



13864 USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
 USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S. 1115.
 CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROX. LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED.
 ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-8-104 EXCEPT AS NOTED.
 USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-8-117 EXCEPT AS NOTED.
 CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 5' ABOVE FINISHED GRADE.
 RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
 THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND TRENCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48.
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 65.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT. (THIS NOTE APPLIES TO ALL SHEETS)

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PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO 14812

SEWER RIGHTS OF WAY
 BETWEEN S.D. BDRY. TRACT NO. 14812 AND SEE DRIVE
 SEE DRIVE
 BETWEEN E. BDRY. TRACT NO. 14812 & MILLUX AVENUE
 MILLUX AVENUE
 BETWEEN NO. AND S.D. BDRY. TRACT NO. 14812

PRIVATE CONTRACT NO. 1866
 W. S. 36

SHEET 1 OF 1 SHEETS

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.

BY: *John M. Kemmerer*
 REG. C.E. NO. 272

FOR LEGEND
 SEE PLAN NO. S-8-64

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES.
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY
 CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED
 SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE
 COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 108 W. 1-10-37, LOS ANGELES AND MAKE A DEPOSIT
 WITH THE COUNTY ENGINEER FROM \$30.00 TO \$100.00 SUFFICIENT TO COVER THE COST OF
 CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE
 OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE
 COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA

Before breaking into or moving structure
 and before final acceptance of this work,
 County Sanitation District No. 46 be notified
 in order that required inspection may be made.

APPROVED: *John M. Kemmerer*
 COUNTY ENGINEER

APPROVED BY: *John M. Kemmerer*
 OFFICE ENGINEER

CHECKED BY: *Paul E. Johnson*
 SUPERVISOR

DATE: 12-7-50

1866



