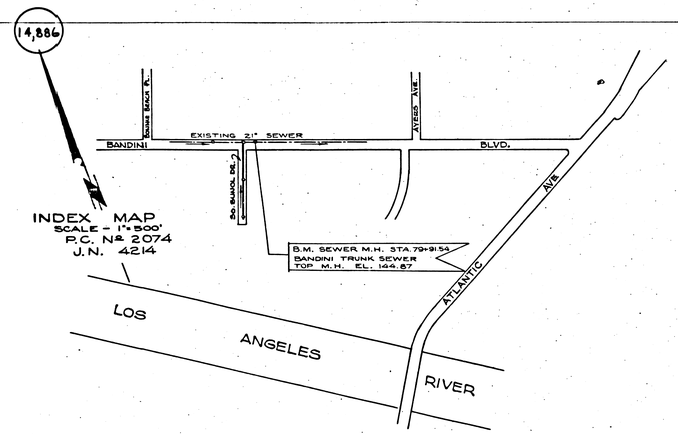
BELLFLOWER



INDEX MAP
SCALE - 1"=500'
P.C. Nº 2074
J.N. 4214

E: ELEVATIONS OF 8" WATER AND 4" GAS IN BANDINI BLVD. ARE NOT KNOWN.

USE EXTRA STRENGTH PIPE
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-3-119
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN Nº S-3-104 EXCEPT AS NOTED.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN Nº S-3-117 EXCEPT AS NOTED.
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. REQUIREMENTS
HOUSE CONNECTION TO BE CONSTRUCTED ON 1/4" RISE PER FOOT TO PROPERTY LINE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGR. WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER, OR HIS REPRESENTATIVE.
BEFORE ANY CONNECTIONS FOR THE DISPOSAL OF LIQUID INDUSTRIAL WASTE IS TO BE MADE TO THIS SEWER, DETAILED PLANS MUST BE SUBMITTED TO AND A PERMIT SECURED FROM THE COUNTY ENGR.
SANITATION DISTRICT MUST BE NOTIFIED BEFORE WORK CAN START

UNDERGROUND NOTE:
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

INSTALL WIRE & TAGS PER SPECS.-SEC 48

PROFILE, ALIGNMENT AND GRADE OF A
SANITARY SEWER
TO BE CONSTRUCTED IN
SO. SUNOL DRIVE
FROM
EXISTING 21" SEWER IN BANDINI BLVD.
EXTENDING SOUTHERLY 620'

PRIVATE CONTRACT NO. 2074
W.S. 36

SCALE VERT. 1"=4'
HORIZ. 1"=40'

FEBRUARY-1952

PREPARED IN OFFICES OF
CENTRAL MANUFACTURING DISTRICT, INC.
CHECKED AND APPROVED
BY Charles G. Miller
REG.C.E Nº 122

FOR LEGEND
SEE PLAN NO. S-6-64

NOTE
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS & PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
ELEVATIONS ARE IN FEET ABOVE U.S.G.S. OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER & SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT., 211 SO. MAIN AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, $125 L.A. CO. ENGR. BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION, INSPECTION & RECORD PLANS.

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

APPROVED FOR THE COLLECTION AND PRETREATMENT OF LIQUID INDUSTRIAL WASTE ONLY
[signature] DATE 4/16/52
INDUSTRIAL WASTE ENGINEER, OFFICE OF THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA
WILLIAM A. FOX COUNTY ENGINEER
APPROVED BY [signature] CHIEF DEPUTY
APPROVED BY [signature] CHIEF ENGINEER OF COUNTY SANITATION DISTRICT Nº 2 OFFICE ENG.
CHECKED BY Richard E. Kuhn 6-4-52
OFFICE OF COUNTY ENGINEER-REG C.E. Nº 7806

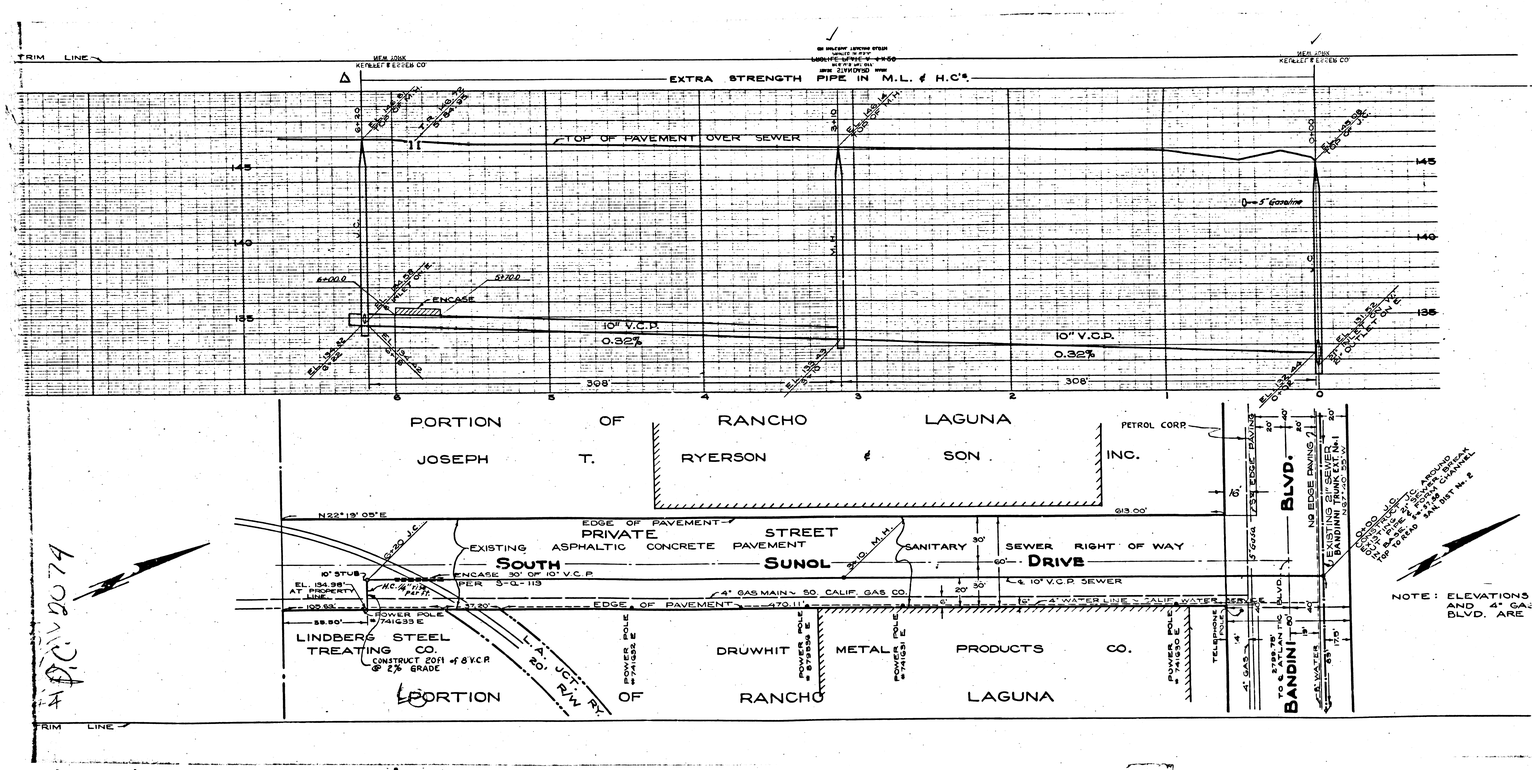
JUN 16 1952

(Bellflower Bldg. Dist.)

40

checked 7-16-52 W.F.Larsen

P.C. 2074
W.S. 36
J.N. 4214



TRIM LINE
EXTRA STRENGTH PIPE IN M.L. & H.C's.
TOP OF PAVEMENT OVER SEWER
ENCASE
10" V.C.P.
0.32%
308'
PORTION OF RANCHO LAGUNA
JOSEPH T. RYERSON & SON INC.
PETROL CORP.
EDGE OF PAVEMENT
PRIVATE STREET
EXISTING ASPHALTIC CONCRETE PAVEMENT
SOUTH SUNOL DRIVE
SANITARY SEWER RIGHT OF WAY
ENCASE 30' OF 10" V.C.P. PER S-Q-113
4" GAS MAIN SO. CALIF. GAS CO.
10" V.C.P. SEWER
4" WATER LINE SALIF. WATER SERVICE
LINDBERG STEEL TREATING CO.
CONSTRUCT 20 FT of 8 V.C.P. @ 2% GRADE
L.A. JCT. RY. 20' R/W
DRUWHIT METAL PRODUCTS CO.
PORTION OF RANCHO LAGUNA
BANDINI BLVD.
NOTE: ELEVATIONS OF 8" WA
AND 4" GAS IN BANDI
BLVD. ARE NOT KNOW