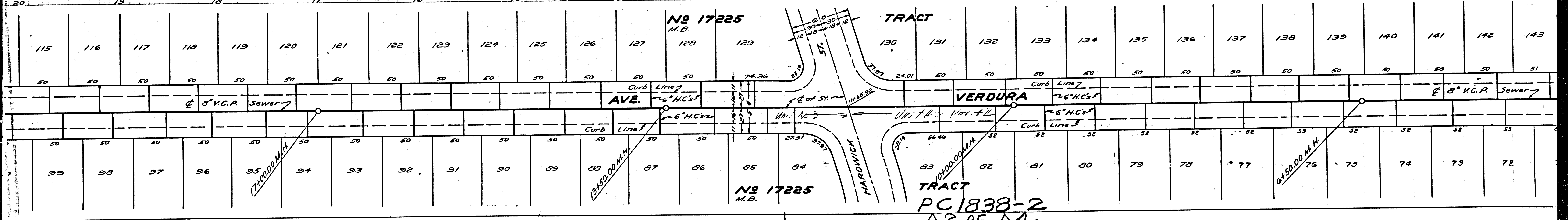
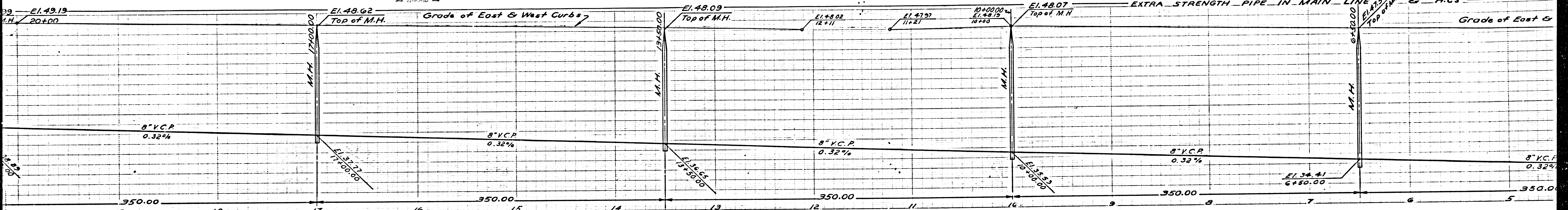
PC 1838-2
SHEET 2 OF 4

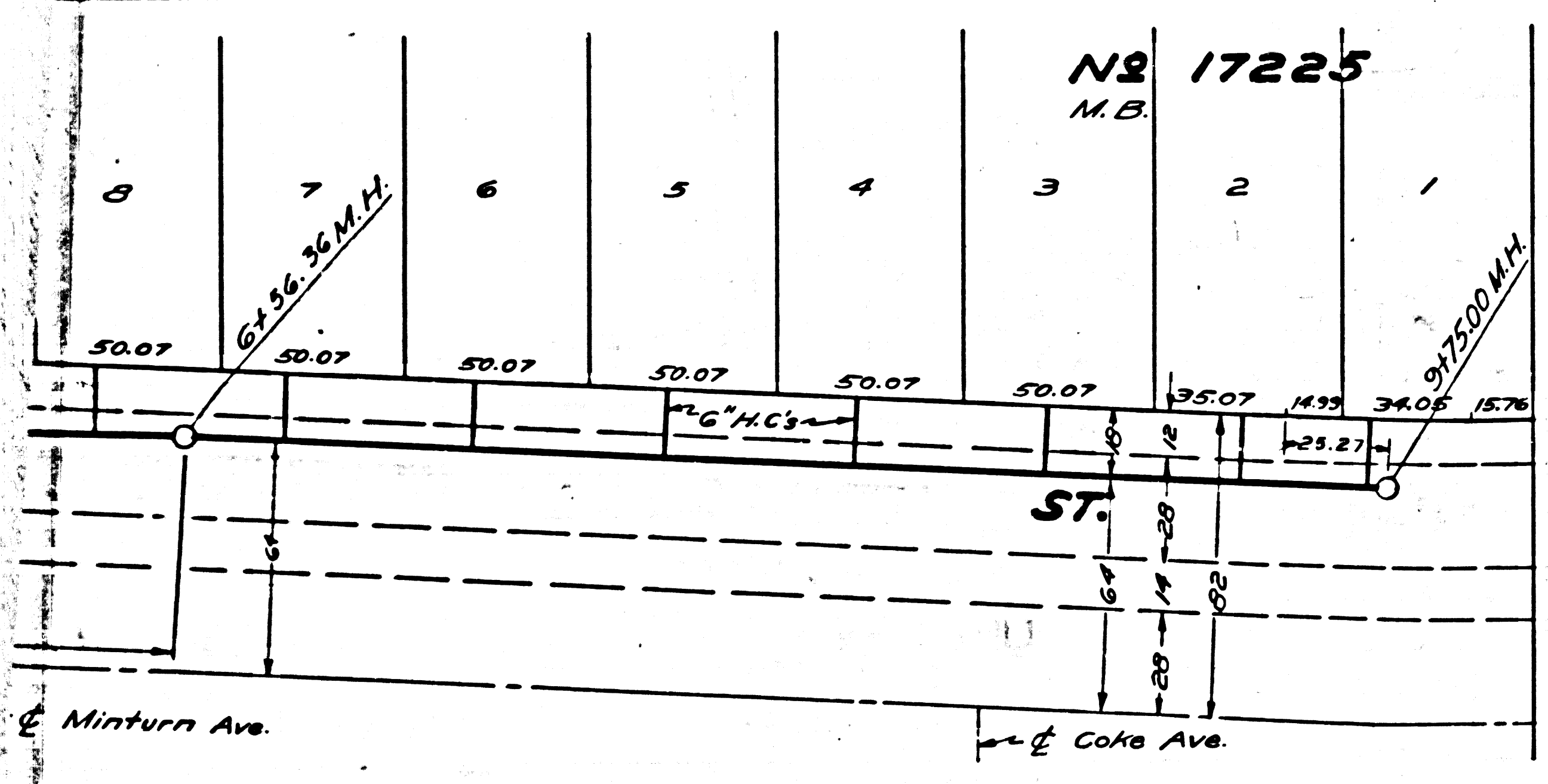
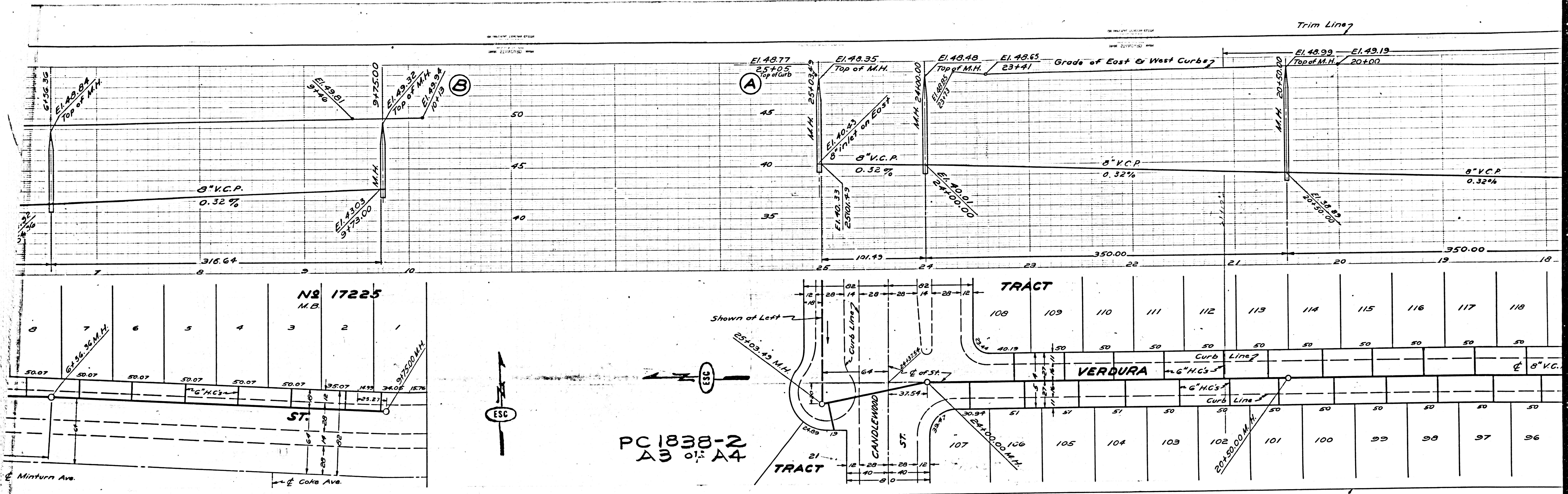
221.60' (100' x 100' x 221.60')

221.60' (100' x 100' x 221.60')

5

Line 7



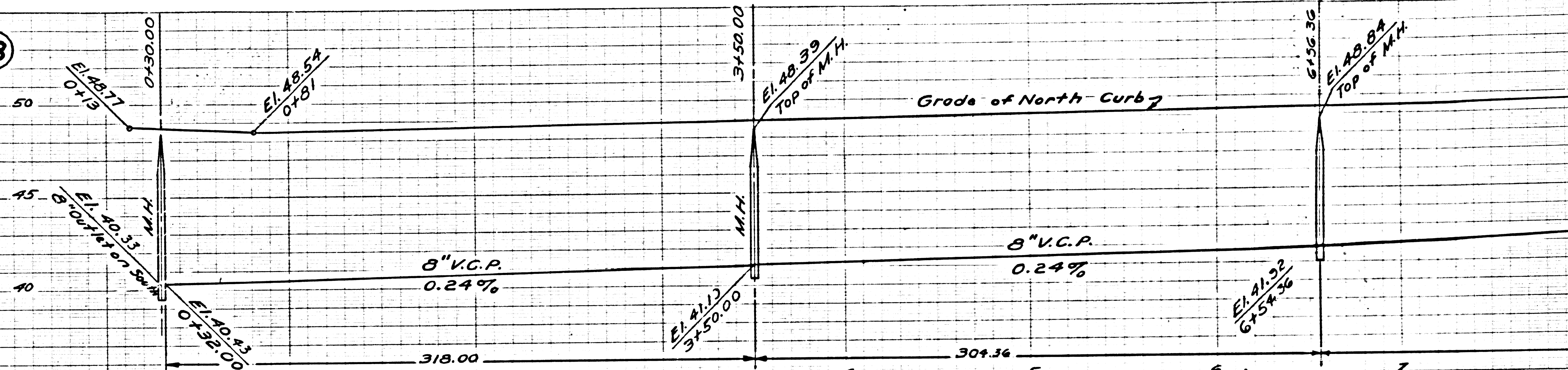


PC 1838-2
A3 of A4

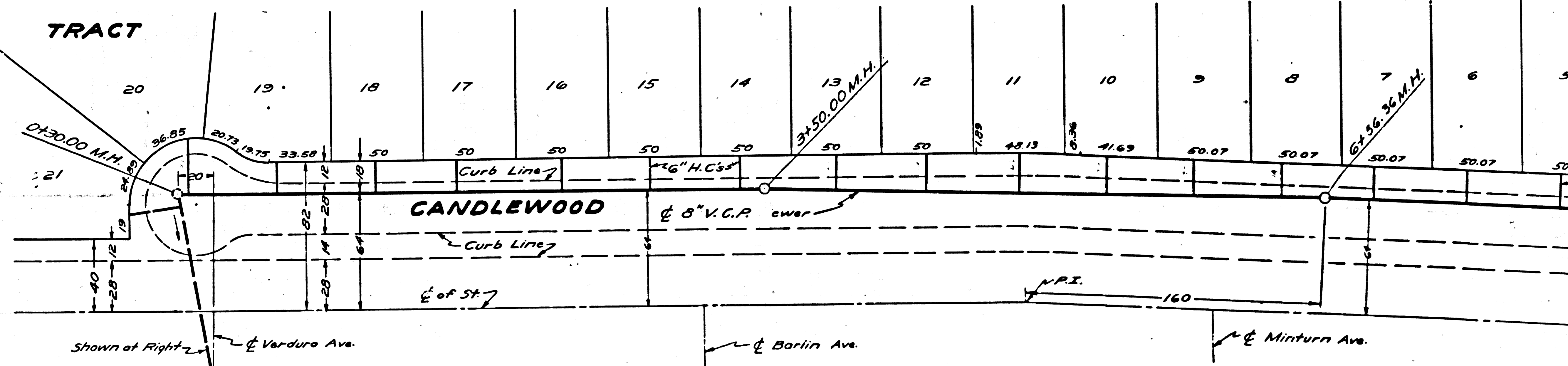
Trim Line

(S)

(B)

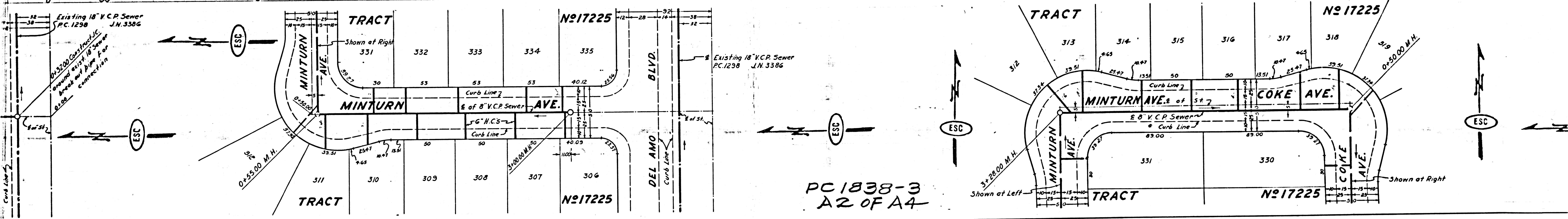
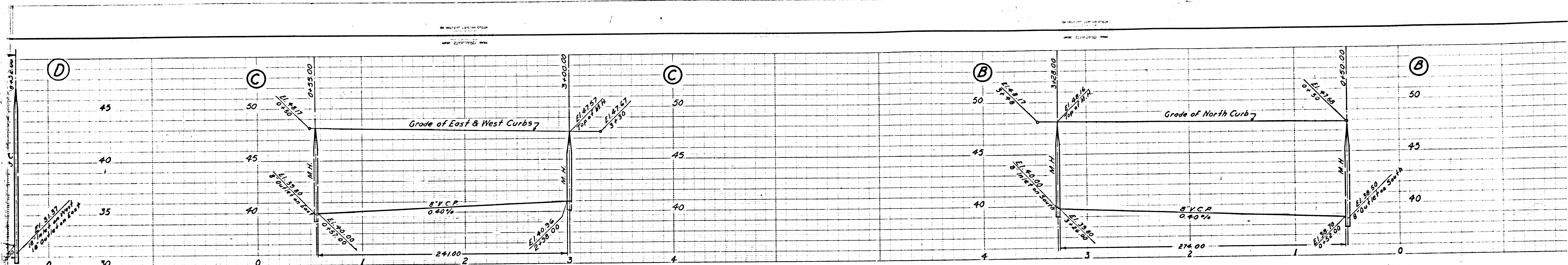


TRACT



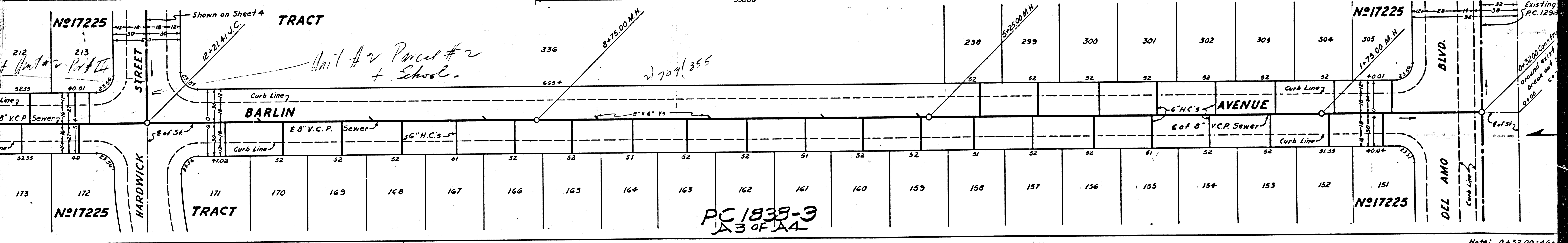
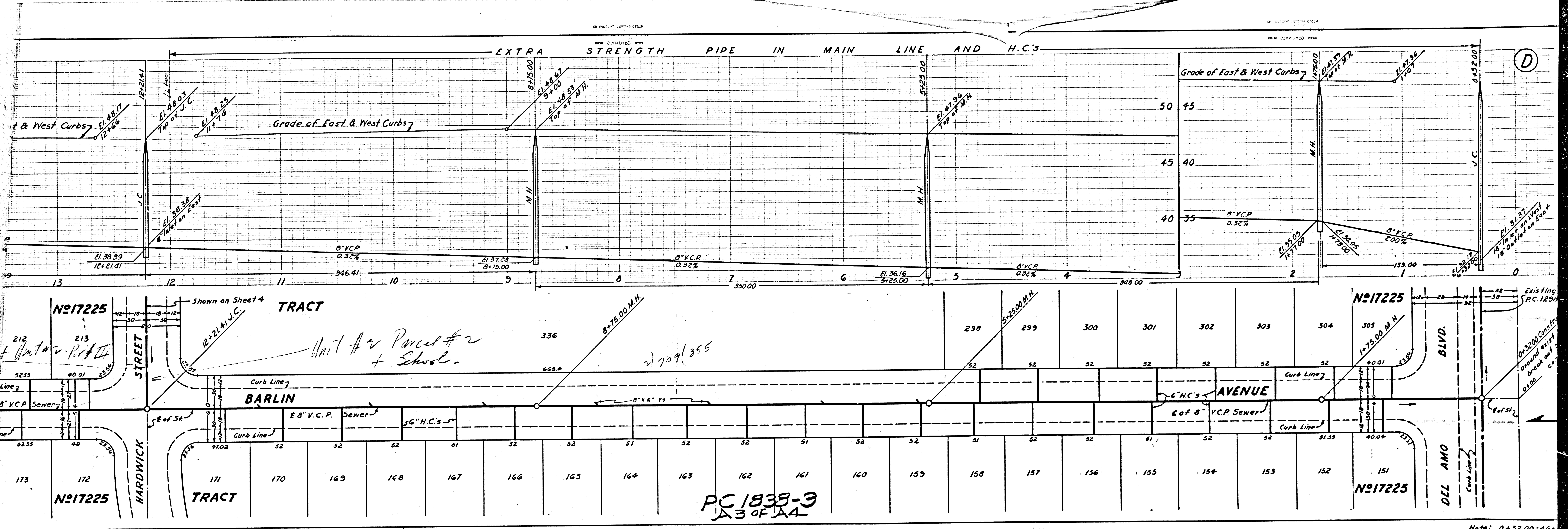
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A4 OF A4

Trim Line



Note: 0+52.00+46+16.24 on Plans of P.C. 1298

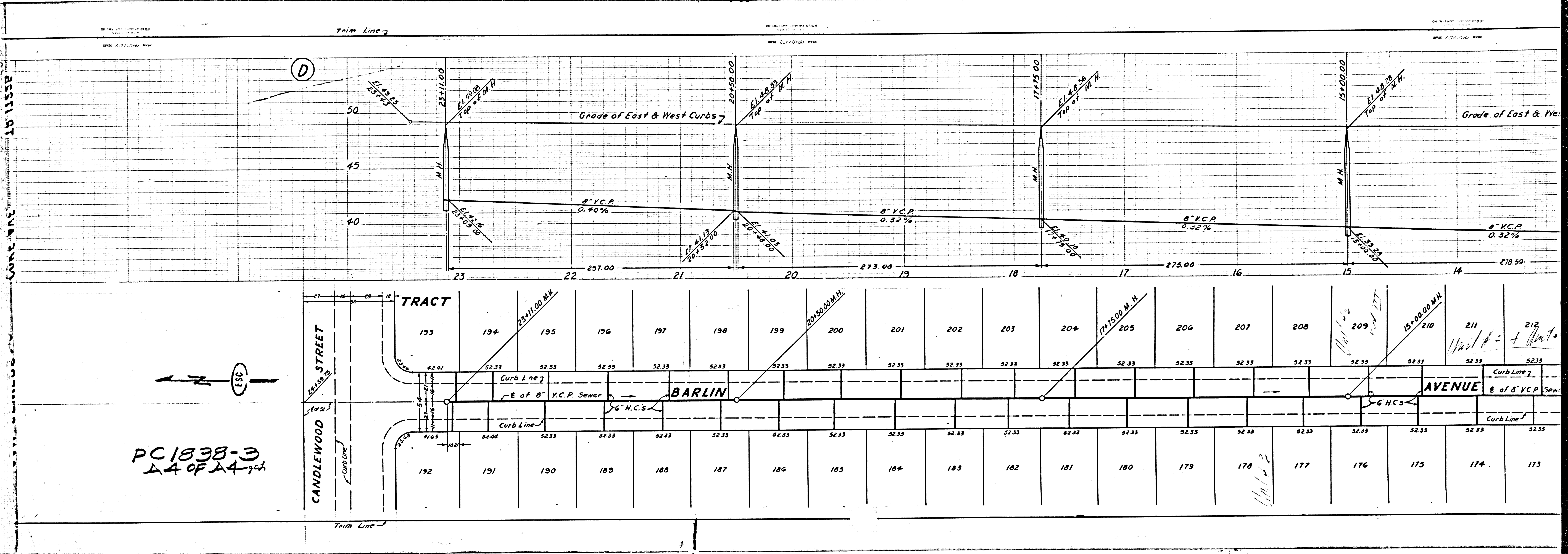
PC 1838-3
AZ OF A4



PC 1839-3
A3 OF A4

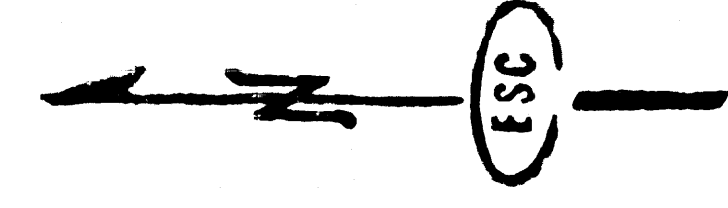
Note: Lot 336 is School Site

Note: 0+52.00-46



CURB LINE

PC 1838-3
 Δ 4 OF Δ 4



TRACT

BARLIN

AVENUE

Trim Line

Grade of East & West

Grade of East & West Curbs

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

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E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

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E of 8" V.C.P. Sewer

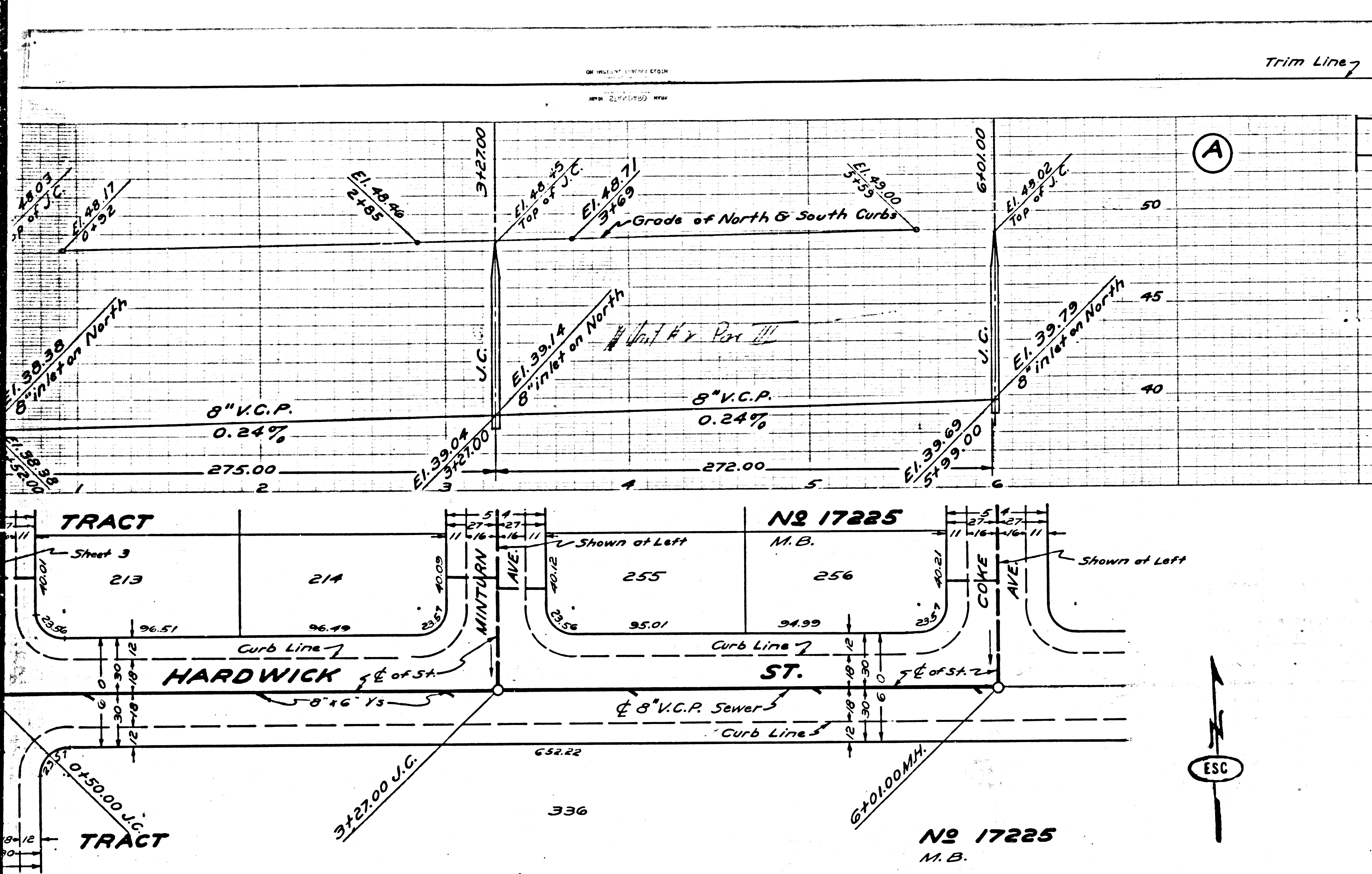
E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer

E of 8" V.C.P. Sewer



B.M. SY 163-76 El. 55.223
 N.W. LG 7. Straddler rear & interest
 South St. & Lakewood Blvd.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
HARDWICK ST.
 BETWEEN BARLIN AVE. & COKE AVE.
MINTURN AVE.
 BETWEEN HARDWICK ST. & CANDLEWOOD ST.
COKE AVE.
 BETWEEN HARDWICK ST. & CANDLEWOOD ST.
 IN TRACT No 17225

PRIVATE CONTRACT NO. 1838
 W. S. 30
 SHEET 4 OF 4 SHEETS
 SCALE: VERT. 1" = 4'
 HOR. 1" = 40'
 JULY 1951
 PREPARED IN THE OFFICES OF
 ENGINEERING SERVICE CORPORATION

BY *P. F. Kukul*
 116. C. E. NO. 108

FOR LIBRARY
 SEE PLAN NO. 5-4-49
 FOR CONSTRUCTION NOTES SEE SHEET 1

ENGINEERING SERVICE CORPORATION 1127 W WASHINGTON BLVD. LOS ANGELES 15 CALIF. PR. 7283					
REVISIONS					
SUB STRUCTURES C&D			TRACED BY <i>H.S.</i>		
			DESIG. BY <i>H.S.</i>		
			CK'D BY		
			SUBMITTED		
W. S. NO.	DWS NO.	DATE	SCALE	L.S.	P.S.
3977-125		JUNE 1951	1" = 40'		

COUNTY OF LOS ANGELES, CALIFORNIA
 APPROVED *[Signature]*
 COUNTY ENGINEER
 APPROVED BY *[Signature]*
 CHIEF ENGINEER OF COUNTY
 SANITATION DISTRICT NO. 5
 OFFICE OF COUNTY ENGINEER 116. C. E. NO. 78-0

before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

PC 1838-A
 21 OF 24
gch

221 W. GENESEE ST. WASHINGTON AVE. HARDWICK ST. BARLIN AVE. MINTURN AVE. COKE AVE. CANDLEWOOD ST.

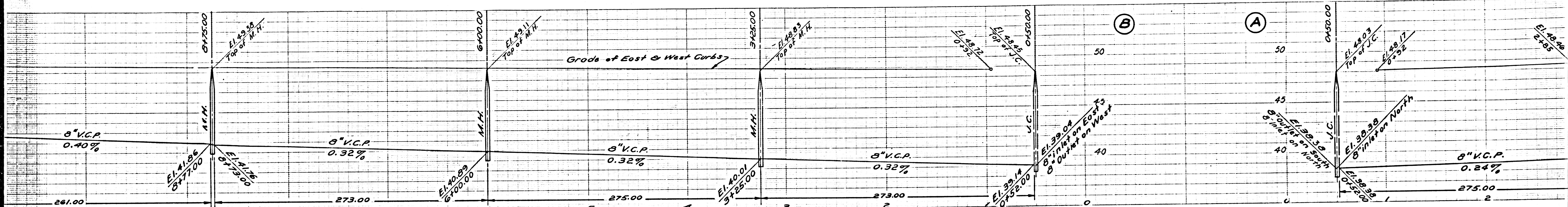
ESC

n.d.m.

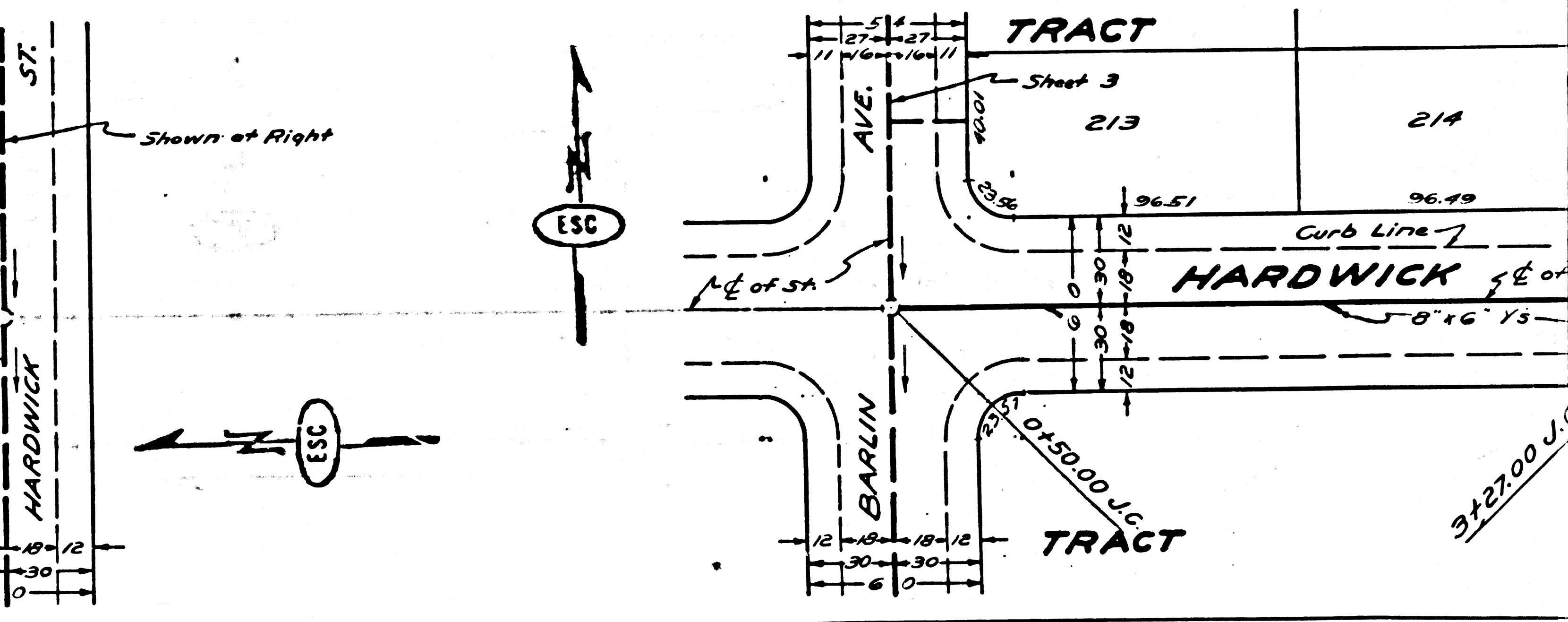
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DEPARTMENT OF PUBLIC WORKS
CITY OF CHICAGO

DEPARTMENT OF PUBLIC WORKS
CITY OF CHICAGO

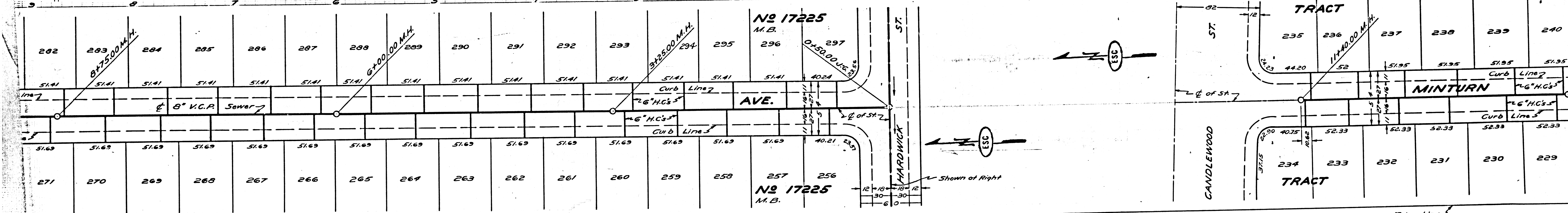
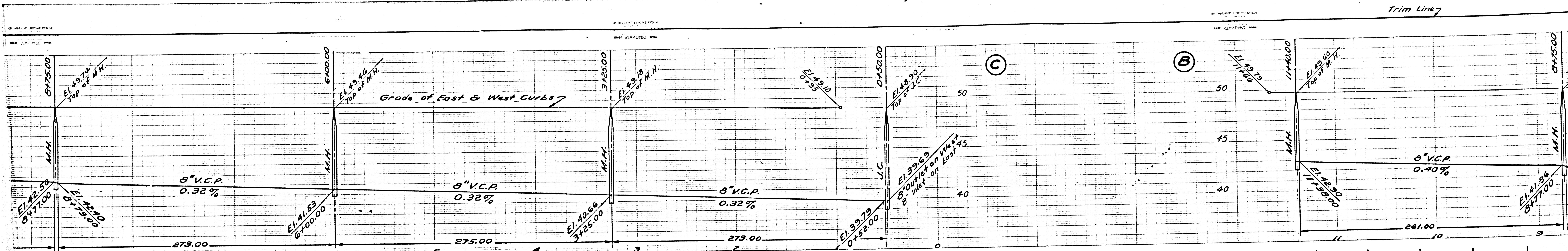


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MINTURN																		
Curb Line 7																		
Curb Line 5																		
232	231	230	229	228	227	226	225	224	223	222	221	220	219	218	217	216	215	214
52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	52.33	40.03	25.1
N 17225 M.B.																		
N 17225 M.B.																		

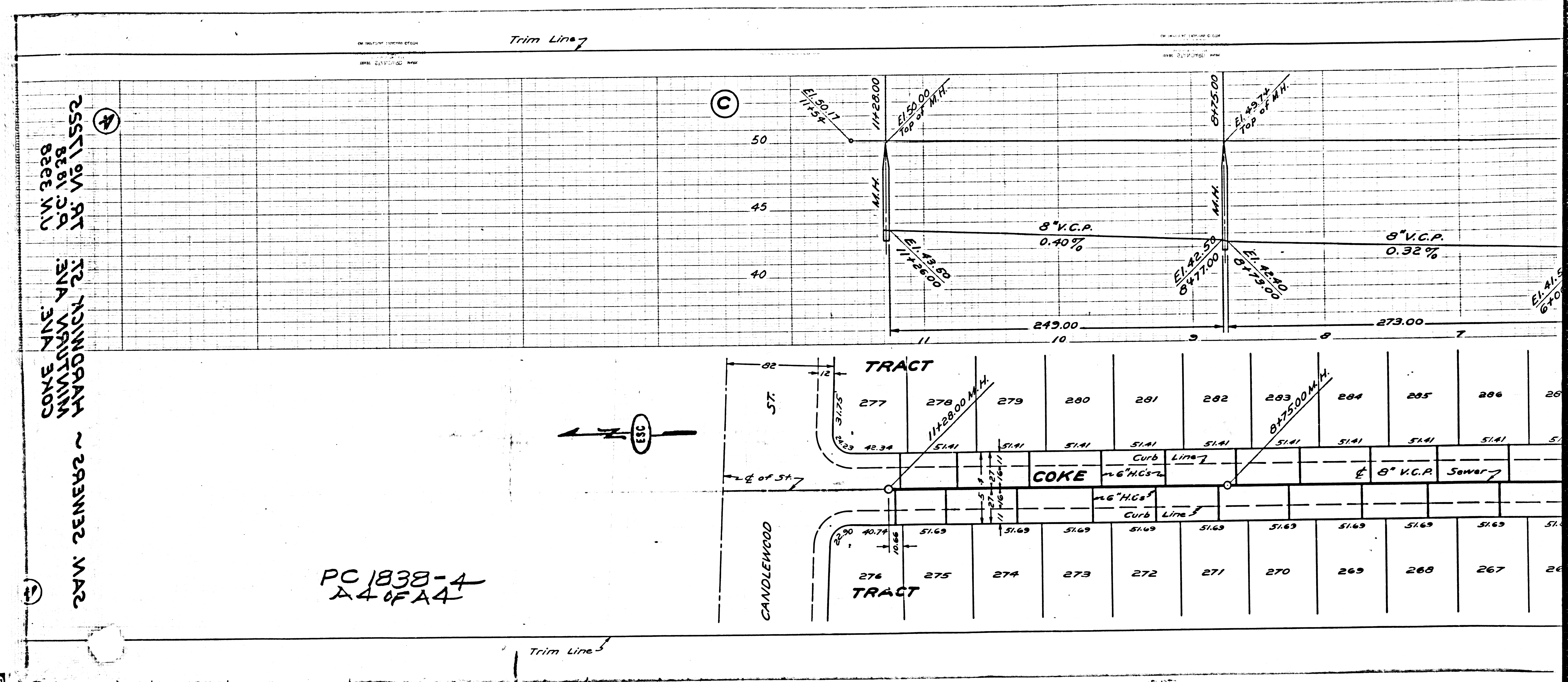


Trim Line 3

PC1838-4
A2 OF A4

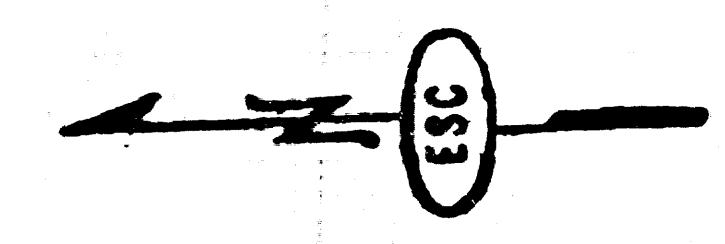


PC 1838-4
A3 of A4



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PC 1838-4
 A4 OF A4



Trim Line