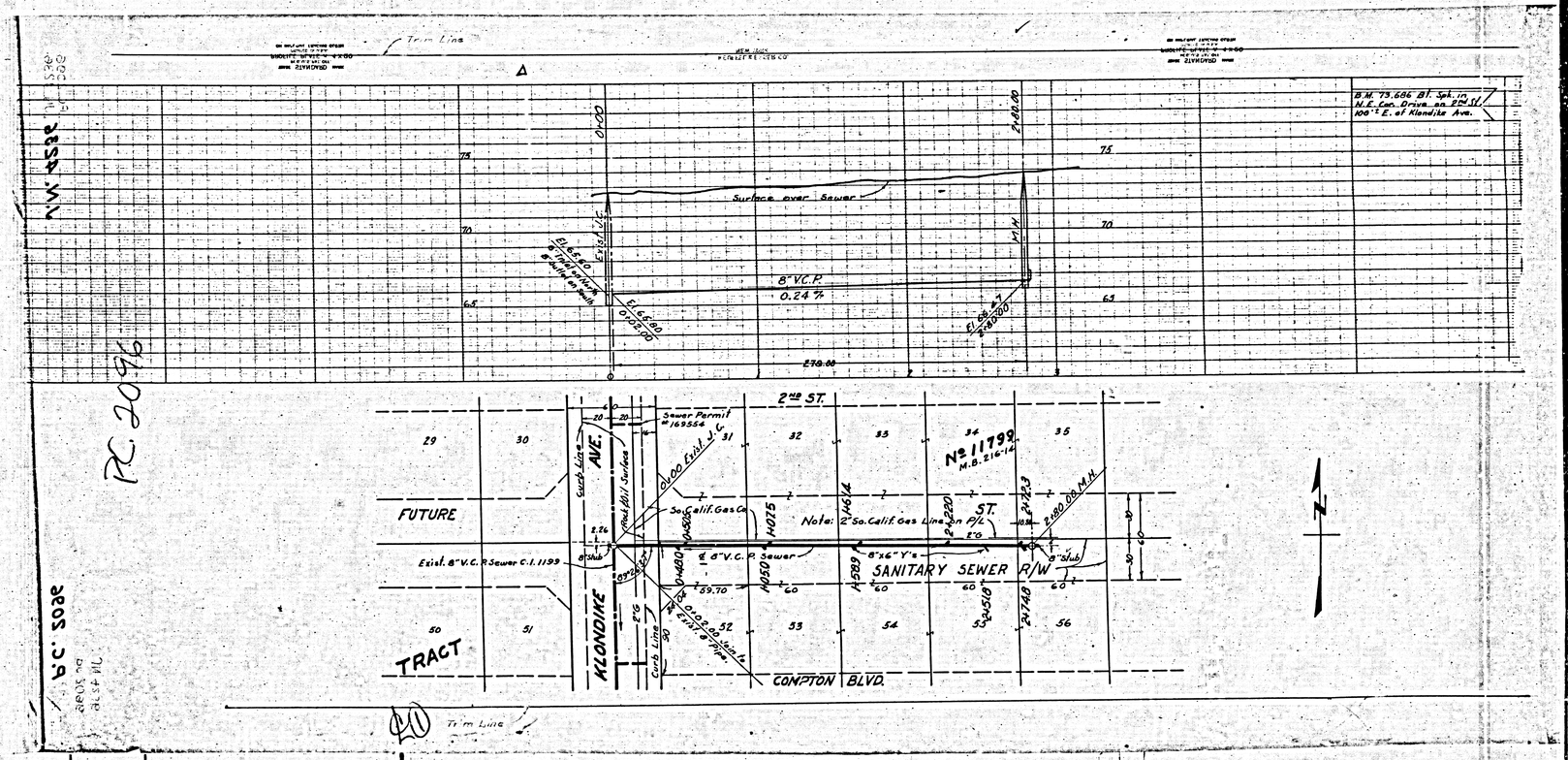


Trim Line
B.M. 73.686 Bl. Sph. in N.E. Cor. Drive on 2nd St. 108'± E. of Klondike Ave.
Surface over Sewer
8" V.C.P.
0.24 %
Exist. J.C.
M.H.
2ND ST.
Sewer Permit #169554
Curb Line
KLONDIKE AVE.
FUTURE
TRACT
Exist. 8" V.C.P. Sewer C.I. 1199
So. Calif. Gas Co.
Note: 2" So. Calif. Gas Line on P/L
8" V.C.P. Sewer
8"x6" Y's
SANITARY SEWER R/W
No. 11799
M.B. 216-14
COMPTON BLVD.
Trim Line

RC 2096

(14,680)

B.M. 73,686 BI. Spk. in N.E. Cor. Drive on 2nd St. 106'± E. of Klondike Ave.

75

70

65

(1) USE STANDARD MANHOLE FRAMES AND COVERS, S-a-117
(2) USE STANDARD STRENGTH PIPE.
(3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
(4) BEDDING AS ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS.
(5) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE FEET BELOW GRADE OF CURB.
(6) ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES, S-a-104
(7) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERSECTION WITH PIPES IN RCP S-a-119
(8) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 0.1 ABOVE FINISHED GRADE.

NOTE:
NO OFFICIAL OR REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS STATIONS OF ALL HOUSE CONNECTIONS & Y BRANCHES & SHALL PROVIDE STAKES THEREAT & FOR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT.

SPEC'S. SEC. 33.48
CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" OR DEPTH WITH CONCRETE SAW, SPEC'S SEC. 42
INSTALL WIRE & TAG PER SPEC'S. SEC. 48

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN
SANITARY SEWER R/W
NORTH OF COMPTON BLVD.

6 C 5082

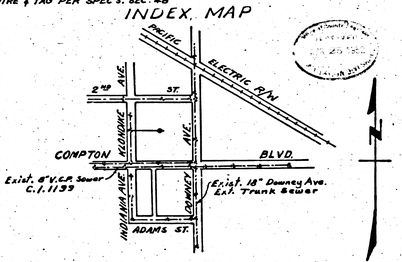
PRIVATE CONTRACT Nº 2096
W.S. 32
ONE SHEET

Scales: Vert. 1"=5' Horiz. 1"=60'

MADE 1964

PREPARED IN THE OFFICES OF
RALPH B. NUNNELLEY
BY: Ralph B. Nunnelley REG. C.E. Nº 6986

INDEX MAP



P.C. 2096 J.N. 4236
Scale 1"=600'

FOR LEGEND
See Plan Nº 6-a-64

NOTE:
ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATION ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM LOS ANGELES COUNTY ROAD DEPARTMENT, 108 WEST 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 730 COUNTY ENGINEERING BUILDING SUFFICIENT TO COVER COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 120 SOUTH SPRING ST. AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.
APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OR THE EXISTENCE OR NONEXISTENCE OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED WILLIAM J. FOX, COUNTY ENGINEER
BY A.L. Rogers, CHIEF DEPUTY

APPROVED A.M. RAWN, CHIEF ENGINEER OF COUNTY SANITATION DISTRICT Nº 2
BY J.V. Bond, OFFICE ENGINEER

CHECKED BY H.L. Sanders 4/18/52
OFFICE OF COUNTY ENGINEER R.E.N.S. 4/12

5082 W.S. 4236

Trim Line