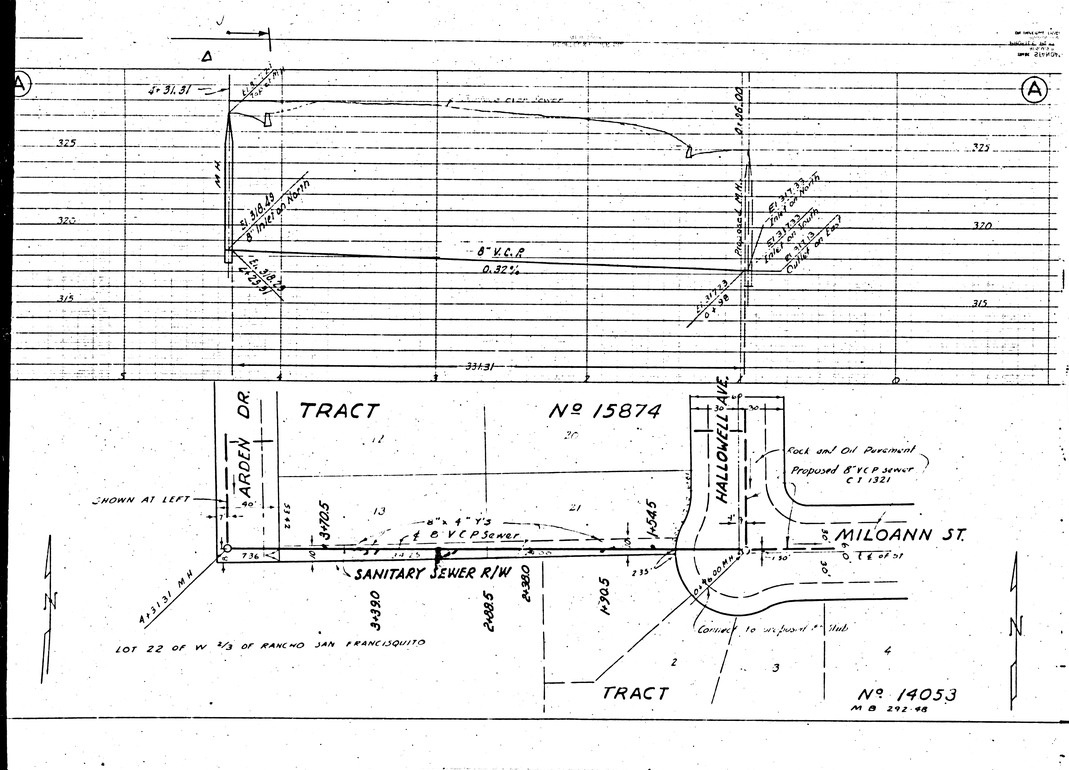


BM #7 Elev. 340.74 (14.972) DA 119.3
Spk. in conc. Mon. 18" dn. 10' W. of ℄ of Arden Drive and 47' N. of ℄ of Olive Street

TEMPLE CITY

NOTES

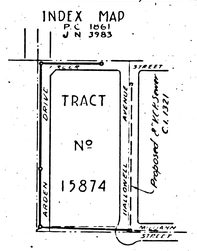
1. Use Standard Manhole frame and cover S-3-117
2. Use Standard strength V.C.P. Except as Noted
3. Use cement mortar for all V.C.P. joints
4. Resurface all trench within paved area to meet L.A.Co. Road Dept or State Highway requirements in accordance with the permit
5. All structures shall be brick sewer structures 1-a-104 (Except as noted)
6. Construct tops of all structures in Rights of Way 6" above finished surface
7. Construct House Connections with invert at Property Line 6 feet below curb grade unless otherwise noted

NOTE No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y branches and shall provide stakes for them at their proper locations with staticning plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.
Stoppers to be installed with joint compound by Manufacturer at his plant. Specs. Sec. 33.48
Concrete pavement to be cut not less than 2" in depth with concrete saw (specs. 16.6)

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
ARDEN DRIVE
BETWEEN SOUTH LINE TRACT 15874 AND FREER STREET
FREER STREET
BETWEEN ARDEN DRIVE AND HALLOWELL AVENUE
H.C's IN HALLOWELL AVENUE
BETWEEN MILOANN STREET AND FREER STREET
IN ~~TRACT Nº 15874, M.B.~~
PRIVATE CONTRACT Nº 1861
W.S. 44

SCALE: VERT 1" = 4'
HORIZ 1" = 40'
AUGUST 1951

INDEX MAP
P.C. 1861
J.N. 3983



PREPARED BY W. A. TREADWELL, JR.
W. A. Treadwell Jr.
REG. C.E. Nº 410

FOR LEGEND SEE PLAN S-a-64

NOTE: Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for flow of curb, centerline of street are shown by circles on profile. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points.
Elevations are in feet above U.S.C.&G. Datum or mean sea level.
This drawing and the data hereon are hereby made a part of the specifications.
Work shall be constructed according to specifications on file in the office of the County Engineer and shall be inspected only in the presence of the County Engineer.
Before work can be started, the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept. All So. Main Street, and make a deposit with the County Engineer, $25.00 A County Engineering Ship sufficient to cover the cost of construction inspection and record plans.
Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location or of the existence or non existence of any underground utility pipe or structure within the limits of this Project.

COUNTY OF LOS ANGELES, CALIFORNIA
APPROVED [signature]
COUNTY ENGINEER

APPROVED A. M. RAWN
SANITATION DISTRICT NO. 16
By [signature]
CHIEF ENGINEER

CHECKED BY Richard E. Kuhn Sept. 3, 1951
OFFICE OF COUNTY ENGINEER REG. C.E. Nº 7860

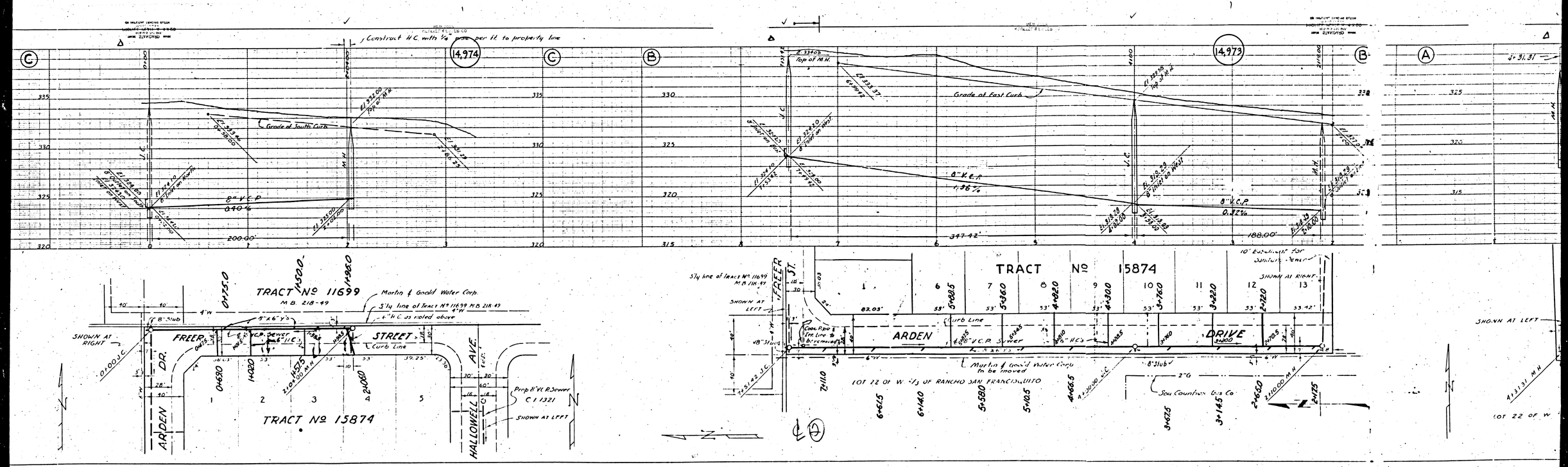
Revision Checked Richard E. Kuhn 10-2-51
OFFICE OF COUNTY ENGINEER
REG. C.E. Nº 7860

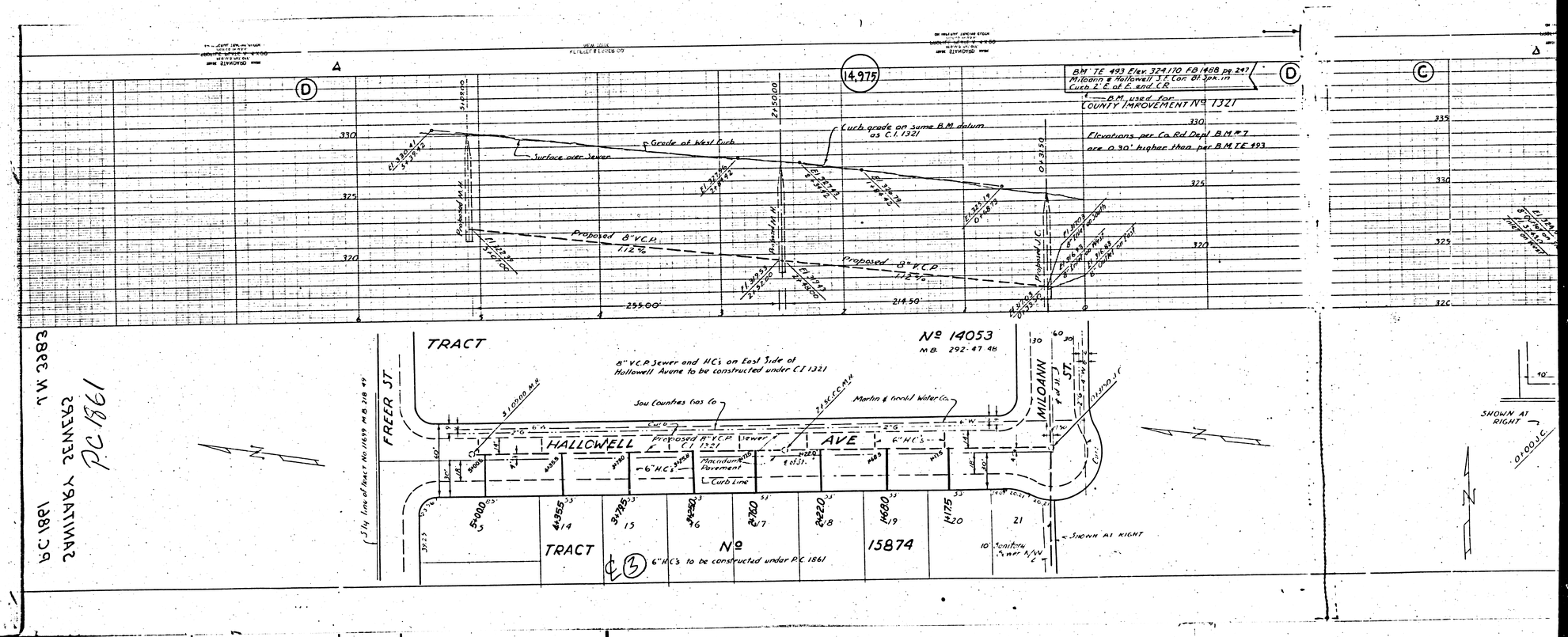
1" = 200'

Before breaking into any existing structure and before [illegible] in this work, the County Sanitation District should be notified in order that required inspection may be made.

Checked 8-1-52 [illegible]

TRIM LINE


Construct H.C. with 1/4" post per ft. to property line
14,974
14,973
Grade at South Curb
Grade at East Curb
8" V.C.P.
0.40%
0.56%
0.32%
200.00'
347.42'
188.00'
TRACT No 11699
M.B. 218-49
Martin & Gould Water Corp.
S'ly line of Tract No 11699 M.B. 218-49
SHOWN AT RIGHT
FREER STREET
Curb Line
ARDEN DR.
HALLOWELL AVE.
Prop. 8" V.C.P. Sewer
C.I. 1321
SHOWN AT LEFT
TRACT No 15874
ARDEN DRIVE
Martin & Gould Water Corp. to be moved
LOT 22 OF W. 1/3 OF RANCHO SAN FRANCISQUITO
Sou. Counties Gas Co.
10' Easement for Sanitary Sewer
SHOWN AT RIGHT
SHOWN AT LEFT
LOT 22 OF W.


BM TE 493 Elev. 324.110 FB 1488 pg 247
Milo Ann & Hallowell J.T. Cor. 8" Spk. in
Curb E. E. at E. end C.R.
BM used for
COUNTY IMPROVEMENT Nº 1321
Elevations per Co. Rd. Dept. BM #7
are 0.30' higher than per BM TE 493
Curb grade on same B.M. datum
as C.I. 1321
Grade at West Curb
Surface over Sewer
Proposed 8" V.C.P.
1.12%
Proposed 8" V.C.P.
1.12%
Proposed M.H.
255.00'
214.50'
14,975
TRACT
Nº 14053
M.B. 292-47 48
8" V.C.P. Sewer and HC's on East Side of
Hallowell Avenue to be constructed under C.I. 1321
Sou. Counties Gas Co.
Martin & Grobl Water Co.
FREER ST.
MILOANN ST.
HALLOWELL AVE
Proposed 8" V.C.P. Sewer
C.I. 1321
6" HC's
Macadam Pavement
Curb Line
TRACT
Nº 15874
6" HC's to be constructed under P.C. 1861
Sanitary Sewer
SHOWN AT RIGHT
Ely. line of tract No. 11699 M.B. 218 49
P.C. 1861
SANITARY SEWER
P.C. 1861