

15,183

Use Standard Strength Pipe, except as noted.
 Use Cement Mortar for all vitrified clay pipe joints.
 Encase four feet of sewer at points of interference with poles as per S-a-11a.
 All structures shall be brick sewer structures as per Plan No. S-a-10a.
 Use standard manhole frames and covers as per Plan No. S-a-11.
 Resurface all trenches with paved areas to meet Los Angeles County Road Dept. requirements.
 No revisions shall be made in these plans without approval of the County Engineer.
 No representative of the County Engineer will survey or lay out any portion of the work.
 The Owner or his authorized representative shall furnish the County Engineer with grade sheets and stations of all house connections and branches and shall provide stakes for them at their proper locations with stationing plainly marked.
 Any change of location shall be requested in writing by the owner or his representative.
 Before any connection for the disposal of liquid industrial waste is to be made to this sewer, detailed plans must be submitted to and a permit secured from the County Engineer.
 Sanitation District must be notified before work can start.
 Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of, or the existence or non-existence of, any underground pipe, utility, or structure, within the limits of this project.
 Stoppers to be installed with joint material by the manufacturer of his plant Specs. Sec. 53.48.
 Install wire and tags per Specs. Sec. 48.
 Concrete pavement to be laid not less than 2" in depth with concrete saw Specs. Sec. 65.
 Where ground water is encountered Weston's Gaskets and Forms will be used in manholes and house connections per S-a-51.
 For changes in Leakage Tests See Specs. Sec. 49.
 Construct Top of all structures at right-of-way 6" above finished grade.

PROFILE, ALIGNMENT AND GRADE OF
SANITARY SEWER
 TO BE CONSTRUCTED IN
 SANITARY SEWER R/W
WEST OF WASHINGTON BLVD.
 FROM 700' NORTH OF ANAHEIM TELEGRAPH ROAD
 NORTHEASTERLY 2200'

PRIVATE CONTRACT NO. 2126
 W.S. 36
 SHEET 1 OF 1 SHEET

PREPARED IN THE OFFICES OF
CENTRAL MANUFACTURING DISTRICT INC.
 CHECKED AND APPROVED BY *Chas. G. Miller*
 REG. C.E. NO. 722
 MARCH 1952

SCALE: VERT. 1"=4'
 HORIZ. 1"=40'

FOR LEGEND
 SEE PLAN NO. S-a-84

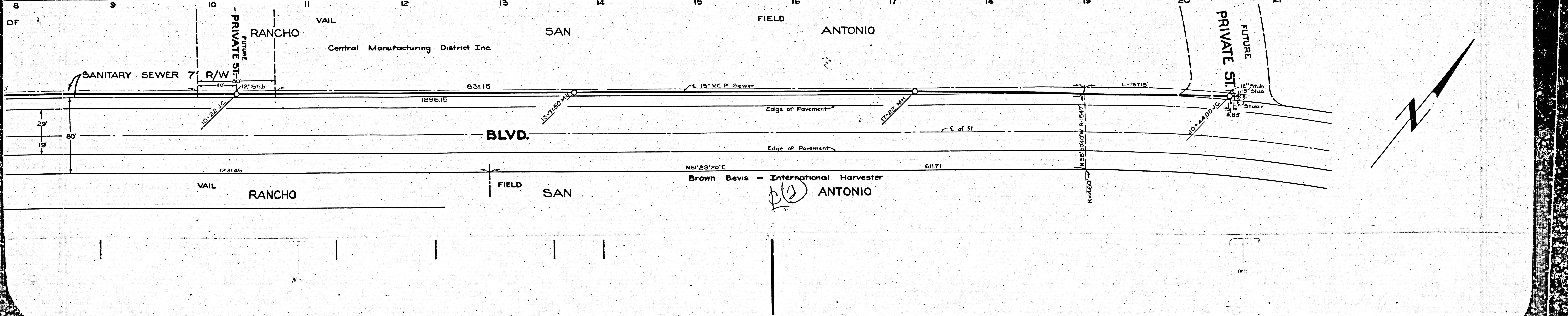
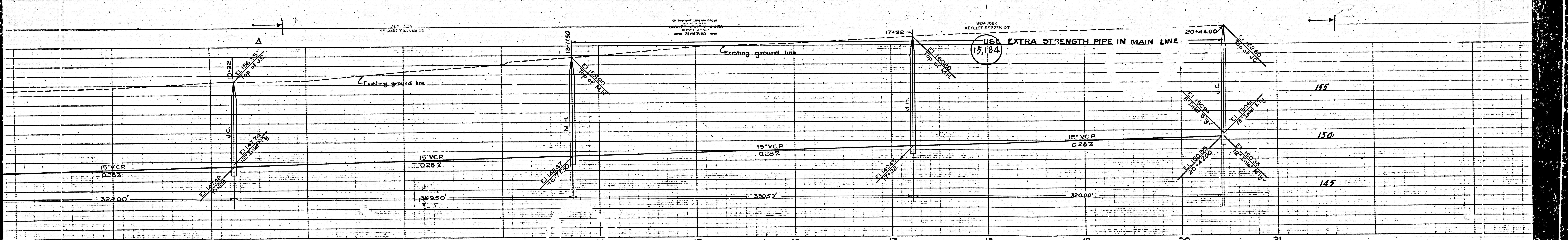
GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. 108 WEST 2ND ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER 732 LACED ENGINEER BLDG. SUFFICIENT TO COVER THE COST OF CONSTRUCTION, INSPECTION AND RECORD PLANS.

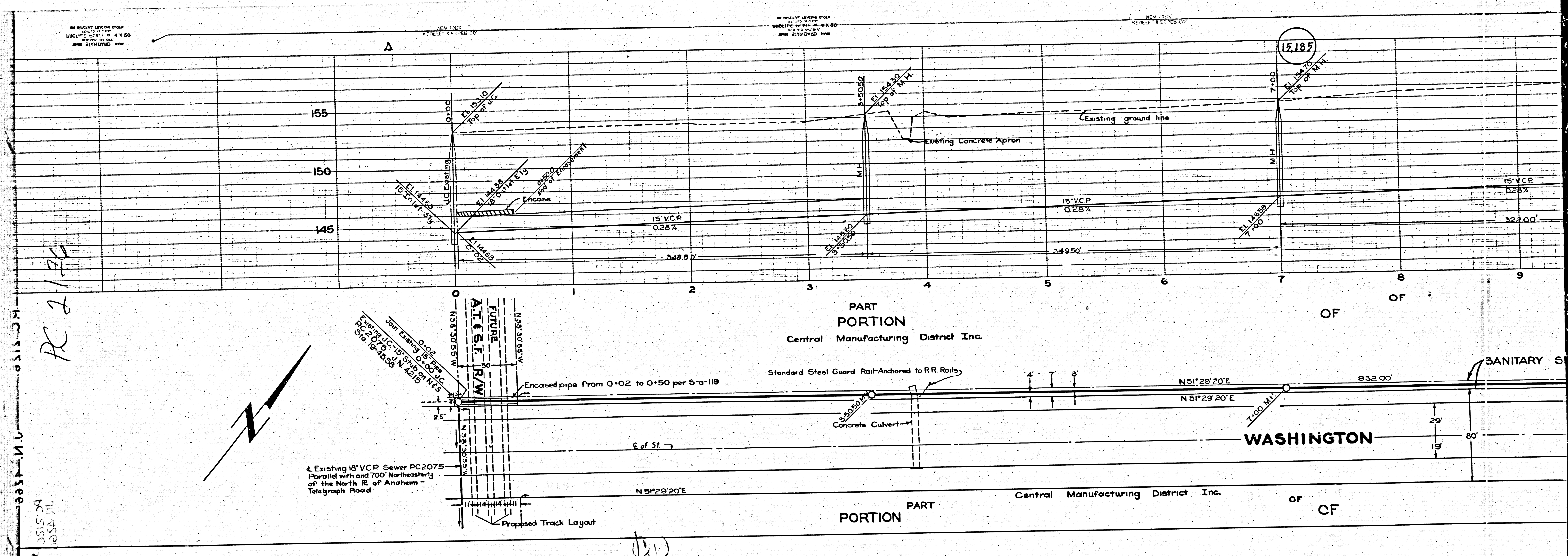
COUNTY OF LOS ANGELES CALIFORNIA
 WILLIAM J. FOX COUNTY ENGINEER
 APPROVED BY *Chas. G. Miller* ASS'T. CHIEF DEPUTY
 APPROVED BY *A.M. BROWN* OFFICE ENGINEER
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2
 CHECKED BY *H.H. ...* 9-22-52
 OFFICE OF COUNTY ENGINEER REG. C.E. NO. 6442

15,183

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Trim line





RC 2176

0+00
 0+50
 1+00
 1+50
 2+00
 2+50
 3+00
 3+50
 4+00
 4+50
 5+00
 5+50
 6+00
 6+50
 7+00
 7+50
 8+00
 8+50
 9+00

145
 150
 155

4 Existing 18" VCP Sewer PC.2075
 Parallel with and 700' Northeastly
 of the North R. of Anaheim -
 Telegraph Road.

W

M.D.