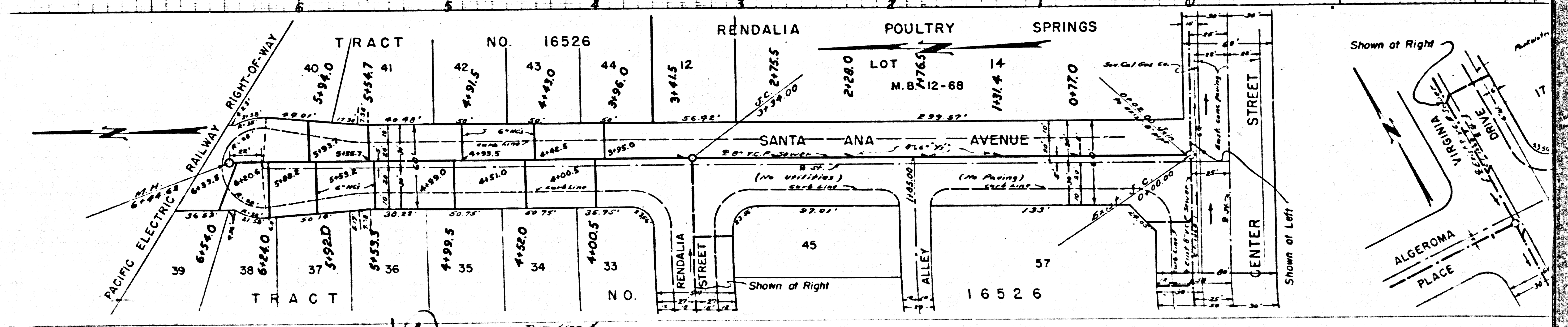
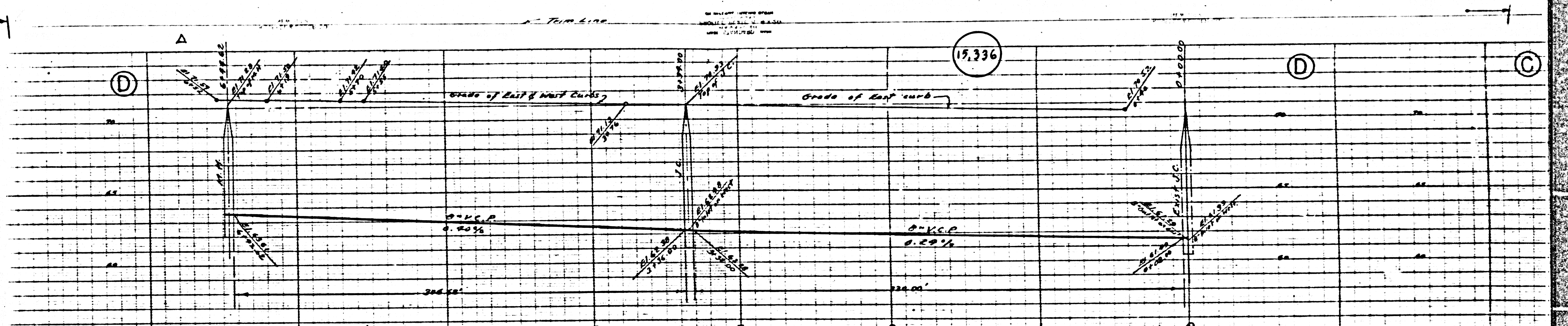
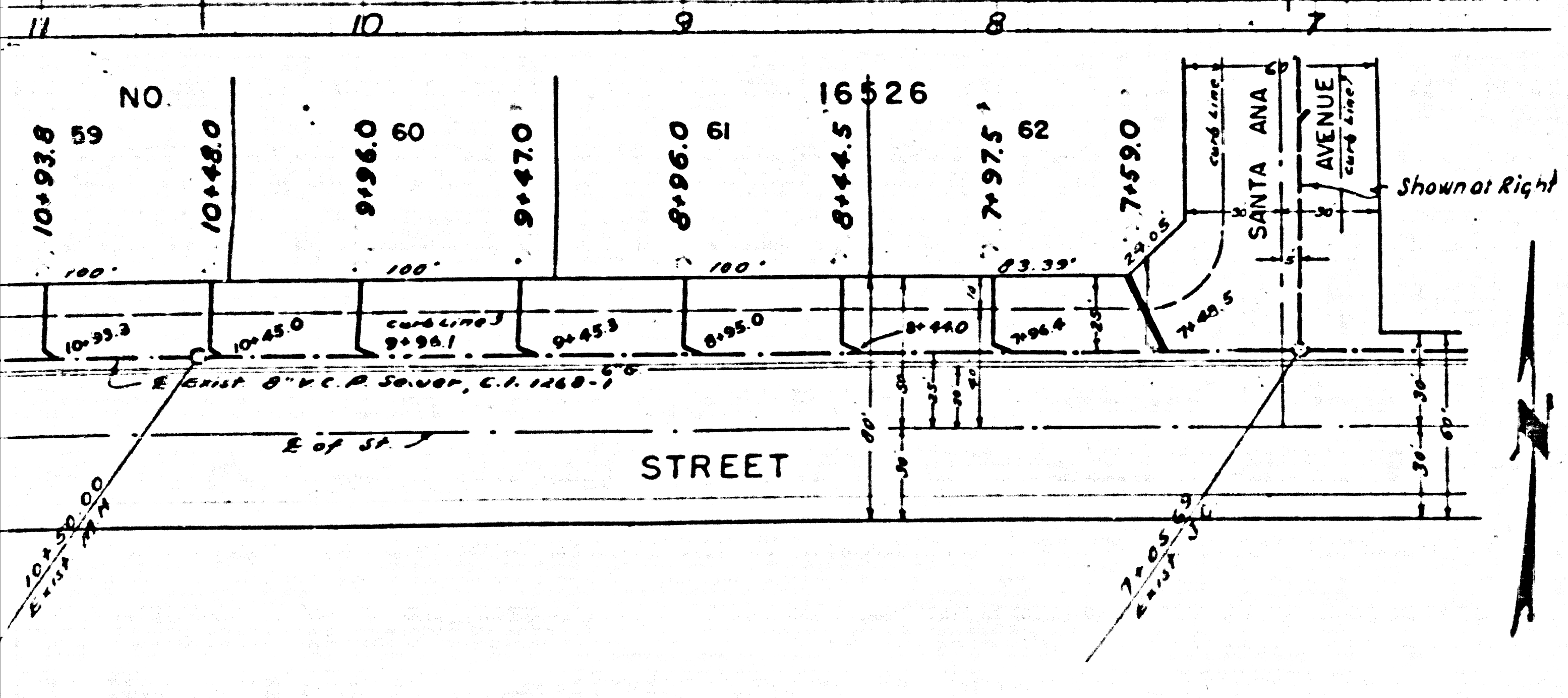
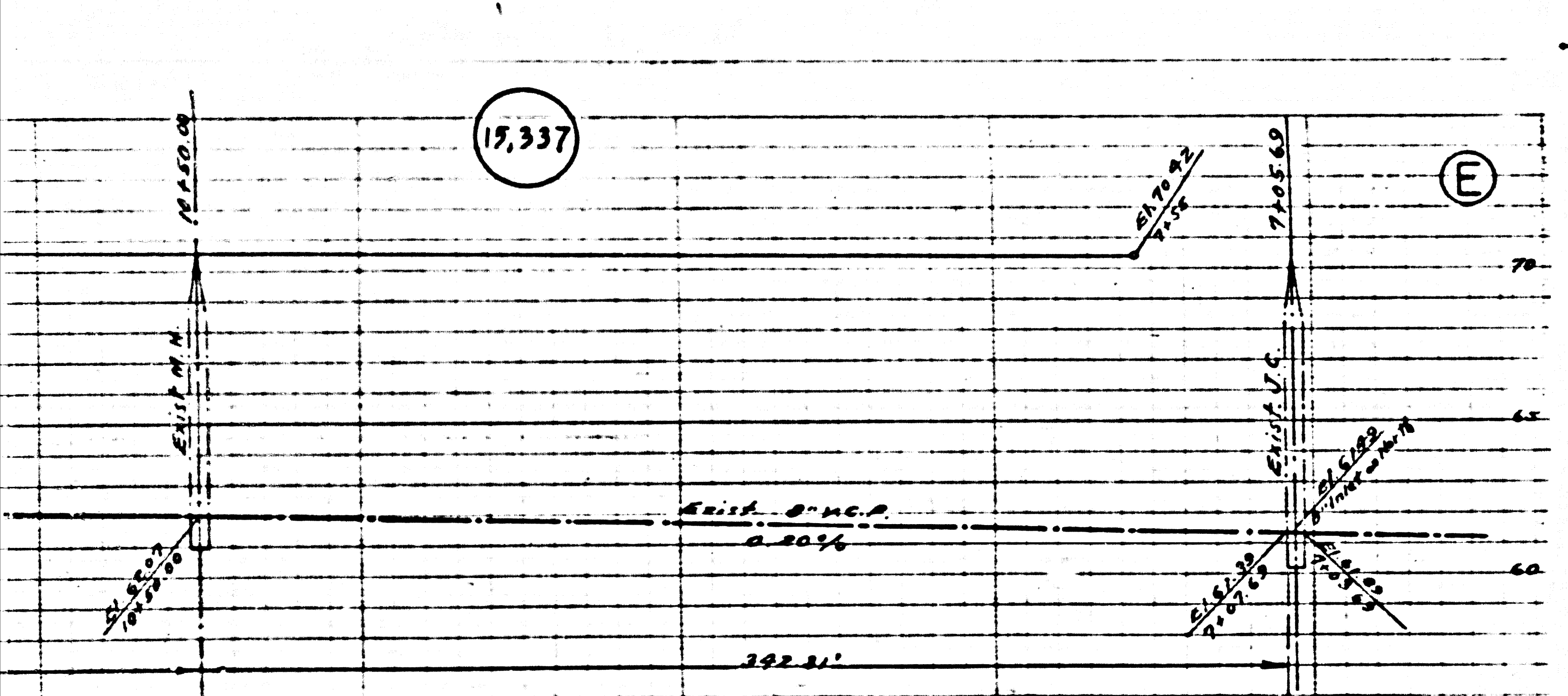


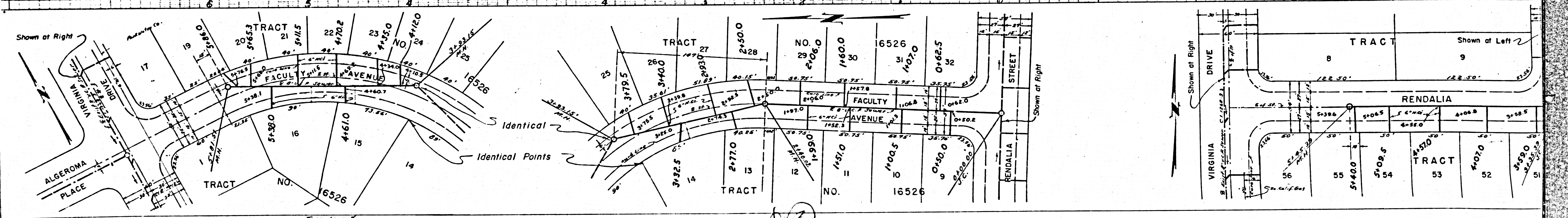
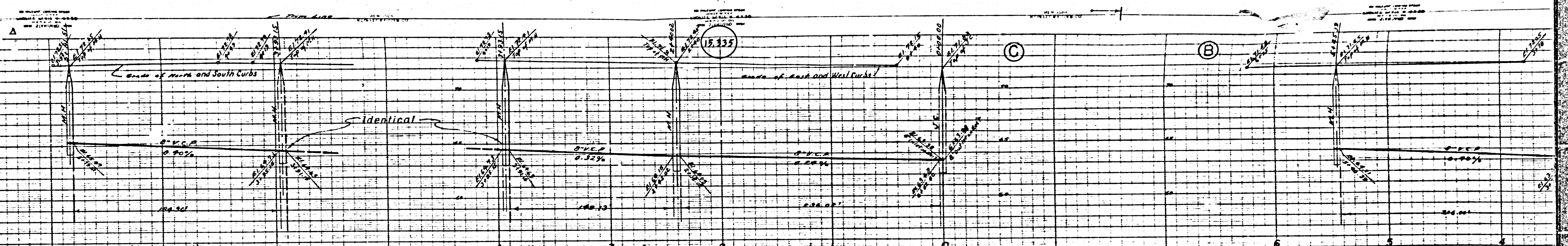
TRACT NO. 1835E
 BC 5110
 71 N 4520

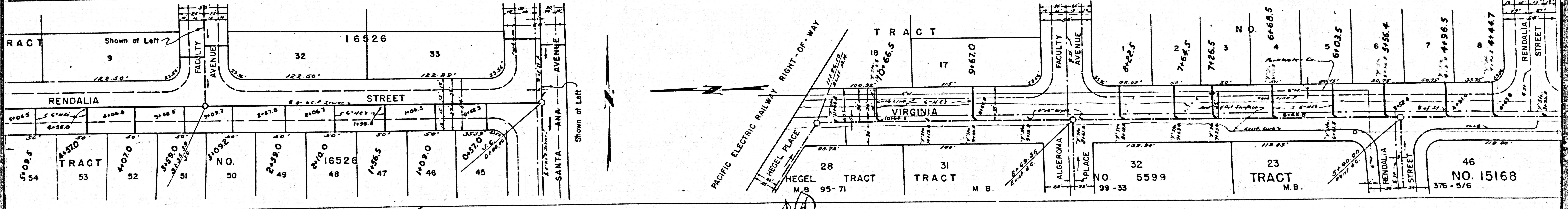
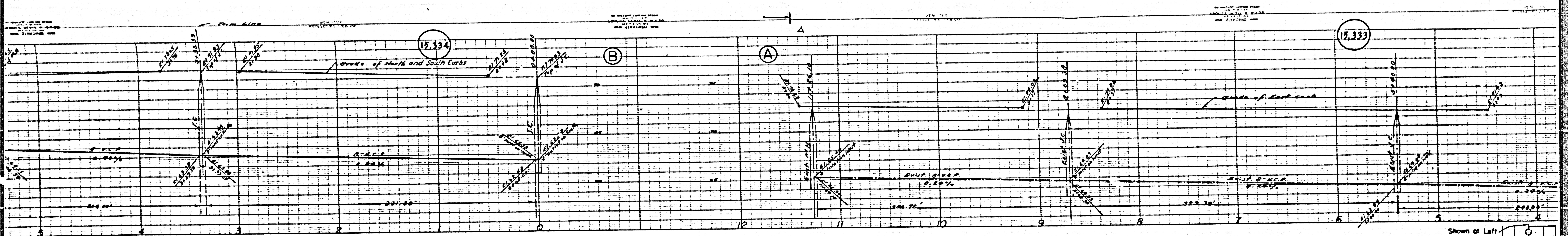
P.C. 2110

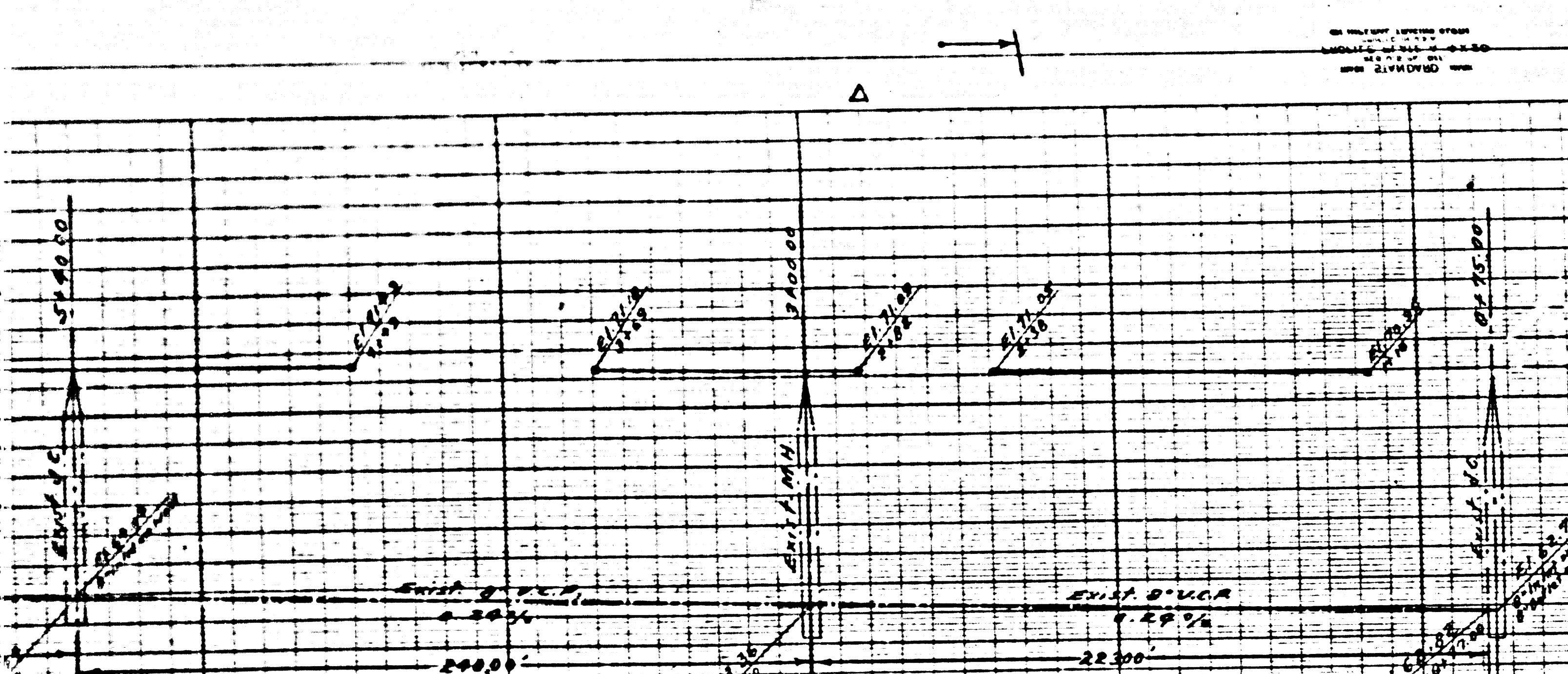
20



(12)







- 1. Use standard manhole frames and covers, S-a-117.
 - 2. Use standard strength pipe.
 - 3. Use cement mortar for all vitrified clay pipe joints.
 - 4. Resurface all trench within paved area to meet Los Angeles County Road Department or California State Highway requirements.
 - 5. Construct house connections with invert at property line (6") below curb grade.
 - 6. Excavate four feet of sewer at points of interference with poles as per S-a-119.
 - 7. All structures shall be brick sewer structures S-a-104.
 - 8. Construct loops of all structures in all rights-of-way 6" above finished grade.
 - 9. Where ground water is encountered Weston's Gasket and Forms must be installed on all pipe joints.
- NOTE:**
 No representative of the County Engineer will survey or layout any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and Y-branches and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in locations shall be requested in writing by the owner or his representative. Provide stakes on the property lines or property lines produced of right angles to the sewer line at the center line of each manhole. No revisions shall be made in these plans without the approval of the County Engineer. Install wire and tags per Specifications Sec. 48. *Diagram to be attached to each manhole or structure of the sewer system and to be complete agreement to be cut not less than 2" in depth into concrete. Spec. 3, Sec. 63.*
- BENCH MARK: M.L. 32 (F.B. 1472-31) Road spike in concrete having 1 20' West and 2 21' North of center line intersection of Center St. and Virginia Dr. EL. 74.720**

15,932

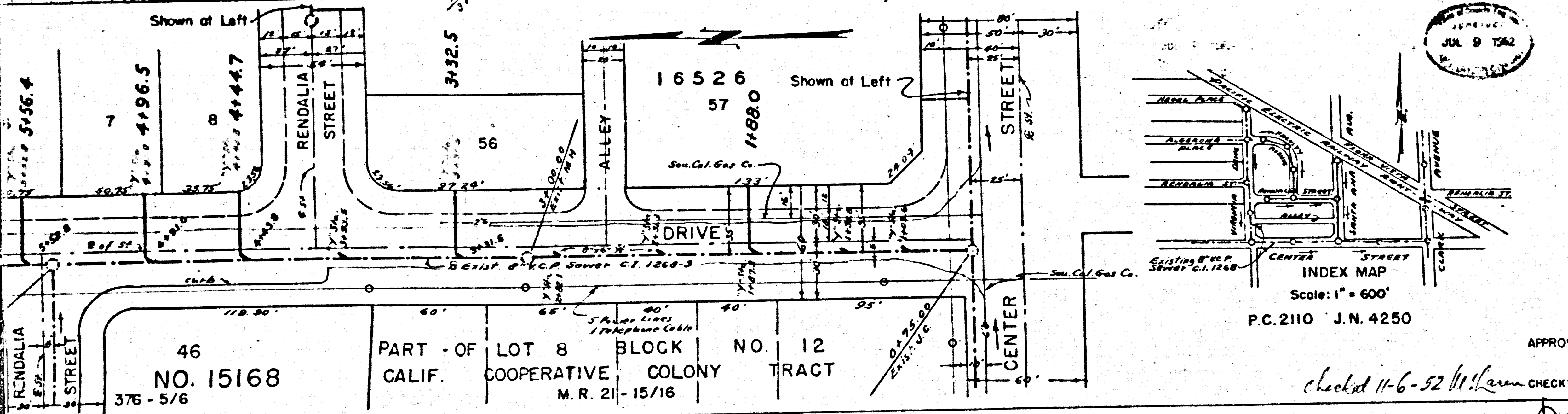
**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWERS
 TO BE CONSTRUCTED IN
 FACULTY AVENUE
 BETWEEN VIRGINIA DRIVE AND RENDALIA STREET
 SANTA ANA AVENUE
 BETWEEN CENTER STREET AND A POINT 645' NORTH
 RENDALIA STREET
 FROM SANTA ANA AVENUE TO A POINT 510' WEST
 WITHIN THE BOUNDARIES OF TRACT NO. 16526**

**PRIVATE CONTRACT NO. 2110
 W.S. 33
 SHEET 1 OF 1 SHEET**

DECEMBER 28, 1951
 Prepared by
 GLEN ROOD, Registered Engineer

SCALE: Vertical 1" = 4'
 Horizontal 1" = 40'

Glen Rood
 R.E. 2093



FOR LEGEND
 See Plan No. S-a-64

NOTE:
 Grades to which improvement is to be constructed are shown on Plans and Profiles. Grade points for top of curb, center line of street or center line of alley are shown by circles on profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. Datum or mean sea level. This drawing and the data hereon are hereby made a part of the Specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in County streets from the L.A. County Road Department, 108 W. 2nd Street, and make a deposit with the County Engineer, 818 County Engineering Building, sufficient to cover the cost of construction inspection and record plans. If work is to be done in a state highway, a permit must be obtained from the State of California Division of Highways, 120 South Spring Street, after making the deposit with the County Engineer. Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of any underground utility, pipe or structure within the limits of this project.

COUNTY OF LOS ANGELES, CALIFORNIA

William J. Fox County Engineer A.M. Rawn

APPROVED BY *William J. Fox* Chief Deputy APPROVED BY *A.M. Rawn* Office Engineer
 Chief Engineer of County Sanitation District No. 2

checked 11-6-52 *W. J. Fox* CHECKED BY *Richard E. Kuhn* Office of County Engineer, R.E. No. 2852 DATE 20 June 1952

46 NO. 15168 376-5/6
 PART OF LOT 8 BLOCK NO. 12 TRACT
 CALIF. COOPERATIVE COLONY M.R. 21-15/16

0854 N.W. 110539
 HO 5110
 83321 ON 12ART