

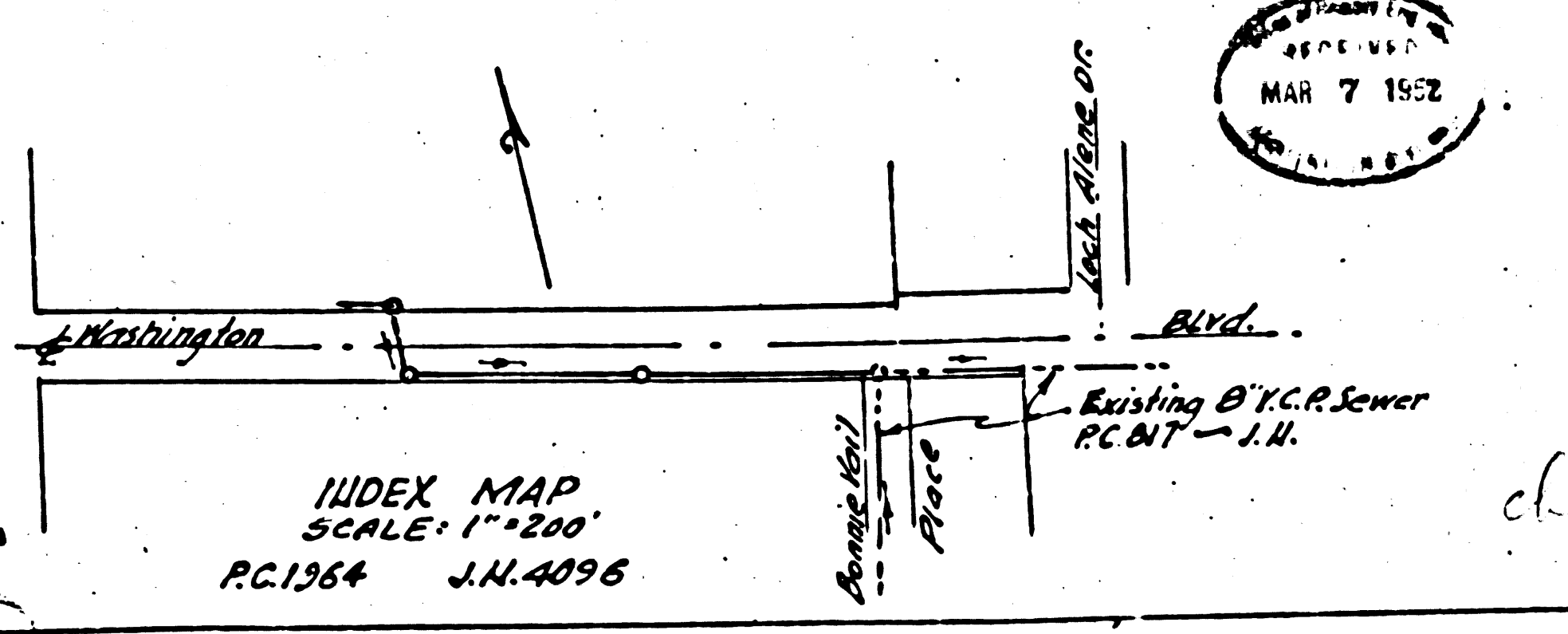
WHITTIER

(14,389)

USE STANDARD STRENGTH PIPE EXCEPT AS NOTED
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-419
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 8'-FEET BELOW CURB GRADE EXCEPT AS NOTED
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-410 EXCEPT AS NOTED
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-417 EXCEPT AS NOTED
CONSTRUCT TOPS OF ALL STRUCTURES IN HEIGHTS OF WAY 1" ABOVE FINISHED GRADE
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND T BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48.
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 65.
 WIRE & TASS REQUIRED PER SPECS. SEC. 48

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
 (THIS NOTE APPLIES TO ALL SHEETS)



PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
WASHINGTON BOULEVARD
 FROM BONNIE VAIL PL. to pt. 530 WLY.

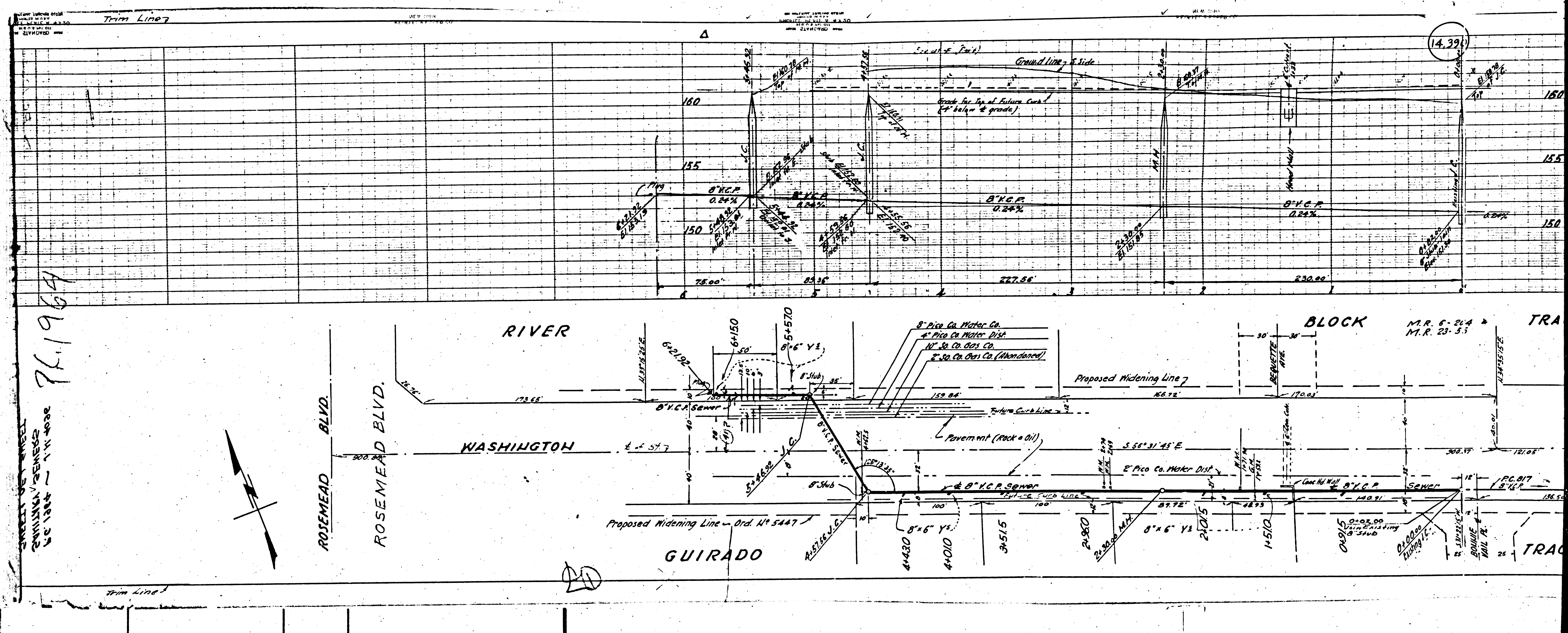
PRIVATE CONTRACT NO. 1964
 W. S.36
 SHEET 1 OF 1 SHEETS
 SCALE: VERT. 1"=4'
 HORIZ. 1"=40' DATE: JAN. 1952
 PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.
 BY: *St. Hook*
 REG. E. & NO. 12,811

FOR LEGEND
 SEE PLAN NO. S-44

NOTE: GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS. ELEVATIONS ARE IN FEET ABOVE U. S. C. & G. DATUM OR MEAN SEA LEVEL. THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. JOB W. 340 37, LOS ANGELES AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER FOUR DOLLARS PER LINE OF STREET, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 S. SPRING ST., AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

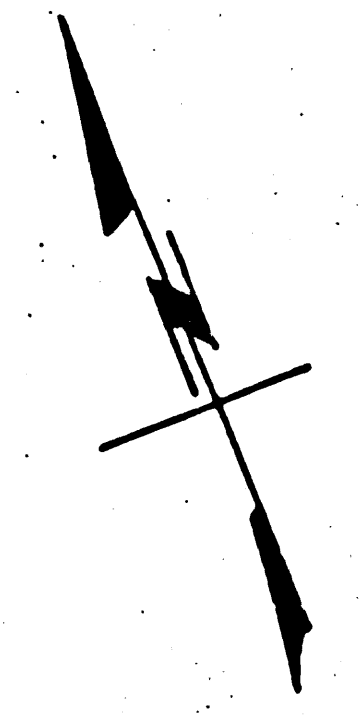
COUNTY OF LOS ANGELES, CALIFORNIA
 WILLIAM J. FOX COUNTY ENGINEER
 APPROVED BY: *W. J. Fox*
 AM. EXAMINER
 APPROVED BY: *J. J. Roper* OFFICER EMER.
 CHECKED BY: *Richard E. Hillman* 2-28-1952
 REG. E. & NO. 12,800

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76.1964

STREET LIGHTS
 12" V.C.P. SEWER
 4" PICO CO. WATER DIST.
 8" V.C.P. GAS



14.391