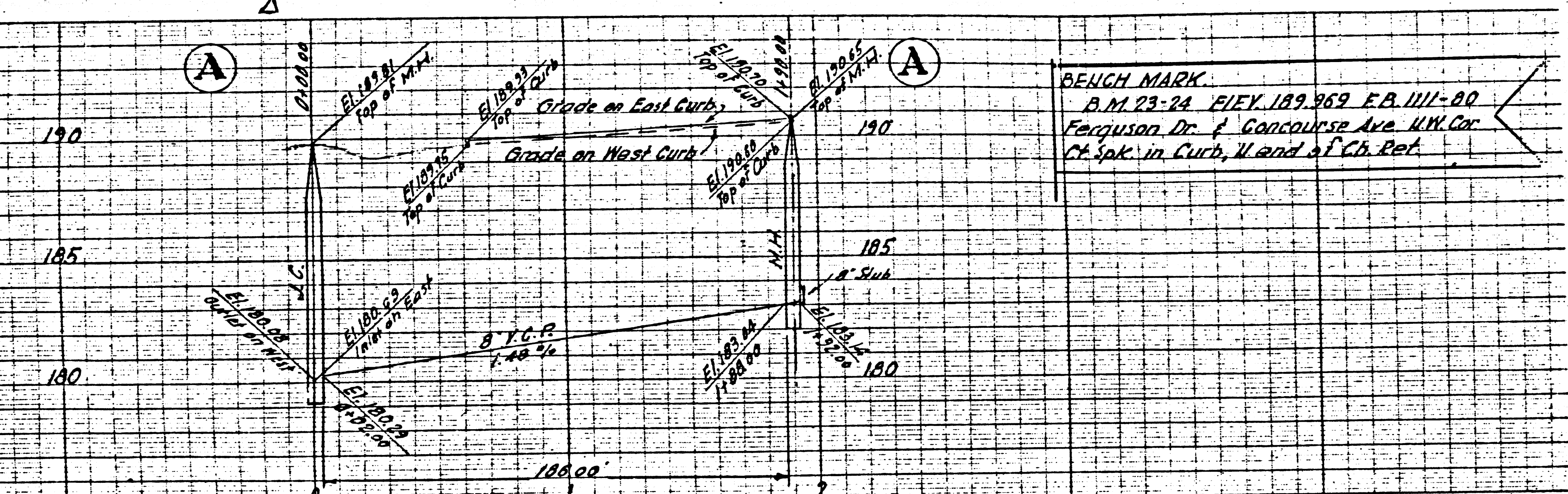
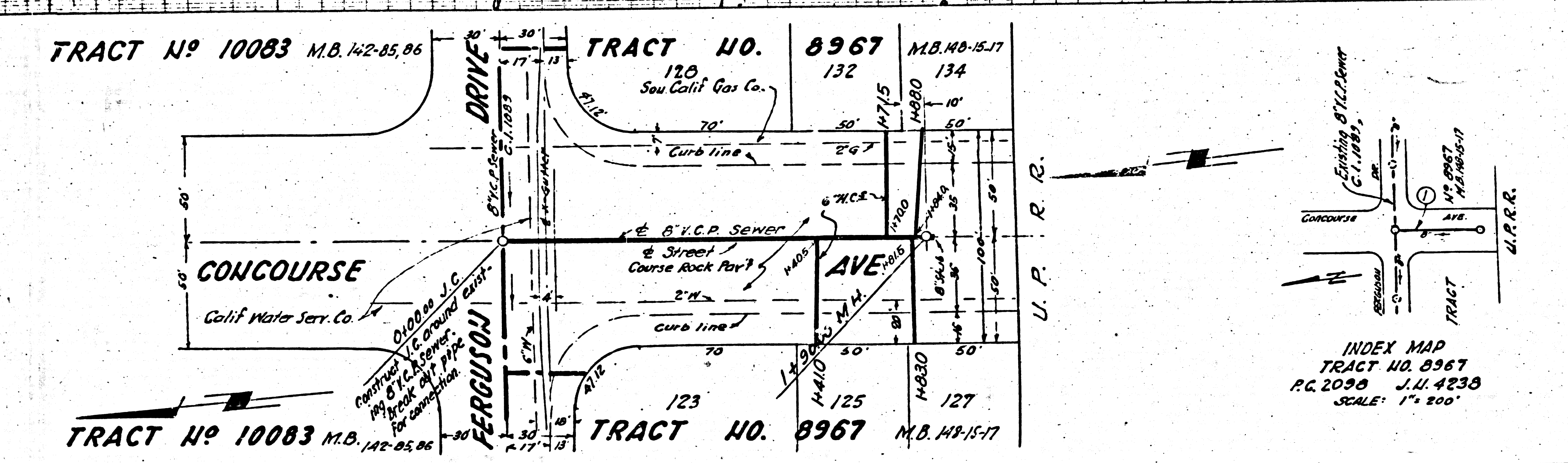


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**BENCH MARK**  
 B.M. 23-24 PLY. 189.369 F.B. 1111-80  
 Ferguson Dr. & Concourse Ave. W.M. Co.  
 2' Spk. in Curb, N. end of Ch. Rod.



**INDEX MAP**  
 TRACT NO. 8967  
 P.C. 2098 J.N. 4238  
 SCALE: 1" = 200'

14.681	USE STANDARD STRENGTH PIPE
	USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS
	ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-413
	CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 8'-FEET BELOW CURB GRADE EXCEPT AS NOTED
	ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4-104
	USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4-117 EXCEPT AS NOTED
	CONSTRUCT TOPS OF ALL STRUCTURES IN HEIGHTS OF WAY 6" ABOVE FINISHED GRADE
	RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT
	PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE
	NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER
	NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK
	THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STAKES OF ALL HOUSE CONNECTIONS AND Y BRANCHES, AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED
	ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48  
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 65.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.  
 (THIS NOTE APPLIES TO ALL SHEETS)

**PROFILE ALIGNMENT AND GRADE OF  
 SANITARY SEWERS  
 TO BE CONSTRUCTED IN  
 TRACT NO. 8967  
 CONCOURSE AVENUE**

PRIVATE CONTRACT NO. 2098  
 W. S. 36  
 SHEET 1 OF 1 SHEETS  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 MARCH 1952

PREPARED IN THE OFFICES OF  
**KEMMERER ENG. CO.**

BY: *Wm. C. Johnson*  
 REG. C.E. NO. 8244

FOR LEGEND  
 SEE PLAN NO. S-4-4

**COUNTY OF LOS ANGELES, CALIFORNIA**  
 WILLIAM J. FOX, County Engineer  
 APPROVED: *Wm. C. Johnson*  
 CIVIL ENGINEER  
 APPROVED BY: *Wm. C. Johnson* OFFICE ENGINEER  
 SANITATION DISTRICT NO. 2

CHECKED BY: *Richard E. Johnson*  
 11-100000-100000

SHEET NO. 1 OF 1 SHEETS  
 PRIVATE CONTRACT NO. 2098  
 W. S. 36  
 MARCH 1952