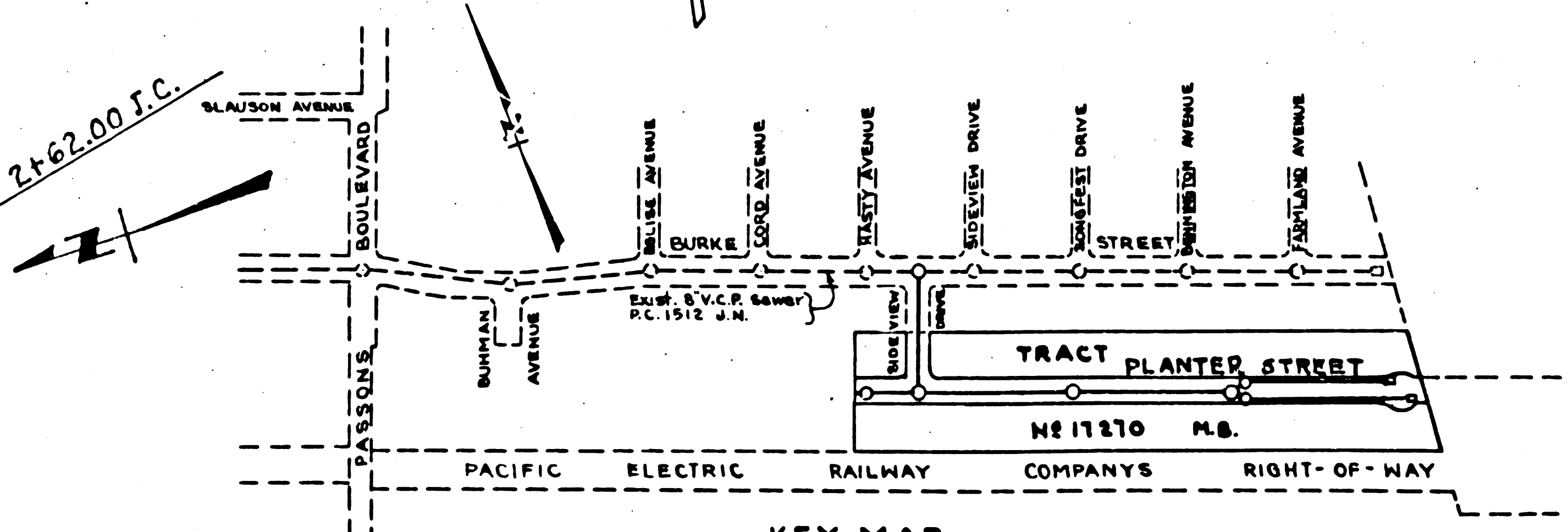
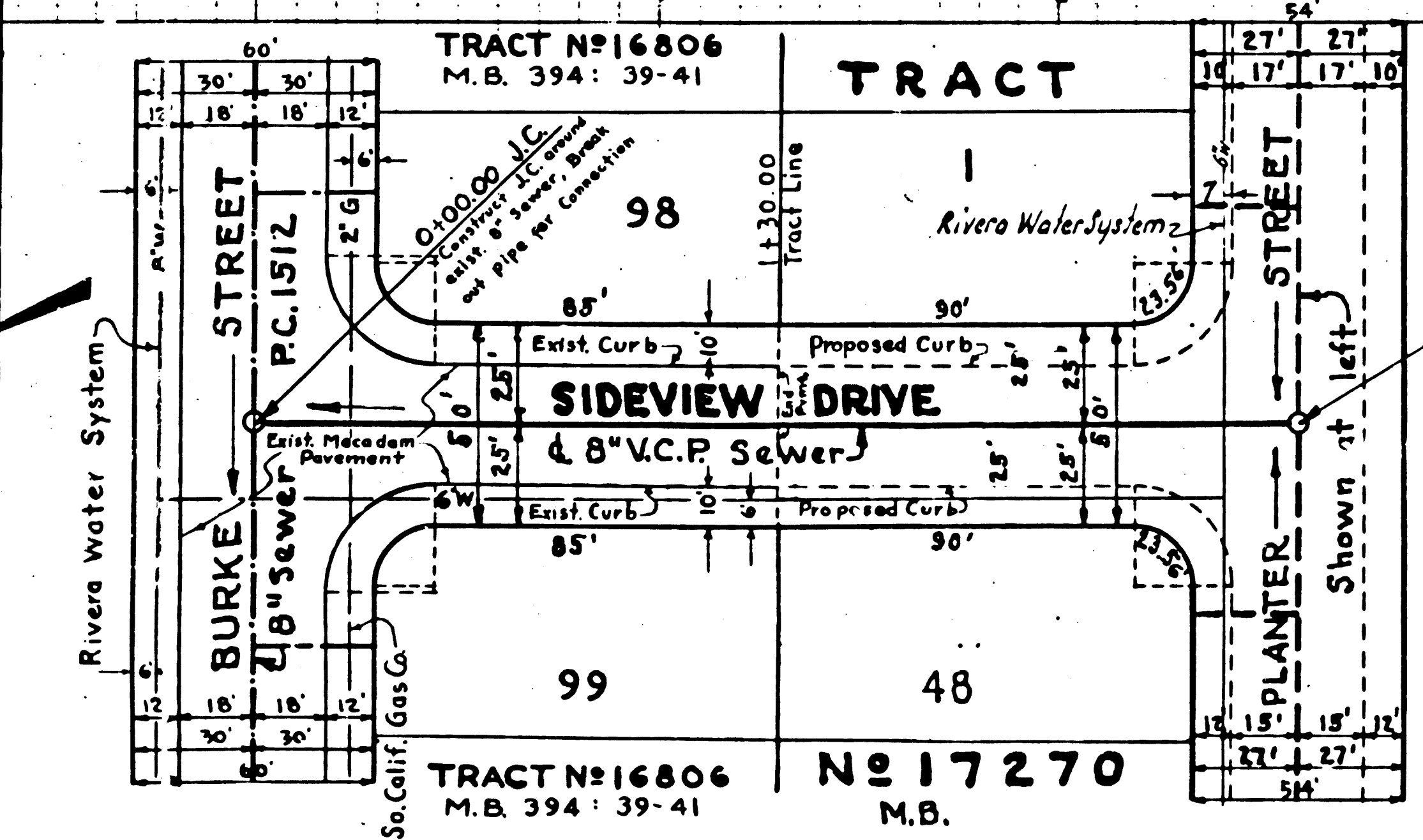


13,902

**BENCH MARK**  
 B.M. Elevation 153.926  
 S.V. No 51, page 11 L.A. County  
 Road Dept. Spk. in lead N.W.  
 Cor. Weir Box, S.E. Cor. of Intersection  
 of Passons Blvd. & P.E. R/W.



**KEY MAP**  
 SCALE 1" = 300'  
 P.C. 1884 J.N. 4013

- NOTES:-**
1. Use Standard Manhole Frame and Covers, per S-a-117, Except as noted
  2. Use Standard strength pipe
  3. Use Cement Mortar for all vitrified clay pipe joints.
  4. All Structures shall be brick sewer structures, per S-a-104, except as noted
  5. Encase four feet of Sewer at points of interference with poles, per S-a-119.
  6. Construct H.C.s 5 feet below top of Curb at the property line, except as noted.
  7. Construct tops of all structures in Rights of Way 6" above finished grade.
  8. Resurface all trench within paved area to meet Los Angeles County Road Department or California State Highway requirements.

- NOTES:-**
- No representative of the County Engineer will survey or layout any portion of the work.
  - The Owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house connections and Wye Branches and shall provide stakes for them at their proper location with stationing plainly marked.
  - Any change of location shall be requested in writing by the Owner or his representative.
  - No revision shall be made in these plans without the approval of the County Eng.
  - Provide stakes on the property lines or property lines produced at right angles to the sewer lines at the center line of each manhole.
  - Stoppers to be installed with compound by manufacturer at his plant. (Specs. Sec. 65)
  - Concrete pavement to be cut not less than 2" in depth with Concrete Saw.

**PROFILE, ALIGNMENT AND GRADE**  
 OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**SIDEVIEW DRIVE**  
 FROM BURKE STREET TO PLANTER STREET.  
**PLANTER STREET.**  
 From EAST TRACT BOUNDARY to WEST TRACT BOUNDARY.  
 IN TRACT NO. 17270  
 PRIVATE CONTRACT NO. 1884  
 W.S. No 36  
 1 SHEET

SCALE Vert. 1" = 4'  
 Horiz. 1" = 40'  
 JUNE 1951  
 PLANS PREPARED IN THE OFFICE OF HAROLD M. TEGART  
*Harold M. Tegart*  
 REG. C.E. No. 217  
 For Legend see Plan No. S-a-64

- NOTES:-**
- Grades to which this Improvement is to be constructed are shown on Plans and Profiles.
  - Grade points for top of Curb, center line of Streets, or center line of Alleys are shown by Grades on Profiles. All points between designated points the grade shall be established so as to conform to a straight line between said designated points.
  - Elevations are in feet above U.S.C.S. datum or Mean Sea level.
  - This drawing and the data hereon are hereby made a part of the Specifications.
  - Work shall be constructed according to Specifications on file in the Office of the County Engineer and shall be prosecuted only in the presence of the County Engineer.
  - Before work can be started the Contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept., 108 W. Second St., and make a deposit with the County Engineer, 828 L.A. County Engineering Bldg. sufficient to cover the cost of construction, inspection and record plans.
  - Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of any underground utility, pipe or structure within the limits of this Project.

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 WILLIAM J. FOX, COUNTY ENGINEER

Approved by *W. J. Fox* COUNTY ENGINEER  
 A.M. Reed CHIEF CLERK

Approved by *Harold M. Tegart* OFFICE ENGINEER  
 Chief Engineer of County Sanitation Dist. No. 2

County Sanitation District should be notified checked by *Robert E. Kuhn* 10-8-51  
 Office of County Engineer R.E. No. 7860

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

13,902  
 PC 1884

