

**BELLFLOWER**

15045

NOTE: FINISH GRADE SURFACE ELEVATIONS AND GRADE POINTS ARE ALSO WEST FLANK OF WINDUPT AVENUE 11 NORTH OF RETURN 'N' CURVED 'W' SIDEWALK AVENUE AND FOSTER ROAD.

1. USE STANDARD MANHOLE HEADS AND COVERS 24" DIA.  
 2. USE STANDARD BRICKWORK FOR ALL STRUCTURES.  
 3. USE CEMENT MORTAR FOR ALL STRUCTURE JOINTS.  
 4. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 5. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 6. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 7. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 8. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 9. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.  
 10. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.

NOTE: THE REPRESENTATIVE OF THE COUNTY ENGINEER SHALL SUPPLY OR PAY OUT ANY PORTION OF THE WORK.

THE ENGINEER SHALL AUTHORIZE AN ASSISTANT ENGINEER TO FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH BRANCHES AND HOUSE CONNECTIONS. ANY CHANGES IN LOCATION SHALL BE RECORDED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.

PROTECT STREETS ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED BY RIGHT APPLICABLE TO THE STREET LINE AT THE STREET LINE OF EACH MANHOLE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE COUNTY ENGINEER.

INSTALL WIRE 8' TAPS PER SPEC., SEC. 48

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**MUROC STREET**  
 BETWEEN REGENTVIEW AVENUE & 132' EAST OF REGENTVIEW AVE  
**ARTHURDALE STREET**  
 BETWEEN GARDENLAND AVE. & 102' EAST OF GARDENLAND AVE.  
**REGENTVIEW AVENUE**  
 BETWEEN 102' SOUTH OF WINDUPT STREET & 240' NORTH OF WINDUPT STREET  
**HOUSE CONNECTIONS** REGENTVIEW AVE.  
 BETWEEN 102' SOUTH OF WINDUPT STREET & EAST LINE OF TRACT NO. 17518  
**SANITARY SEWER RIGHT OF WAY**  
 BETWEEN REGENTVIEW AVE. & GARDENLAND AVE.  
**PRIVATE CONTRACT NO. 2268**

SHEET 1 OF 2 SHEETS

JUNE 1952

IN THE OFFICES OF

Revision Approved *Richard E. Kuhn*  
 Office of County Engineer  
 Reg. C.E. No. 7860 16 July 1952

By *Edward M. Friedman R.E. 6367*

**FOR LEGEND**

SEE PLAN NO. 1000

PROPOSED SANITARY SEWER LINES TO BE CONSTRUCTED ARE SHOWN BY DASHED LINES. EXISTING SANITARY SEWER LINES ARE SHOWN BY SOLID LINES. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY. ALL STRUCTURES SHALL BE BUILT WITHIN THE RIGHT OF WAY.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, WILLIAM L. FOX, COUNTY ENGINEER  
 BY *CHIEF DEPUTY*

APPROVED BY *A. M. RAWN*  
 OFFICE OF COUNTY ENGINEER, L.C. 7860

CHECKED BY *Richard E. Kuhn* 7-1-52  
 OFFICE OF COUNTY ENGINEER, L.C. 7860

Checked 8-21-52 *W. L. L...*

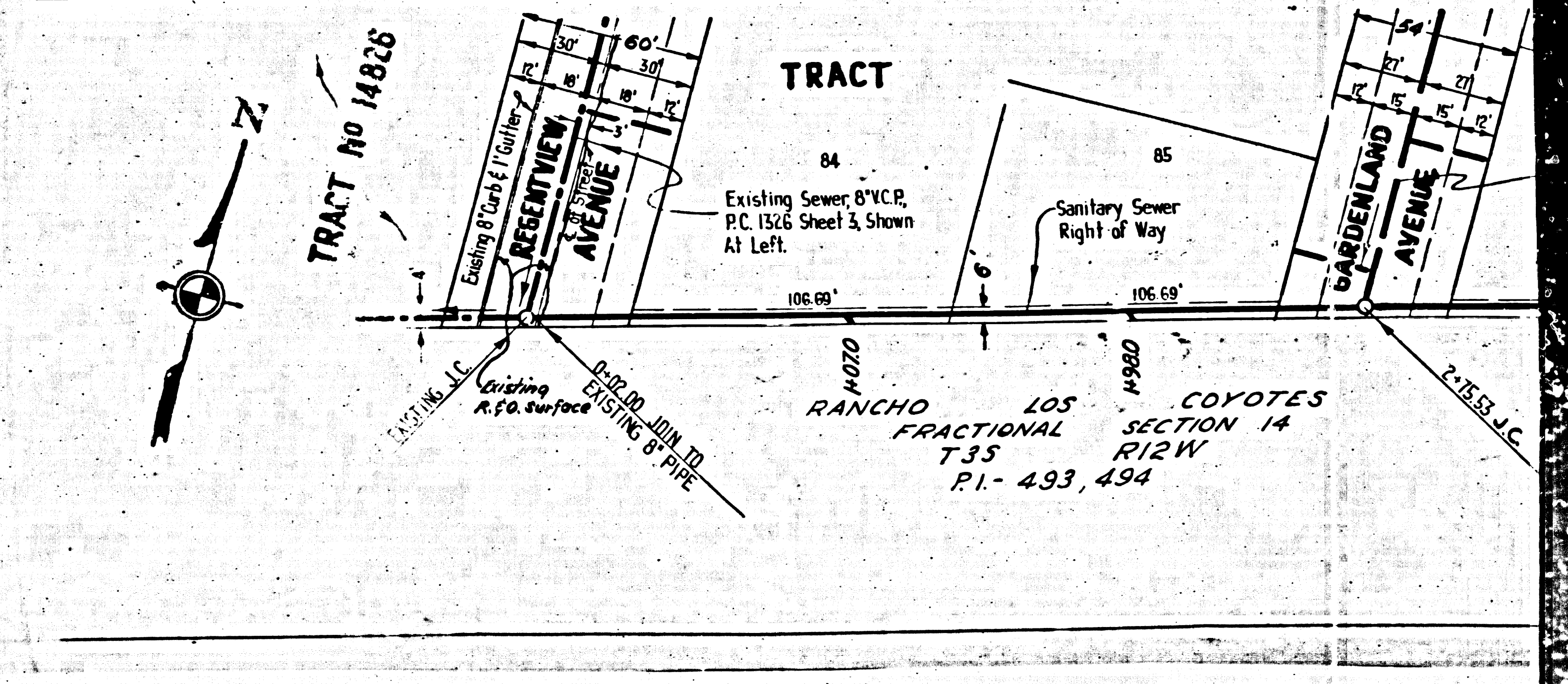
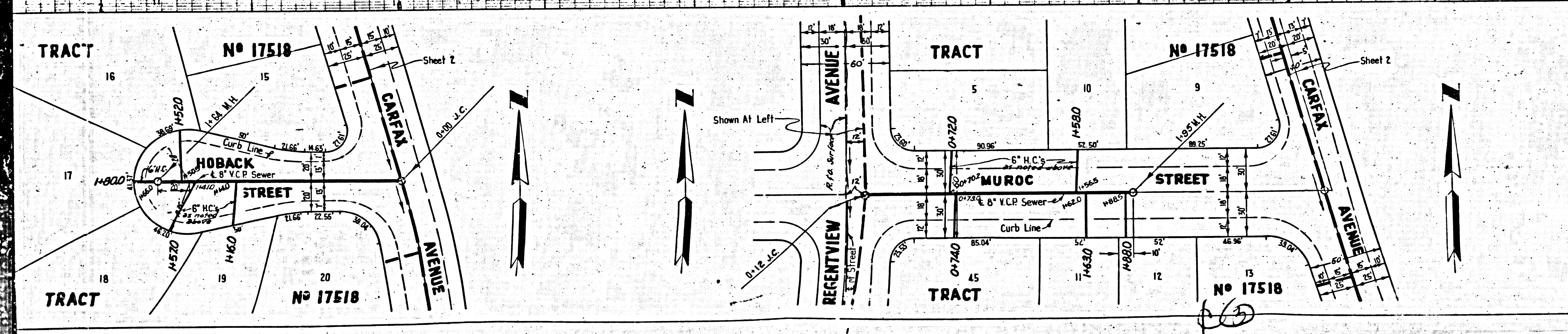
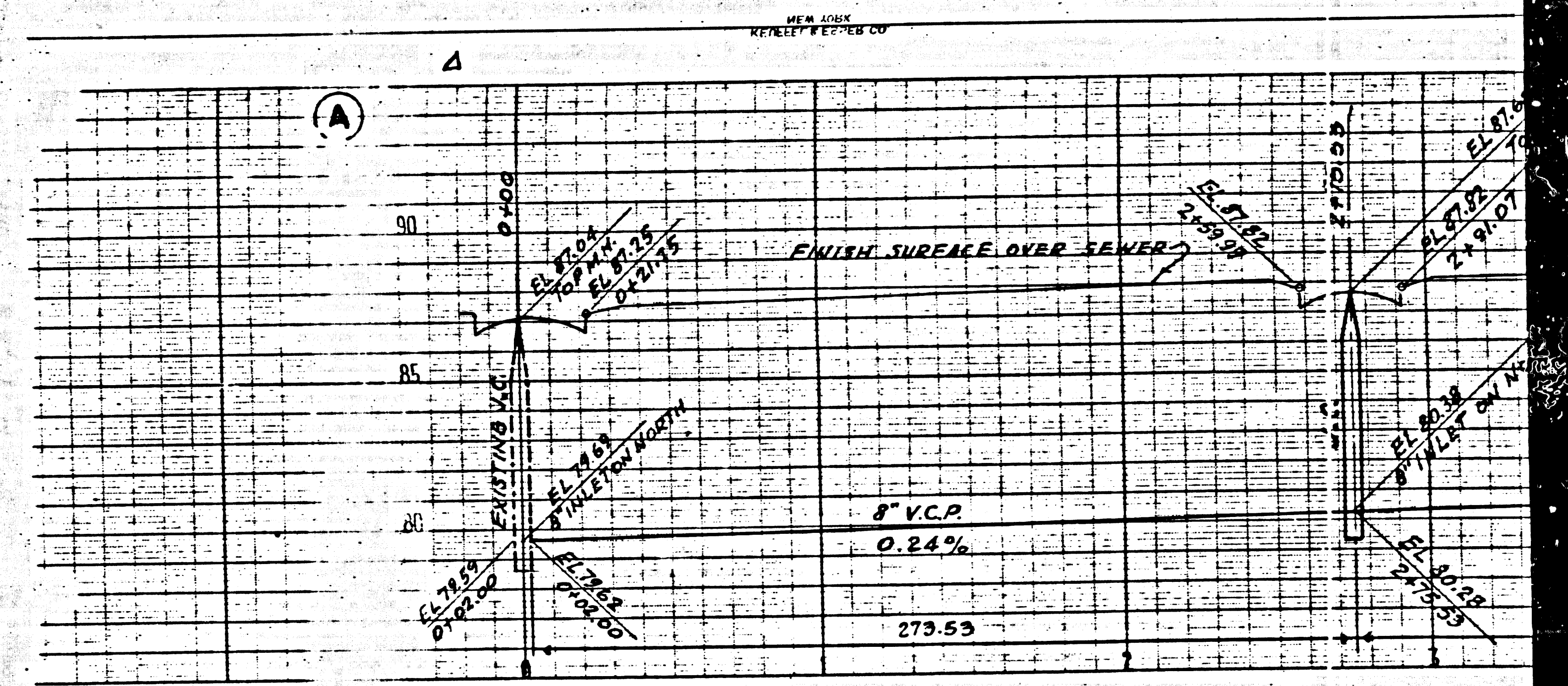
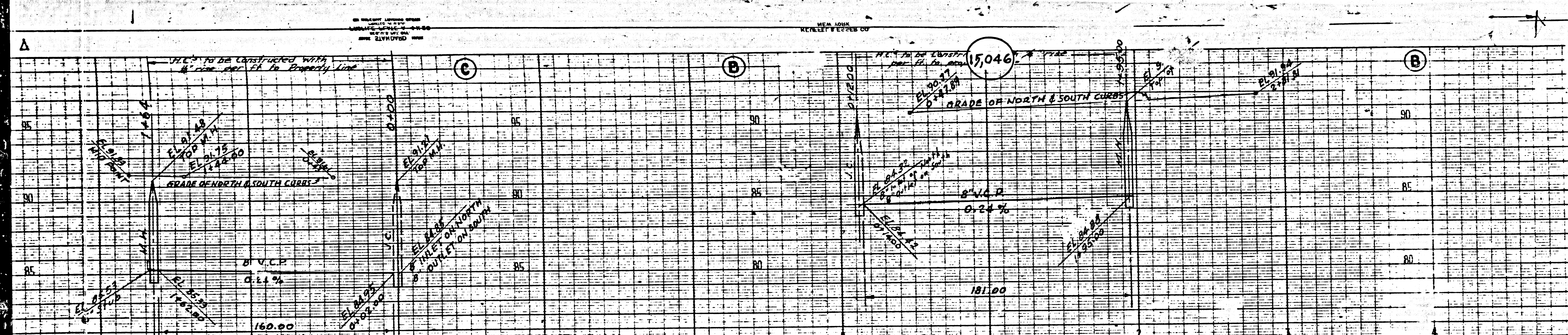
TRIM LINE

TRACT NO. 17518

PC 2268

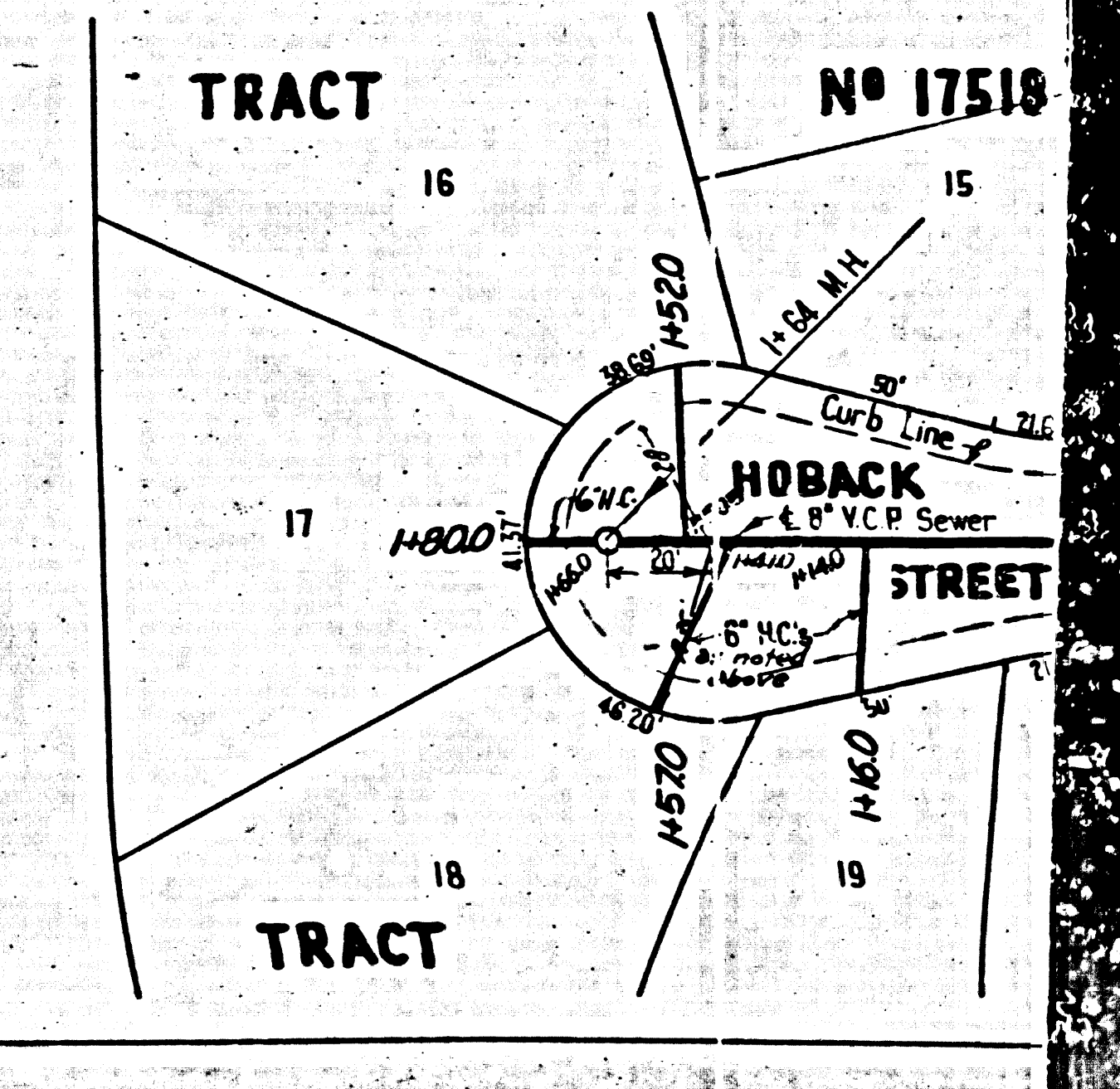
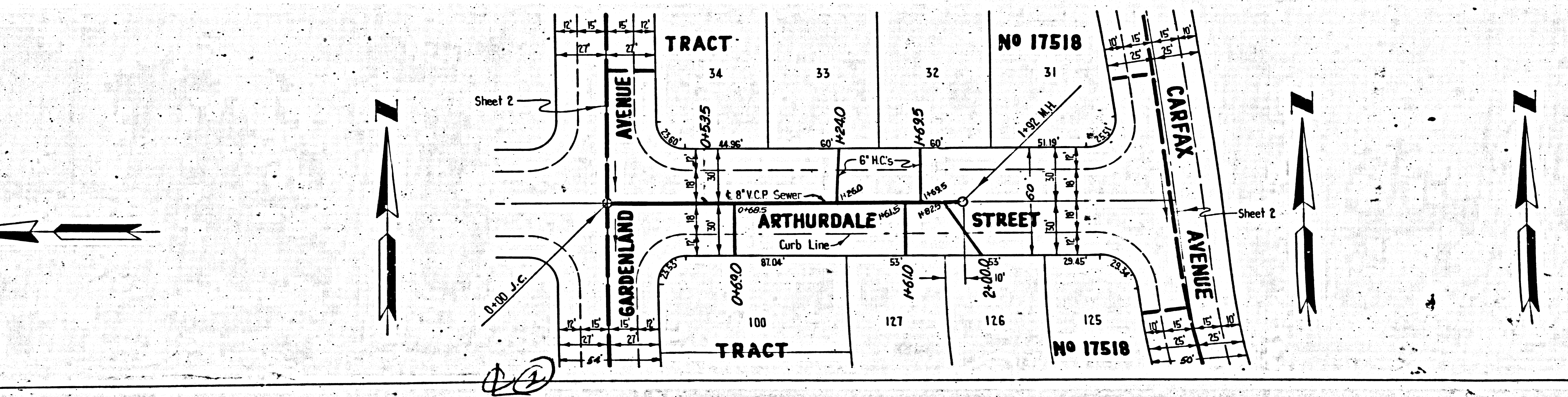
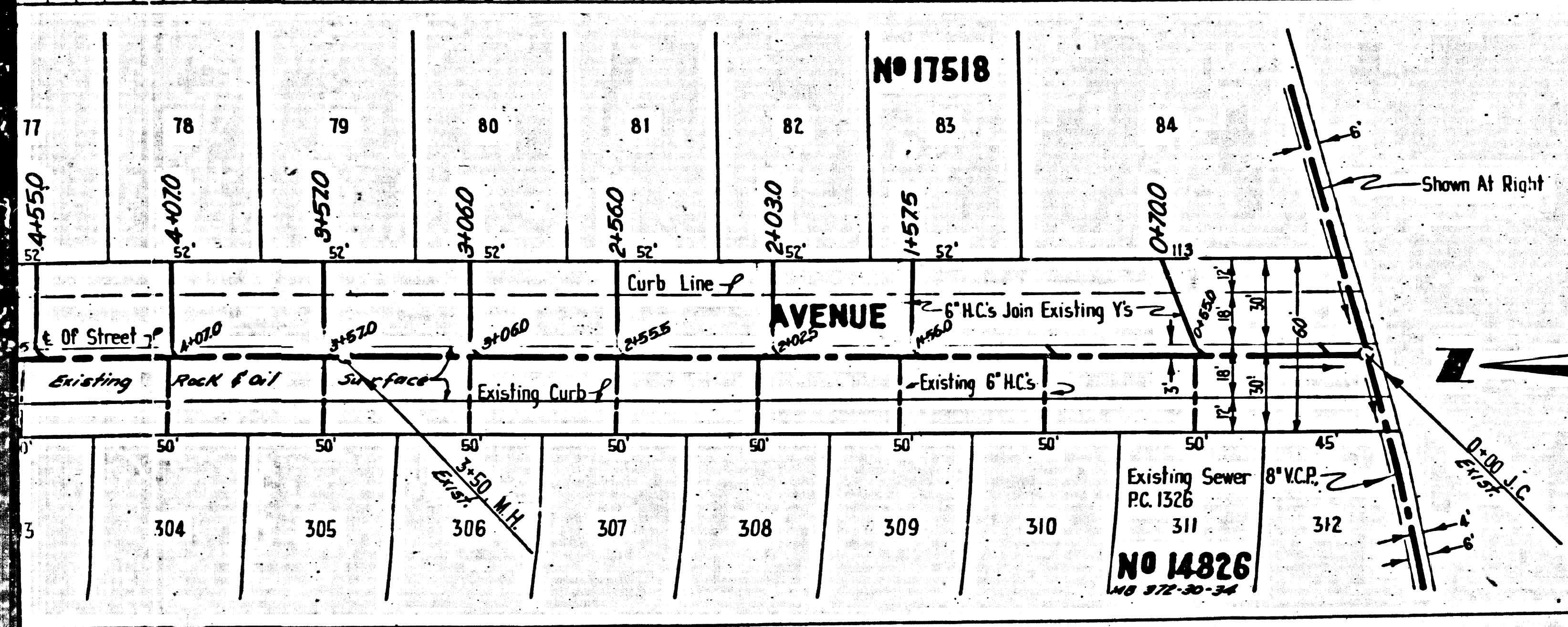
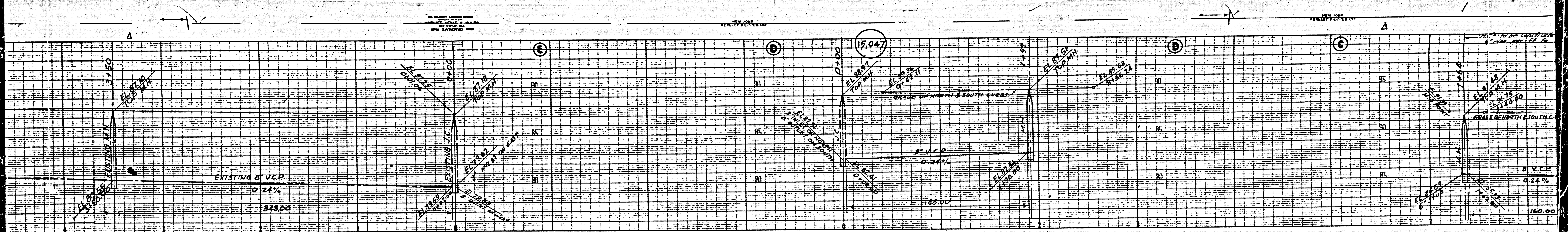
SHEET 1 OF 2 SHEETS

TRIM LINE



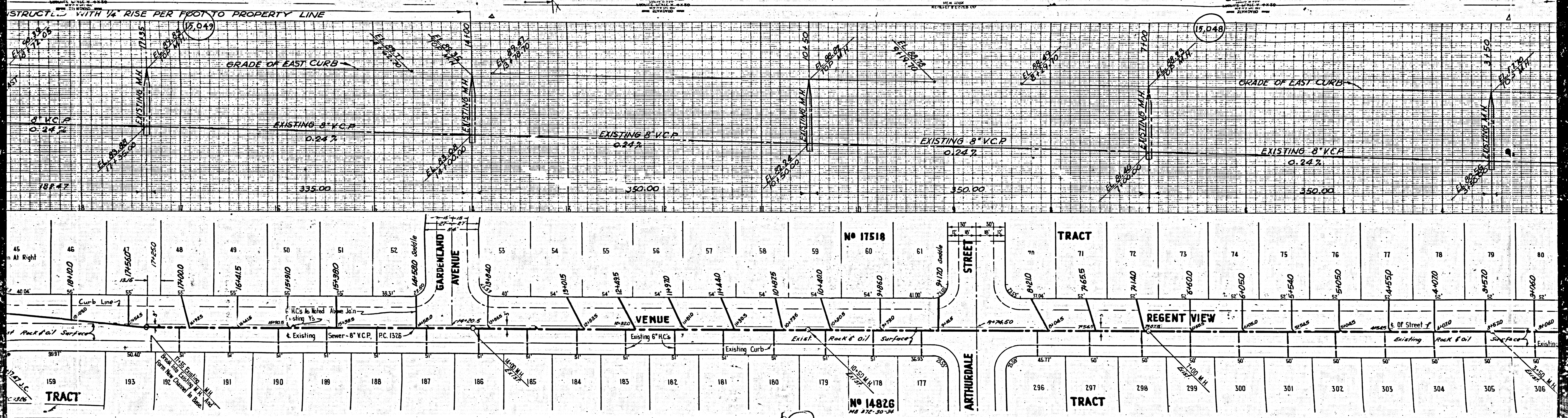
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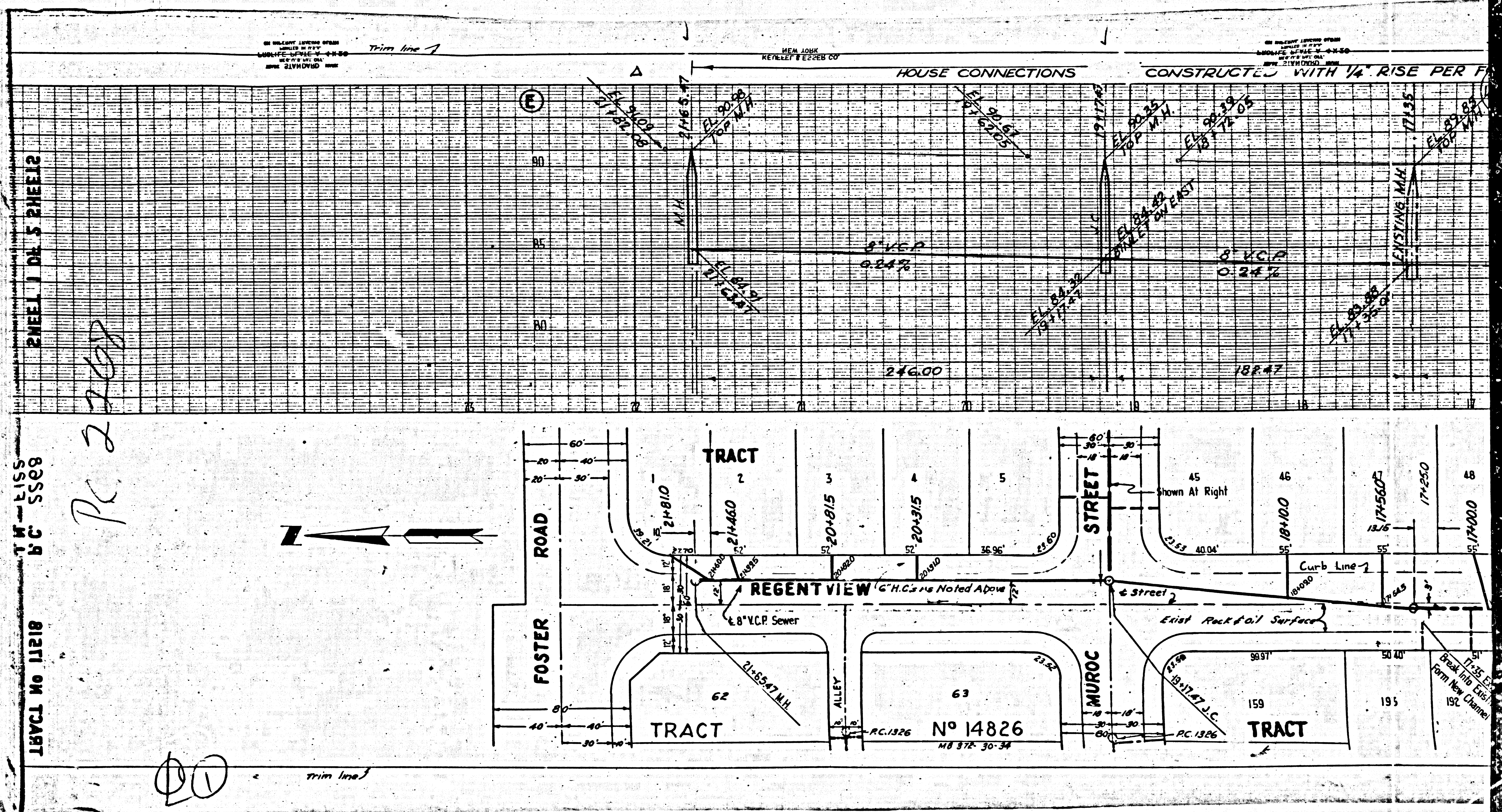


M-2

M-5

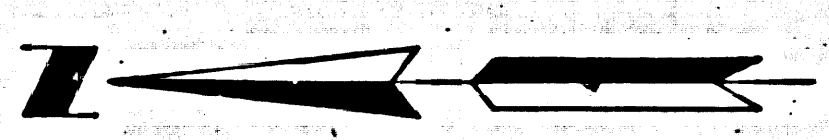


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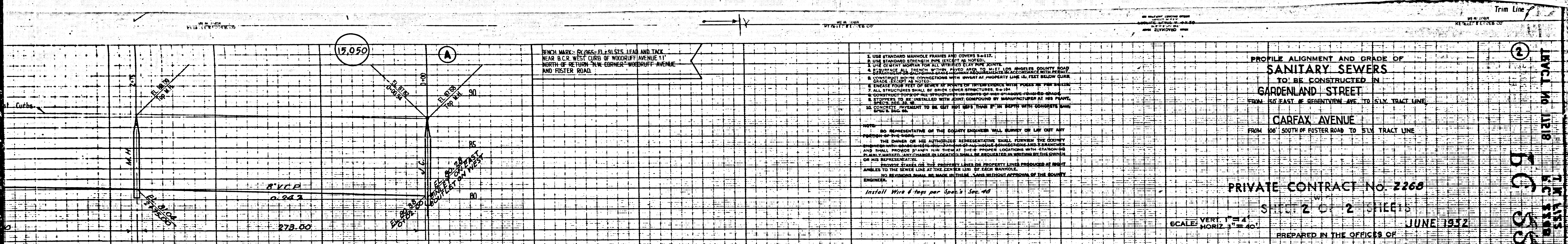


TRACT No 11218  
 T.M. LISS  
 B.C. SSOB  
 SHEET 1 OF 5 SHEETS

PC 2268



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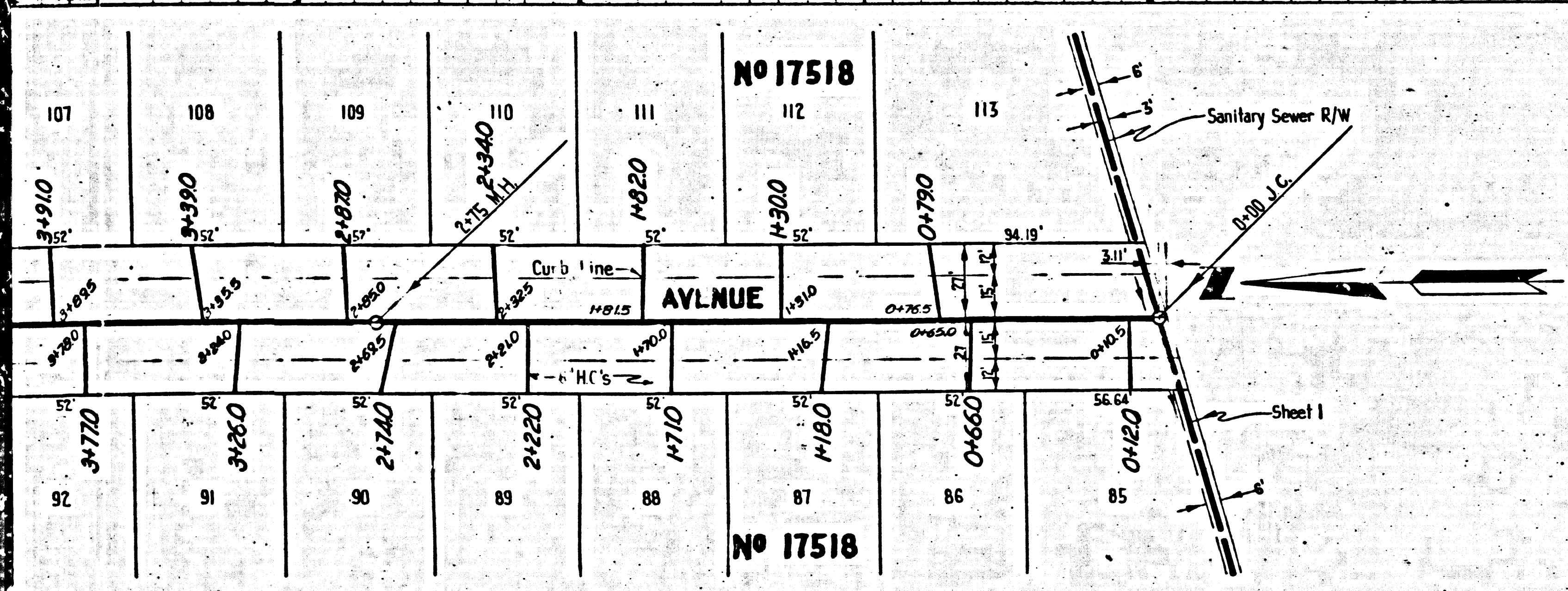


BENCH MARK: 17.050  
 NEAR B.C.R. WEST CURB OF WOODRUFF AVENUE 11  
 NORTH OF 16 THRU 14th EDDIE, WOODRUFF AVENUE  
 AND FOSTER ROAD.

1. USE STANDARD MANHOLE FRAMES AND COVERS 2-11.
  2. USE STANDARD STRENGTH PIPE EXCEPT AS NOTED.
  3. USE CAST IRON PIPE FOR ALL STRENGTH CLAY PIPE SERVICE.
  4. SURFACE ALL FRENCH WELLS PAVED OVER TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT SPECIFICATIONS.
  5. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
  6. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
  7. ALL STRUCTURES SHALL BE BRICK UNLESS OTHERWISE NOTED.
  8. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
  9. STRUCTURES TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT HIS PLANT.
  10. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
  11. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
  12. EXPOSE ALL STRUCTURES WITH INVERT AT PROPERTY LINE OR FIRST BENCH MARK.
- NOTE: NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THIS WORK.
- THE OWNER OF THE AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH ALL NECESSARY INFORMATION AND DATA AND SHALL PROVIDE PLANS FOR THE PROPER LOCATIONS WITH CHANGING AND EARLY HAZARD AND CHANGE IN LOCATION SHALL BE REGULATED IN WRITING BY THE COUNTY ENGINEER.
- PROPOSED GRADES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE LOCATION OF EACH MANHOLE SHALL BE SHOWN ON THE SEWER PLAN AND SHALL BE SHOWN ON THE SEWER PLAN AND SHALL BE SHOWN ON THE SEWER PLAN.
- Install Wire 4 tags per Spack's Sec. 40

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWERS**  
 TO BE CONSTRUCTED IN  
**GARDENLAND STREET**  
 FROM 100' EAST OF RESERVATION AVE TO 5th TRACT LINE  
**CAREFAX AVENUE**  
 FROM 100' SOUTH OF FOSTER ROAD TO 5th TRACT LINE

PRIVATE CONTRACT NO. 2260  
 SHEET 2 OF 2 SHEETS  
 SCALE: VERT. 1" = 4'  
 HORIZ. 1" = 40'  
 JUNE 1952  
 PREPARED IN THE OFFICES OF



By Edward J. Francis RE. 6369

**FOR LEGEND**

NOTE: THE PLAN AND PROFILE WHICH THIS CONTRACTOR HAS PREPARED ARE TO BE USED IN CONNECTION WITH THE CONTRACT FOR THE CONSTRUCTION OF THE SEWER LINE AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LOCATION AND DEPTH OF THE SEWER LINE AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LOCATION AND DEPTH OF THE SEWER LINE AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LOCATION AND DEPTH OF THE SEWER LINE.

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED, WILLIAM J. FOX, COUNTY ENGINEER  
 BY *William J. Fox*  
 CHIEF DEPT.

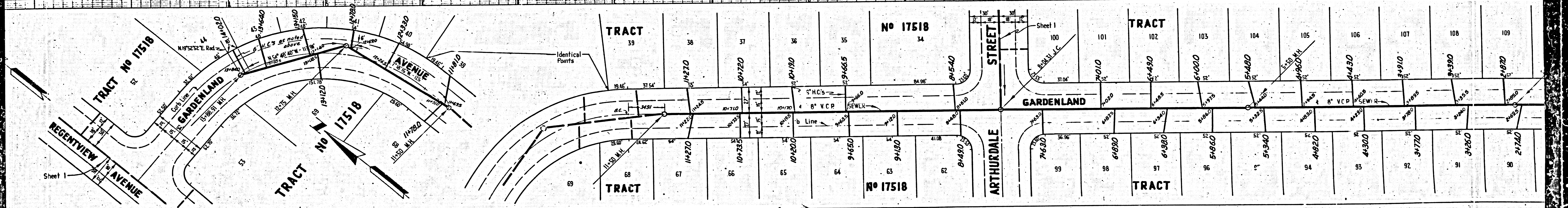
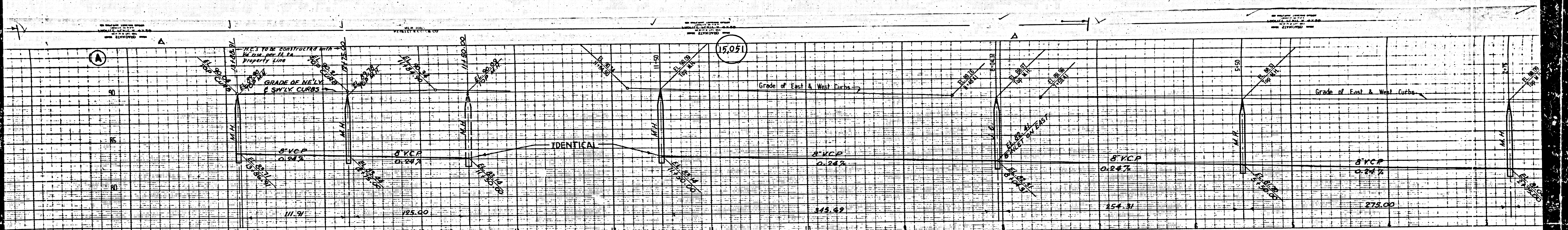
APPROVED BY *J. M. Rahn* OFFICE ENGINEER  
 CHECKED BY *Richard E. Keller* 7-1-52  
 OFFICE OF COUNTY ENGINEER B.E. NO. 7860

Checked 8-21-52 McKern

SHEET 5 OF 5 SHEETS  
 F.C. 5508  
 T.M. 1153  
 F.C. 5508  
 SHEET 5 OF 5 SHEETS

4

Trim Line



13

