

15,069

D.M. 5x550 LIND & JACK IN CONC. FVMT. ON E. PROD. OF ARLINGTON AVE. NOW VAN NESS AVE. ± 14.5 OF + ROSECRANS AVE. ELEV. 45.935

NO REPRESENTATIVE OF THE COUNTY ENGINEER HAS REVIEWED THIS PLAN AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE HEALTH AND SAFETY CODE AND THE ORDINANCES OF THE COUNTY OF LOS ANGELES. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION THEREON. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE PLAN AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE INFORMATION THEREON.

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER. BY THIS PLAN, 1/2" DIA. WIRE AND 1/2" DIA. SPECK'S SEC. 25 WIRE AND TAGS REQUIRED PER SPEC. 250.48

PROFILE, ALIGNMENT AND GRADE OF

SANITARY SEWERS
TO BE CONSTRUCTED IN
SPINNING AVENUE
DAPHNE AVENUE
PURCHE AVENUE
ROXTON AVENUE

TRACT No. 17504

PRIVATE CONTRACT No. 2035
W.S. 25

SCALE VERT 1"=4'
HORIZ 1"=40'

SHEET 1 OF 25 SHEETS, JAN 1952

PREPARED IN THE OFFICE OF
ADAMS & ELLS, EL MONTE

BY *Adams & Elms* 1-1-52
REG. C.E. No. 1112

FOR LEGEND

GRADE TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED AND SHOWS OF PLANS AND ELEVATIONS

GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET, OR USE OF GRADE TO BE MAINTAINED TO BE SHOWN AS TO COMPANY'S RECORDS AND AS TO THE GRADE TO BE MAINTAINED AS TO COMPANY'S RECORDS AND AS TO THE GRADE TO BE MAINTAINED AS TO COMPANY'S RECORDS

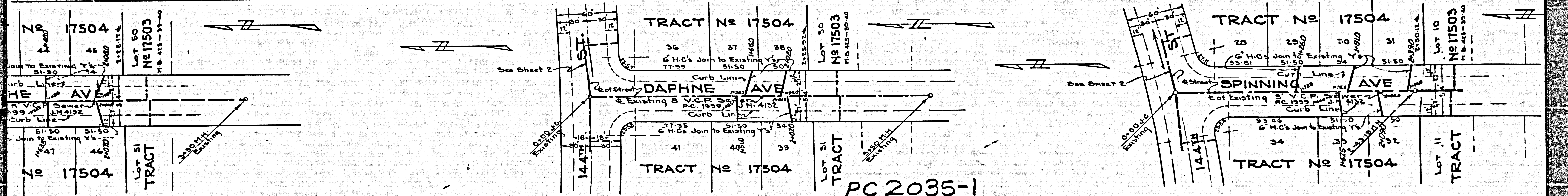
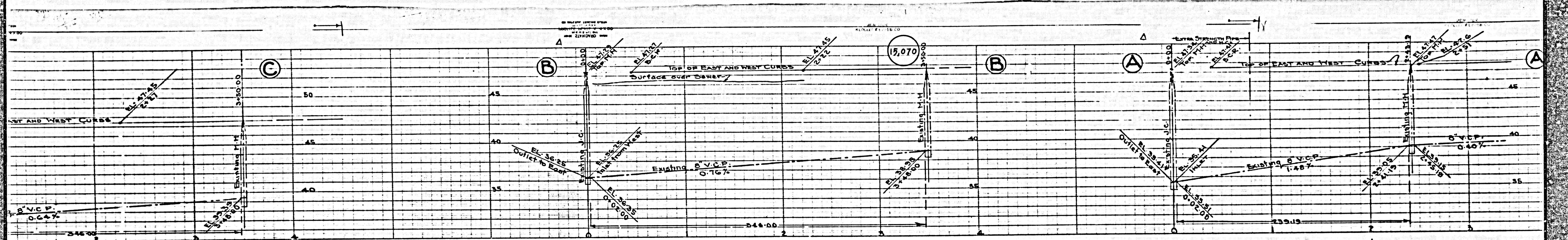
APPROVED BY: *W. J. Fox*
COUNTY ENGINEER

APPROVED BY: *W. J. Fox*
OFFICE ENGINEER
CHIEF ENGINEER, COUNTY SANITATION DIST NO 5

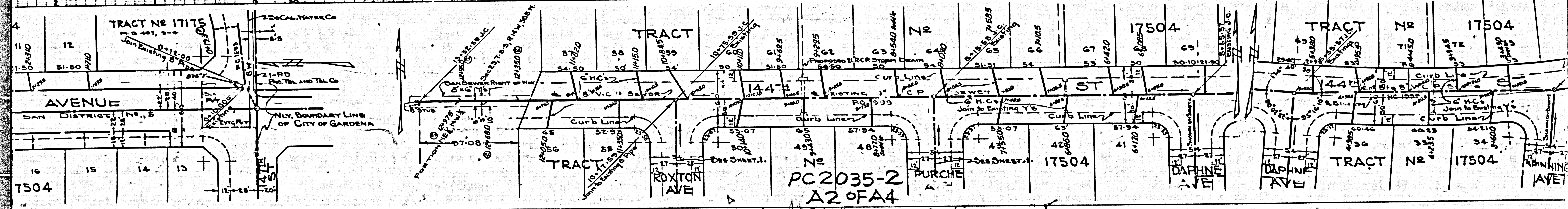
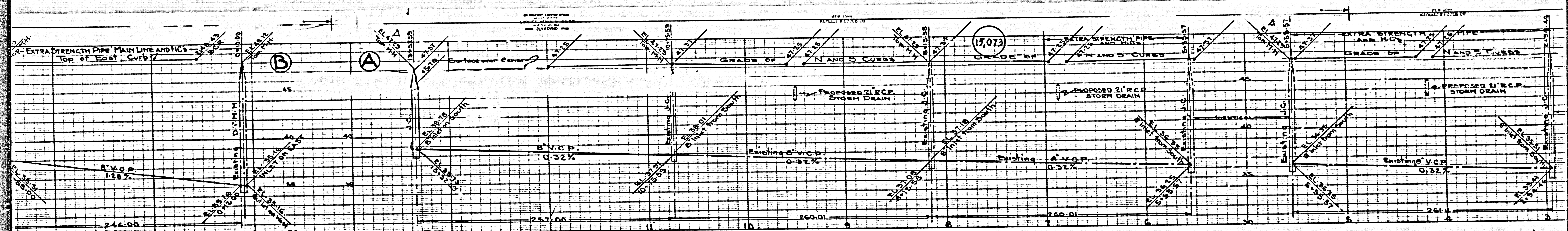
PC 2035-1
A1 OF A3

Checked 9-18-52 *W. J. Fox*
Checked *R. E. Kuhn* 5-8-52
OFFICE OF COUNTY ENGINEER R.E.N. 7860

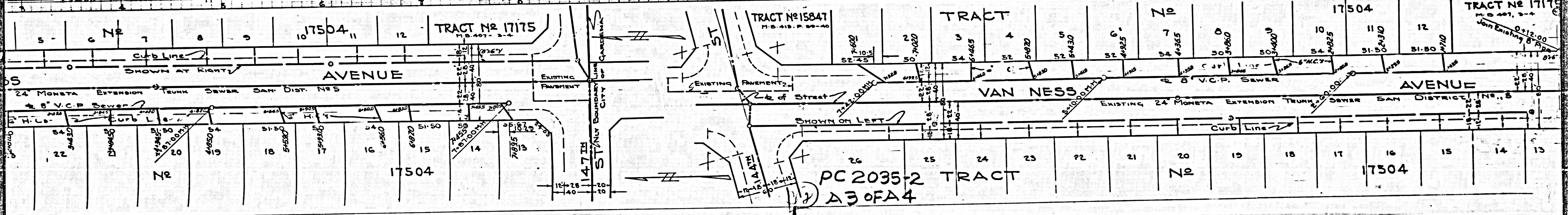
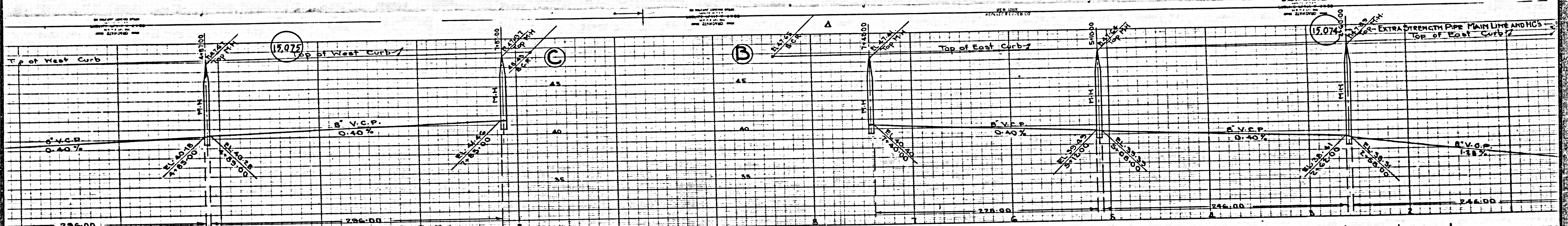
SHEET 1 OF 25
TRACT NO. 17504
PRIVATE CONTRACT NO. 2035
W.S. 25



PC 2035-1
A2 OF A3



Changes per letter of 8-12-52, 12-1-52, 8-13-52



PC 2035-2 TRACT
A3 OF A4

