

LOMITA

(17,039)

B.M. - DO 4 ELEV. 30.314
 FIELD BOOK 1438 P. 9
DOLORES STREET WEST SIDE
 110' SOUTH OF CARSON
 BOAT SPIKE IN CENTER CONC. WALK AT
 BOTTOM STEP TO HOUSE NO. 21709

- (1) USE STANDARD MANHOLE COVERS AND FRAMES, 5'-0" DIA.
- (2) ALL STRUCTURES SHALL BE BRICK-SEWER STRUCTURES, 5'-0" DIA.
- (3) USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- (4) RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT REQUIREMENTS.
- (5) USE STANDARD STRENGTH PIPE.
- (6) CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.
- (7) ENCASE FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S-0-119
- (8) CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 6" ABOVE FINISHED GRADE.
- (9) STOPPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT - SPEC'S - SEC. 33, 43

NOTE:
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONING OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE. NO REVISION SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER. INSTALL WIRE AND TAPS PER SPEC'S. SEC. 43.

Where ground water is encountered, Washin Gustaf's Form shall be used, per S-0-51. For change in Leakage test see Sec. 49 of Specs.

**PROFILE, ALIGNMENT AND GRADE OF
 SANITARY SEWER
 TO BE CONSTRUCTED IN
 EASEMENT
 AT DOLORES ST. SOUTH OF CARSON AVE.**

IN PORTION OF LOT 41 TRACT 2982
 (AS PER MAP RECORDED IN BOOK 33-231 PAGES 2)

PRIVATE CONTRACT NO. 2218
W.S. 28
SHEET 1 OF 1 SHEET

SCALE: VERT. 1" = 4'
 HORIZ. 1" = 40'

PREPARED IN THE OFFICES OF
ROBIN A. GRAVES
 BY: *Robin A. Graves*
 REG. C.E. NO. 6107

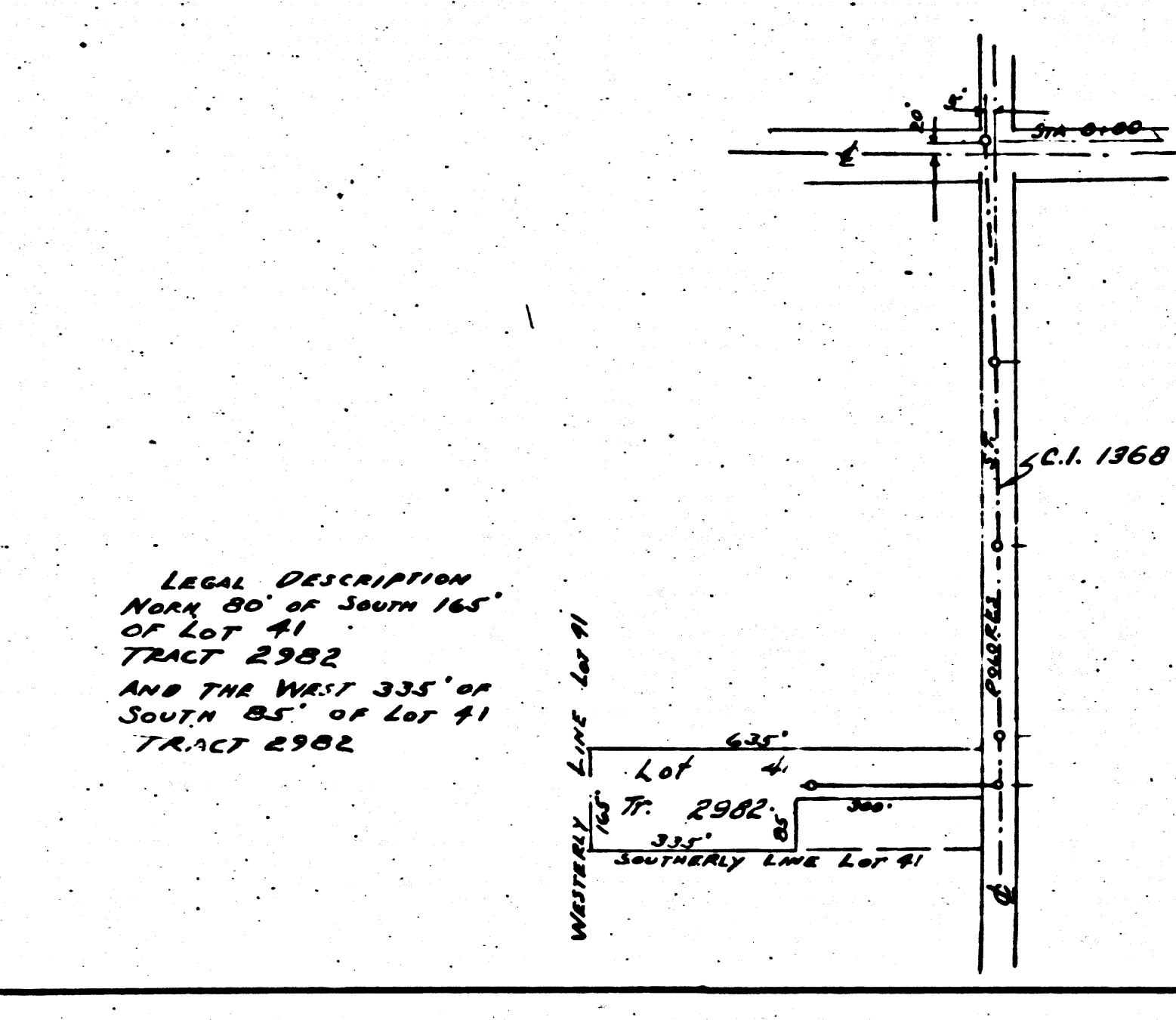
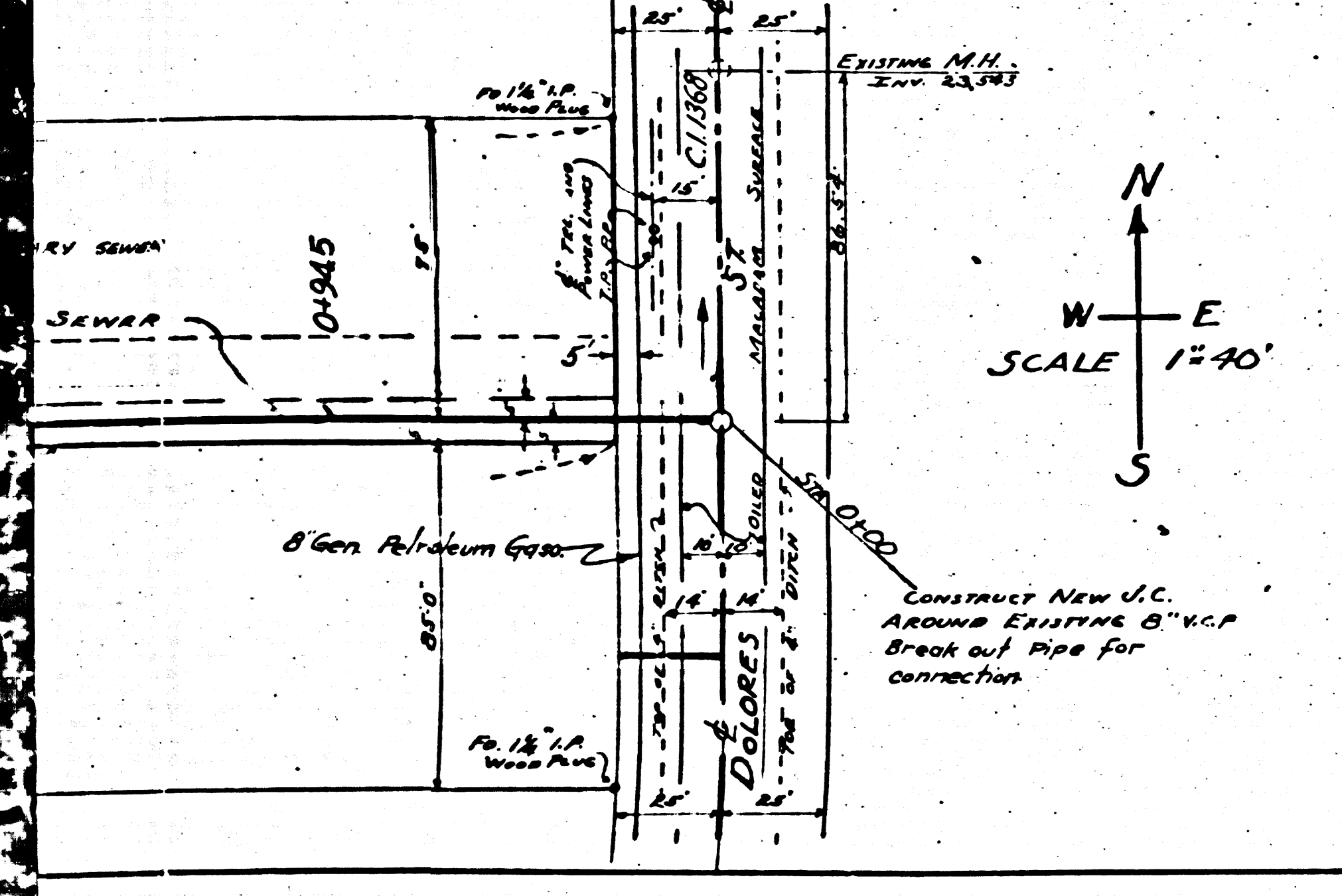
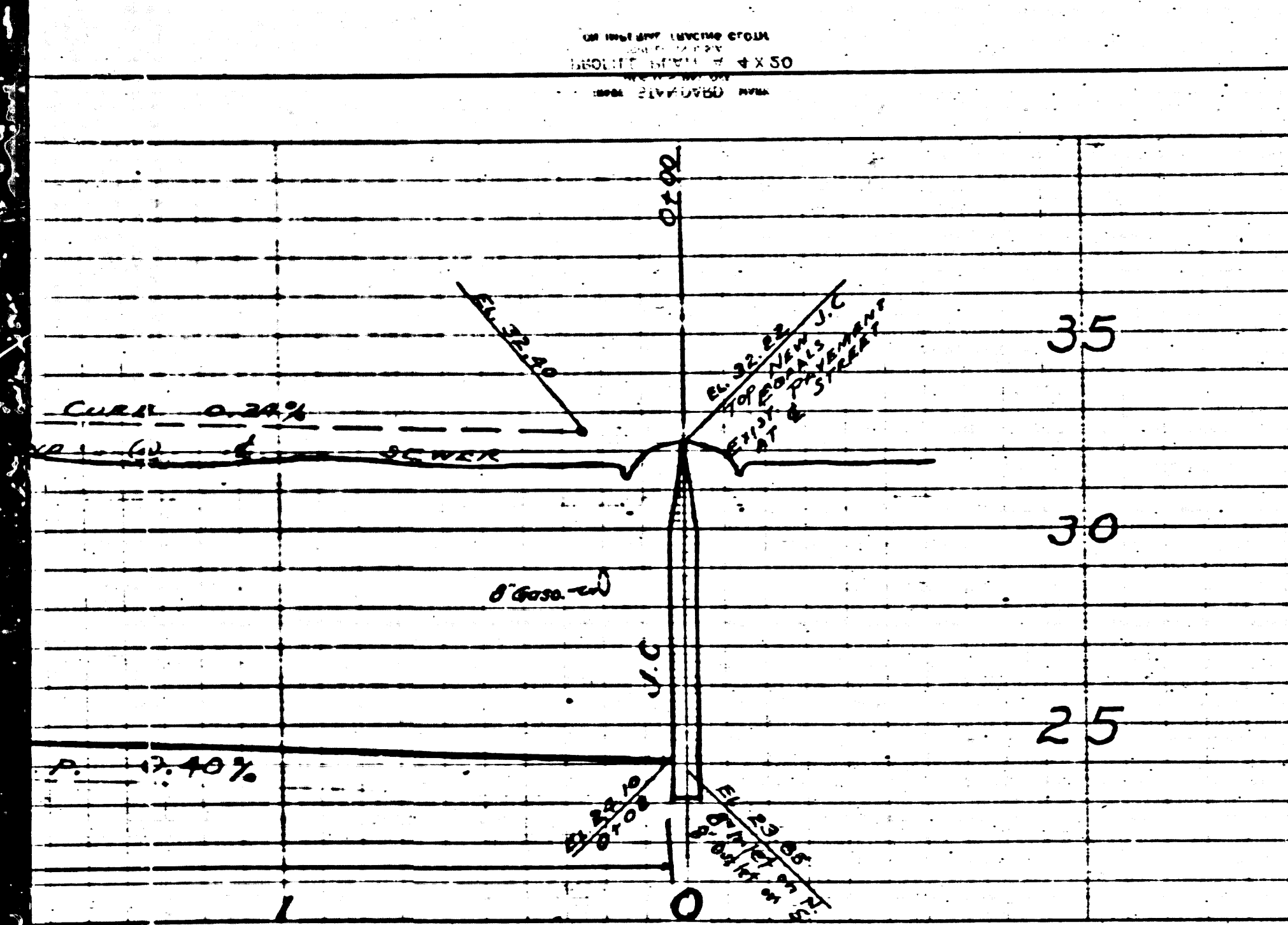
FOR LEGEND SEE PLAN NO. S-0-44

NOTE:
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS & PROFILE. GRADE POINTS FOR TOP OF CURB, CENTER LINES OF STREET OR ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID POINTS. ELEVATIONS ARE IN FEET ABOVE U.S.C.S. DATUM OR MEAN SEA LEVEL. THIS DRAWING & THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO THE SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM L.A. COUNTY ROAD DEPT., 211 E. MAIN ST. AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 828 L.A. COUNTY ENGINEERING BLDG., SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS. APPROVAL OF THIS PLAN BY L.A. COUNTY DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATIONS OF OR THE EXISTENCE OF OR NON-EXISTENCE OF ANY UNDERGROUND UTILITY, PIPE OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED: *William J. Fox* COUNTY ENGINEER. APPROVED: *A. M. Rawlin* CHIEF ENGINEER
 BY: *J. H. [Signature]* OFFICE ENGINEER COUNTY SANITATION DISTRICT NO. 2

CHECKED BY: *H. L. [Signature]*
 OFFICE OF COUNTY ENGINEER
 REG. C.E. NO. 4412



LEGAL DESCRIPTION
 MARK 80' OF 300' 165'
 OF LOT 41
 TRACT 2982
 AND THE WEST 335' OF
 SOUTH 85' OF LOT 41
 TRACT 2982

changed 8-15-52 W. L. [Signature]

W.M. JOSE
 H.C. 5518
 17039
 300

PC 2218

