

Use Extra strength pipe.
 Use Cement Mortar for all Vitrified Clay pipe joints.
 Excise four feet of sewer at points of interference with poles as per S-a-19.
 All structures shall be brick sewer structures as per Plan No. S-a-104. (Except as noted.)
 Use standard manhole frames and covers as per Plan No. S-a-117. (Except as noted.)
 Resurface all trenches within paved area to meet Los Angeles County Road Dept. requirements.
 House connection to be constructed on 1/4" rise per foot to property line.

No revisions shall be made in these plans without approval of the County Engineer.
 No representative of the County Engineer will survey or lay out any portion of the work.
 The Owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connection and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked.
 Any change of location shall be requested in writing by the owner or his representative.

Before any connections for the disposal of liquid industrial waste is to be made to this sewer, detailed plans must be submitted to and a permit secured from the County Engineer. Sanitation District must be notified before work can start.

Underground Notes:
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground pipe, utility, or structure within the limits of this project.
 Stoppers to be installed with joint material by the manufacturer at his plant Specs. Sec. 35.48
 Concrete pavement to be cut not less than 2' in depth with concrete saw Spec. Sec. 65.

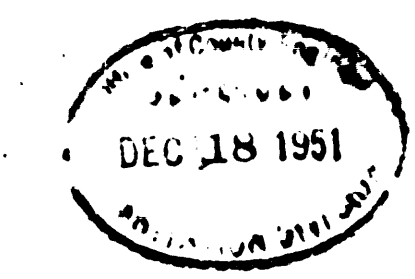
PROFILE	ALIGNMENT AND GRADE OF	①
SANITARY SEWER		
TO BE CONSTRUCTED IN		
RANCHO SAN ANTONIO		
FROM STA. 10+45.25		
TRUNK 8 COUNTY SANITATION DISTRICT NO. 2		
WESTERLY THROUGH		
A.T. & S.F. R/W AND ANAHEIM TELEGRAPH ROAD		
AND NORTHERLY ON		
MALT AVE. AND GARFIELD AVE. TO WASHINGTON BLVD.		
PRIVATE CONTRACT NO. 1882		
W.S. 36		
SHEET 1 OF 1 SHEET		
PREPARED IN THE OFFICES OF		

CENTRAL MANUFACTURING DISTRICT INC.
 BY Robt. J. Campbell 1985
 REG. C.E. NO. _____
 OCTOBER 1951

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

FOR LEGEND
 SEE PLAN NO. S-a-64

GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS. THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS FOR THE WORK. THE WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATION ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 211 SOUTH MAIN ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER 828 L.A. CO. ENGINEER BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.



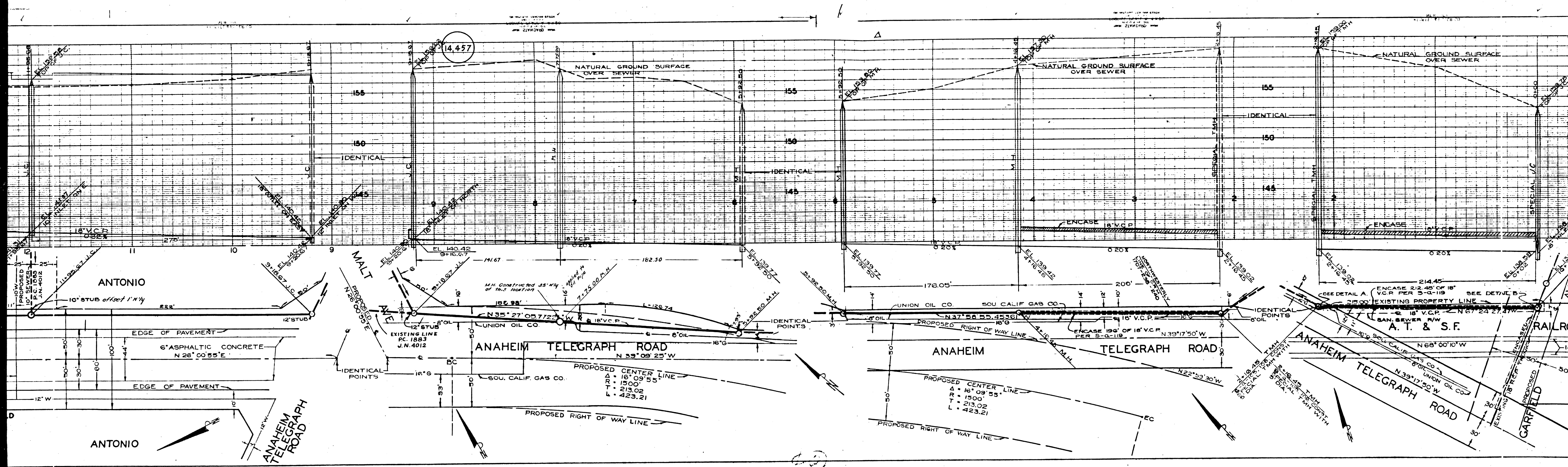
COUNTY OF LOS ANGELES, CALIF.

APPROVED BY William J. Fox COUNTY ENGINEER
 A.M. RAWN CHIEF DEPUTY
 APPROVED BY [Signature] OFFICE ENGINEER
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2
 CHECKED BY [Signature] 12-18-51
 OFFICE OF COUNTY ENGINEER REG. C.E. NO. 6412

Where breakline shown, the structure and before final acceptance of this work, County Sanitation District should be notified in order that record inspection may be made.

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1104 141 5885



14,457

ANTONIO

ANTONIO

ANAHEIM TELEGRAPH ROAD

ANAHEIM TELEGRAPH ROAD

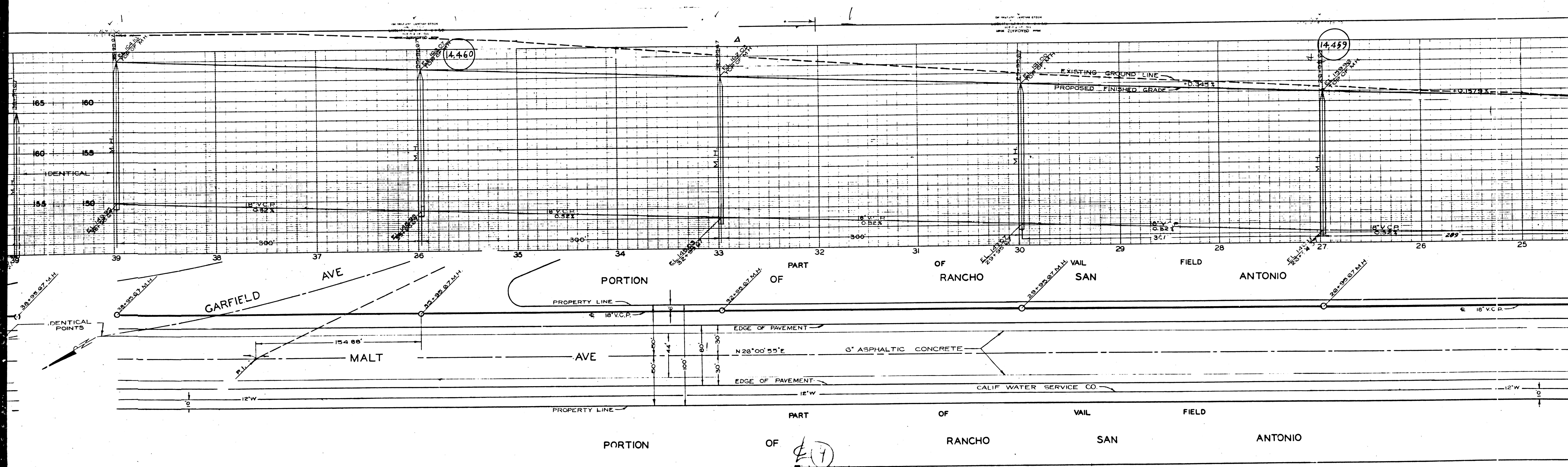
ANAHEIM

TELEGRAPH ROAD

ANAHEIM TELEGRAPH ROAD

RAILROAD

CARFIELD



4.460

14.459

GARFIELD AVE

MALT AVE

PORTION OF RANCHO

PORTION OF RANCHO

VAIL SAN FIELD ANTONIO

PORTION OF

(17)

RANCHO

VAIL SAN

FIELD

ANTONIO

IDENTICAL POINTS

12" W

12" W

PROPERTY LINE

PROPERTY LINE

CALIF WATER SERVICE CO.

6" ASPHALTIC CONCRETE

EDGE OF PAVEMENT

EDGE OF PAVEMENT

N 28° 00' 55" E

18' V.C.P.

18' V.C.P.

100'

60'

30'

30'

14'

60'

100'

154.88'

38° 59' 57" N

32° 59' 57" N

31° 59' 57" N

29° 59' 57" N

28° 59' 57" N

18' V.C.P.

18' V.C.P.

18' V.C.P.

18' V.C.P.

18' V.C.P.

18' V.C.P.

360'

360'

360'

360'

360'

209'

155

150

155

155

155

155

160

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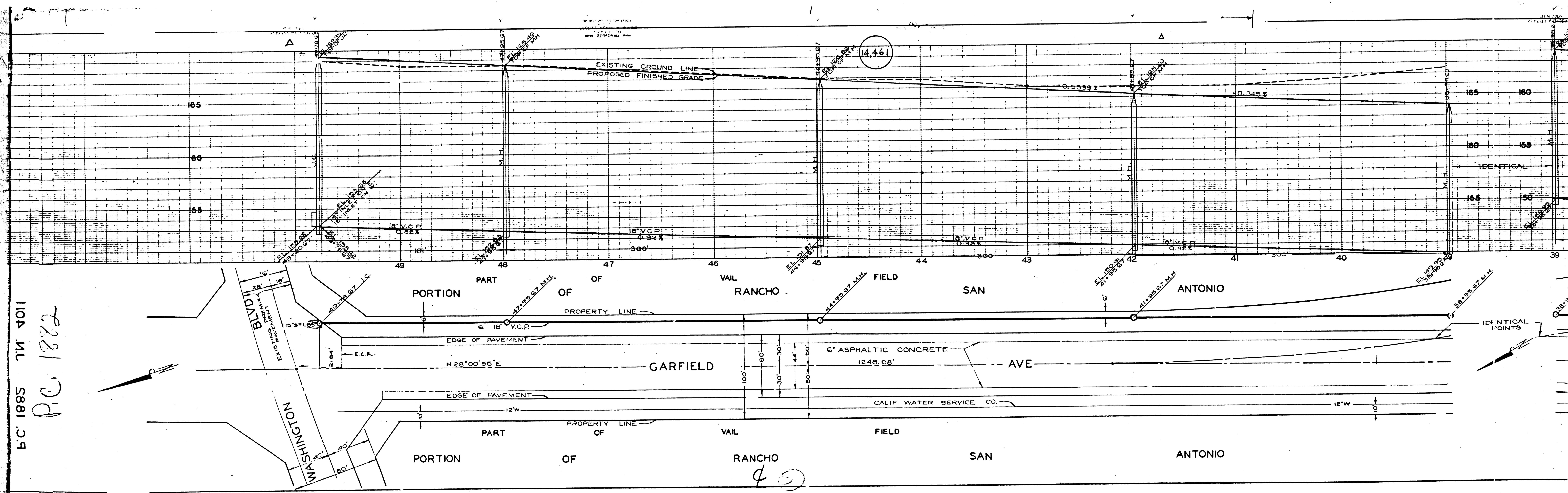
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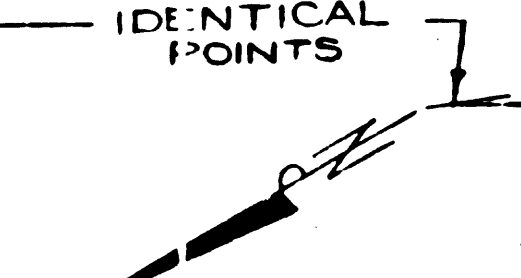
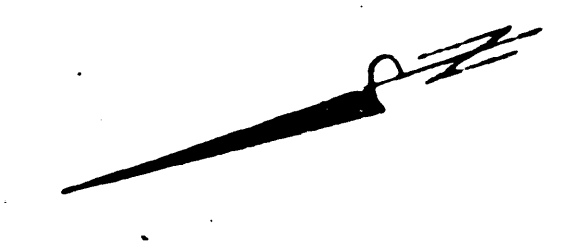
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5C 1885
 1104 NL 5881 39
 P.C. 1882



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