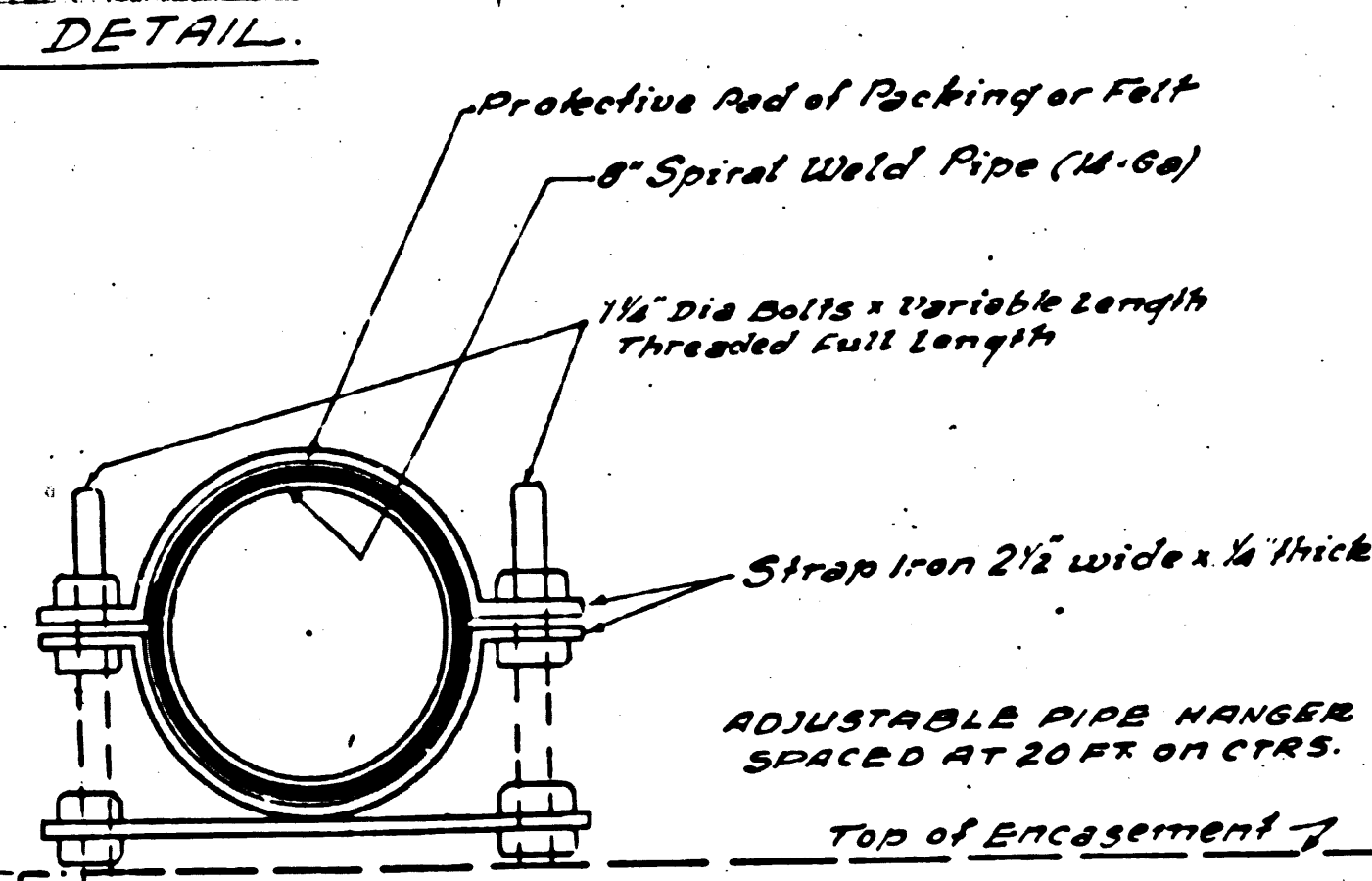


DOUBLE SCALE

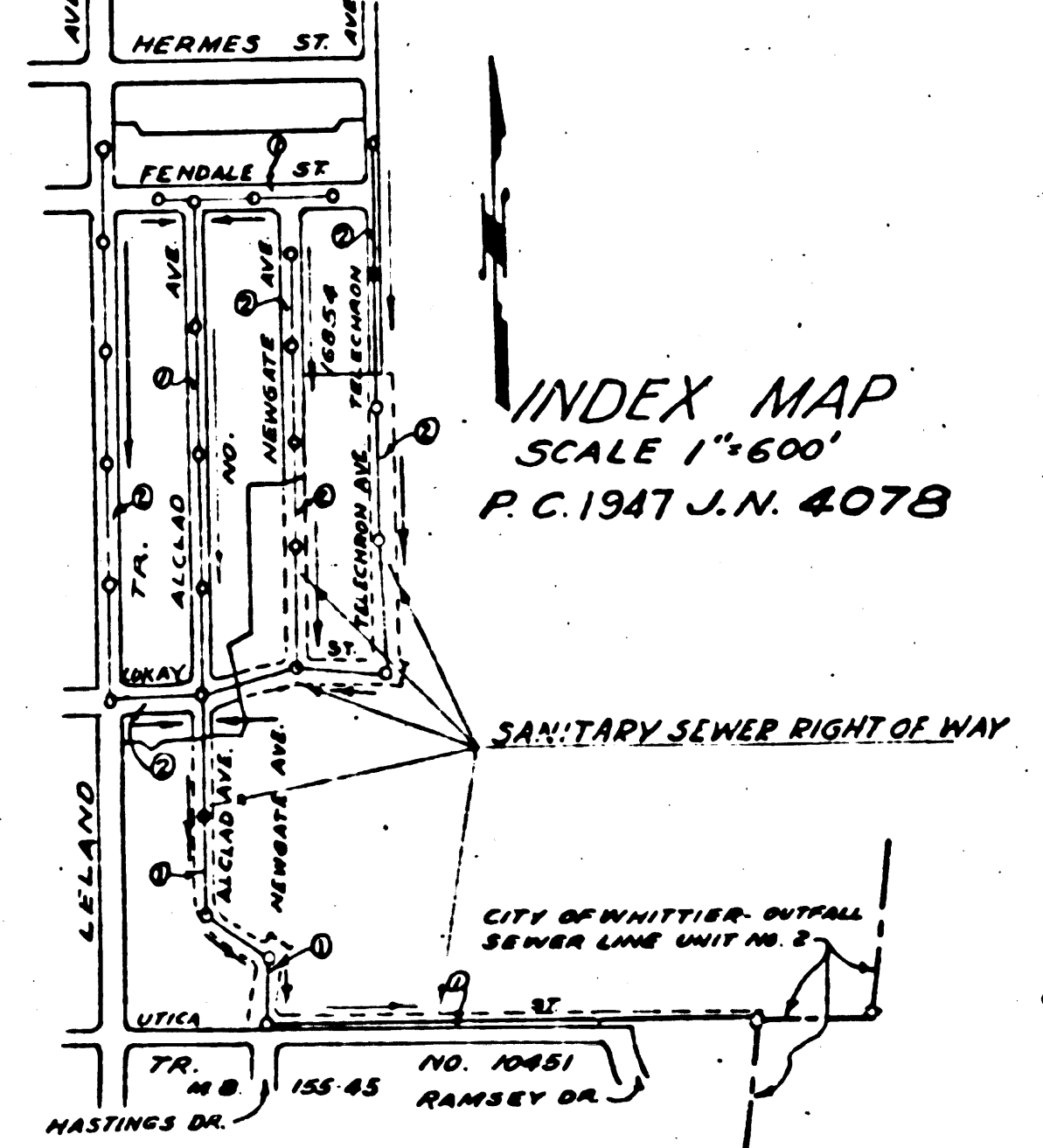
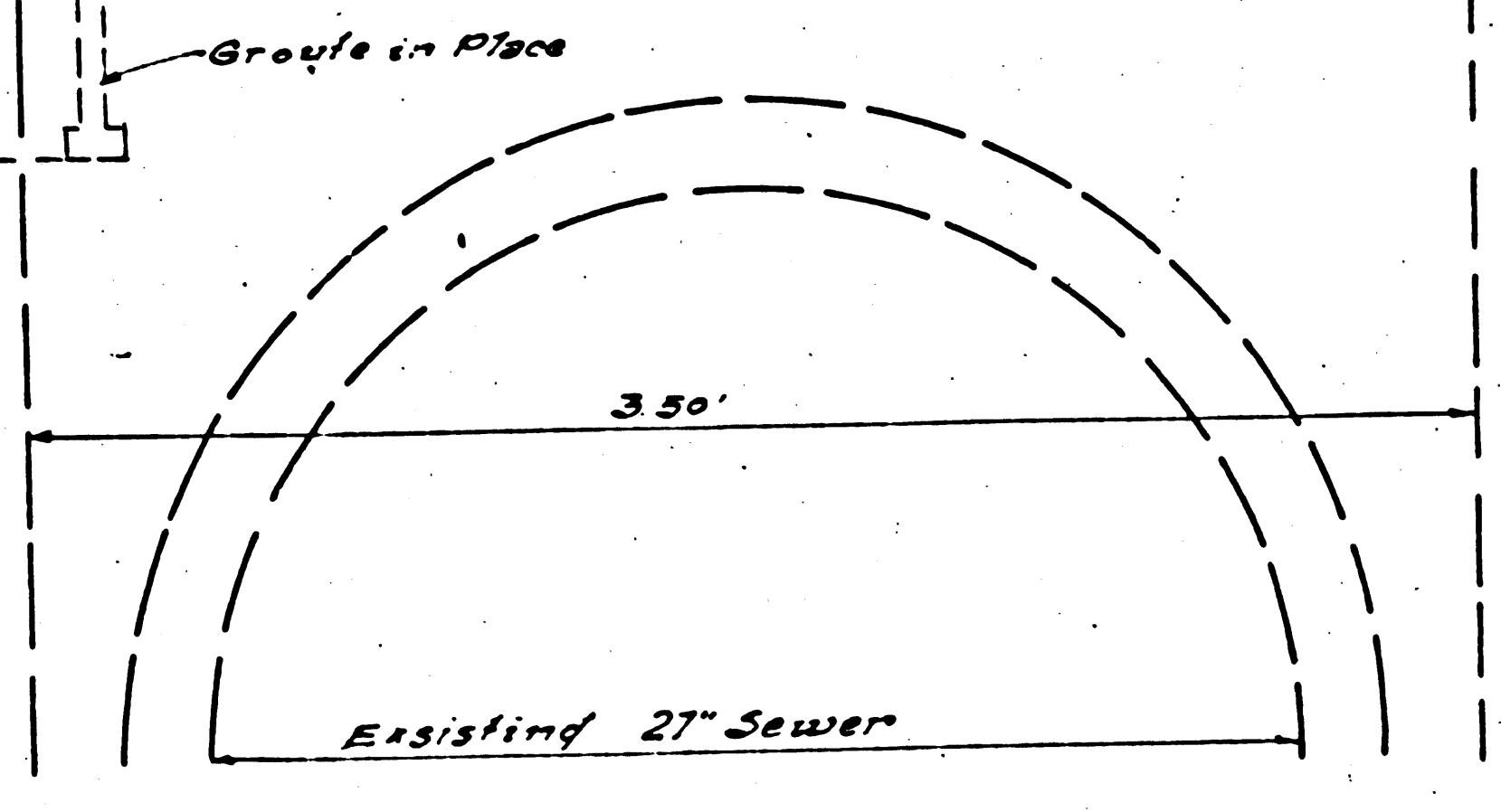
B.M. C.S.B.M. 1321, L.B. 758-003, F.B. 613-29 elev. 126.95, 5.12 Anaheim Telegraph Co. 700 1/2 N.W. of Victoria Ave. L&T N.W. cor. 1/4 mi. of bridge



- BELFLOWER**
- (1) USE STANDARD 15,222 FRAME AND COVER 3-a-117
 - (2) USE STANDARD STRENGTH PIPE, EXCEPT AS NOTED.
 - (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
 - (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN ACCORDANCE WITH THE PERMIT.
 - (5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.
 - (6) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-a-115.
 - (7) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S-a-104
 - (8) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.

NOTE: No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his representative. No revisions shall be made in these plans without approval of the County Engineer.

NOTE: Provide stakes on the property lines or property lines produced at right angles to the sewer line of the center line of each manhole. Concrete pavement to be cut not less than 2" in depth with concrete saw. Install wire & tags per Specs., Sec. 48.



REVISION APPROVED *Richard E. Kahan* 9/10/52
OFFICE OF COUNTY ENGINEER REG. C.E. 7860

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
SANITARY SEWER RIGHT OF WAY
BETWEEN 315 FEET EASTERLY OF RAMSEY DR. AND
HASTINGS DR.
ALCLAD AVENUE AND
SANITARY SEWER RIGHT OF WAY
BETWEEN FENDALE ST. AND UTICA ST.
FENDALE STREET
BETWEEN 107 FEET EASTERLY OF NEWSTATE AVE AND
107 FEET WESTERLY OF ALCLAD AVE.
IN TRACT NO. 16854 M.B.
PRIVATE CONTRACT NO. 1947
W.S. 34
SHEET 1 OF 2 SHEETS

SCALE: VERT. 1"=8'
HORIZ. 1"=30'
MAY 1951
PREPARED IN THE OFFICES OF
W.M. H. FAIR, JR.

BY *Richard E. Kahan* REG. E. NO. 3828
DOUBLE SCALE
FOR LEGEND
SEE PLAN NO. S-a-64

RECEIVED
OCT 10 1951
L.A. COUNTY ENGINEER
SANITATION DIVISION

NOTE: Grades to which this improvement is to be constructed are shown on Plans and Profile. Grade points for top of curb, center line of street or center line of Alley are shown by circles on Profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.S. Datum or Mean Sea Level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in County streets from the L.A. County Road Dept. 108 W. 2nd St. and make a deposit with the County Engineer, 828 L.A. County Engineering Bldg., sufficient to cover the cost of construction, inspection and Record Plans. If work is to be done on a State Highway, a permit must be obtained from the State of California, Division of Highways, 120 So. Spring St. after making the deposit with the County Engineer. Approval of this Plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location or the existence or non-existence of any underground utility, pipe or structure within the limits of this project.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX COUNTY ENGINEER
APPROVED BY *Richard E. Kahan* CHIEF DEPUTY
APPROVED BY *A.M. RAWN* OFF. ENG.
SANITATION DISTRICT NO. 18

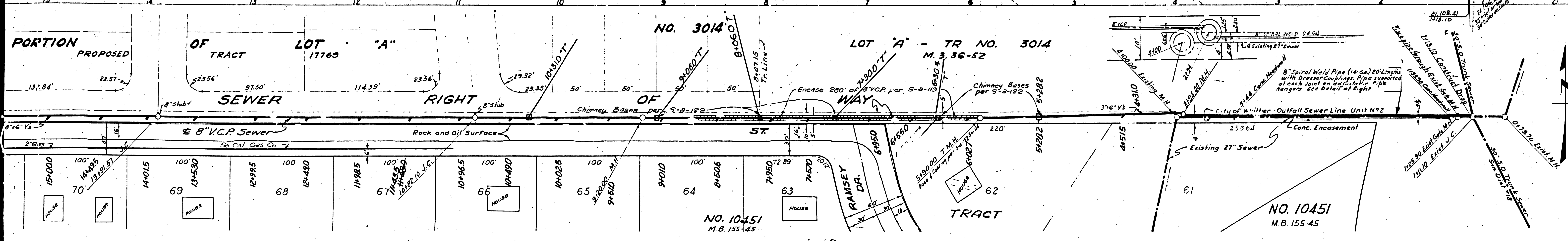
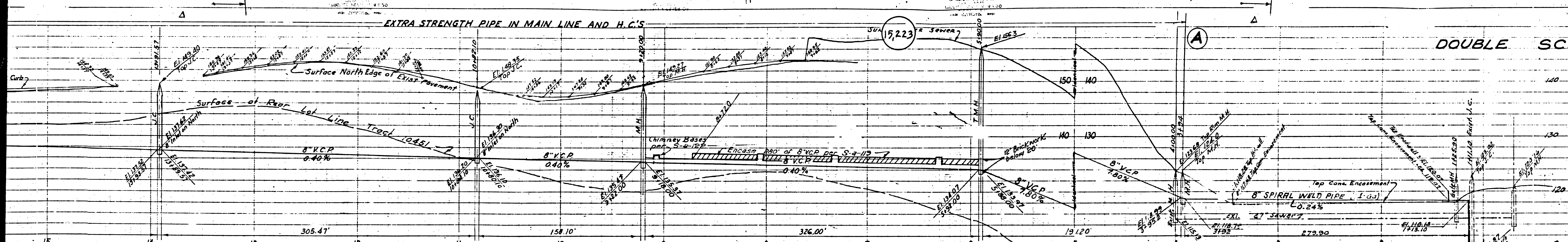
CHECKED BY *Richard E. Kahan* 3-10-1952
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 7860

Trim Line

1951

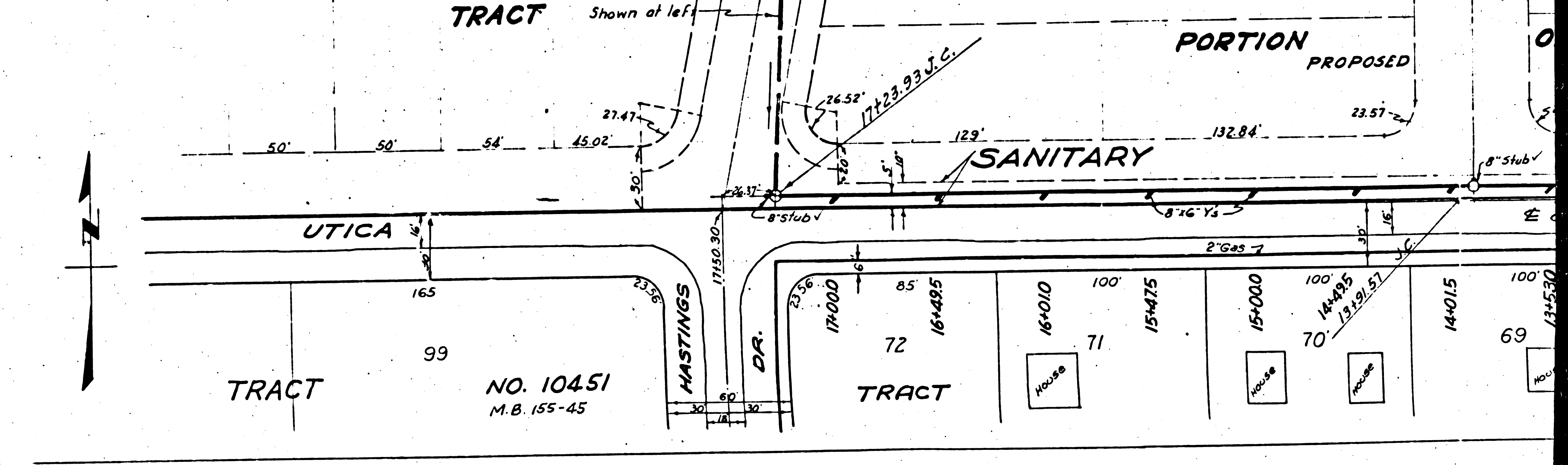
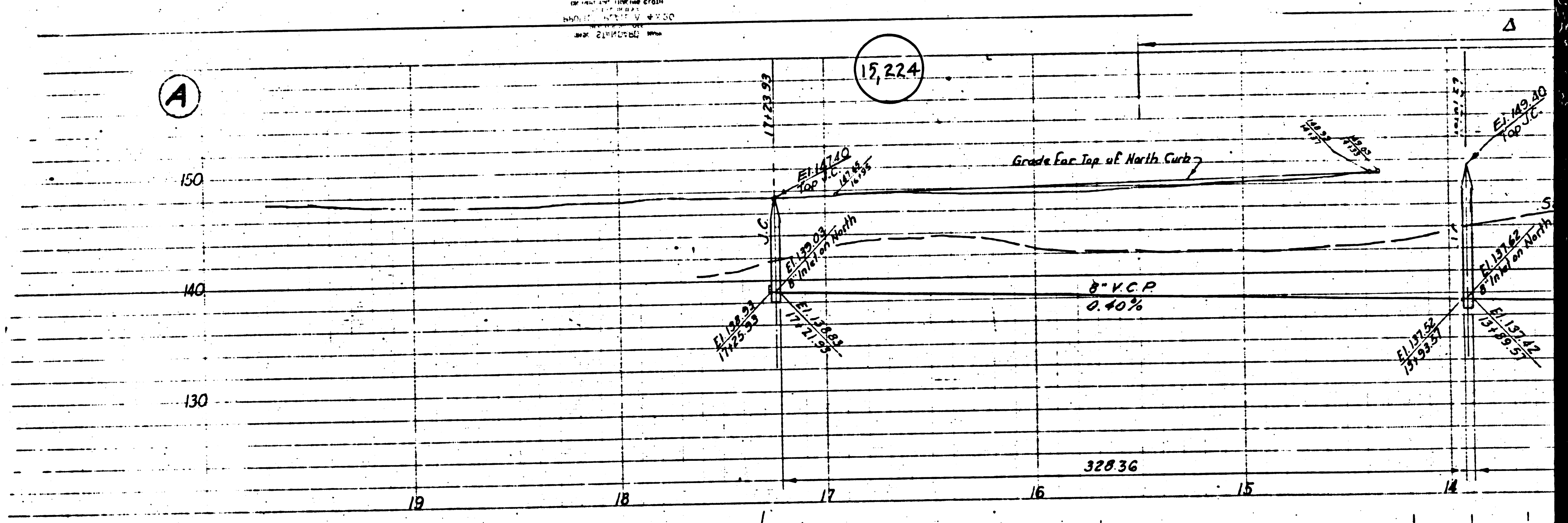
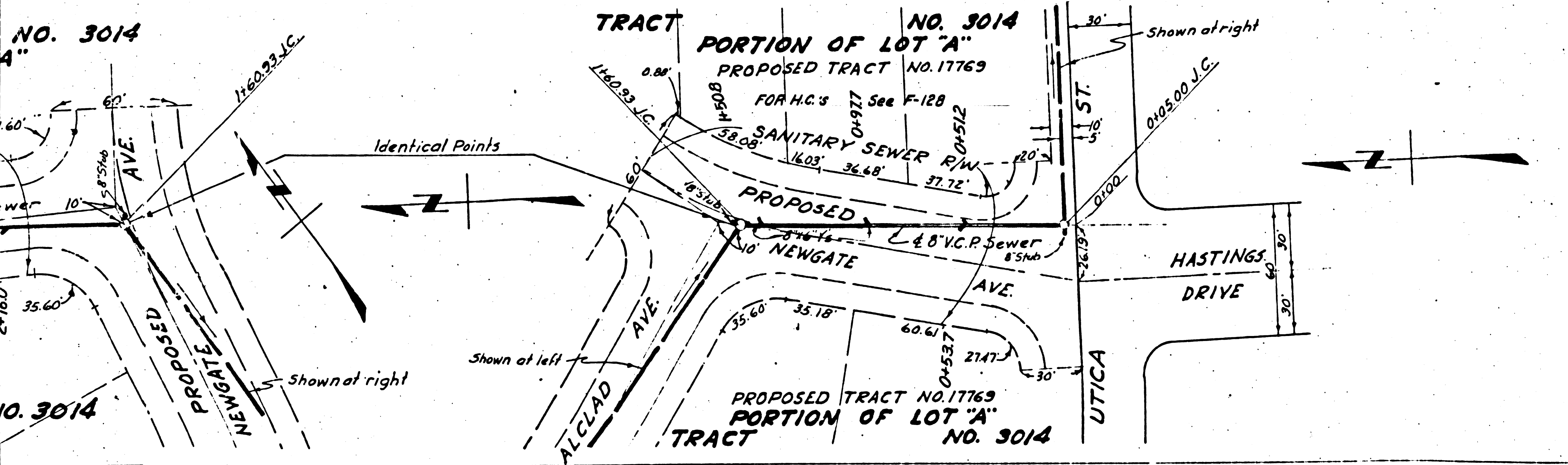
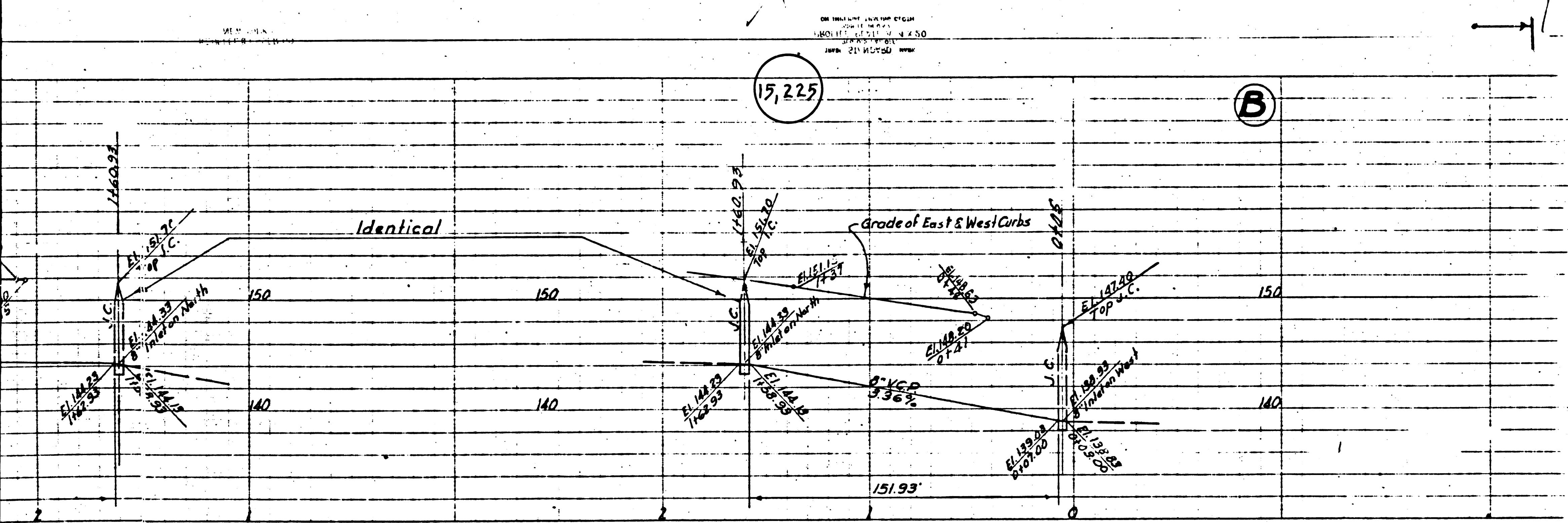
EXTRA STRENGTH PIPE IN MAIN LINE AND H.C.'S

DOUBLE SCALE



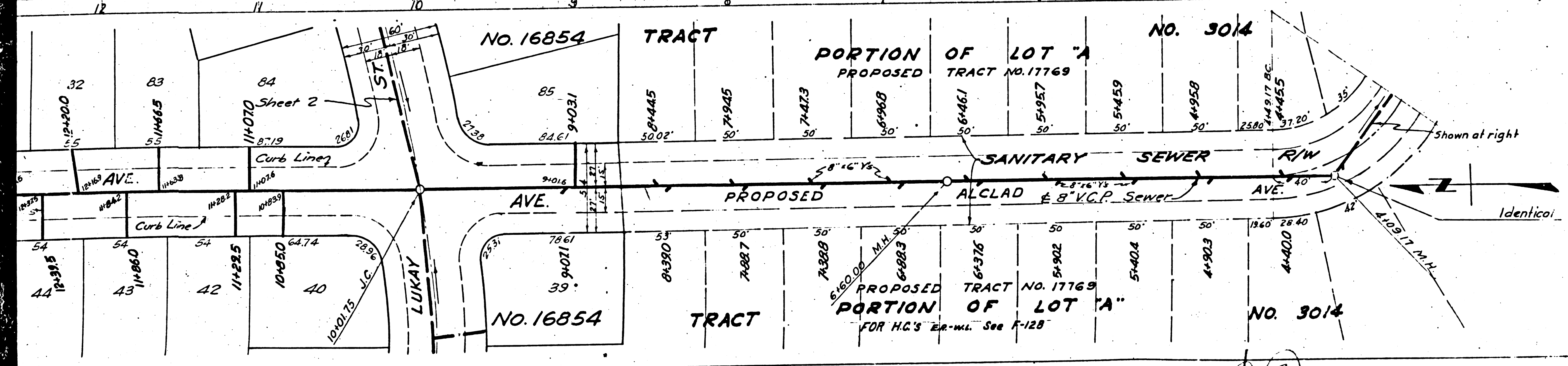
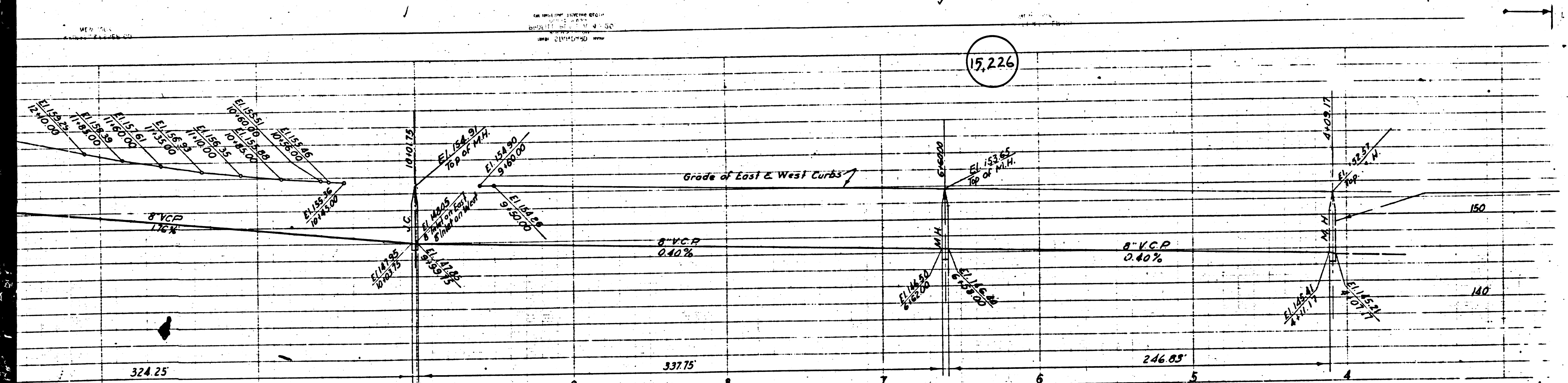
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15

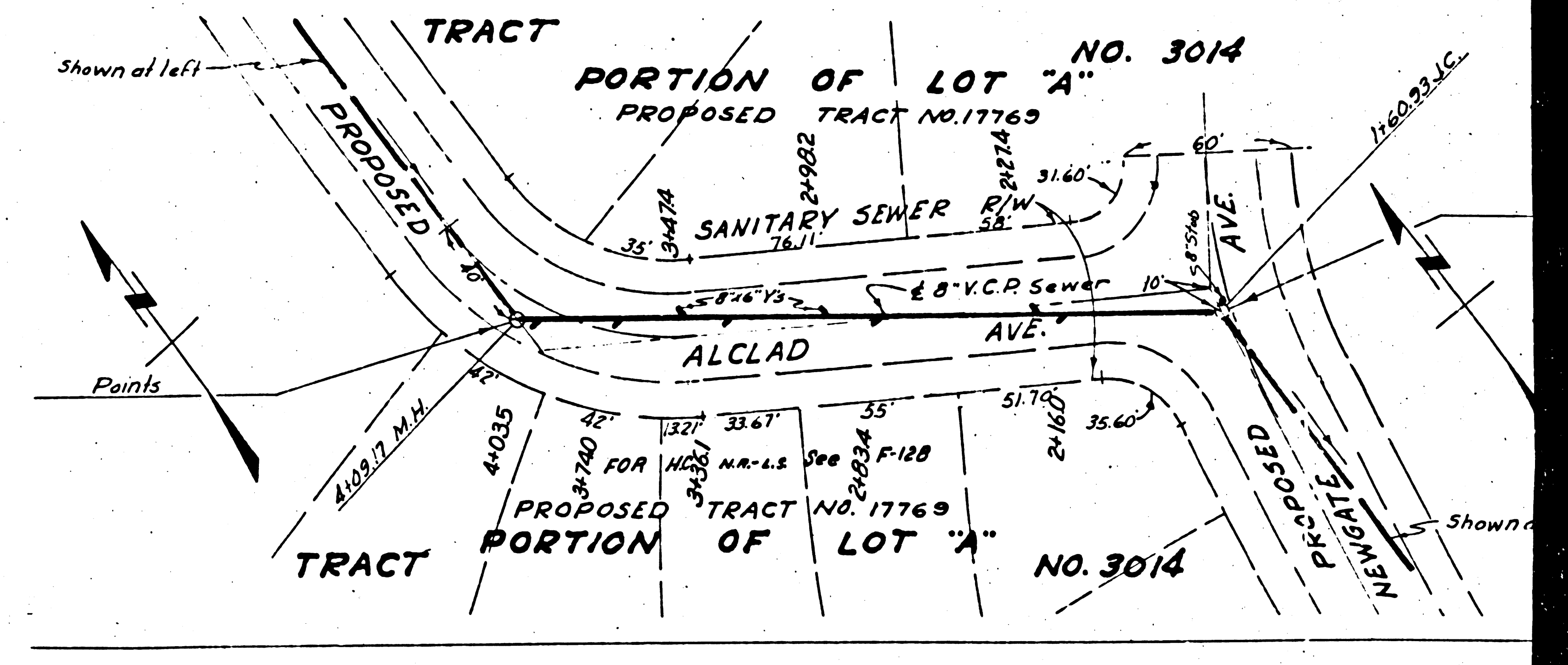
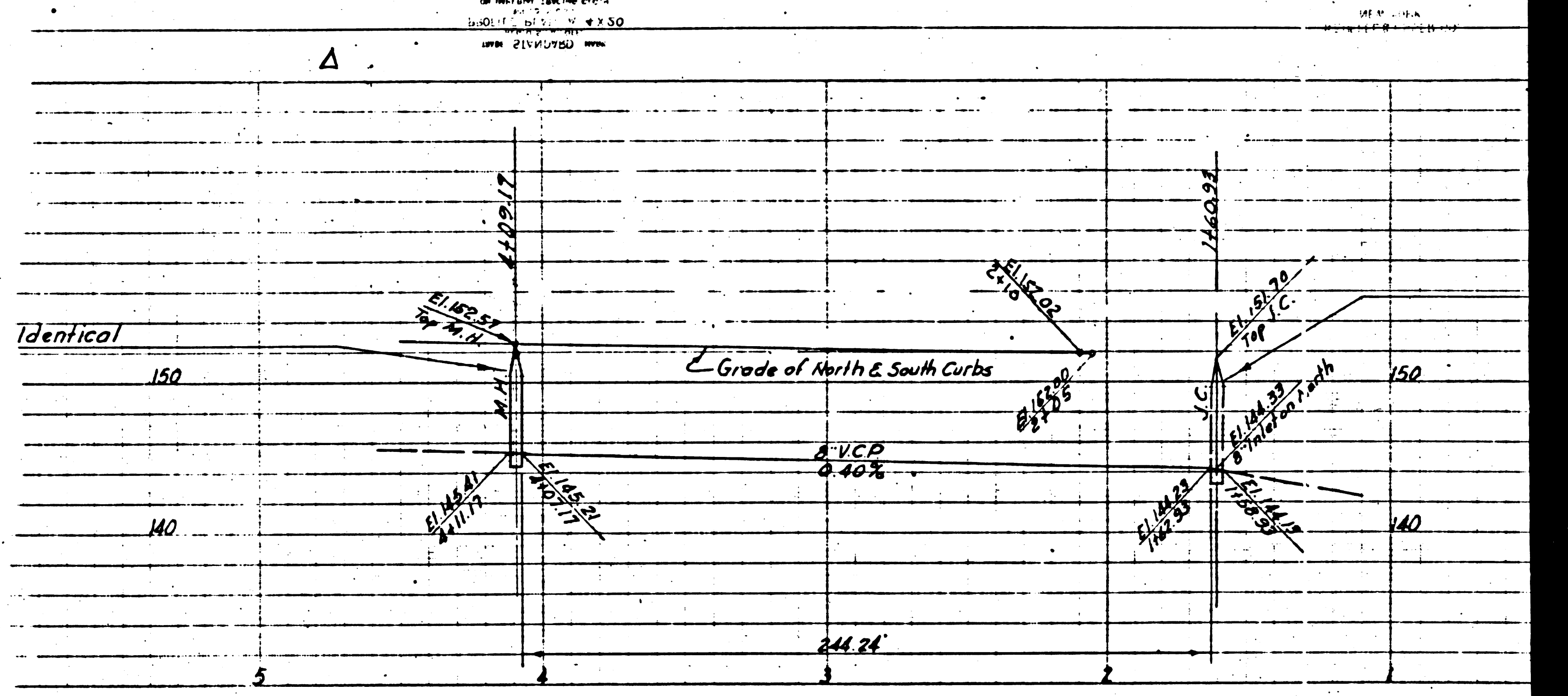


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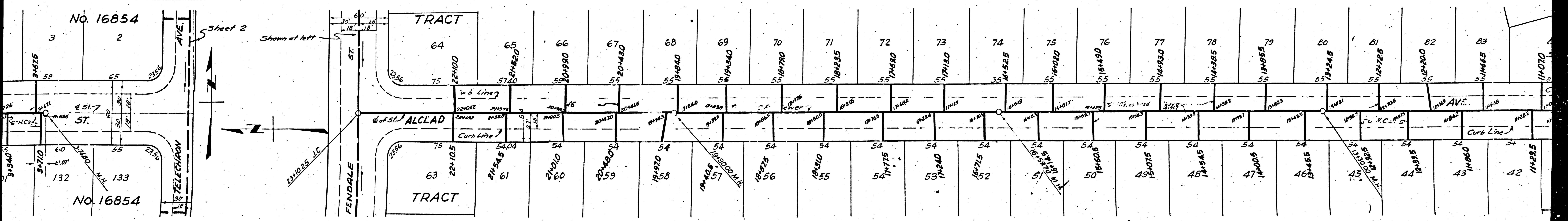
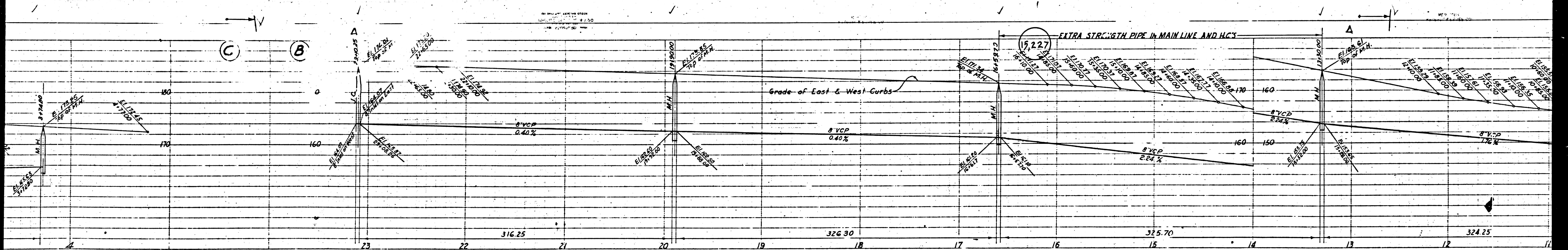
15,226



A



13



(2)

(15,229) DOUBL SCALE

B.M. C.S.M. 1921, L.B. 752
203'-8.81'-29" elev.
136.93, 5-12
Anaheim Telegraph Co.
700 1/2 N.W. of Victoria
Box 181, U.S. Arch. Div. of
1926

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
LELAND AVENUE
BETWEEN LUKAY ST. AND 1462 FT. NORTHERLY THEREOF
LUKAY STREET AND SANITARY SEWER
RIGHT OF WAY
BETWEEN PROPOSED TELECHRON AVE. AND LELAND AVE.
NEWGATE AVENUE AND SANITARY SEWER
RIGHT OF WAY
BETWEEN PROPOSED LUKAY ST. AND 1084 FEET NORTHERLY THEREOF
TELECHRON AVENUE AND SANITARY SEWER
RIGHT OF WAY
BETWEEN PROPOSED LUKAY ST. AND 1395 FT. NORTHERLY THEREOF

IN TRACT NO. 16854 M.B.
PRIVATE CONTRACT NO. 1947
M.S. 34

SHEET 2 OF 2 SHEETS

MAY 1951

SCALE: VERT. 1"=8'
HORIZ. 1"=40'

PREPARED IN THE OFFICES OF
WIM. H. FAIR JR.

BY *William H. Fair Jr.*
REG. C.E. NO. 5928

DOUBLE SCALE

FOR LEGEND
SEE PLAN NO. S-9-64
See Sheet 1 for construction notes

RECEIVED
OCT 20 1952
L.A. COUNTY ENGINEER
SANITATION DIVISION

REVISION APPROVED *W.H. Fair Jr.*
OFFICE OF COUNTY ENGINEER REG. C.E. 7860

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM J. FOX - COUNTY ENGINEER

A. M. RAWN

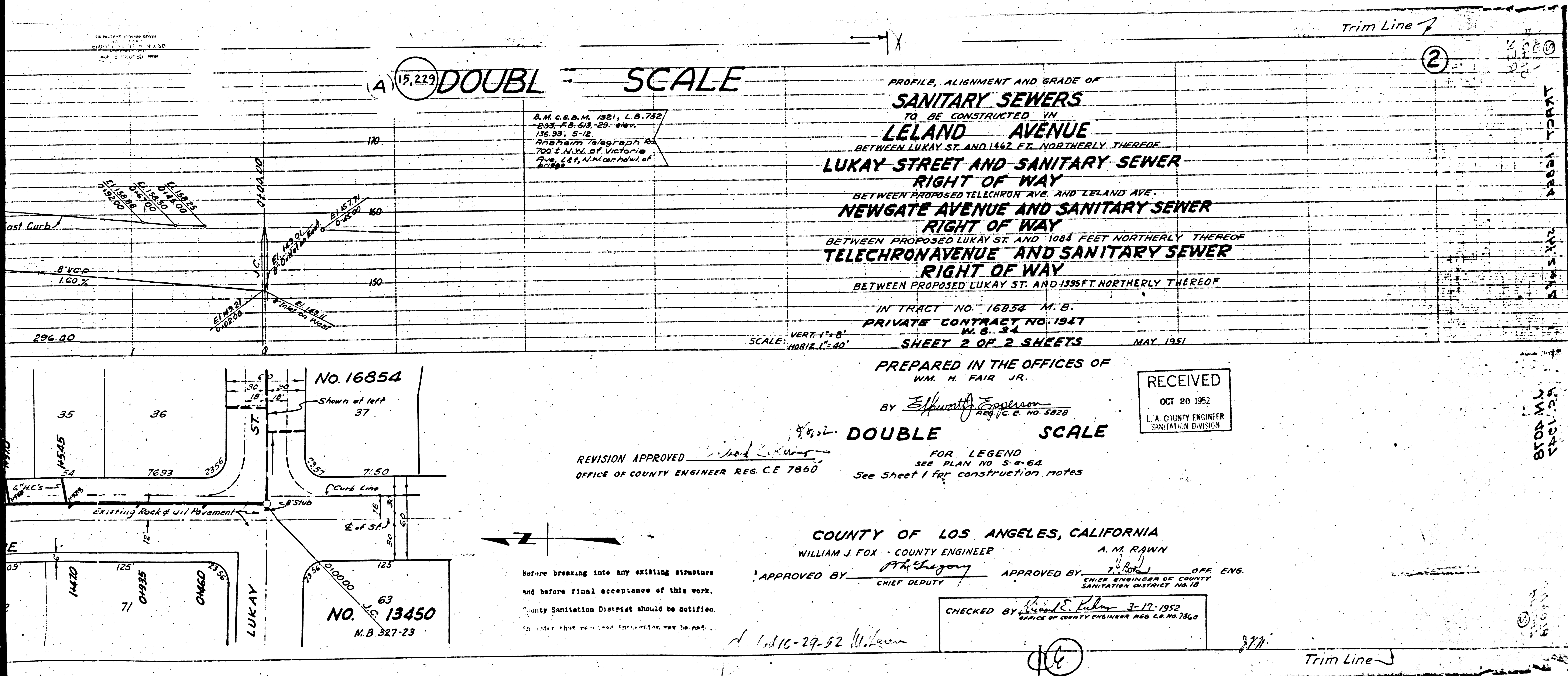
APPROVED BY *W.H. Fair Jr.*
CHIEF DEPUTY

APPROVED BY *A.M. Rawn*
CHIEF ENGINEER OF COUNTY
SANITATION DISTRICT NO. 18

CHECKED BY *W.H. Fair Jr.* 3-12-1952
OFFICE OF COUNTY ENGINEER REG. C.E. NO. 7860

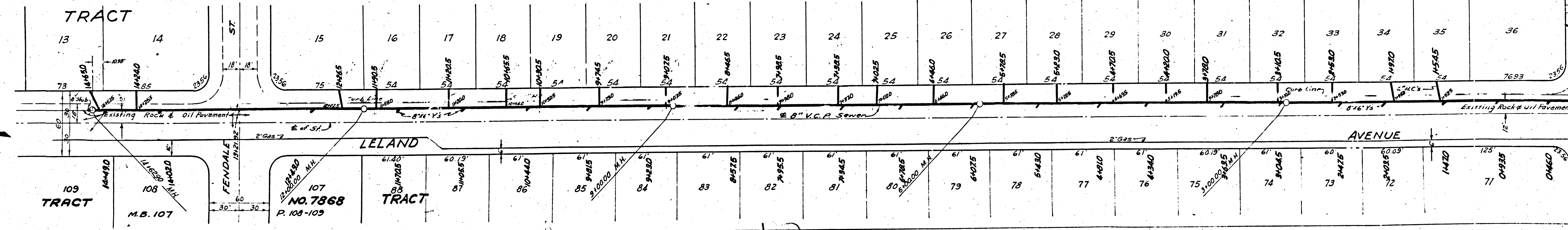
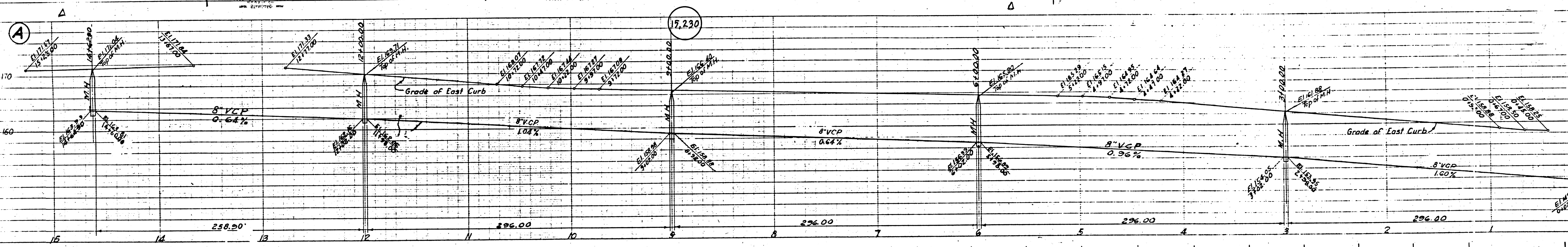
Before breaking into any existing structure
and before final acceptance of this work,
County Sanitation District should be notified
in order that necessary instructions may be met.

10-29-52 W.H. Fair Jr.

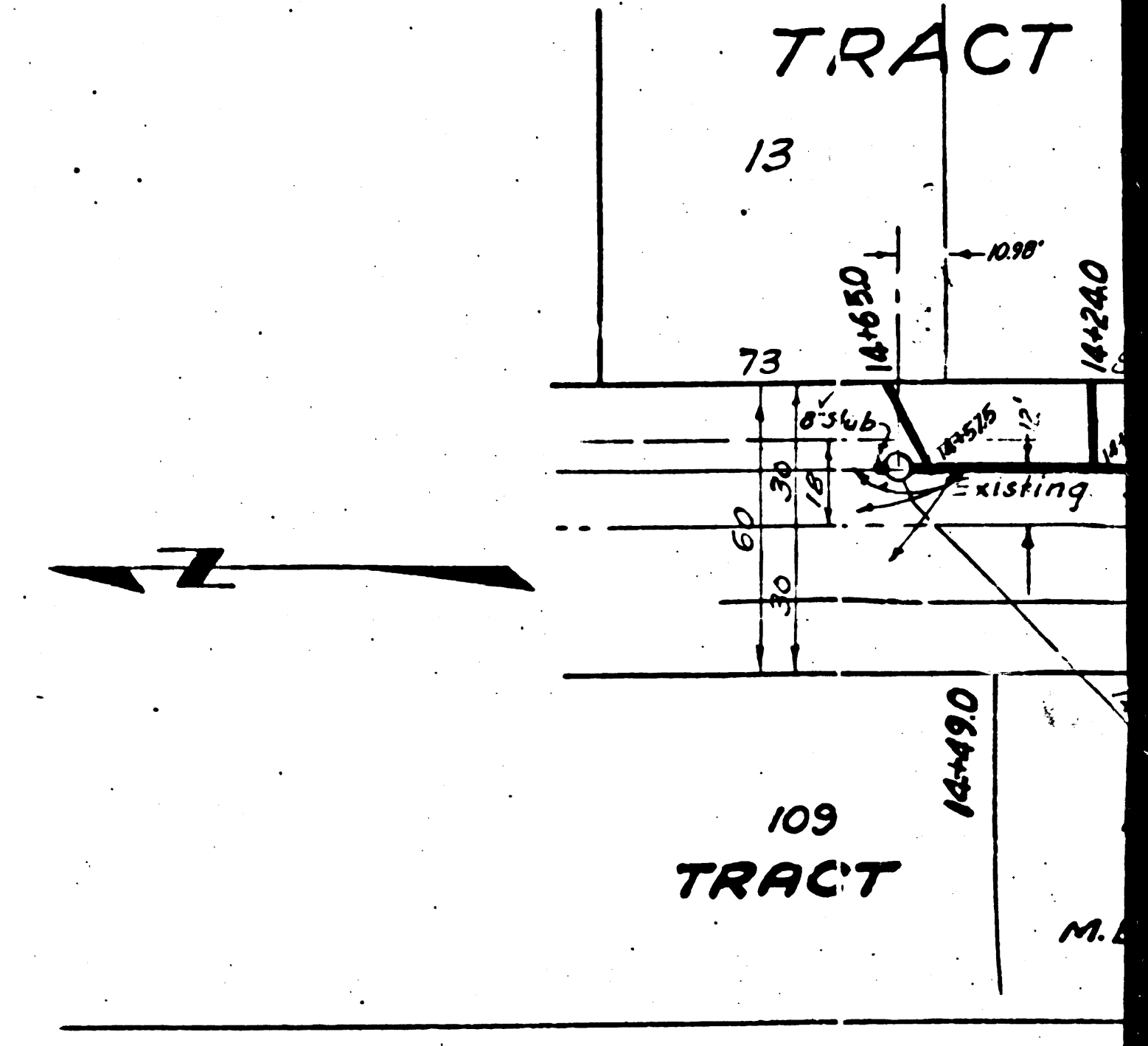
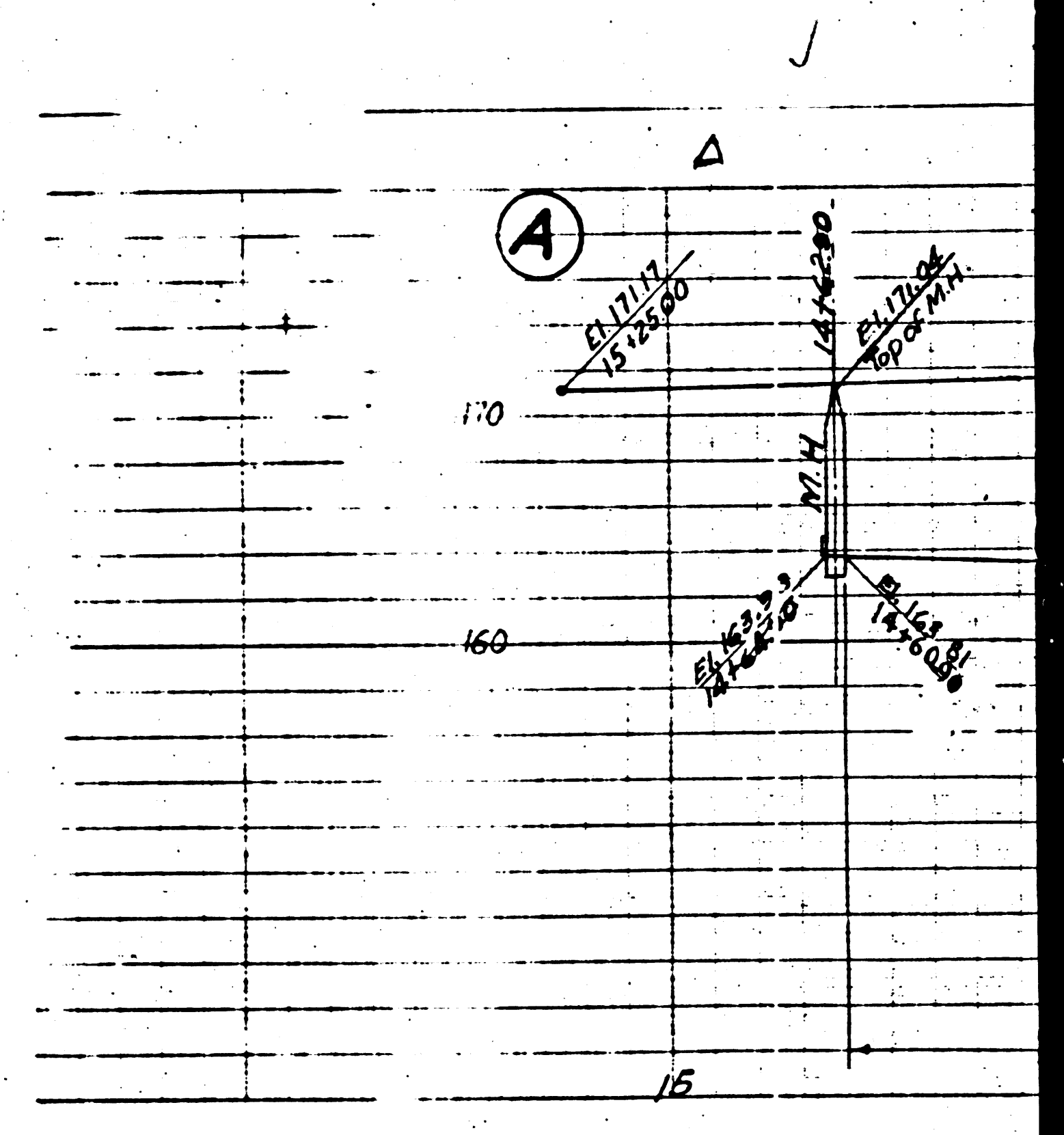
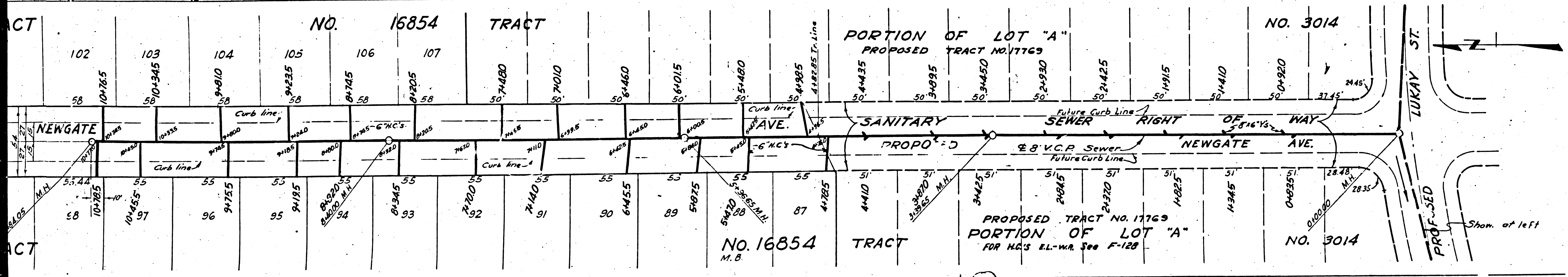
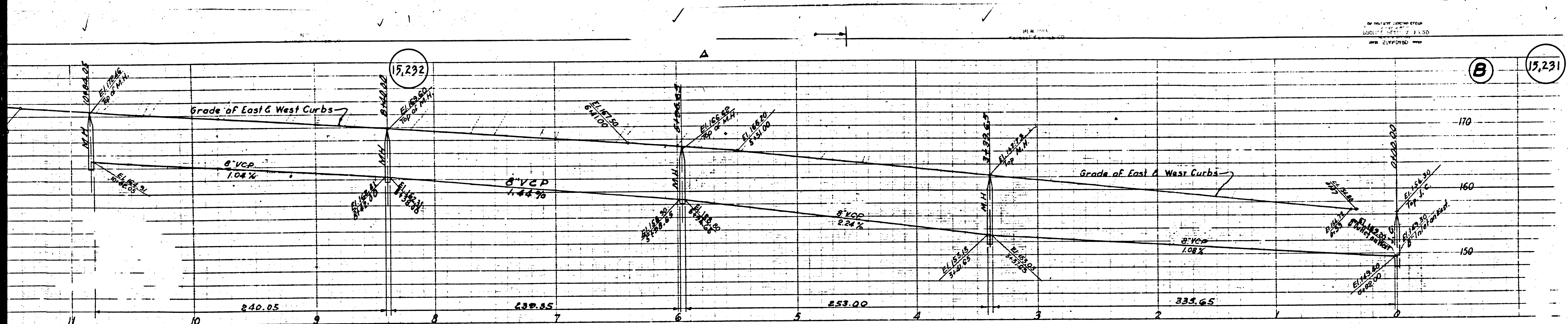


STATION
16854
M.B.

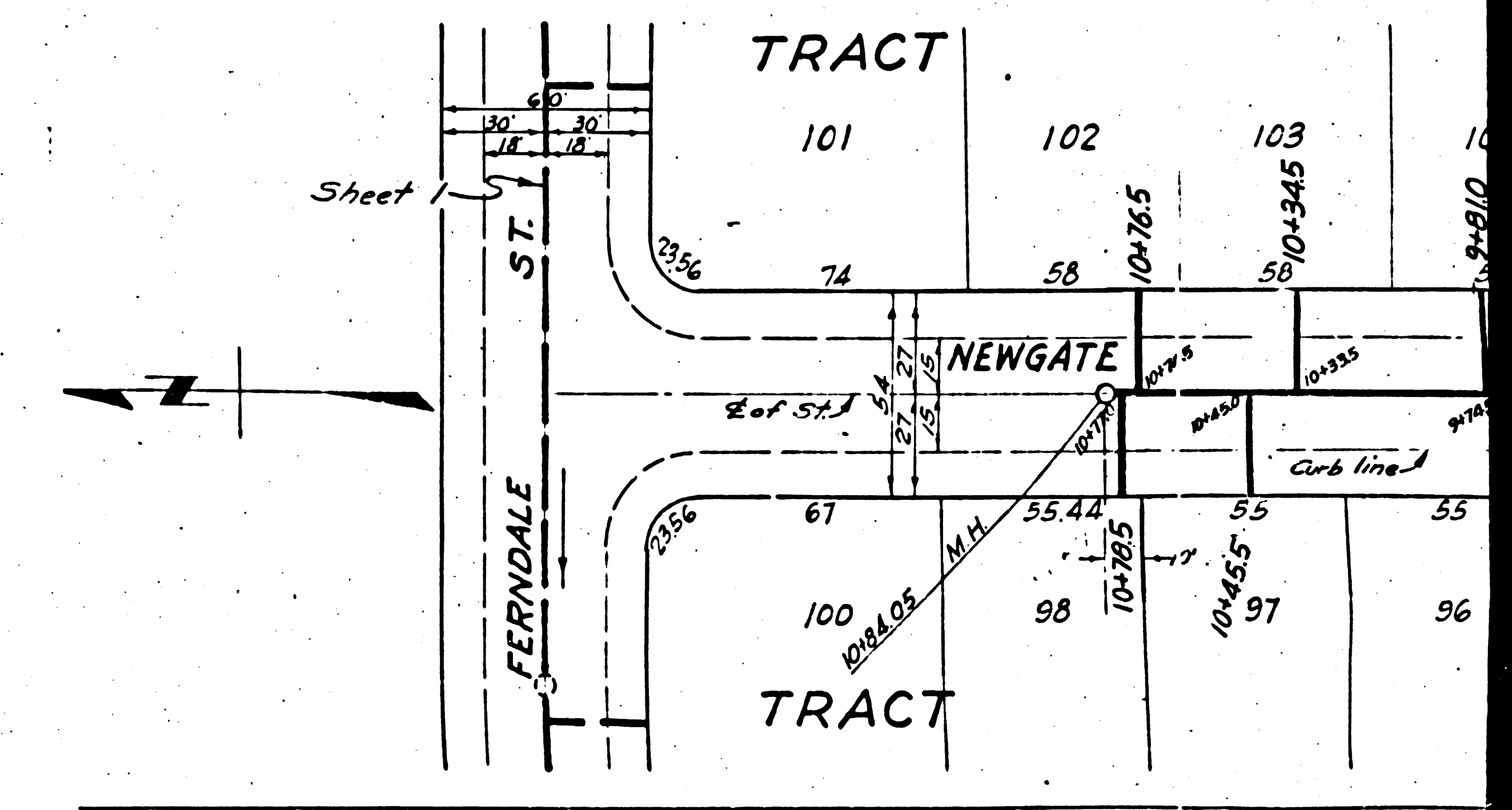
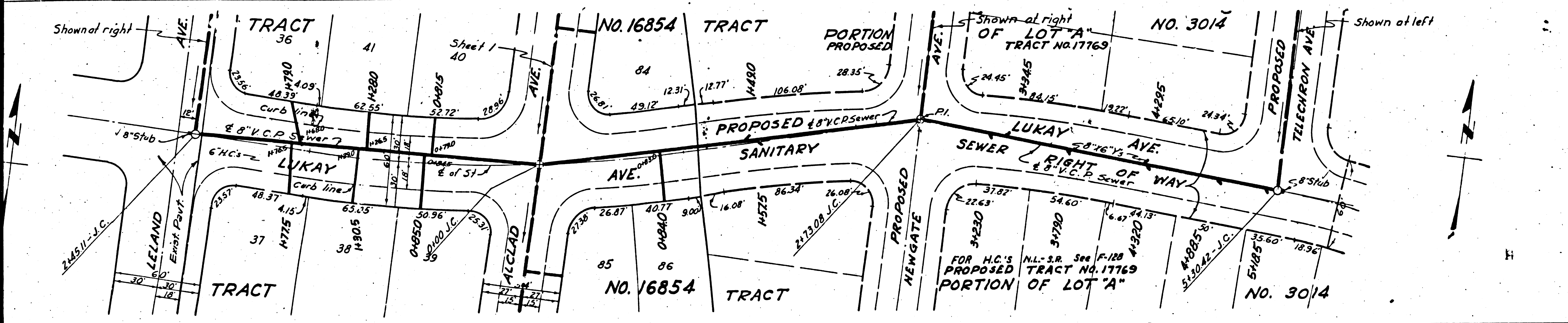
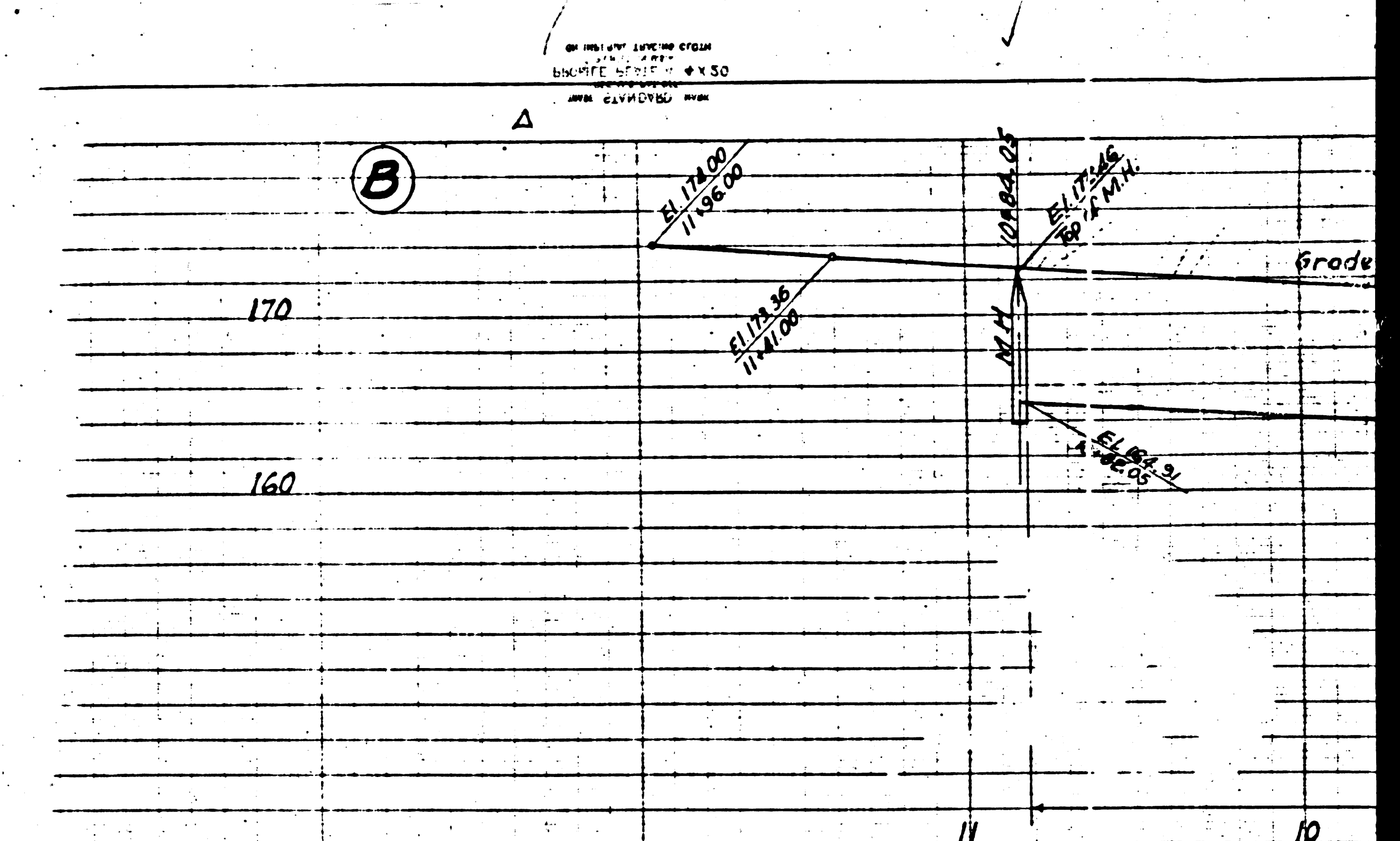
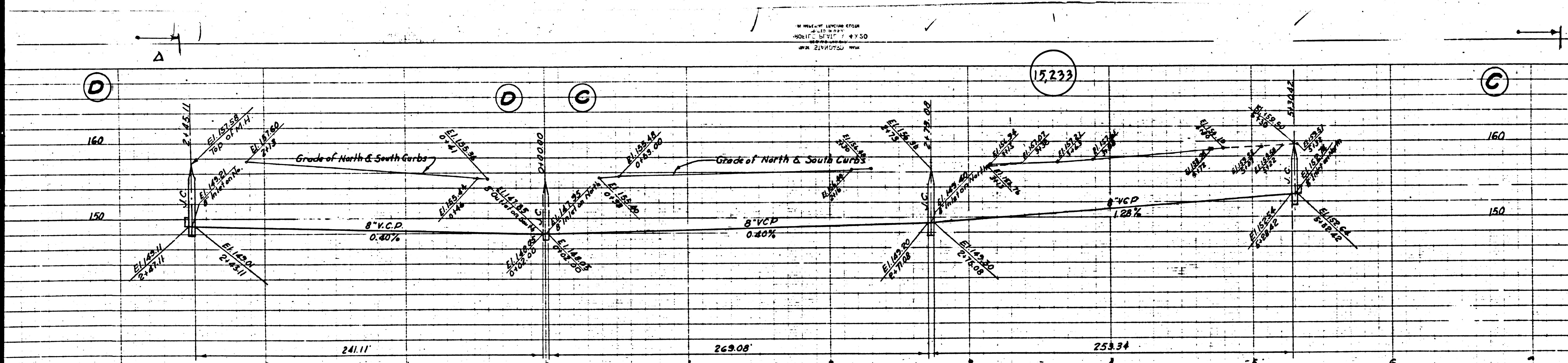
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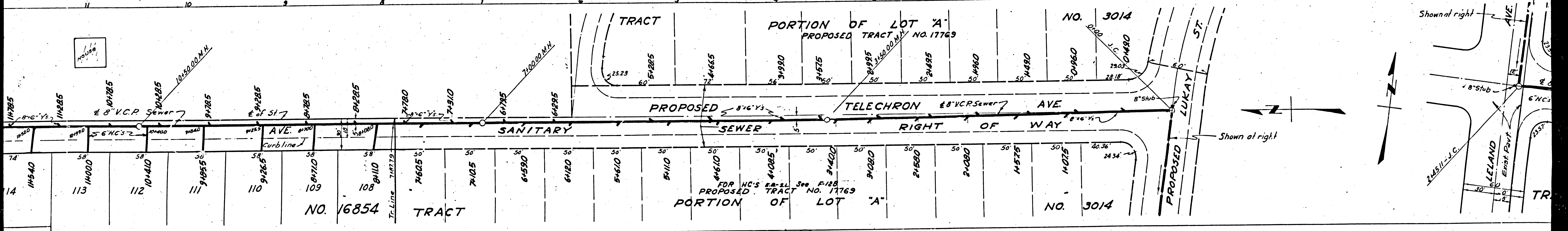
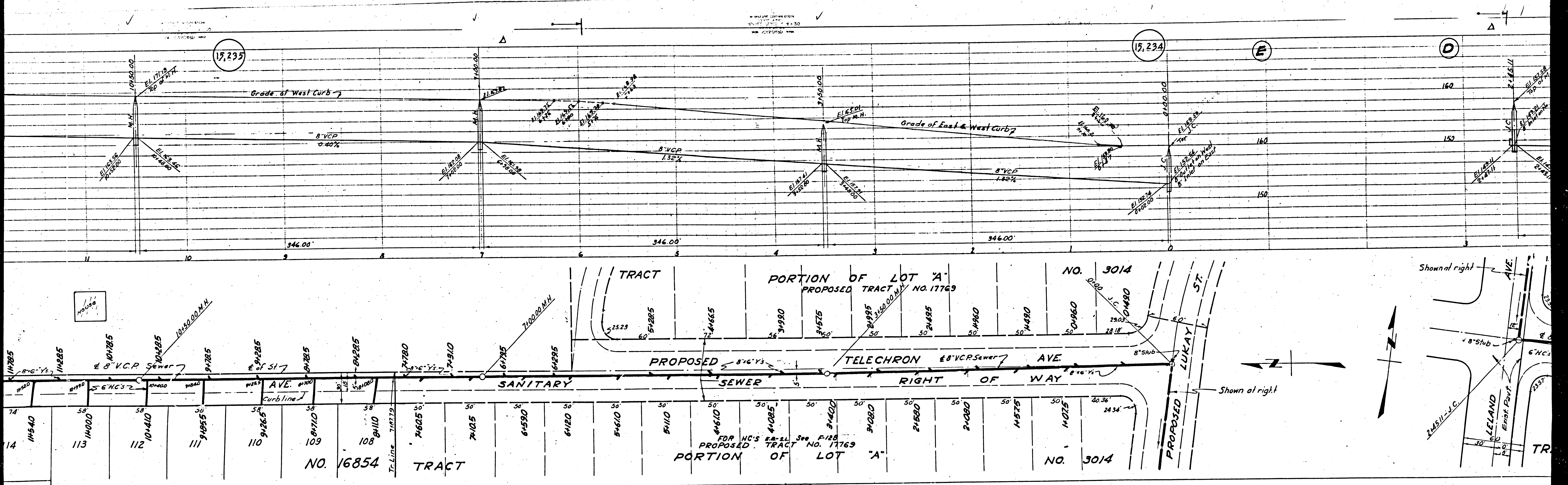
17.230



14



(3)



(2)

