

USE STANDARD STRENGTH PIPE.
USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-419.
CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROP. LINE 5 FEET BELOW CURB GRADE EXCEPT AS NOTED.
ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES AS PER PLAN NO. S-4104.
USE STANDARD MANHOLE FRAMES AND COVERS AS PER PLAN NO. S-4117.
CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
RESURFACE ALL TRENCHES WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPT. OR STATE HIGHWAY REQUIREMENTS IN ACCORDANCE WITH PERMIT.
PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED, AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE.
NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK.
THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED.
ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT. SPECIFICATIONS - SECTION 33.48.
 CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2 INCHES IN DEPTH WITH CONCRETE SAW. SPECIFICATIONS - SECTION 66.

APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.
 (THIS NOTE APPLIES TO ALL SHEETS)

PROFILE ALIGNMENT AND GRADE OF
SANITARY SEWERS
 TO BE CONSTRUCTED IN
 TRACT NO 17813
GLENGARRY AVENUE
 BETWEEN MINES BLVD. & 560' N'LY.
ALDRICH STREET
 BETWEEN GLENGARRY AVE & 425' N'LY.
VICKY DRIVE
 BETWEEN ALDRICH ST. & 245' N'LY.

PRIVATE CONTRACT NO. 2151
 W. S. 37
 SHEET 1 OF 1 SHEETS
 APRIL 1952

PREPARED IN THE OFFICES OF
KEMMERER ENG. CO.
 BY: *Hanna C. Johnson*
 REG. C. E. NO. 9744

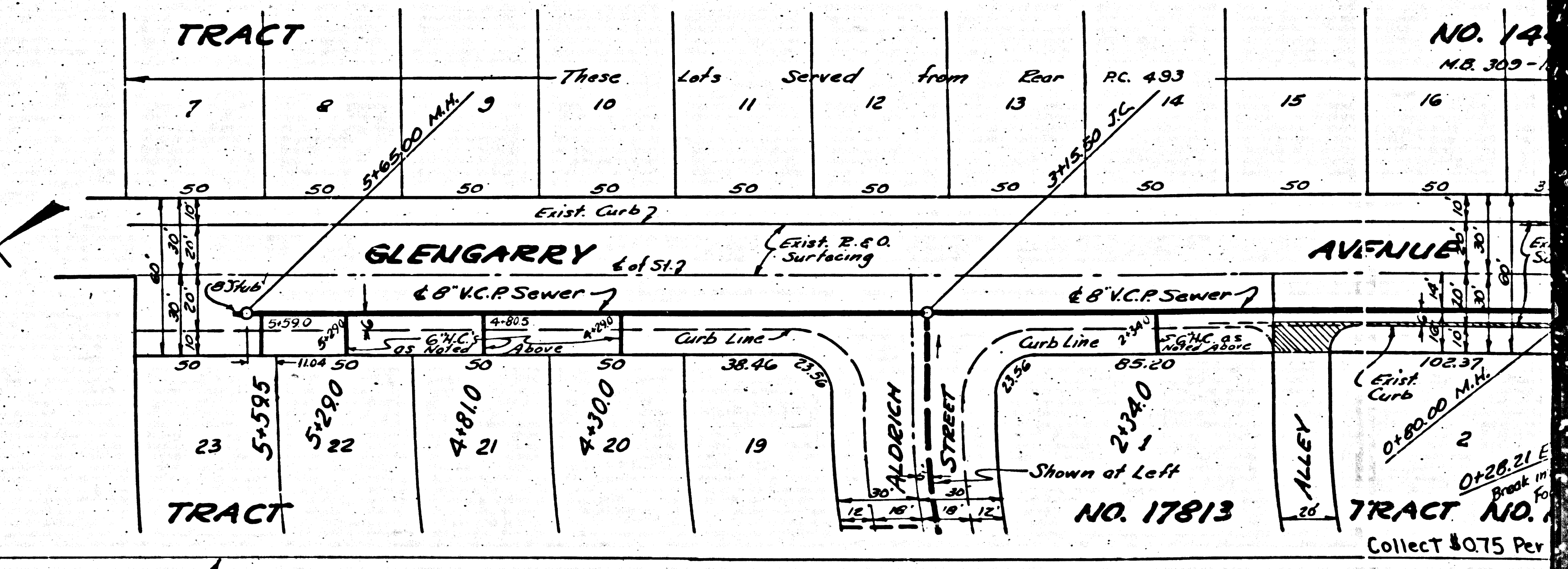
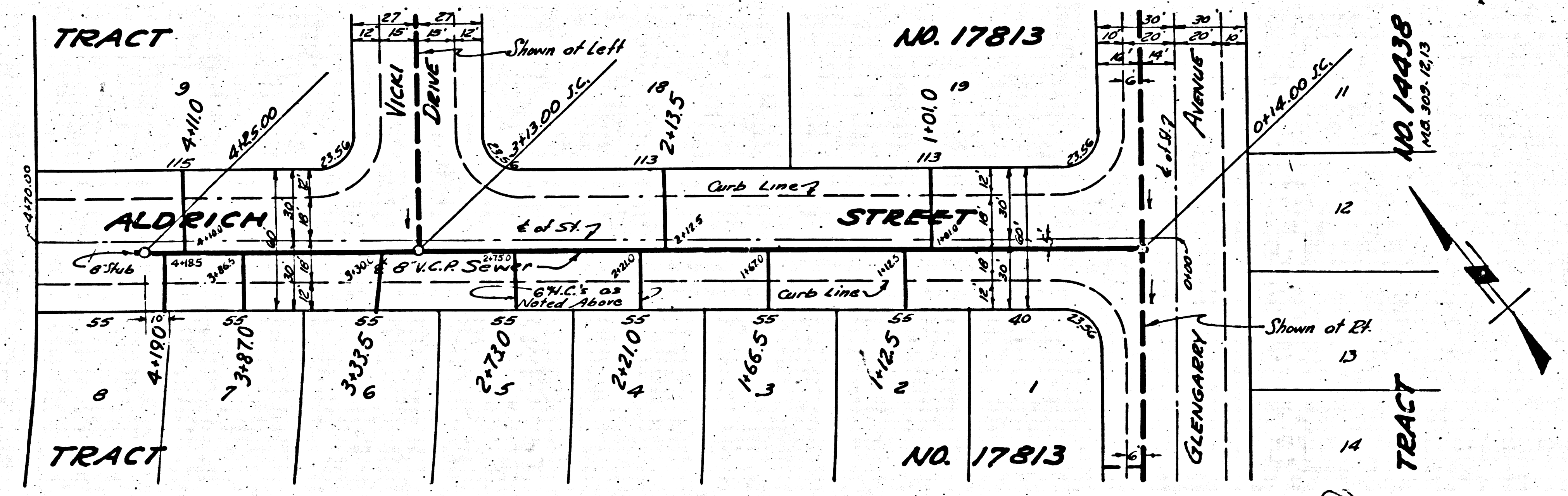
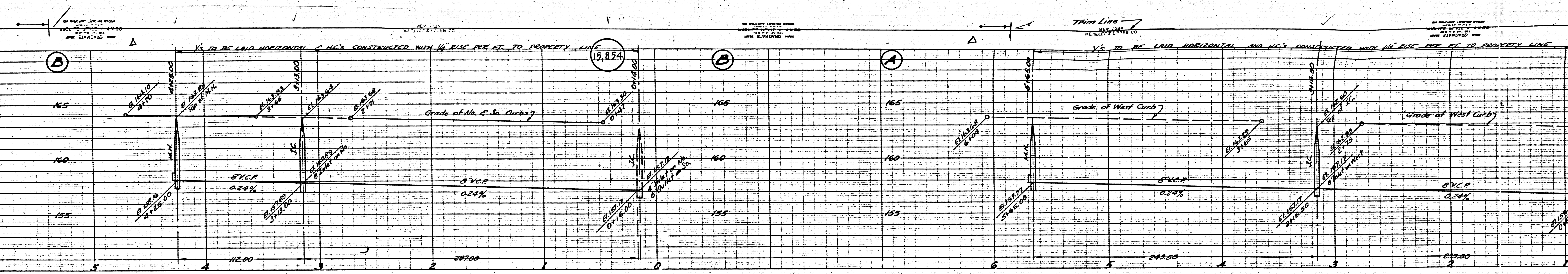
FOR LEGEND
 SEE PLAN NO. S-4104

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILES. GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.
 ELEVATIONS ARE IN FEET ABOVE U. S. G. S. DATUM OR MEAN SEA LEVEL.
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
 WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER.
 BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L. A. COUNTY ROAD DEPT. 108 W. 4th ST. LOS ANGELES, MAKE A DEPOSIT WITH THE COUNTY ENGINEER, ROOM 830 AT 108 W. 4th ST., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.
 IF WORK IS TO BE DONE IN A STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING, AFTER MAKING THE DEPOSIT WITH THE COUNTY ENGINEER.

COUNTY OF LOS ANGELES, CALIFORNIA
 WILLIAM J. FOX, County Engineer
 APPROVED: *[Signature]*
 AM. RAWLY
 APPROVED BY: *[Signature]* OFFICE ENGINEER
 CHECKED BY: *[Signature]* OFFICE ENGINEER
 REG. C. E. NO. 2660

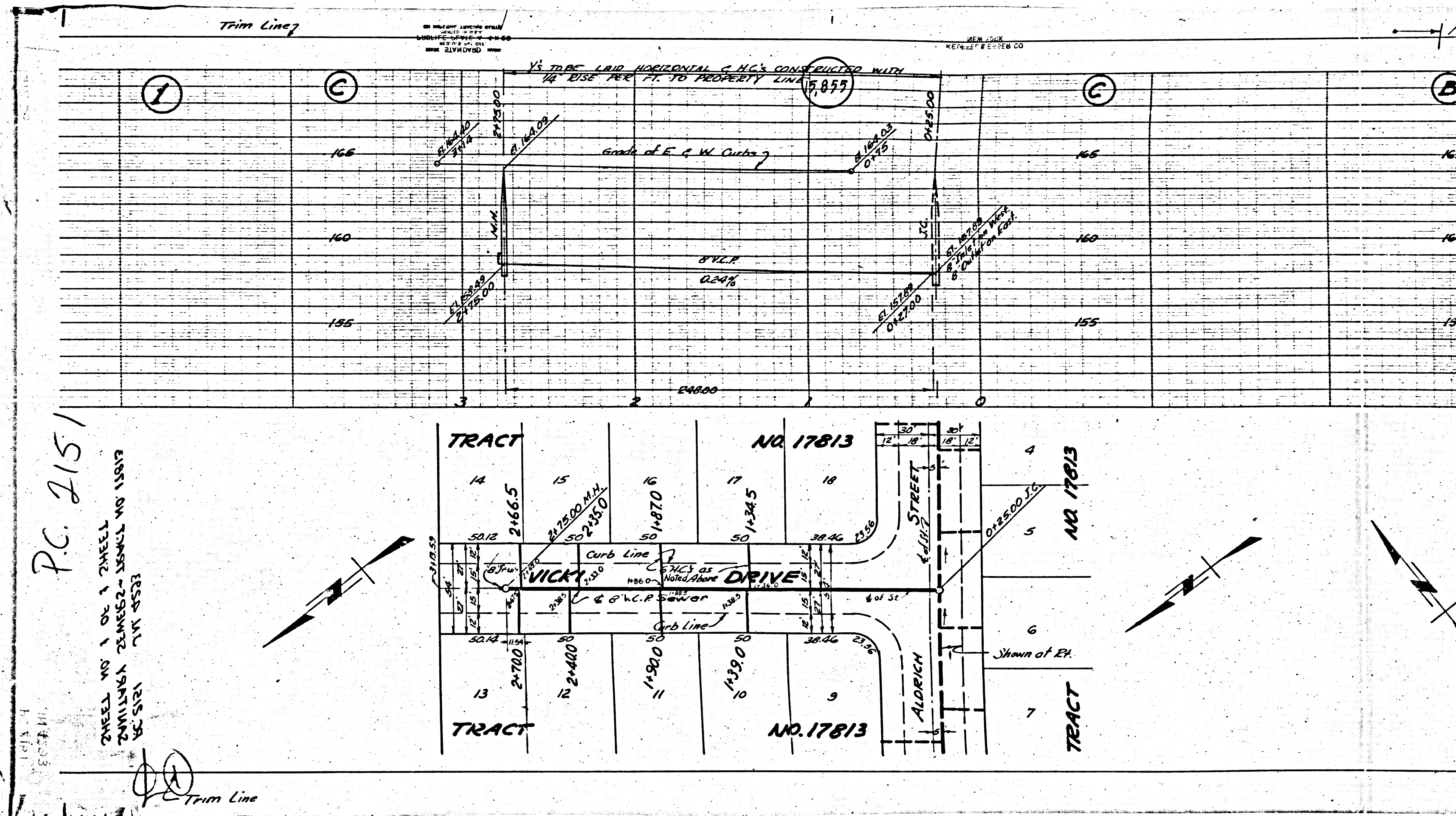
SHEET NO. 1 OF 1 SHEETS
 TRACT NO. 17813
 BC 5121
 MAY 21 1952

BC 5121



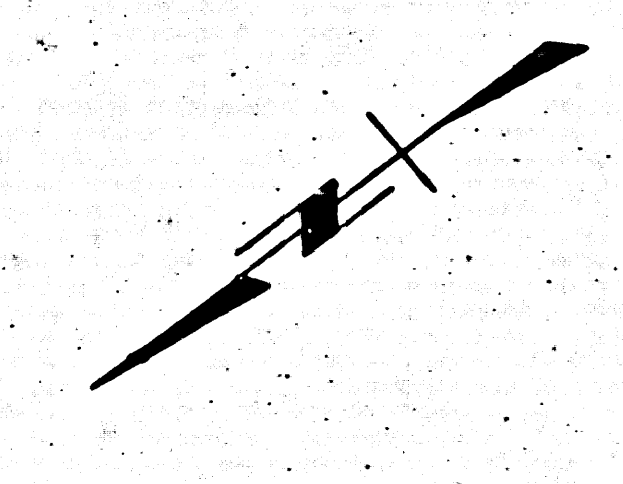
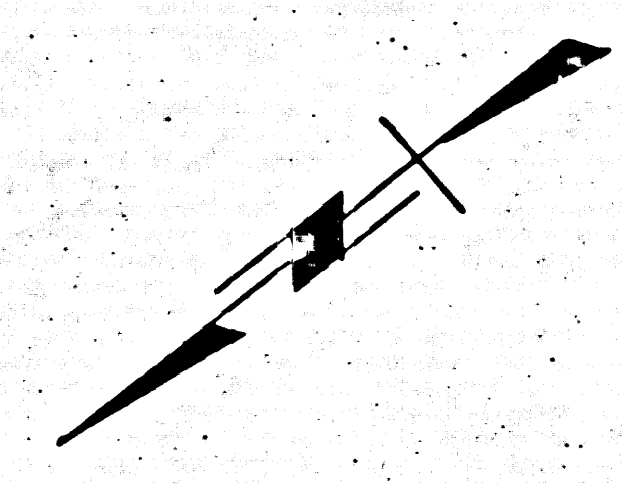
TRACT		These Lots Served from Ear PC. 493										TRACT NO. 14	
7	8	9	10	11	12	13	14	15	16	17	18	19	20
50	50	50	50	50	50	50	50	50	50	50	50	50	50

Collect \$0.75 Per



PC. 2151

TRAIL NO. 1 OF 1 SHEET
 21111614 2111622 - 2111624 NO. 11813
 2111621 2111622 2111623



Trim Line