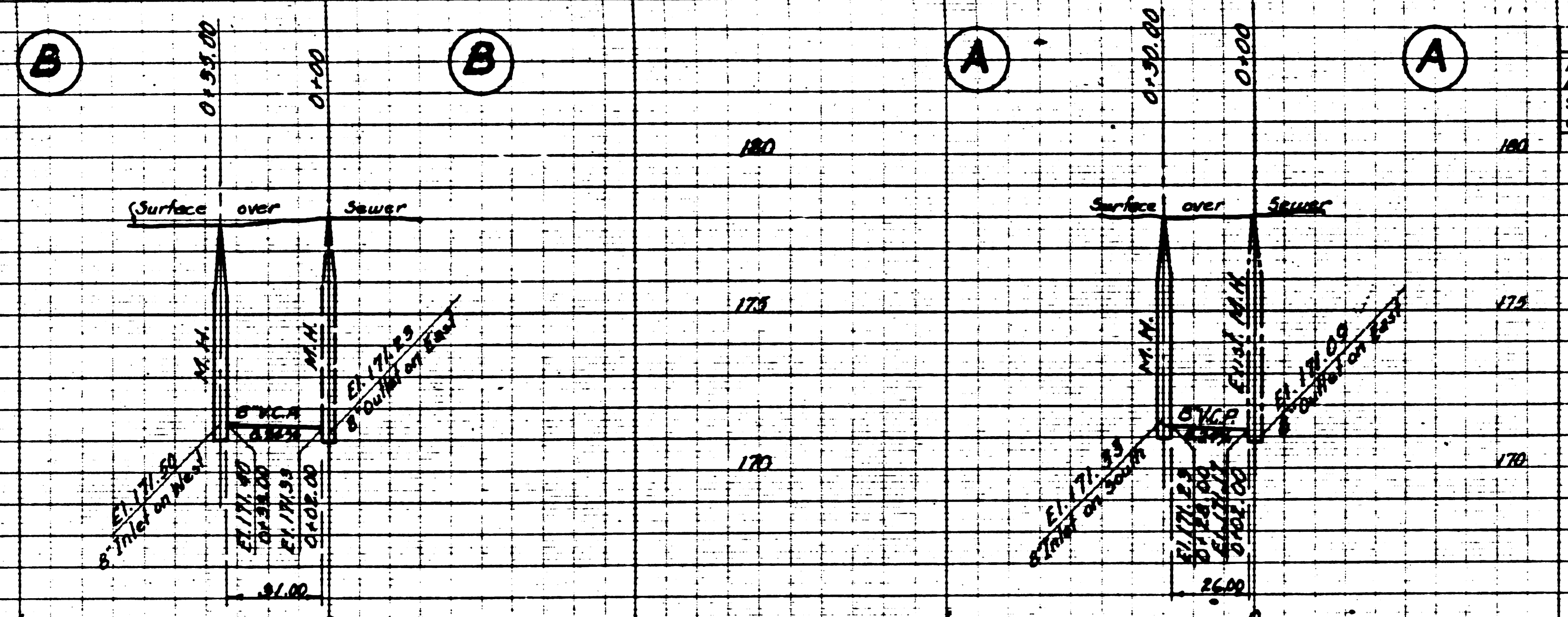


NO DIMENSIONS SHOWN
UNLESS OTHERWISE NOTED
DATE 12/1/50

NO DIMENSIONS SHOWN
UNLESS OTHERWISE NOTED
DATE 12/1/50

NO DIMENSIONS SHOWN
UNLESS OTHERWISE NOTED
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NO DIMENSIONS SHOWN
UNLESS OTHERWISE NOTED
DATE 12/1/50



AN-P. 85 Elev. 170.333
 Center Ass. & Chas. S. L. and
 Spine & Corp. & Mar. N. and
 Corp. refers.

- (1) USE STANDARD MANHOLE FRAMES AND COVERS 3'-6" X 1'11"
- (2) USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED)
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR CALIF. STATE HIGHWAY REQUIREMENTS, ACCORDING TO PERMIT.
- (5) INCREASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-4-119
- (6) ALL STRUCTURES SHALL BE OPEN SEWER STRUCTURES 3'-6" DIA.

NOTE:
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK.
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
 ALL TRENCHES TO BE INSTALLED WITH JOINT CORNER AND BY MANUFACTURER AT HIS PLANT. SPEC'S. SEC. 83, 48.
 CONCRETE FURNISHMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW. SPEC'S. SEC. 43.
 ELEVATIONS OF TOPS OF MANHOLES TO BE DETERMINED BY SUPERINTENDANT OF CONSTRUCTION AT SITE.

13,804

**PROFILE ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 R/W SOUTH OF WHITTIER BLVD.
 WEST OF LINDSEY AVE.**

**PRIVATE CONTRACT No 1935
 W.S. 36
 ONE SHEET**

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

PREPARED IN THE OFFICE OF

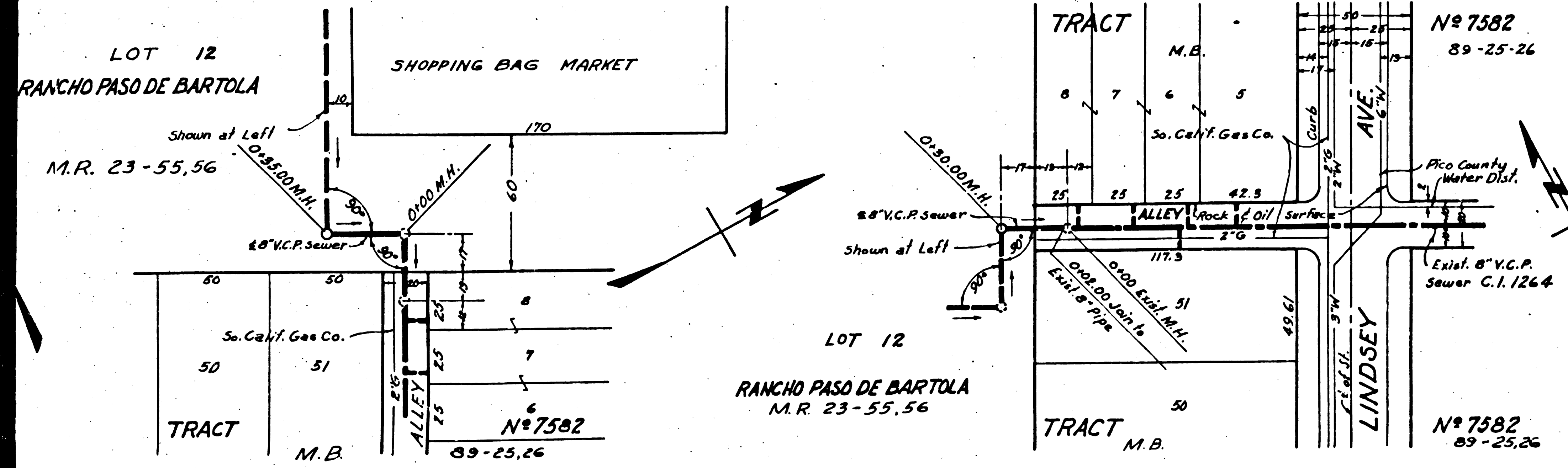
RALPH B. NUNNELLEY
 BY: *Ralph B. Nunnelley*

REG. C.E. No 0080

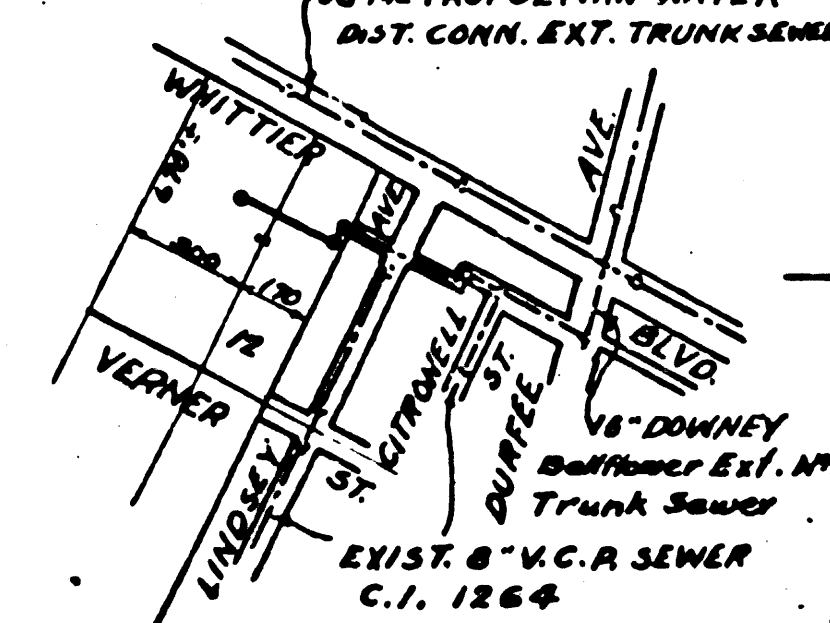
PC 1935

PC 1935

W.S. 36



INDEX MAP



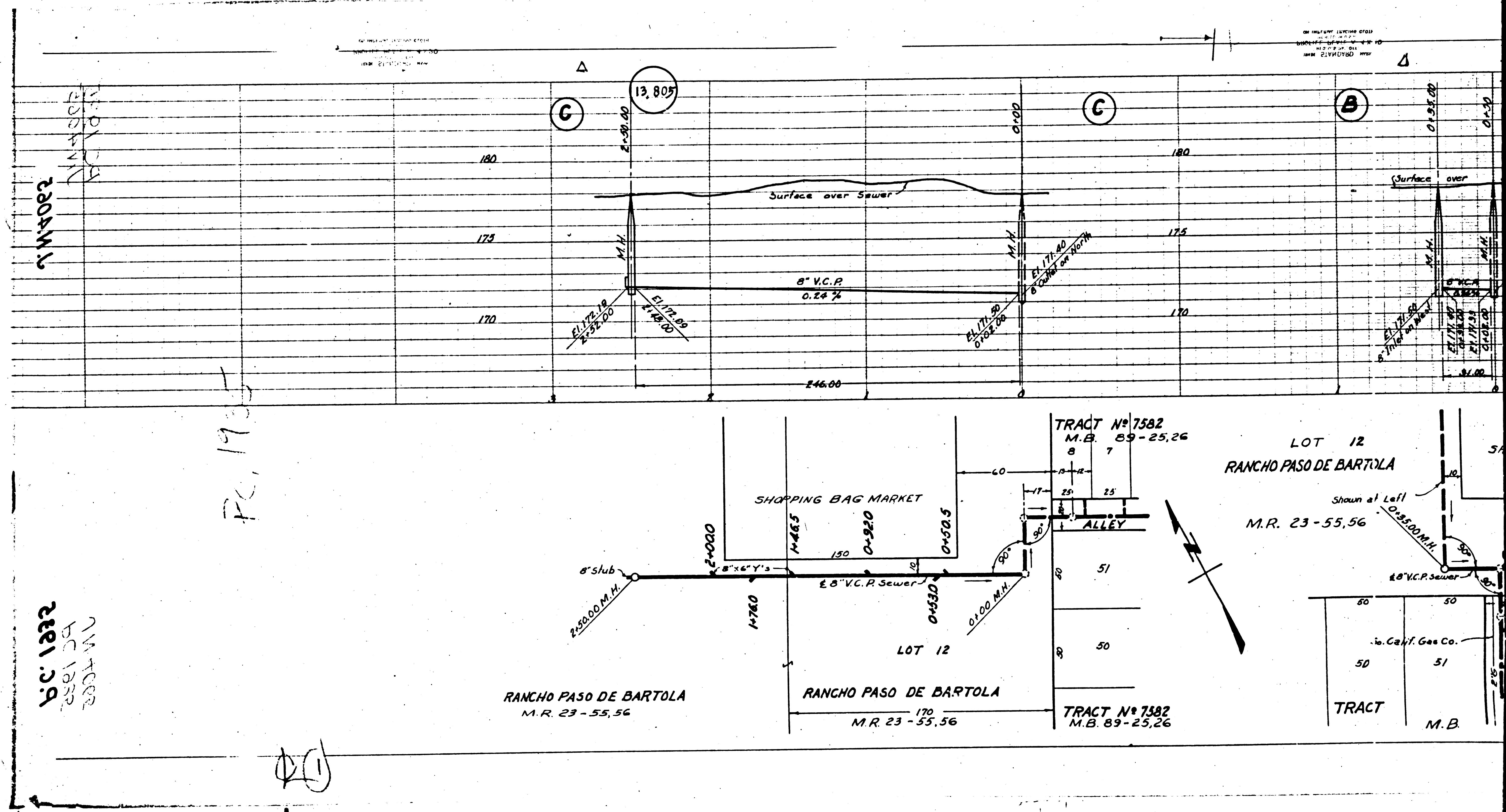
Scale 1"=600'
 P.C. 1935 J.N. 4065

NOTE:
 ELEVATION ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE C.O. ENG. AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE C.O. ENG.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM L.A. CO. ROAD DEPT. NO. WEST 8th ST. AND MAKE A DEPOSIT WITH THE C.O. ENG. 750 CA. ENG. BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 S. SPRING ST., AFTER MAKING THE DEPOSIT WITH THE C.O. ENG.
 APPROVAL OF THIS PLAN BY THE C.O. OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED **WILLIAM J. FOX** COUNTY ENGINEER
 APPROVED **AM RAWN** CHIEF ENGINEER OF COUNTY SANITATION DIST. NO 2
 BY *[Signature]* CHIEF DEPUTY CO. ENG.
 BY *[Signature]* OFFICE ENGINEER
 CHECKED BY *[Signature]* 12-17-50
 OFFICE OF COUNTY ENGINEER REG. C.E. No 6416

Before breaking into any existing structure by County Sanitation District should be notified in order that required inspection may be made.



S.W. 4002

S.W. 1322
P.C. 1882

P.C. 1905

(1)

