



PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
LOT 8, MR 17-8
 BETWEEN HOOPER AND COMPTON AVES

PRIVATE CONTRACT NO. 1946
 W.S. 75
 SHEET 1 OF 1 SHEET
 JANUARY 7, 1929

PREPARED IN THE OFFICES OF
 AXEL V. PEDERSEN

BY: *Asst. D. Pedersen*
 REG. CE NO. 3-57

FOR LEGEND
 SEE PLAN NO. S-2-C-4.

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE
 GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY AND SHOWN BY
 CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED
 SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.C. DATUM - MEAN SEA LEVEL.
 THIS DRAWING AND THE SAME HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE
 COUNTY ENGINEER, AND SHALL BE PROSECUTED BY THE CONTRACTOR TO THE SATISFACTION OF THE
 COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN
 COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 245 S. MAIN STREET, AND MAKE A
 DEPOSIT WITH THE COUNTY ENGINEER, 212 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE
 COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.

before breaking into any existing structure
 and before final acceptance of this work,
 County Sanitation District should be notified
 in order that required inspection may be made.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE
 ACCURACY OF THE LOCATION OF OR THE EXISTENCE OR THE ABSENCE OF ANY UNDERGROUND UTILITY, PIPE
 OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT (THIS NOTICE APPLIES TO ALL SHEETS).

COUNTY OF LOS ANGELES, CALIFORNIA
 WILLIAM J. FOX COUNTY ENGINEER
 APPROVED BY: *W. J. Fox*
 CHIEF CLERK

CHECKED BY: *H. L. Spaulding* 1-11-1929
 OFFICE OF COUNTY ENGINEER, 212 L.A. COUNTY ENGINEERING BLDG.

- (1) USE STANDARD MANHOLE FRAME AND COVER, 15" x 15"
 - (2) USE STANDARD STRENGTH PIPE
 - (3) USE CEMENT MORTAR FOR ALL JOINTED CLAY PIPE JOINTS
 - (4) RESURFACE ALL TRENCH WITH SAND OR ASPHALT TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS IN THIS RESPECT
 - (5) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 3" x 10"
 - (6) STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT
 - (7) DELIVER ALL GALVANIZED METAL PARTS TO L.A. COUNTY SOWERS MAINTENANCE YARD - 122 E. 5TH ST.
 - (8) VISE & TIGHTEN ALL VISES
- NOTE: REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR EXAMINE ANY PART OF THE WORK
 THE OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AT ALL
 TIMES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE WORK AT ALL TIMES AT THE
 PROPERTY LOCATED AT THE ADDRESS SHOWN ON THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE
 BY THE OWNER TO THE REPRESENTATIVE OF THE COUNTY ENGINEER.

INDEX MAP
 RC. 1946-JN 4129
 Scale 1" = 40'

501000

ED FOUNTAIN LUMBER CO.
 MR 17-8
 Lot 8
 7-1-1929