

14.856

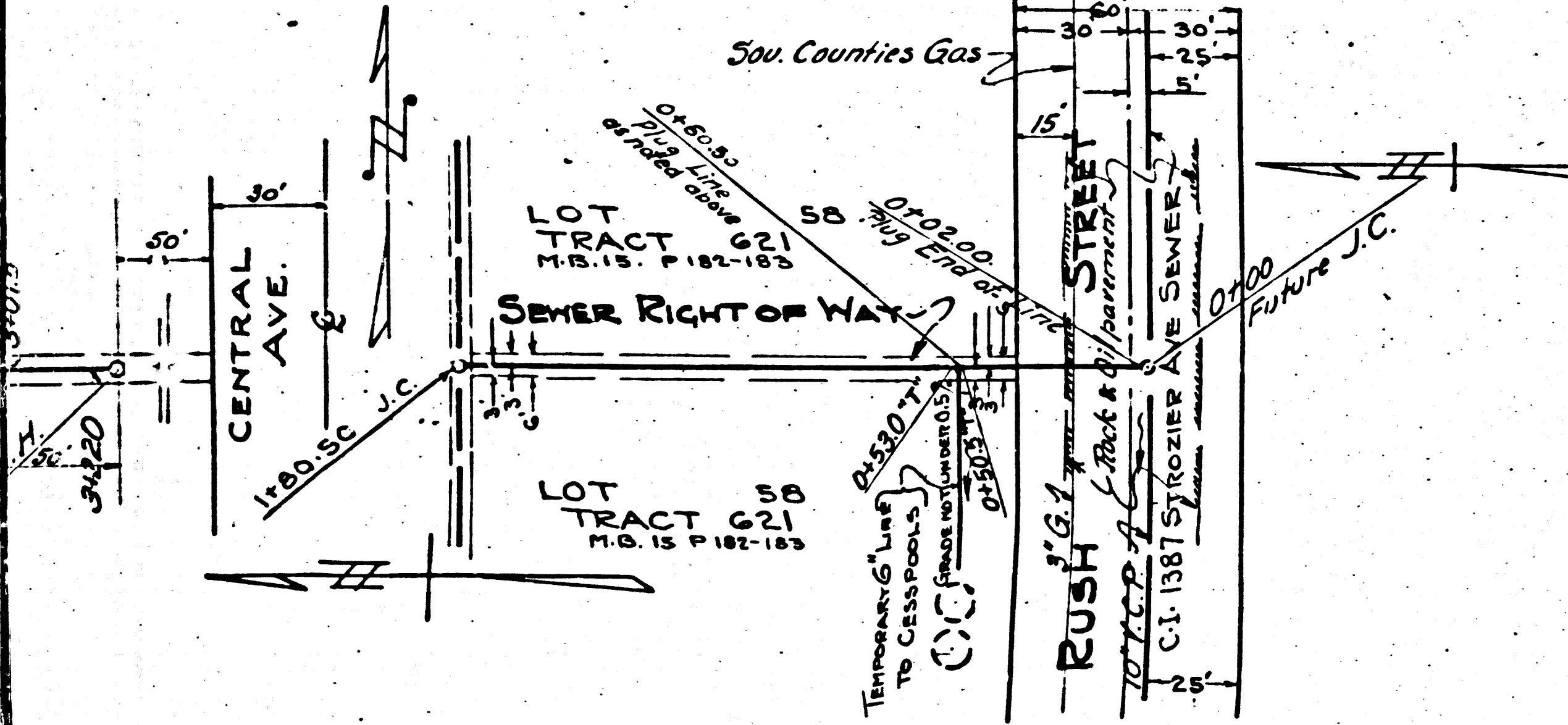
S.M. M. E. UTA RUSH ST AND  
CENTRAL AVE, N.E. CORNER  
BOAT SPIKE IN P.P. 333139 E  
F.B. 1728. P. 65 ELEV. 250.230

NOTE: ALL REPRESENTATIONS OF THE COUNTY ENGINEER WILL BE MADE BY LAYOUT AND POSITION OF THE WORK. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWER**  
TO BE CONSTRUCTED IN  
**SANITARY SEWER RIGHT-OF-WAY**  
329.96 FT WEST OF & OF CENTRAL AVENUE  
IN A PORTION OF LOT 58  
TRACT NO 621  
M.B. 15-182-183  
PRIVATE CONTRACT NO 2204  
W.S. 37  
SHEET OF 1 SHEET  
MAY, 1952

SCALE: VERT 1"=4'  
HORIZ 1"=40'

PREPARED IN THE OFFICES OF  
ADAMS & ELLS  
ENGINEERS



INDEX MAP  
Not to Scale  
P.C. 2204 J.N. FOSI

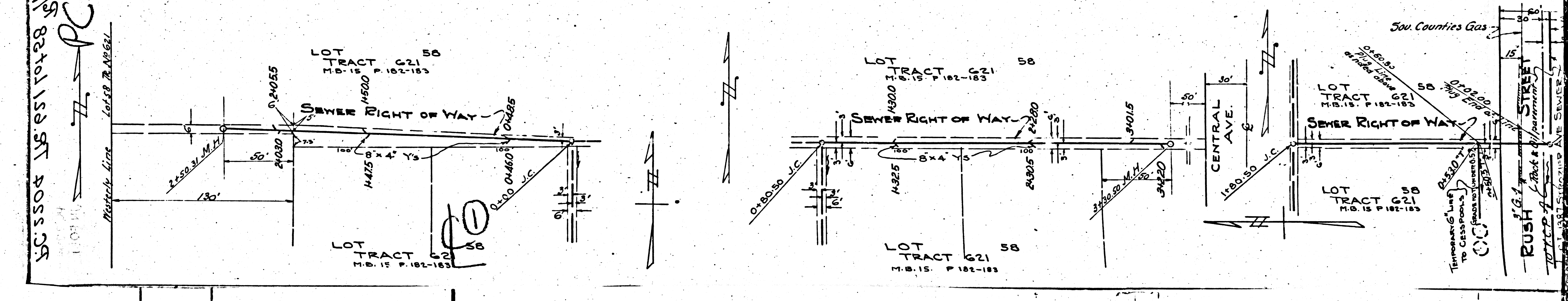
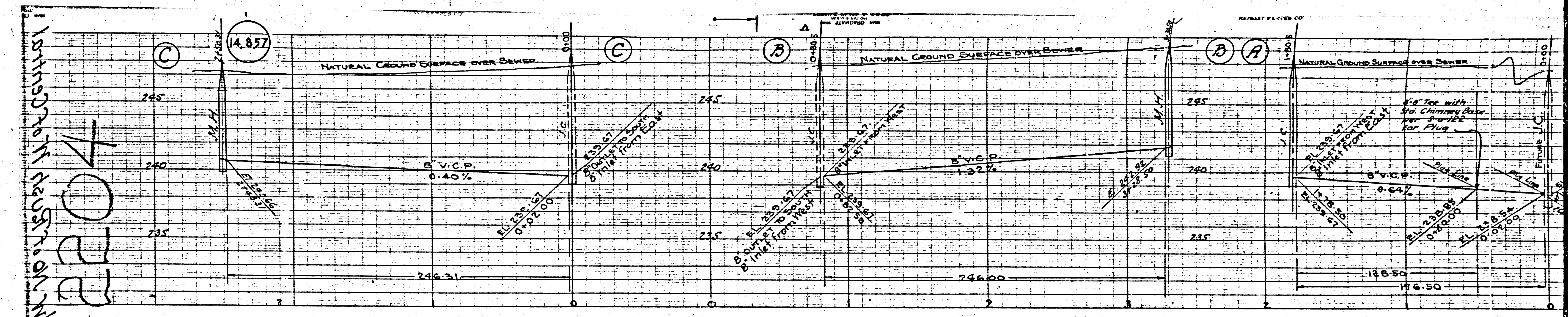
BY: *W. J. [Signature]* 5-21-52  
Reg. C.E. No. 1832

**FOR LEGEND**

NOTE: THIS PLAN IS TO BE CONSTRUCTED AND MAINTAINED IN ACCORDANCE WITH THE SPECIFICATIONS OF THE COUNTY ENGINEER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES AND STRUCTURES.

COUNTY OF LOS ANGELES CALIFORNIA  
WILLIAM J. [Signature] County Engineer  
APPROVED BY: *[Signature]*  
A. M. [Signature] OFFICE ENGINEER  
CHECKED BY: *[Signature]* 6-23-52  
7660

S.C. 5504 WEST 10128 in S.W. 1/4 of S.W. 1/4 of Sec. 17, T. 11 N., R. 10 W., S. 17



SC 3304 1851 1728 1/2" NEW 5" DIA. W/ CENTRAL  
 1.00' W/ 1/2" PC 2204  
 Match line to 1852 & 1851