

LANCASTER BLDG. DIST. 8

Trim Line 2 SHT 1 of 3

P.C. 2299 - J.N.F 156

PAGE 1

PROFILE, ALIGNMENT, AND GRADE OF
SANITARY SEWERS
TO BE CONSTRUCTED IN

TRACT NO. 17628

16,673

- NOTE:-**
No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized representative shall furnish the County Engineer with grade sheets and stations for all house connections and Y branches, and shall provide stakes for them at their proper locations with stationing plainly marked. Any change in location shall be requested in writing by the owner or his representative.
No revisions shall be made in these plans without approval of the County Engineer
1. Use standard manhole frames and covers S-8-117, Except as noted
 2. Use standard strength pipe.
 3. Use cement mortar for all vitrified clay pipe joints. See 12.
 4. Resurface all trench within paved areas to meet L.A. County Road Dept. requirements and State Highway requirements in accordance with permit.
 5. Encase four feet of sewer at points of interference with poles. S-8-119
 6. House connections to be constructed with inverts at property line 5 feet below curb grade.
 7. All structures shall be brick sewer structures, S-8-104, Except as noted
 8. Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole
 9. Stoppers to be installed with joint compound by manufacturer at his plant, specifications Sec. 39, 50.
 10. Concrete pavement to be cut not less than 2" in depth with concrete saw. Specifications Sec. 66.
 11. Install wire and tags. Specifications Sec. 50.
 12. Ball all joints with cement mortar.

of curb
st
645.405

PRIVATE CONTRACT NO. 2299
W.S. 65

SHEET 1 OF 3 SHEETS
Vert. :- 1" = 4'
SCALE :- Horiz. :- 1" = 40'

JUNE 1952

PREPARED IN THE OFFICE OF
KARLE TUTTLE ENGINEERING CO., INC.
BY R. L. Stuckey
R. L. Stuckey, Reg. C.E. No. 6067

FOR LEGEND SEE PLAN NO. S-8-64

NOTE:-
Grades to which this improvement is to be constructed are shown on plans and profiles. Grade points for top of curbs, center line of streets, or center line of alley are shown by circles or profiles. At all points between designated points the grade shall be established so as to conform to a straight line drawn between said designated points. Elevations are in feet above U.S.G.S. datum or mean sea level. This drawing and the data hereon are hereby made a part of the specifications. Work shall be constructed according to specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the Contractor must obtain a permit to excavate in County Streets from the L.A. County Road Dept., 100 W. 2nd St. and make a deposit with the County Engineer, 733 L.A. County Engineering Bldg, sufficient to cover the cost of construction inspection and record plans. Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location of or the existence or non-existence of, any underground utility, pipe, or structure within the limits of this project. This note applies to all sheets

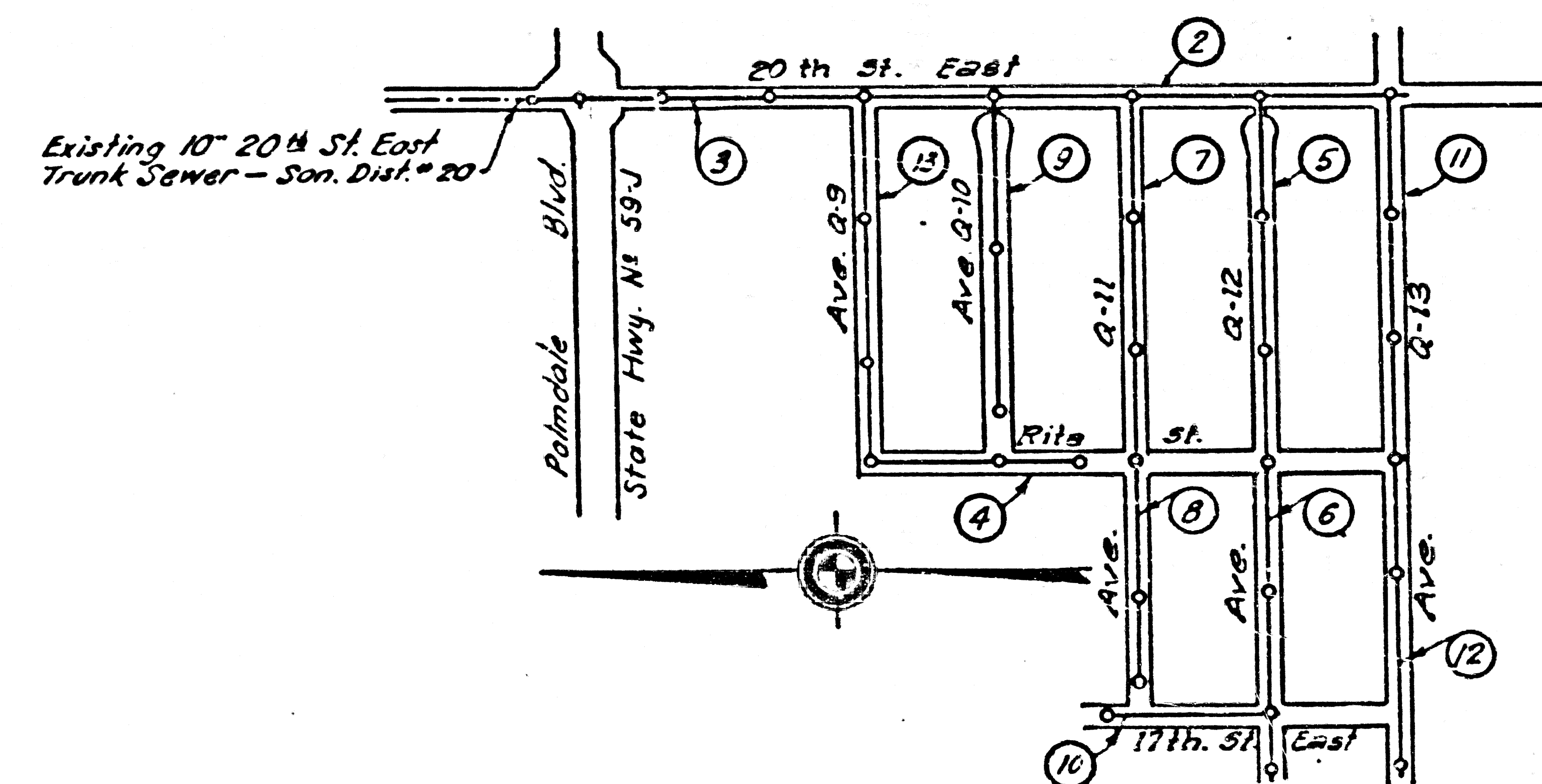
COUNTY OF LOS ANGELES, CALIFORNIA

WILLIAM J. FOX, COUNTY ENGINEER
By: J. W. Rose
Asst. Chief Deputy

APPROVED, A. M. RAWNY
Chief Engr. (Co.) San. Dist. No. 20
By: J. W. Rose
Office Engineer

Checked By H. L. Smeller 1-22-53
Office of the County Engineer, Reg. C.E. No. 6412

PAGES
1-4
5-9
10-13



INDEX MAP
Scale: 1" = 400'
P.C. No. 2299. J.N.F 156

Checked 6-26-53 McLaren

Trim Line

RECEIVED
JUN 27 1952
L.A. COUNTY ENGR. DIST. NO. 20

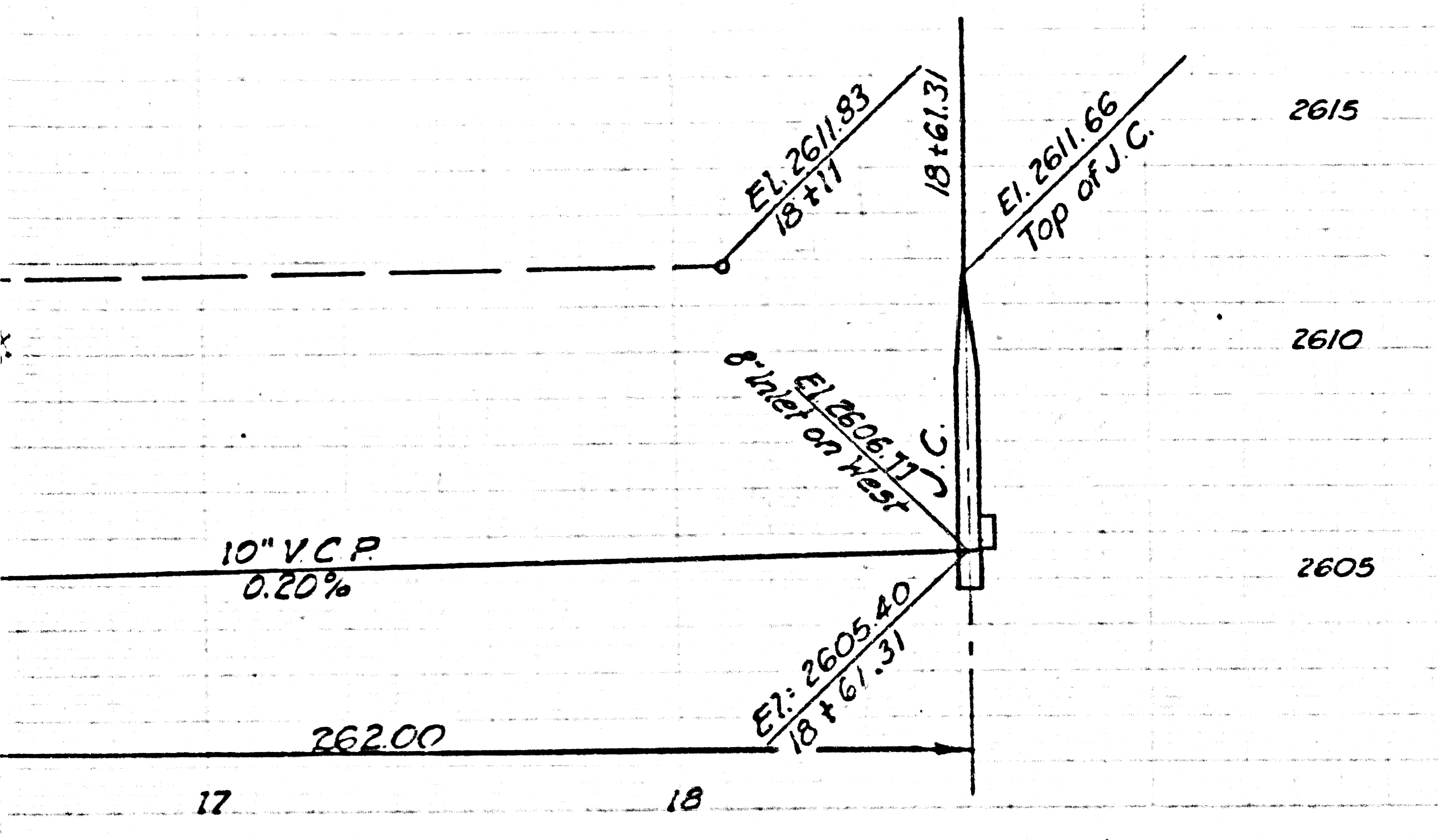
97.71

SHT 1 of 3

LANCA

P.C. No 22299, J.N.F 156
PAGE 2

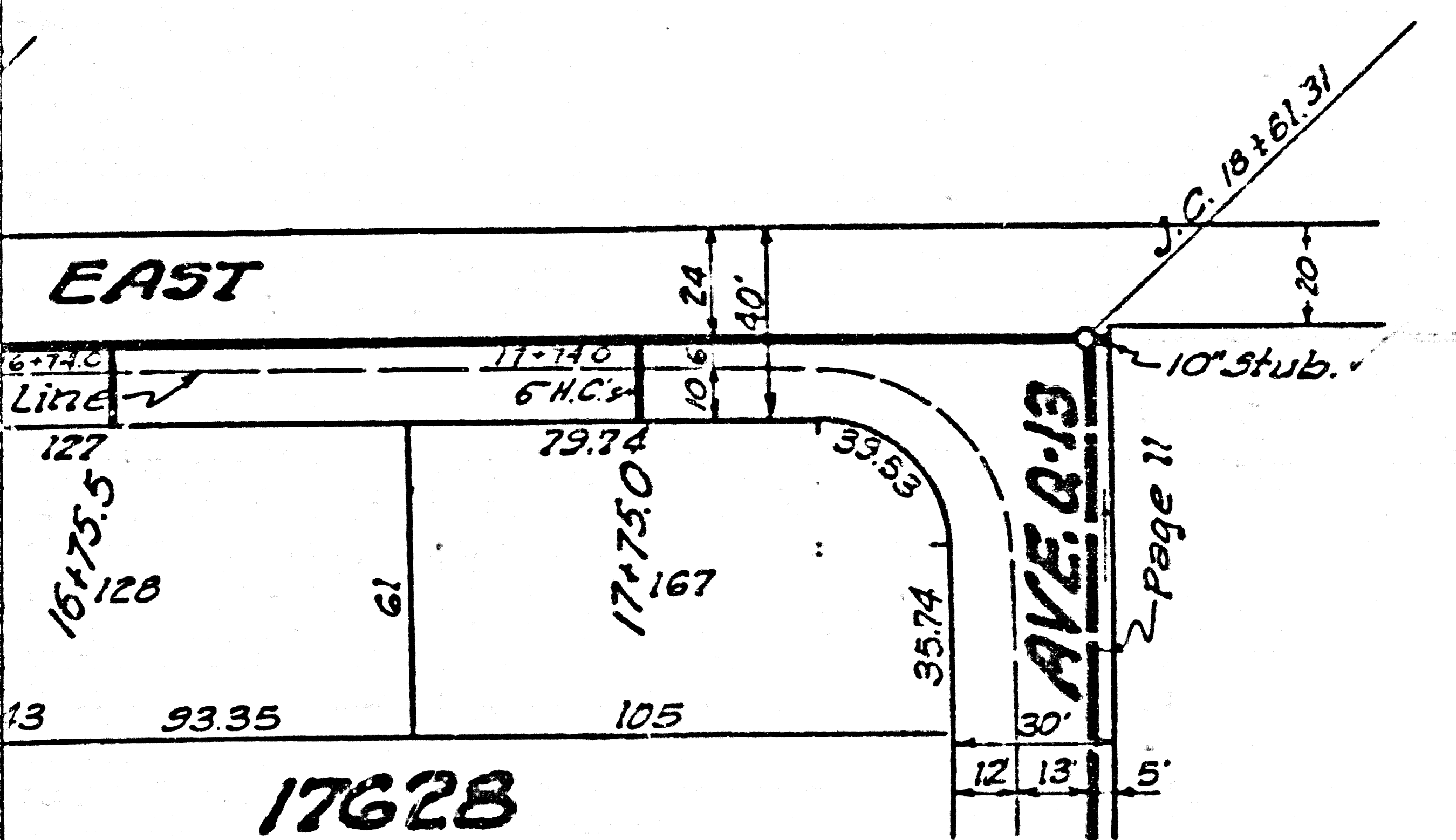
16,674



C.S.B.M. #1- Lead & Tack near end of curb
S.W. Cor. of Q8 & 10th Street East
Los Angeles Co. L.B. 624-5, Elev. 2643.405

- NOTE:-
No representation is made for any portion of the work shown on this drawing. The owner or his representative Engineer with the exception of the branches, and stoppers, and shall be plainly marked on the drawing or his representative shall be responsible for any revisions shown on the drawing.
1. Use standard specifications
 2. Use standard specifications
 3. Use cement concrete
 4. Resurface as required by the specifications
 5. Encase four feet below curb
 6. House connections to be below curb
 7. All structures to be constructed to the sewer
 8. Provide stoppers to the sewer
 9. Stoppers to be installed as per specifications
 10. Concrete pipe to be installed as per specifications
 11. Install wire mesh
 12. Ball all joints

Existing 10" 20th St. East
Trunk Sewer - San. Dist. # 20



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1	1-4
2	5-9
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before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

J.N. F156

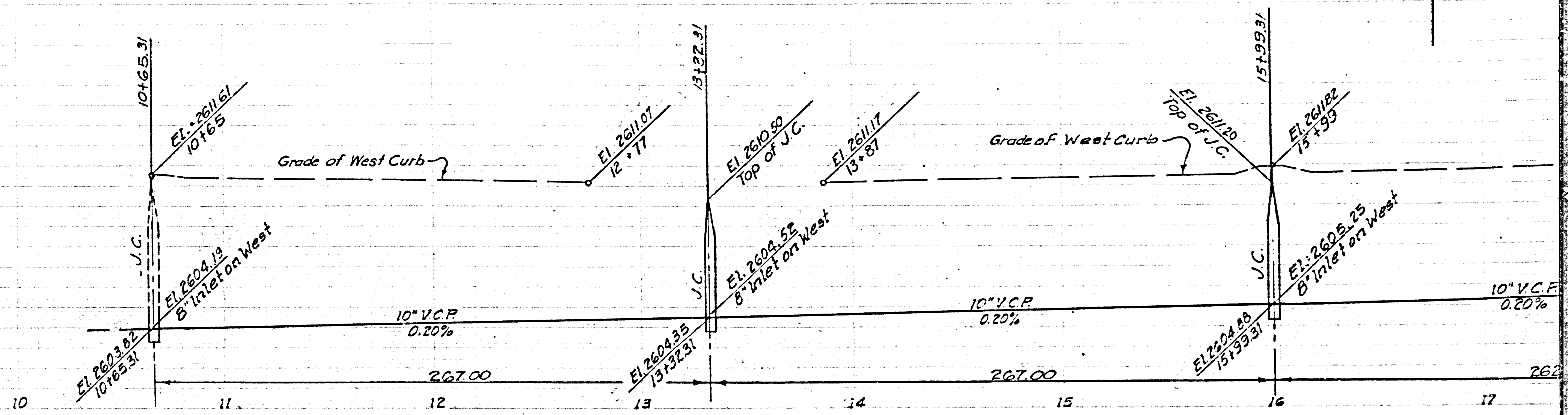
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2610

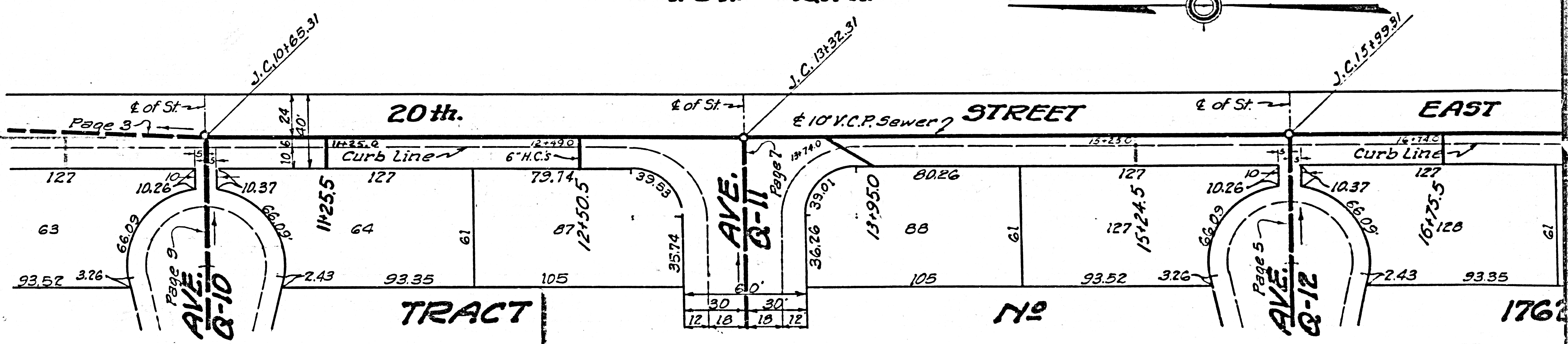
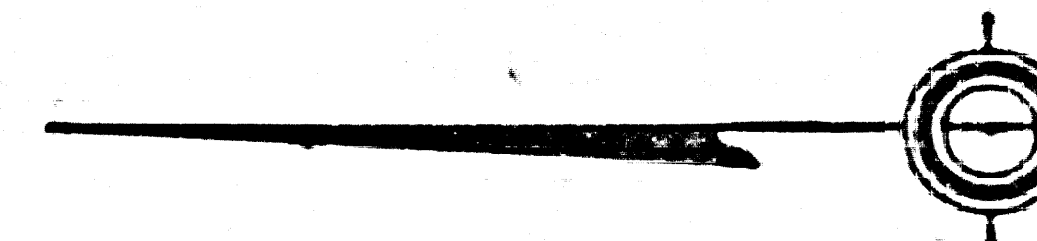
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2605



PORTION SW 1/4 SECTION 30
T. 6 N. R. 11 W.



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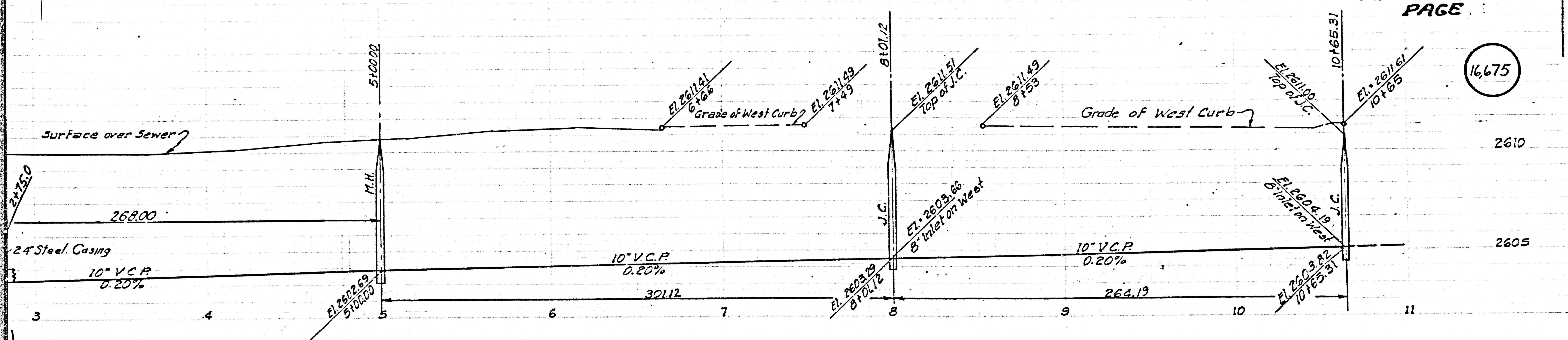
Page 5

TRACT

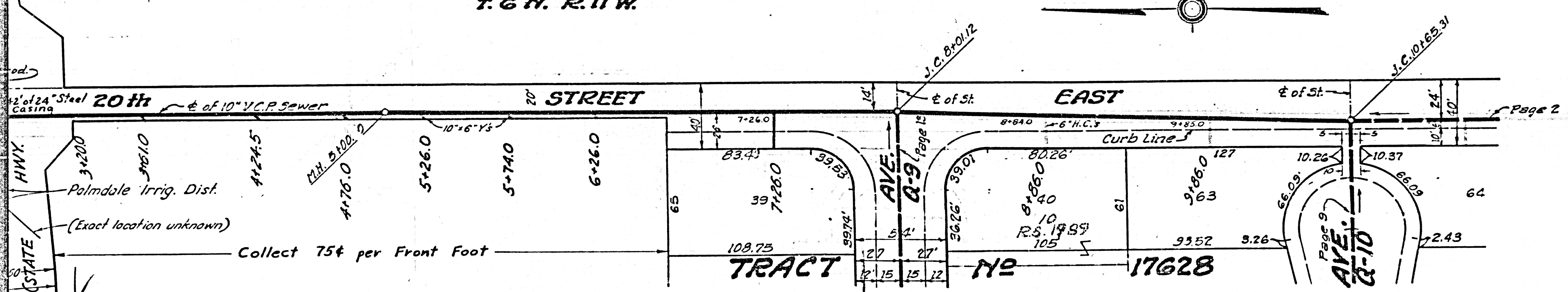
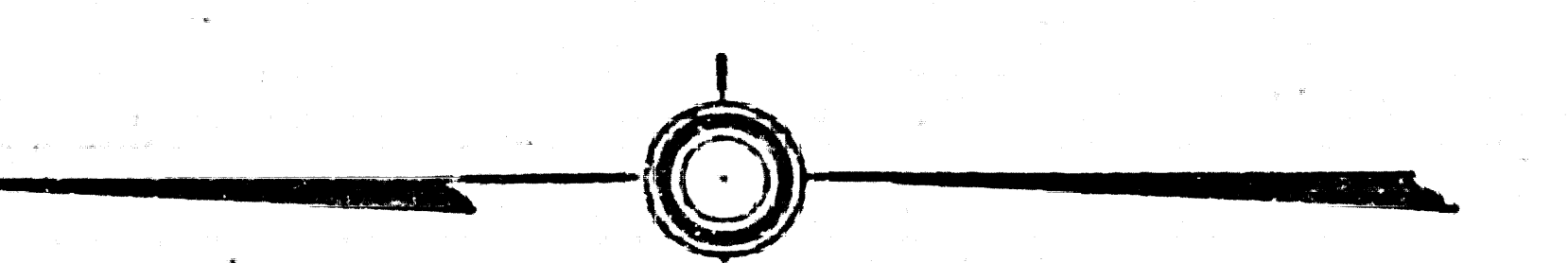
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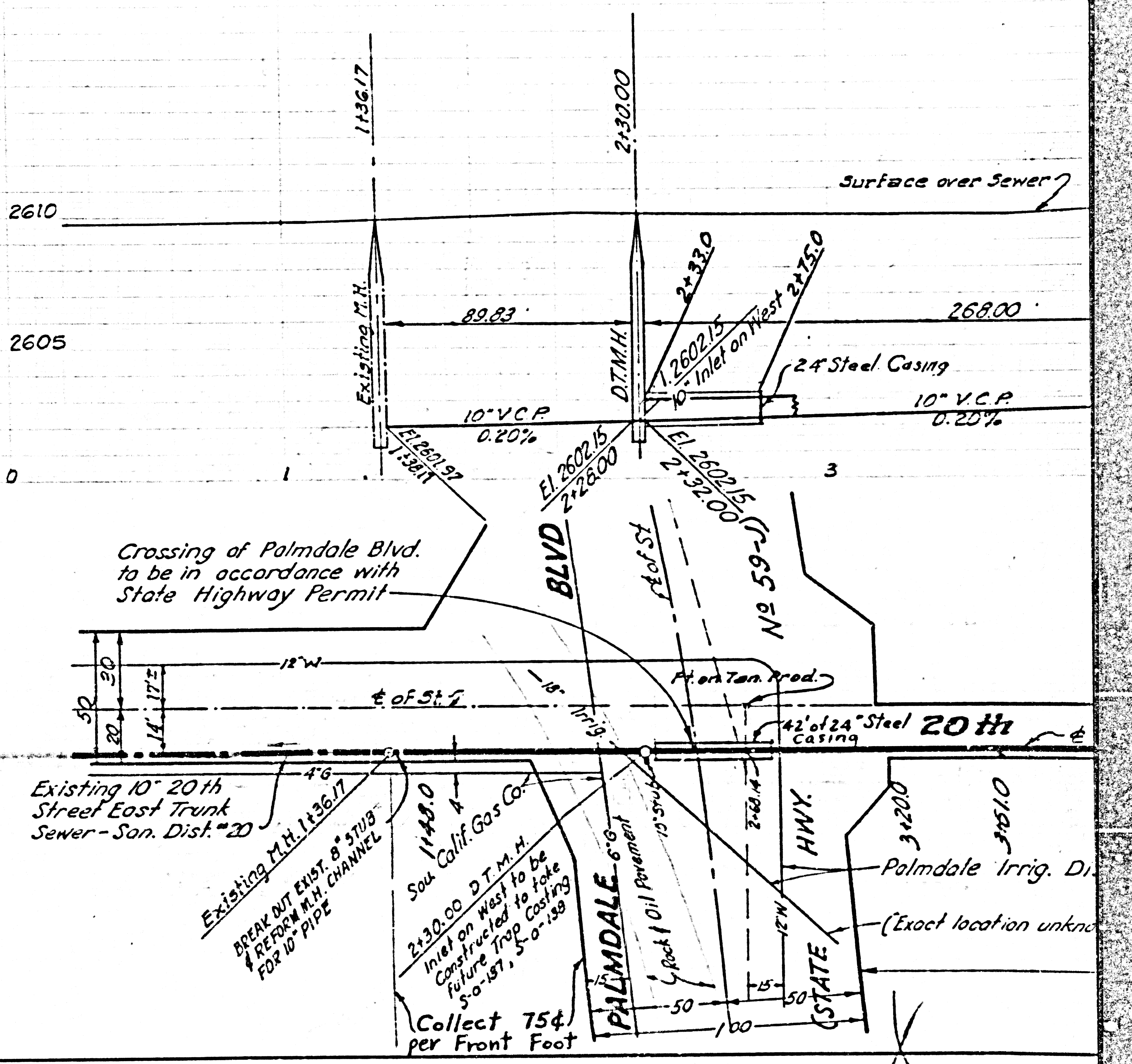
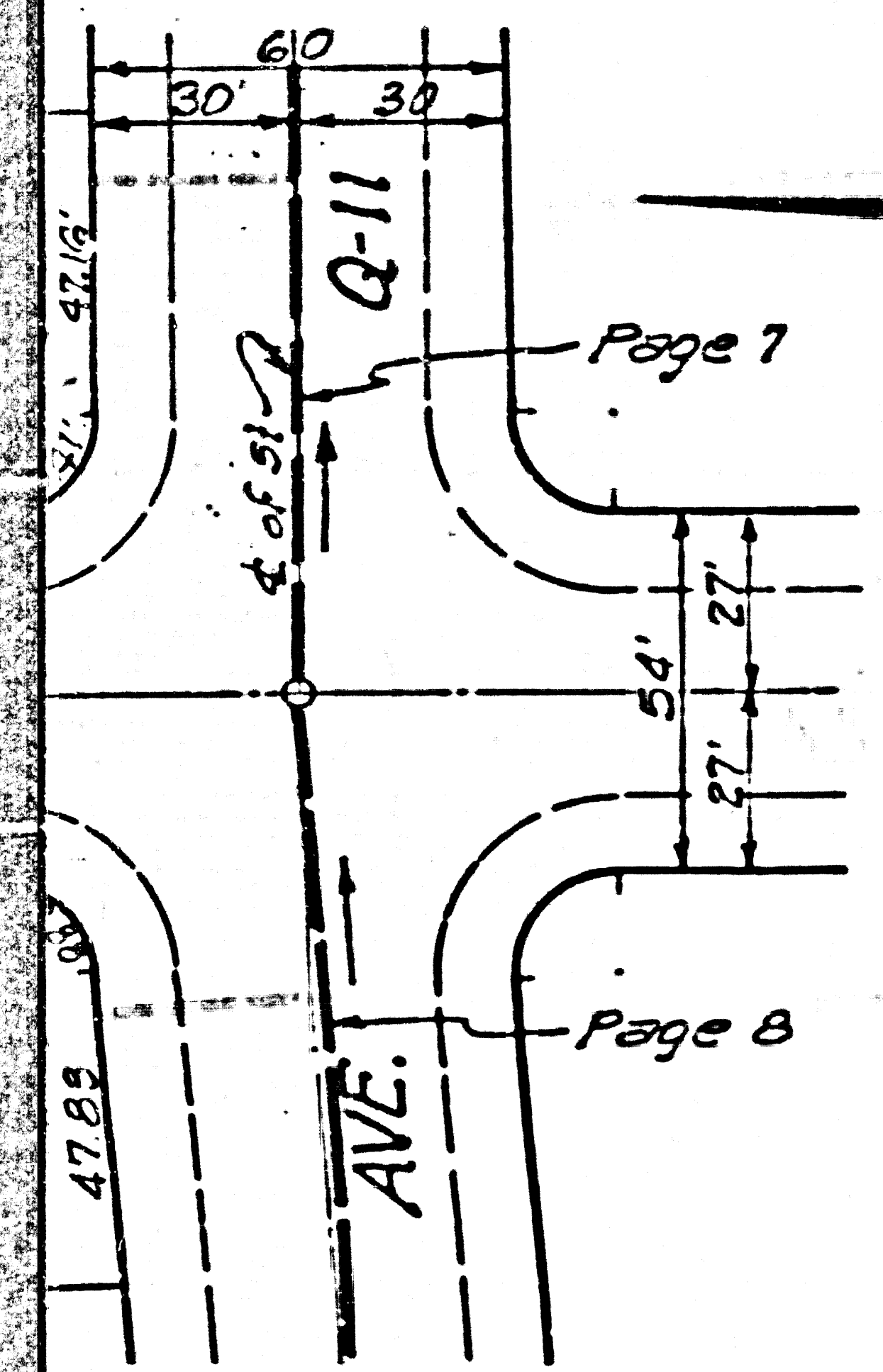


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16,676

2615.00
7497



Existing 10" 20th Street East Trunk Sewer - San. Dist. #20

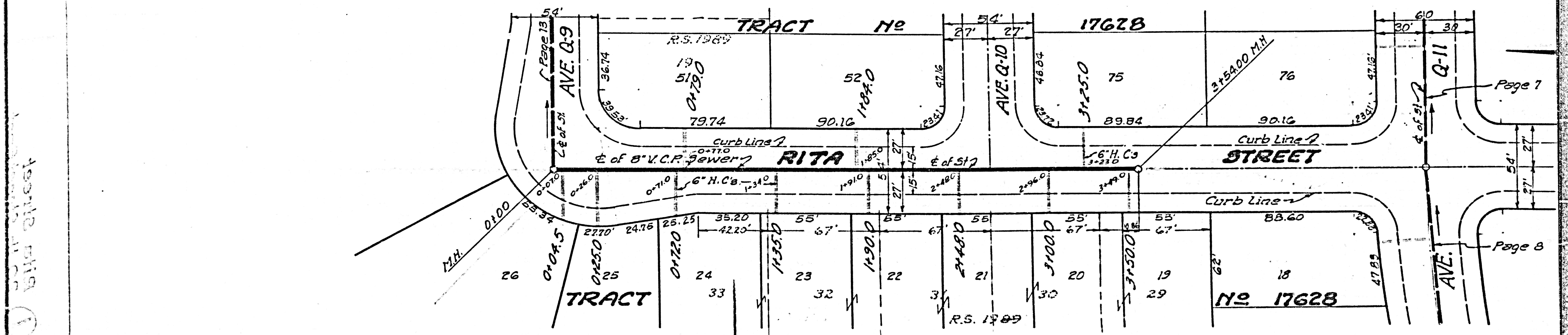
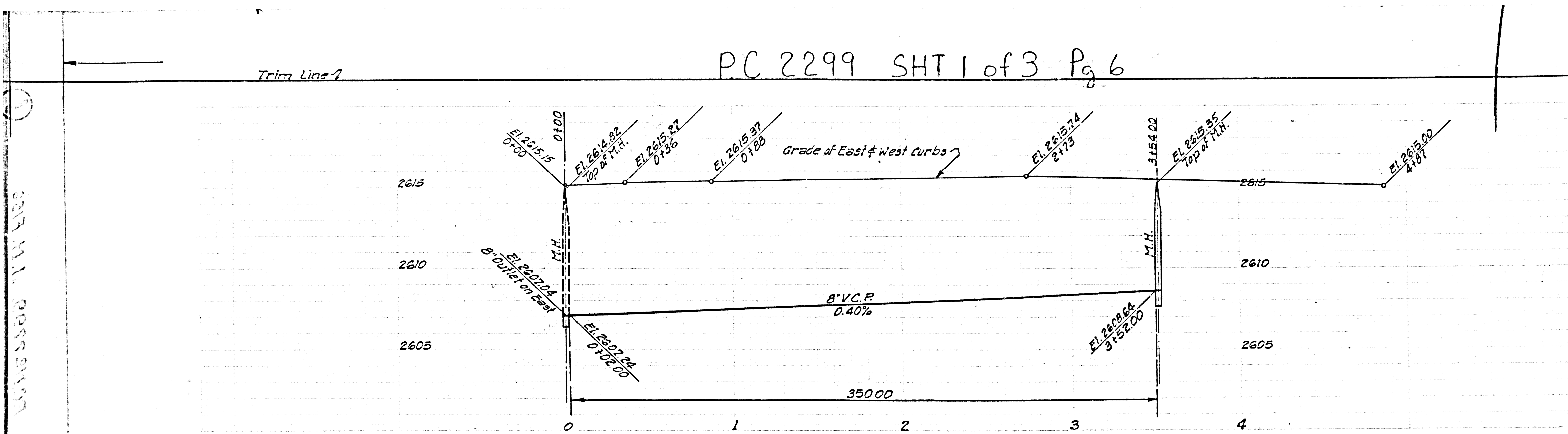
Existing M.H. 143617
BREAK OUT EXIST. 8" STUB & REFORM W.I.T. CHANNEL FOR 10" PIPE

Sou. Calif. Gas Co.
2x30.00 D.T.M.H.
Inlet on West to be constructed to take future trap casing 5'-0" 187, 5'-0" 158
Collect 75¢ per Front Foot

PALMDALE 6'-6" Rock & Oil Pavement

Palmdale Irrig. Di. (Exact location unknown)
3x200
3x1510

PC 2299 SHT 1 of 3 Pg 6



1) 20' 11" 2005 5000 10' 11" 2005 4

1) 20' 11" 2005 4

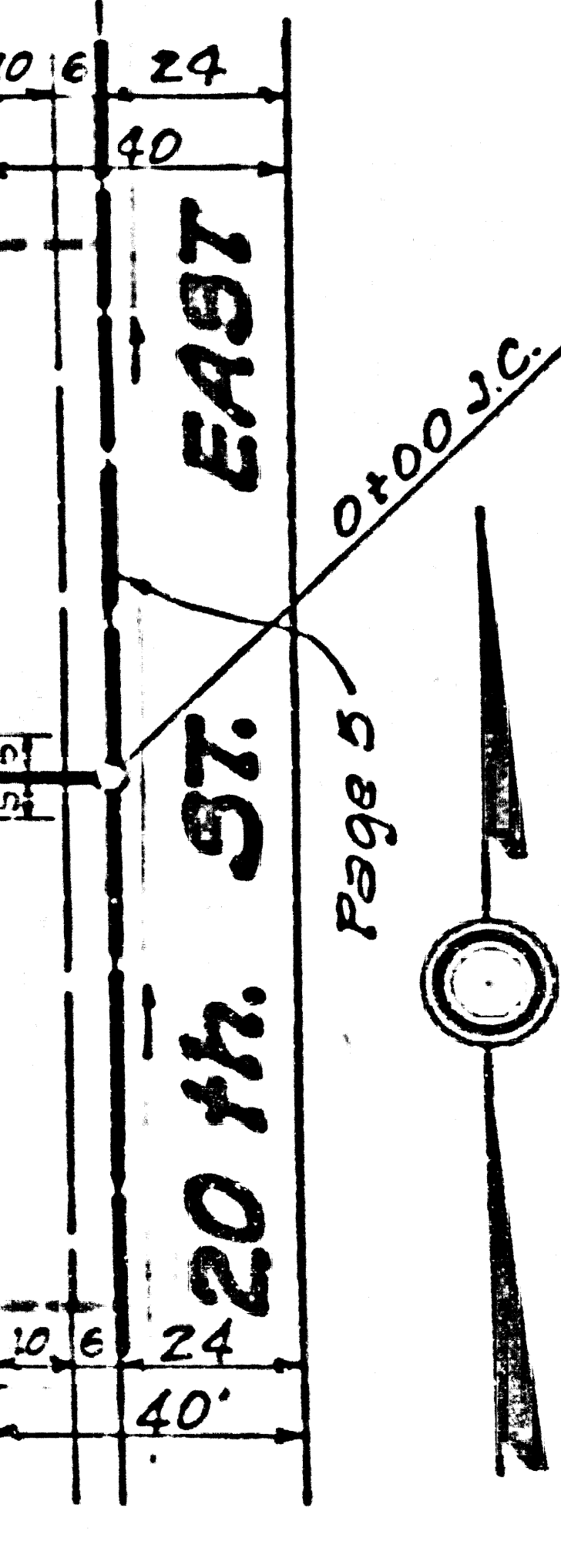
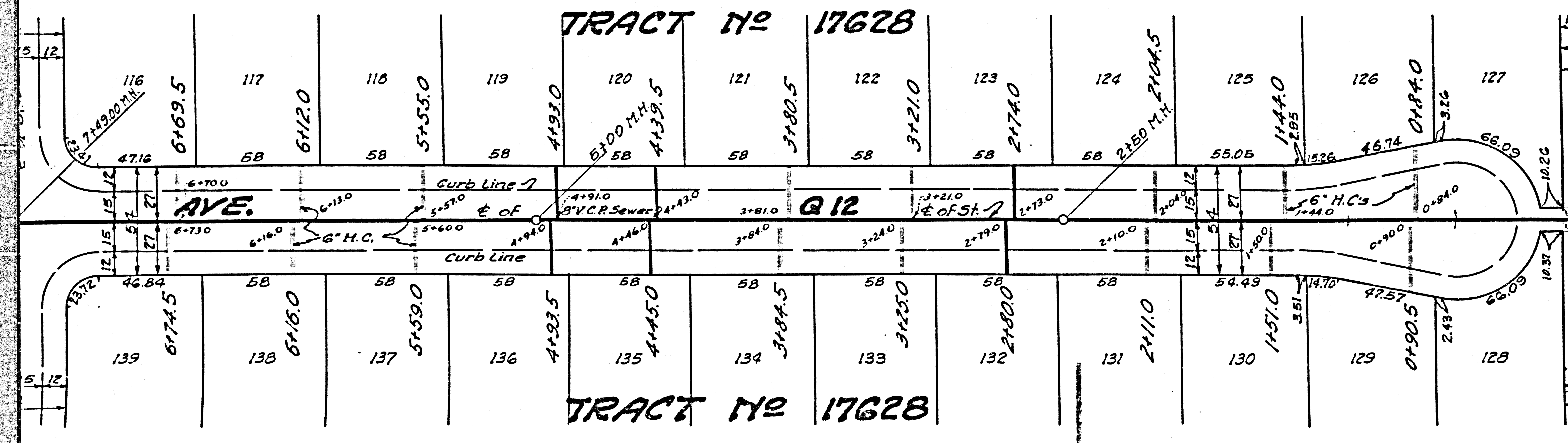
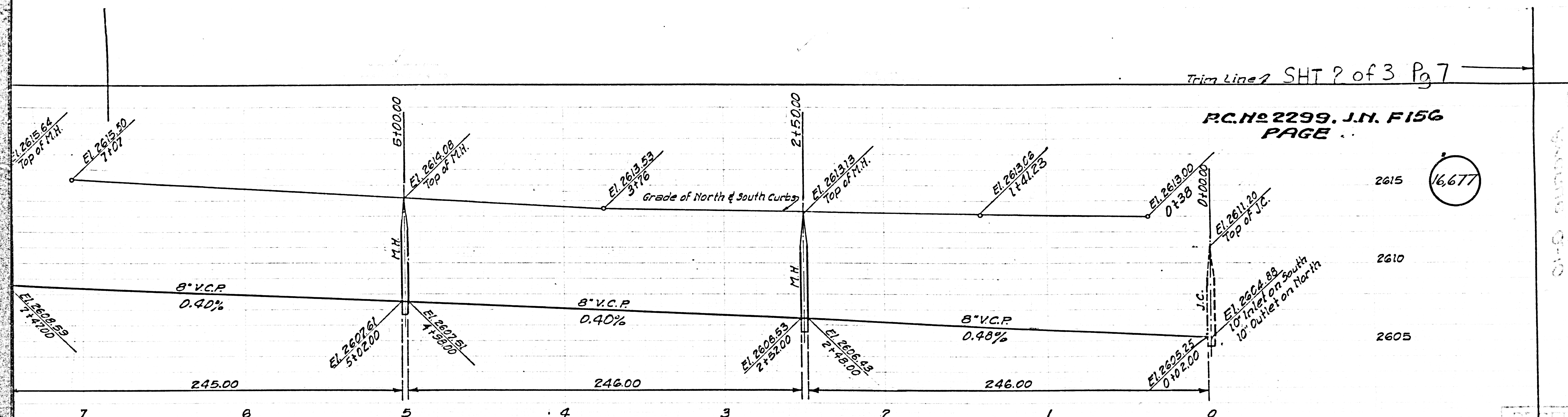
Trim Line 2

Trim Line 2

2615 (16.677)

2610

2605



20th St. East

Page 5

Trim Line 2

RECEIVED
JUN 27 1953



Page 5

32' 00"

checked 6-26-53 M.H. Perren

HLS 6/24/53

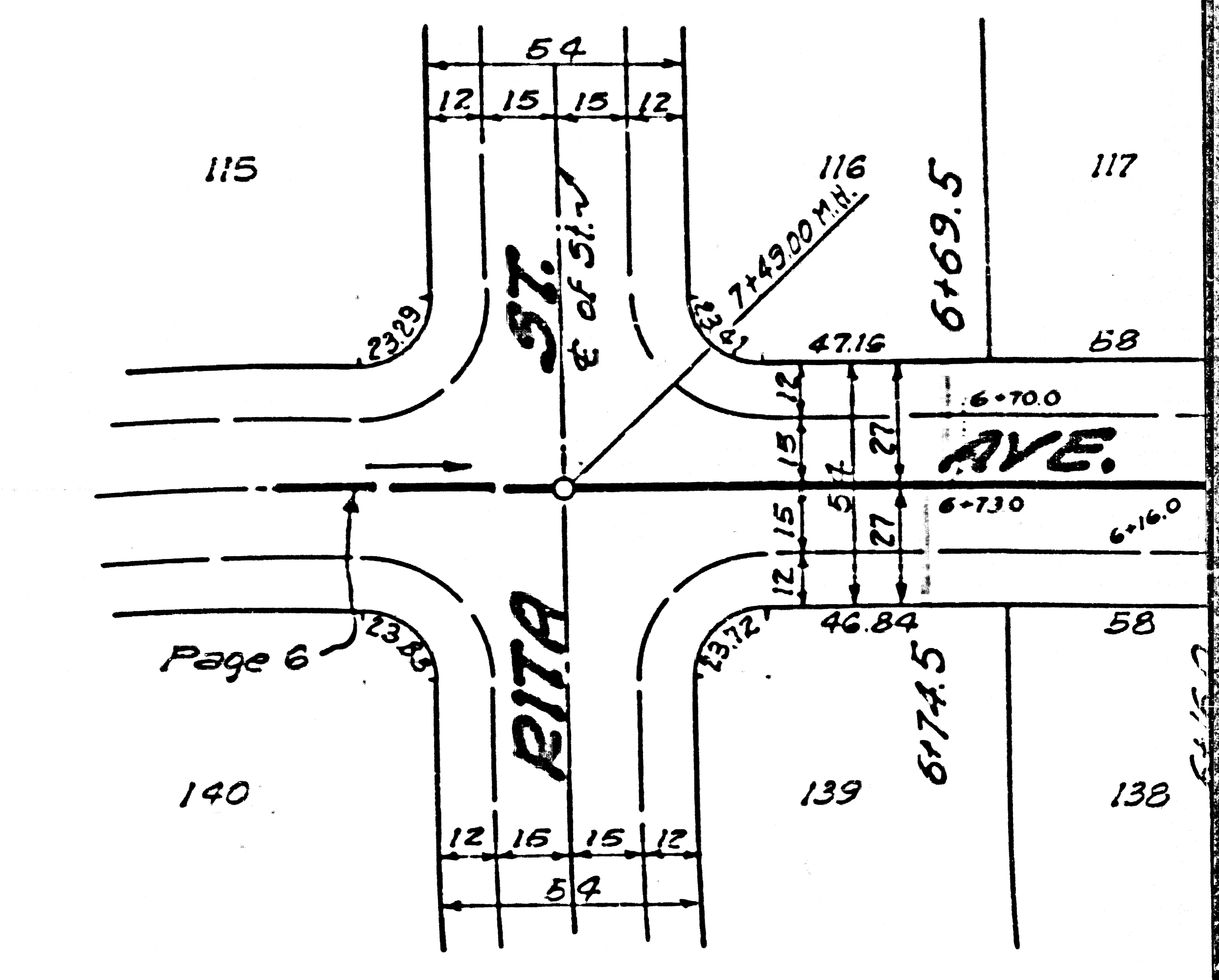
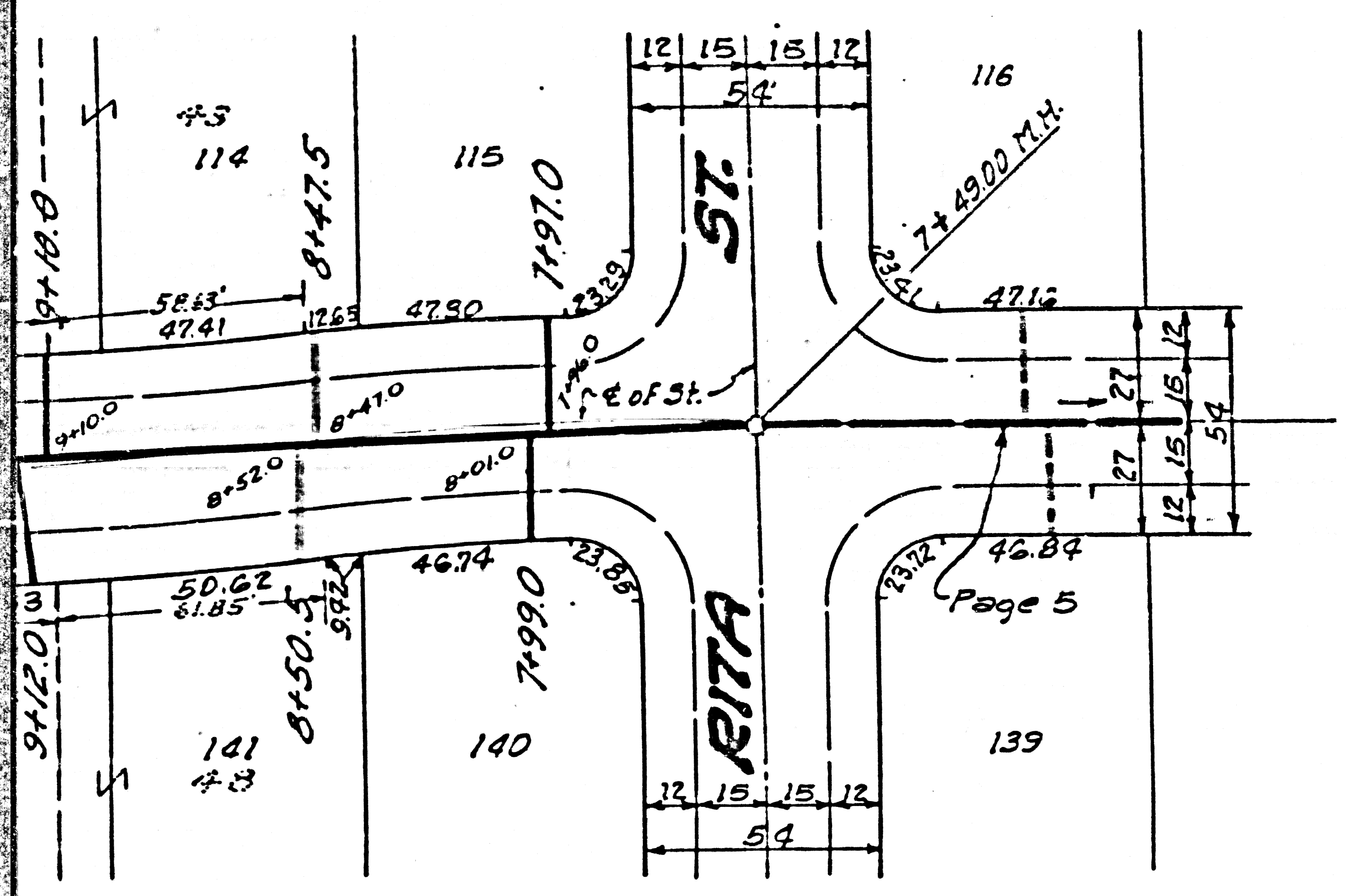
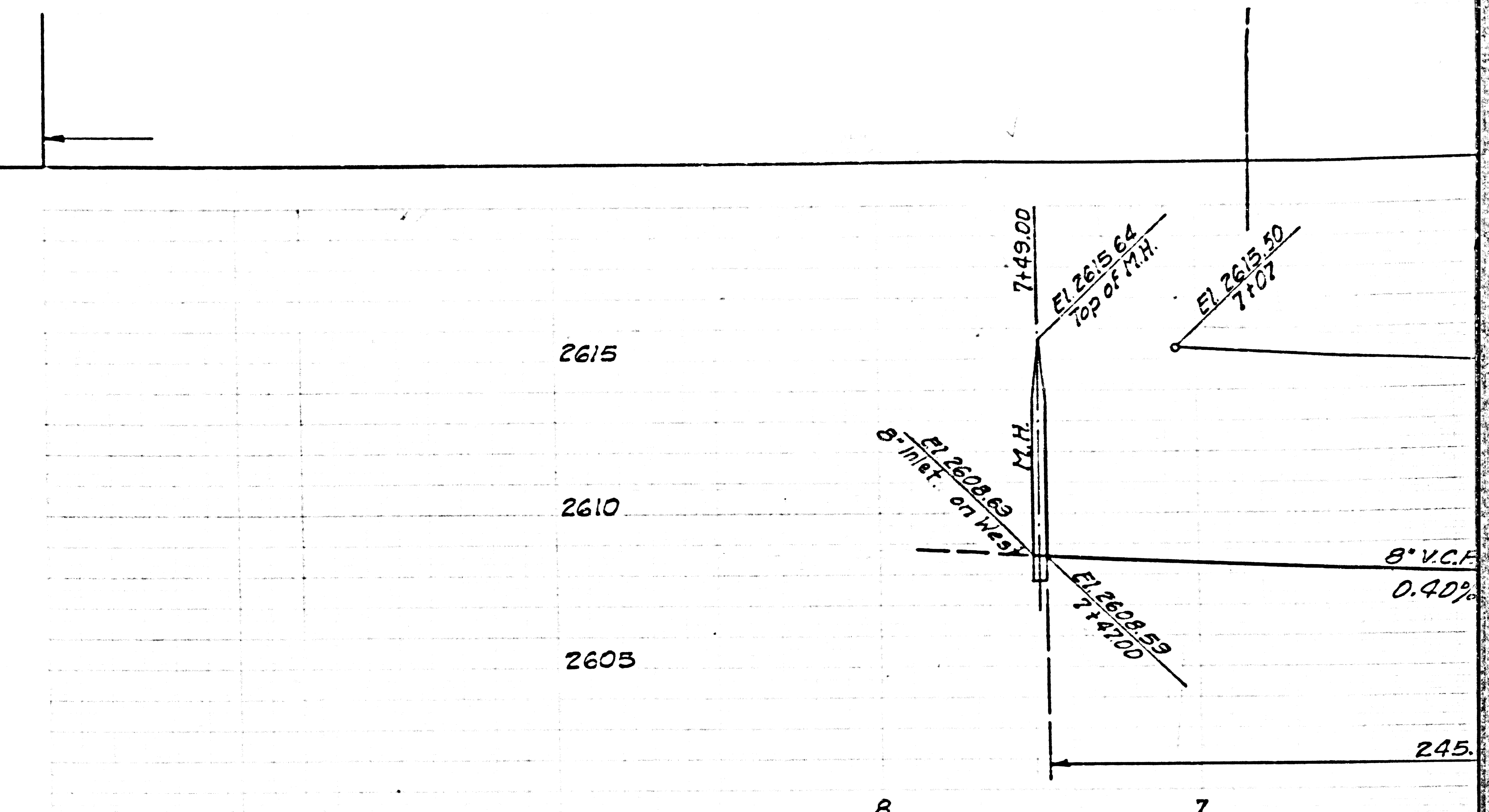
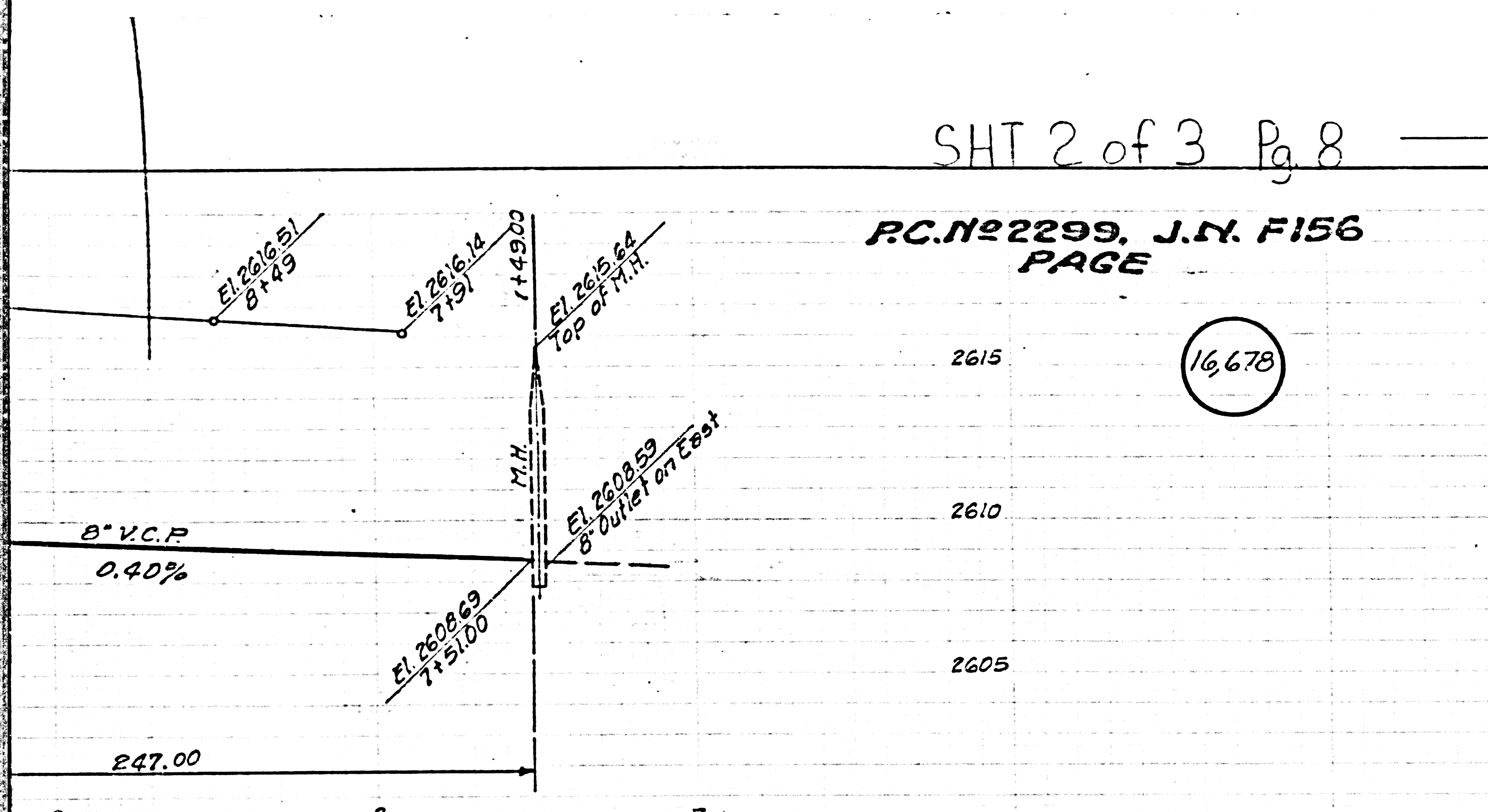
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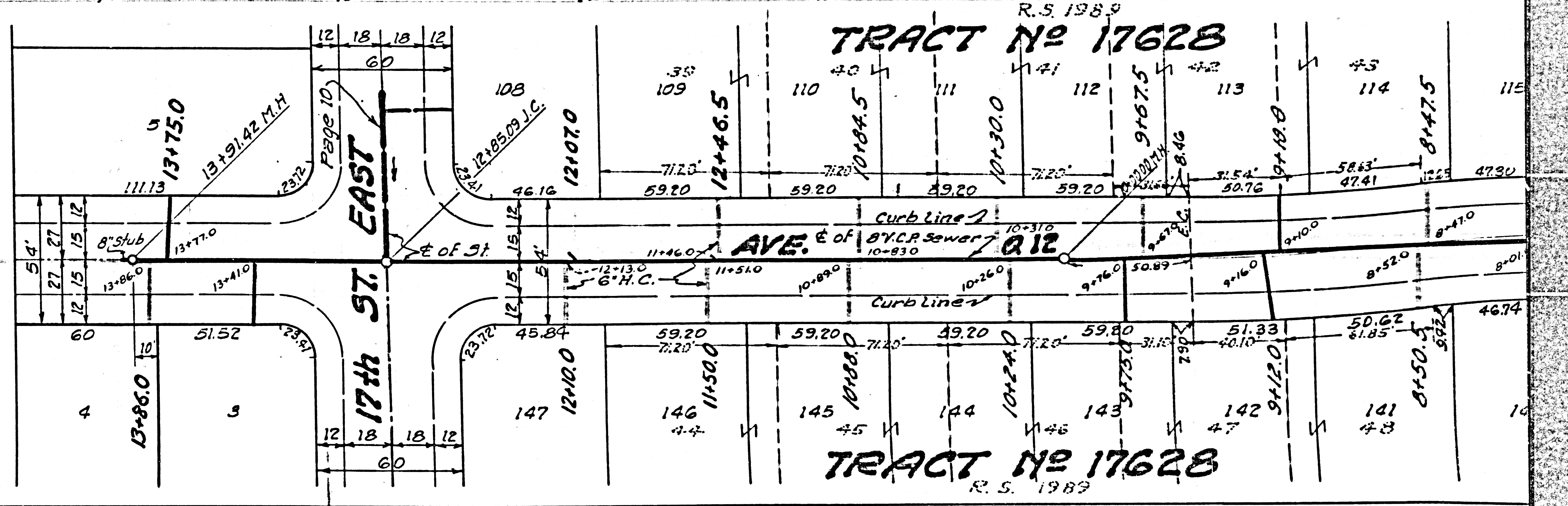
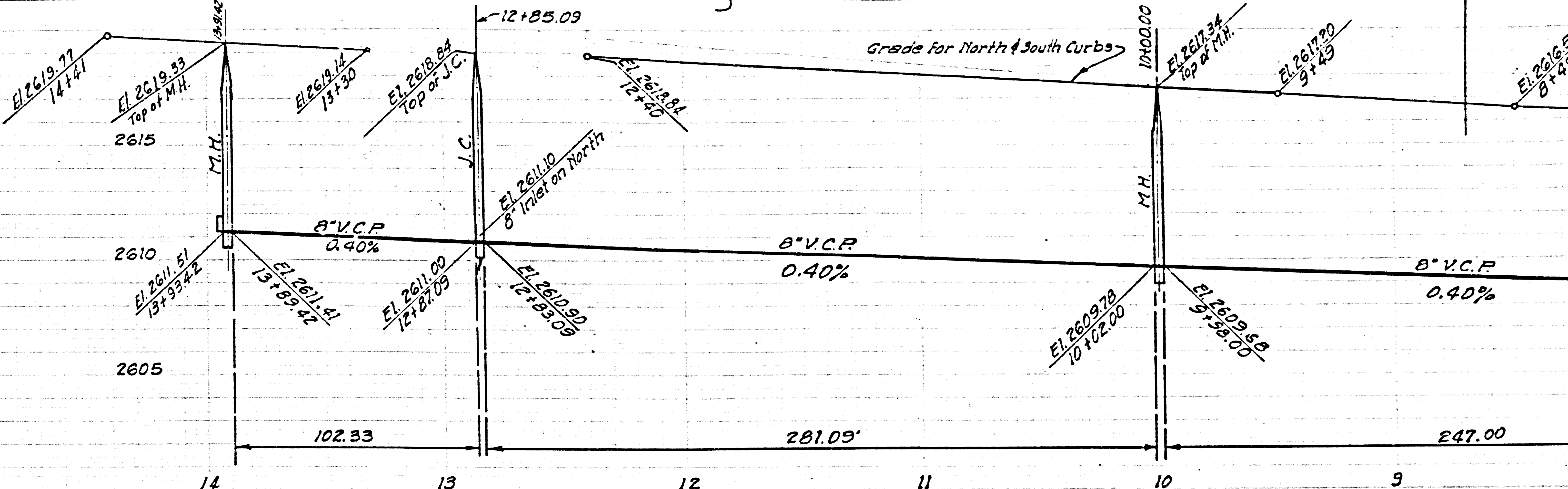
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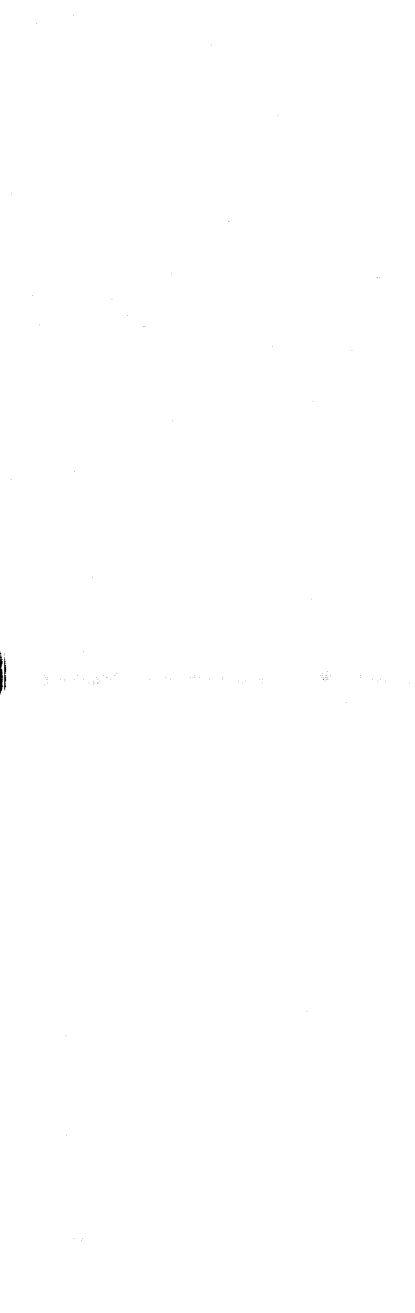
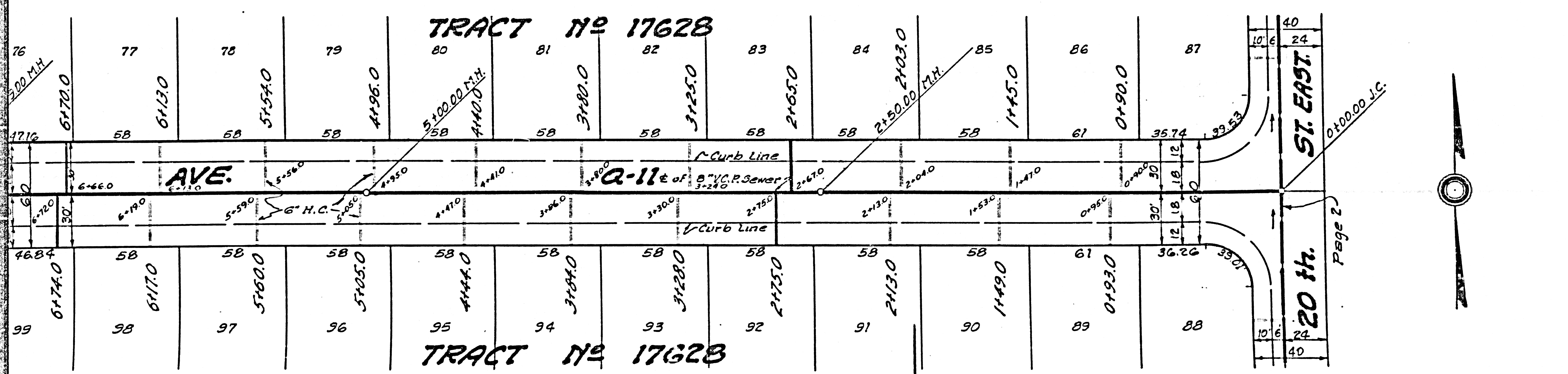
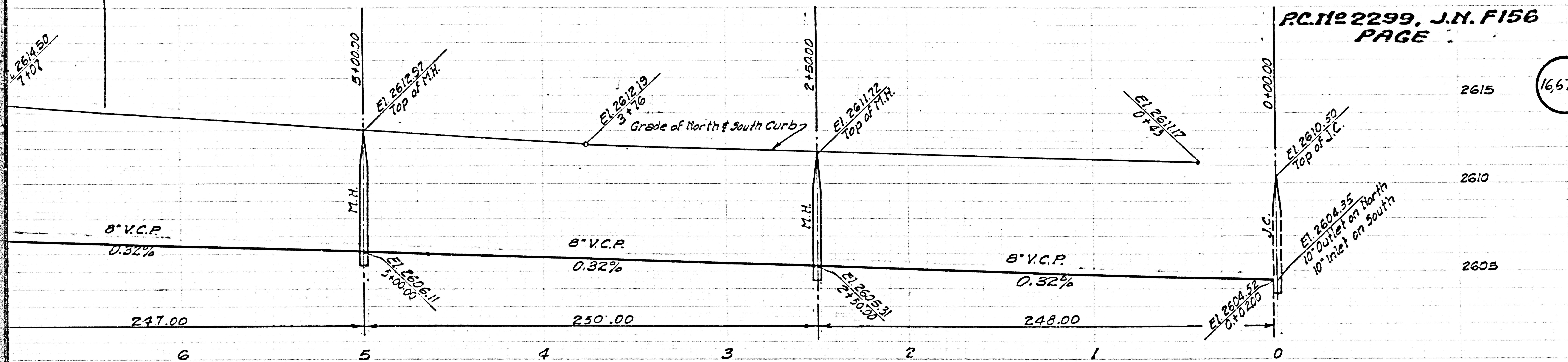


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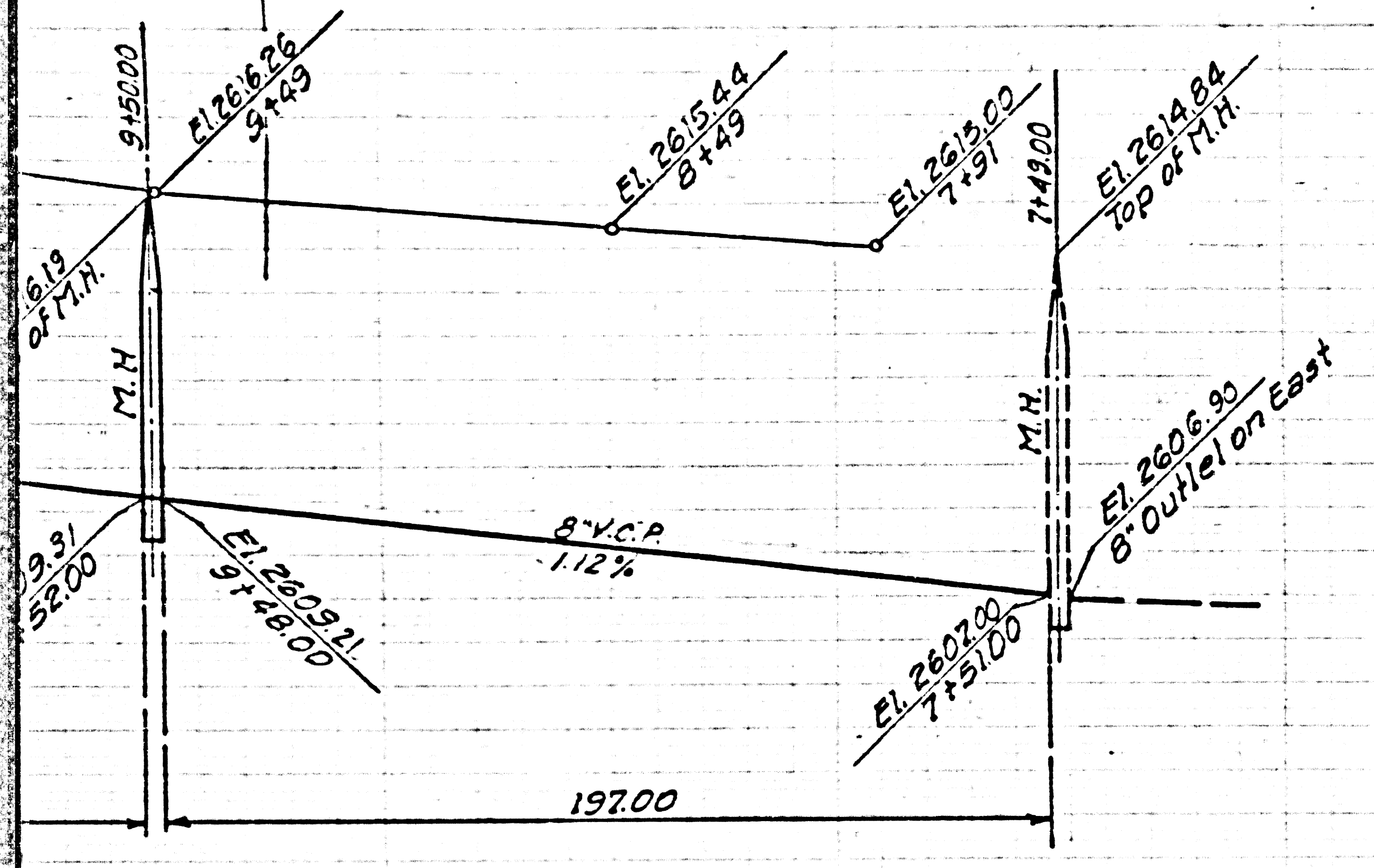
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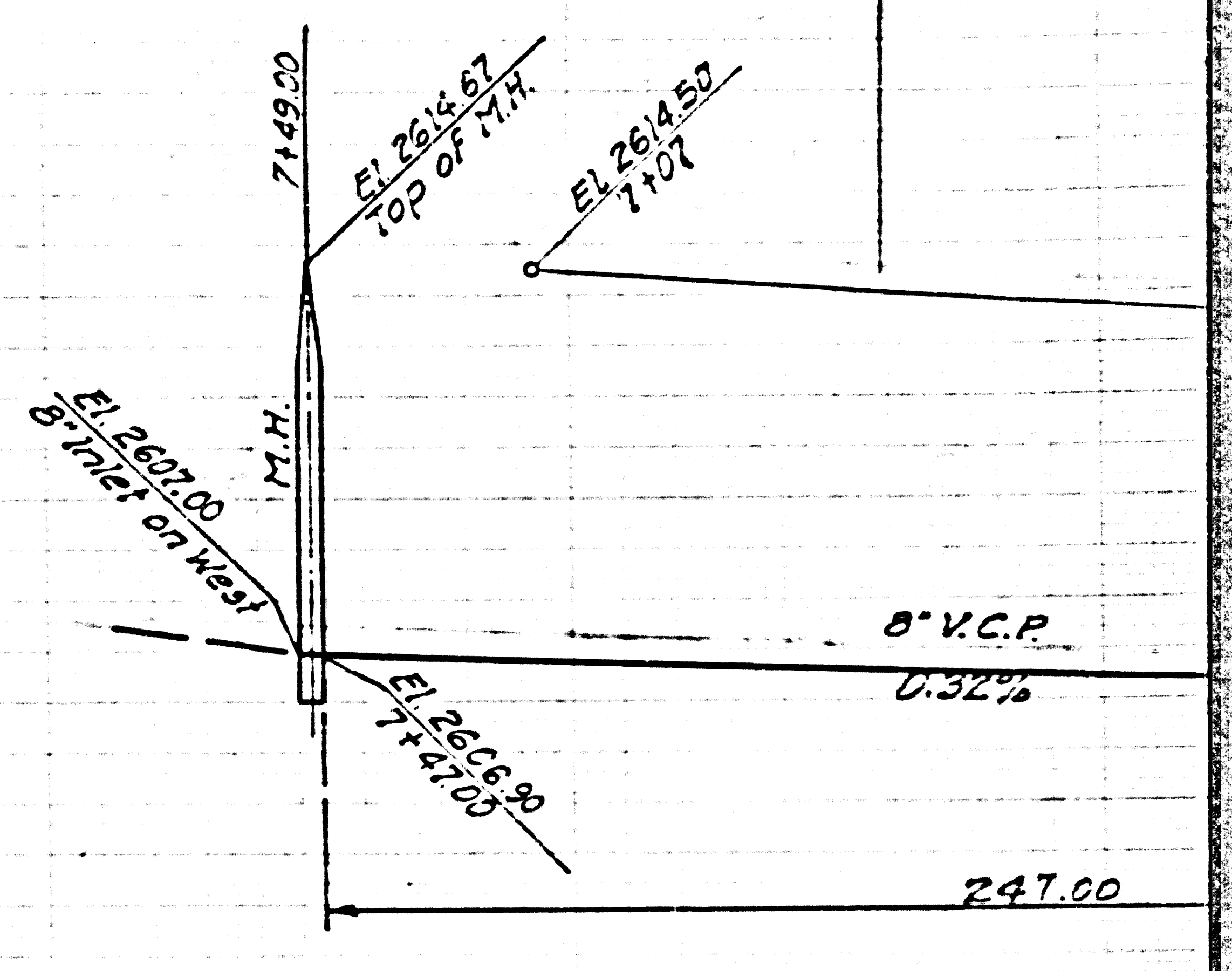
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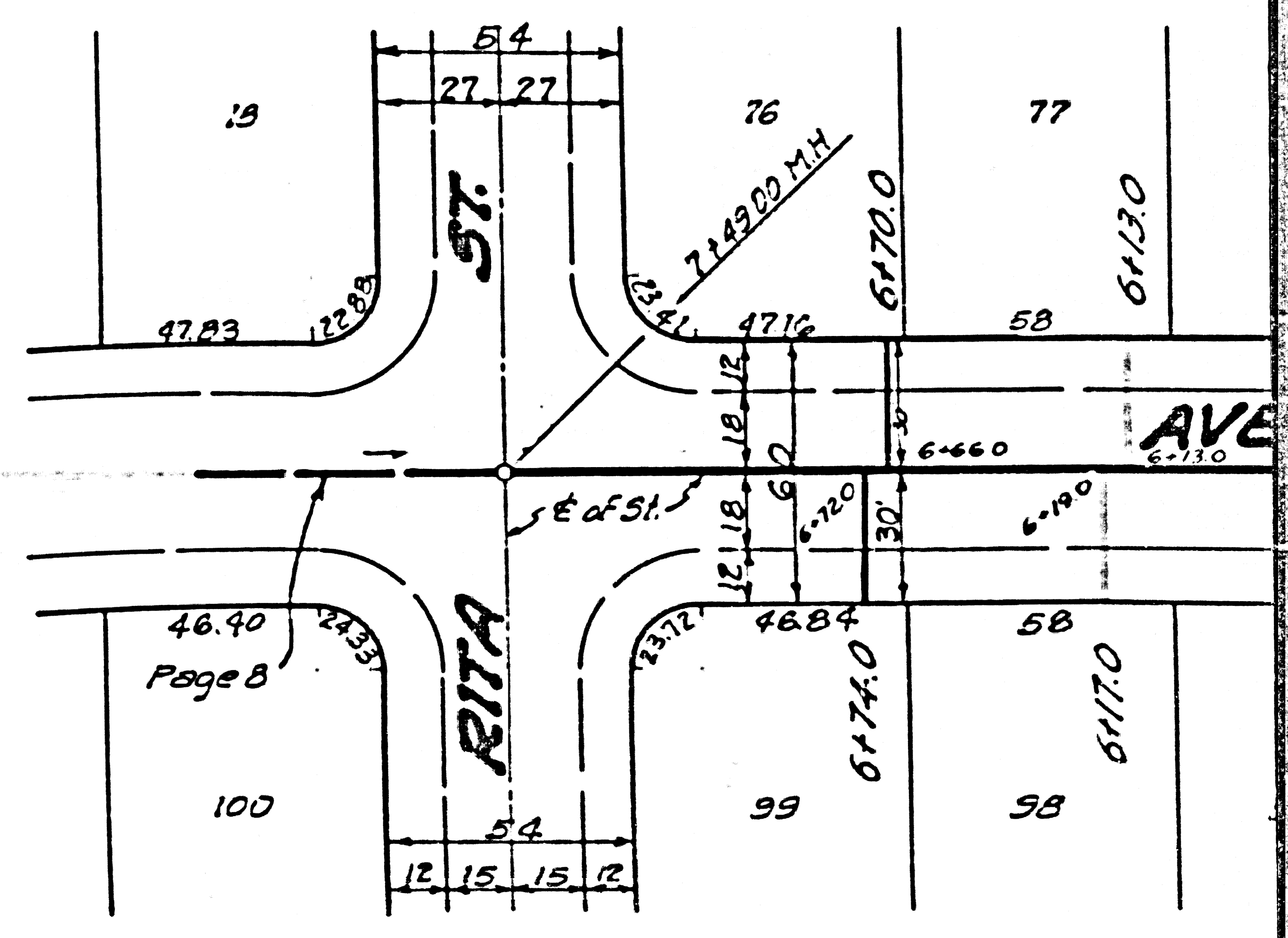
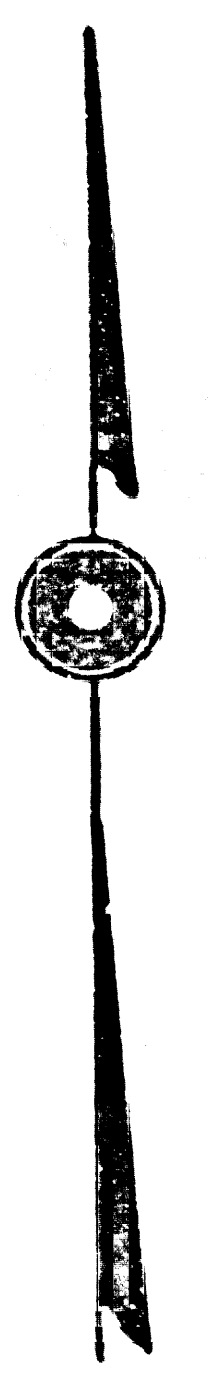
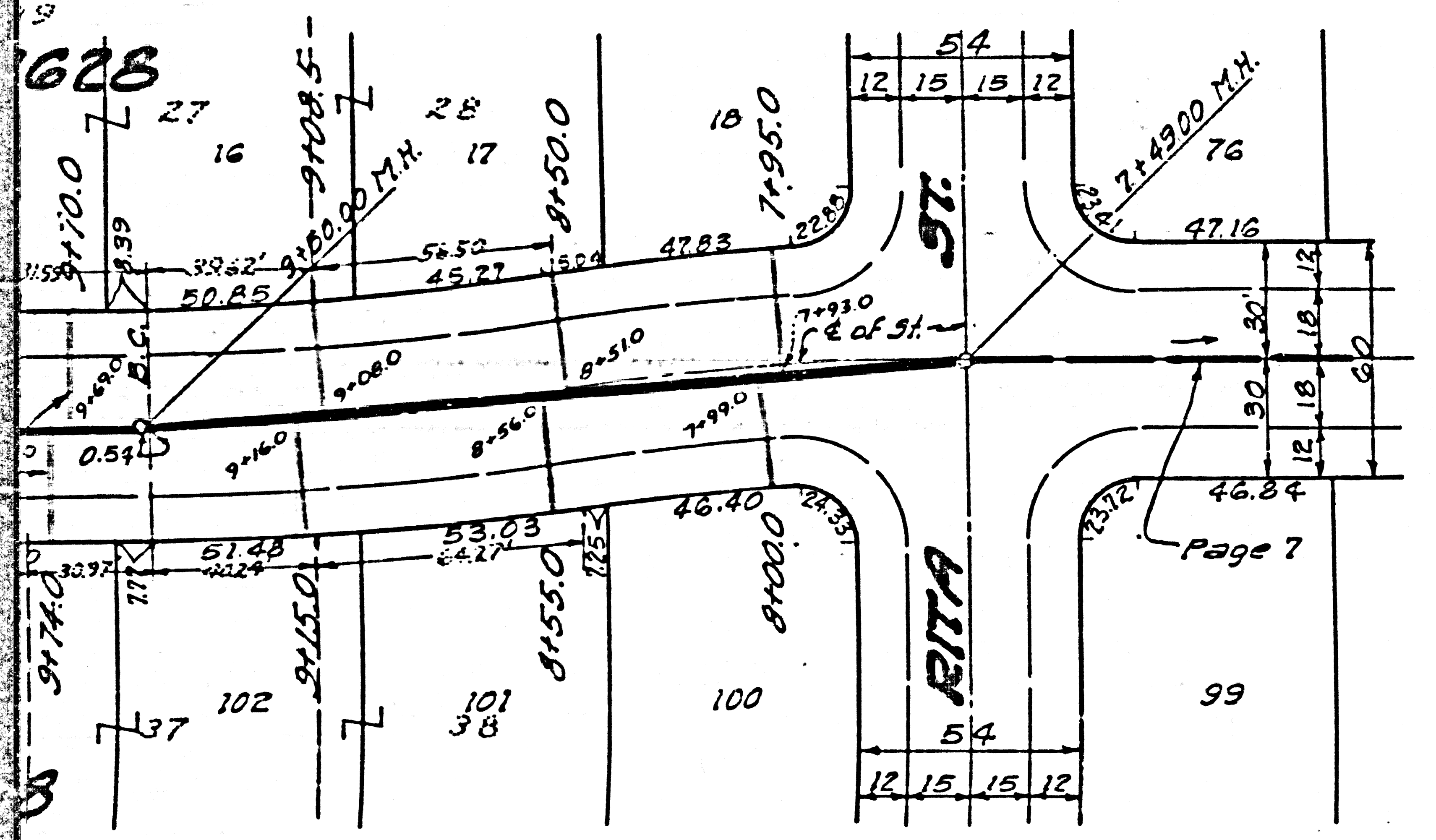


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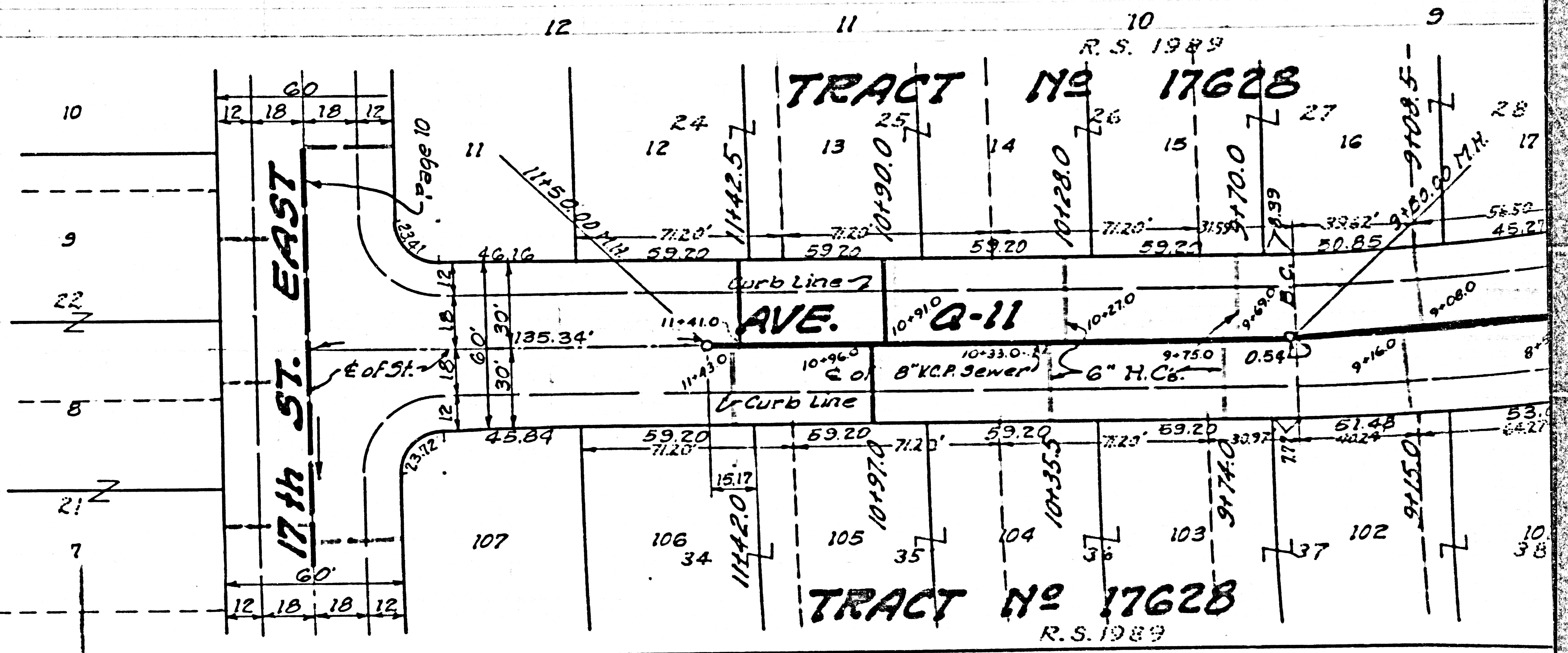
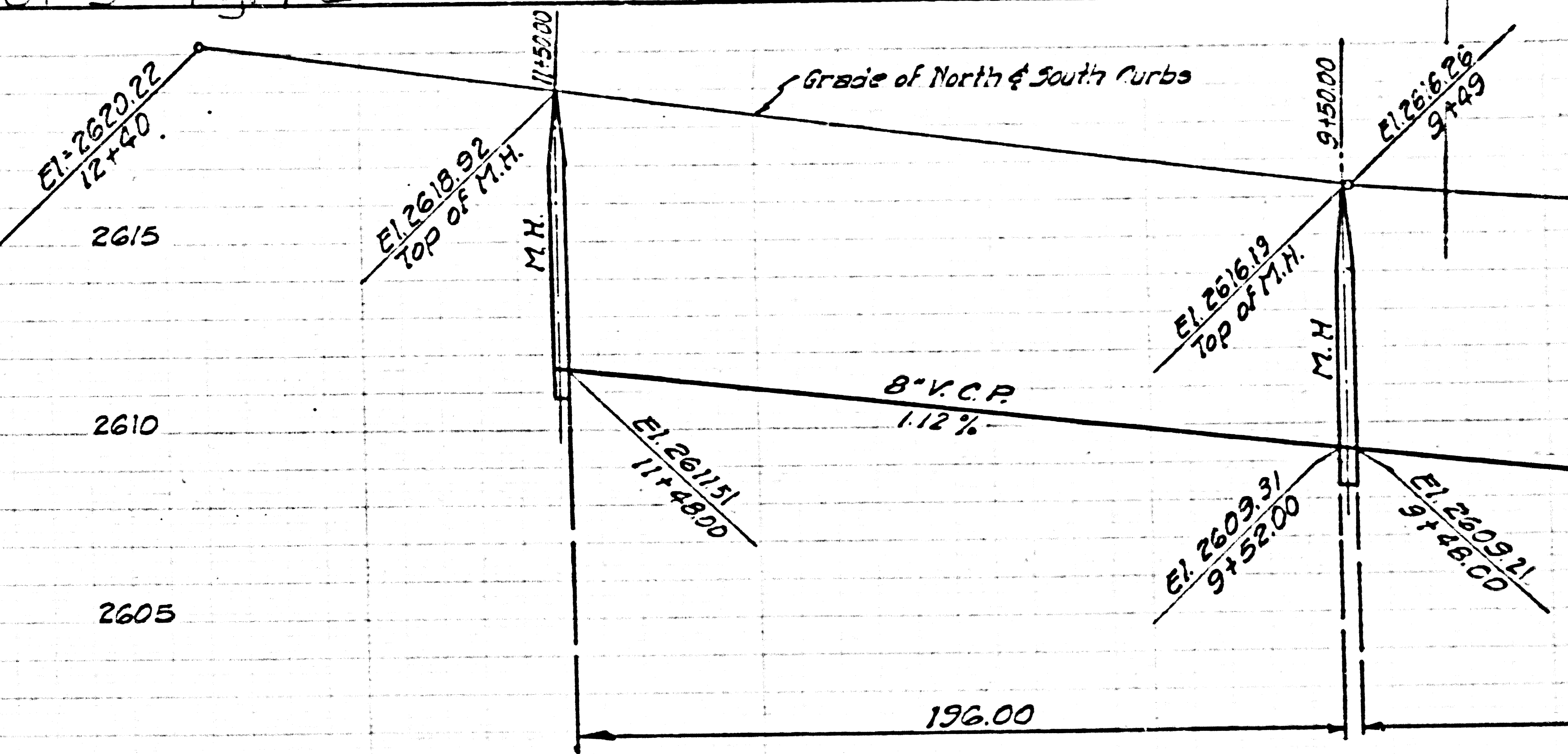
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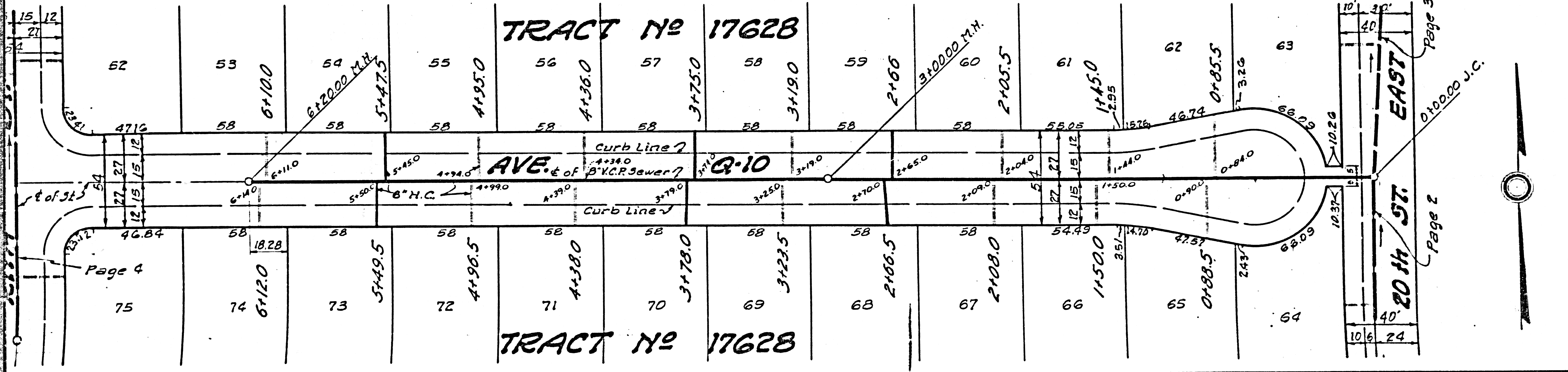
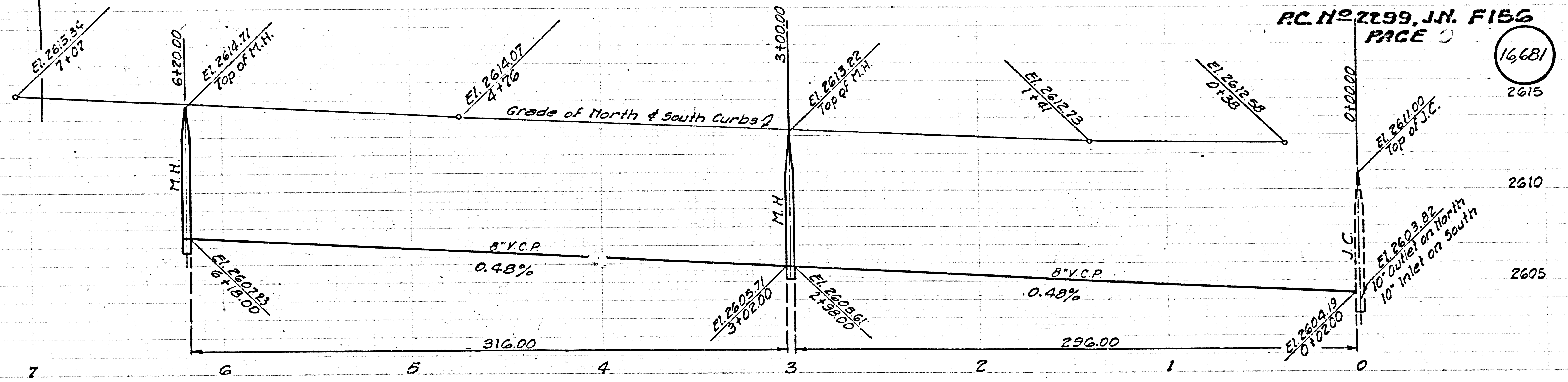
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16681
2615



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Trim Line 2

5

2277 N.L. PRESS ST. N.J.

01-00 AUTONIA
11-00 AUTONIA
01-00 AUTONIA

6

NEW YORK
WATER & POWER CO.

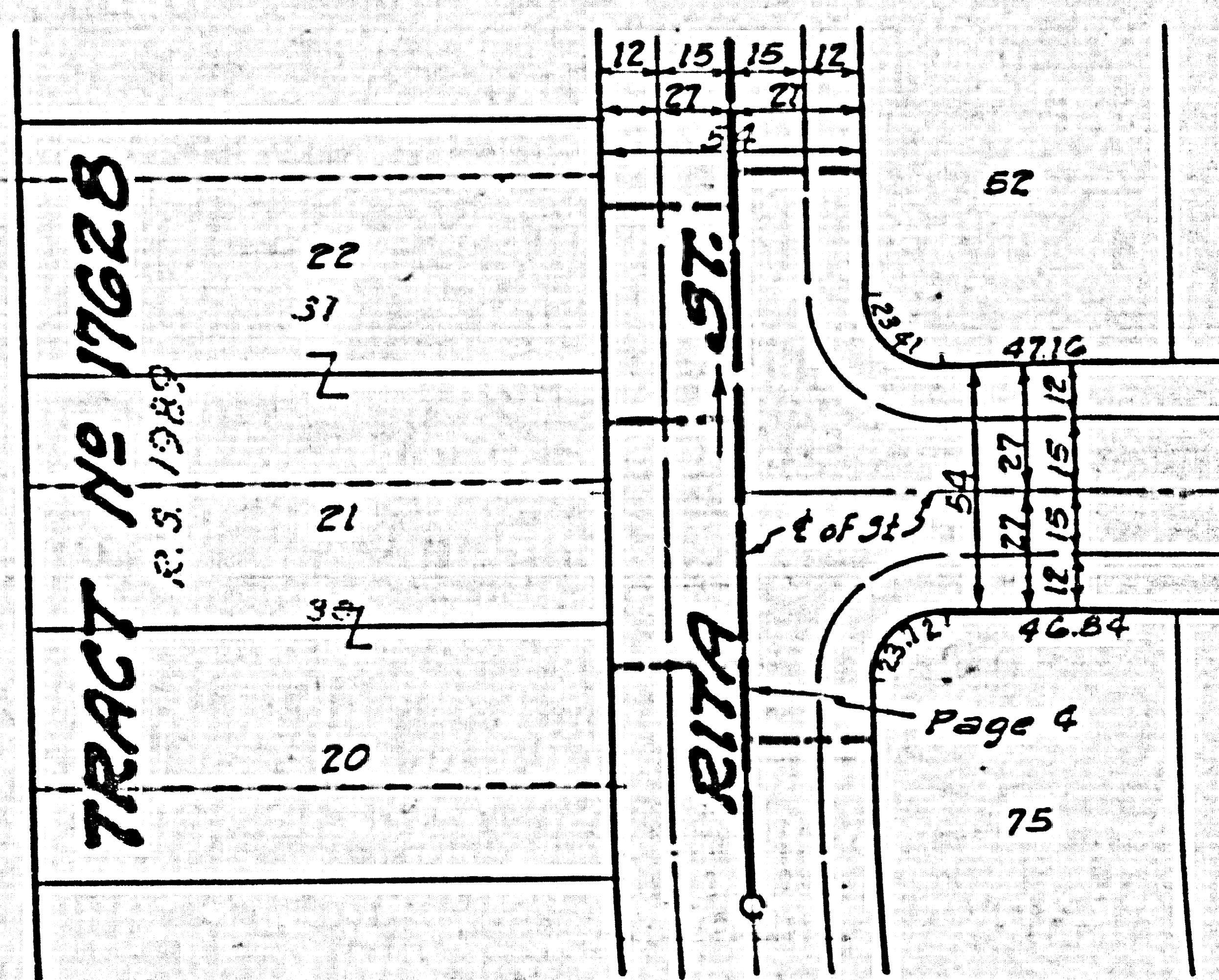
El. 2615.54
7.07

2615

2610

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7



Trim Line

OF WILLIAM LEACH & COMPANY
ENGINEERS ARCHT & CIVIL
1000 W. 10TH ST
LOS ANGELES 12, CALIF.

NEW YORK
REGISTERED PROFESSIONAL ENGINEER

Trim Line 2

OF WILLIAM LEACH & COMPANY
ENGINEERS ARCHT & CIVIL
1000 W. 10TH ST
LOS ANGELES 12, CALIF.

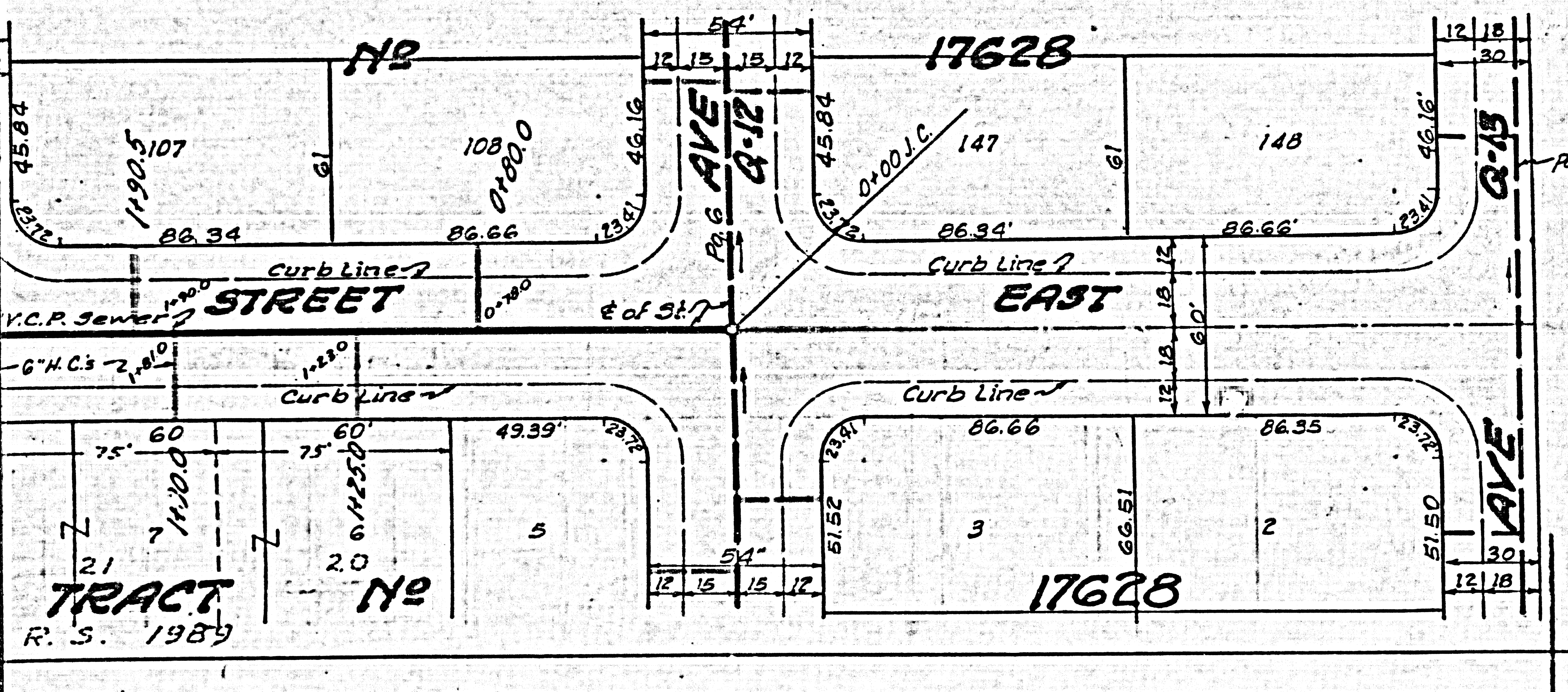
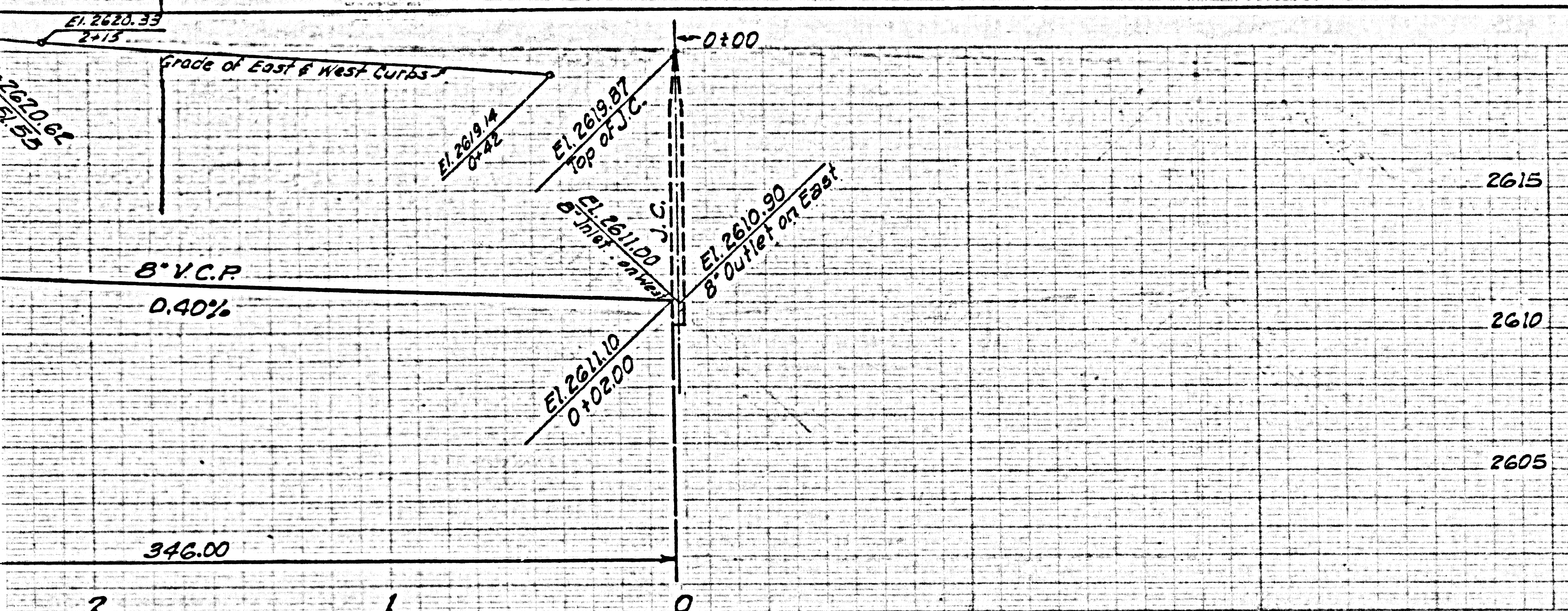
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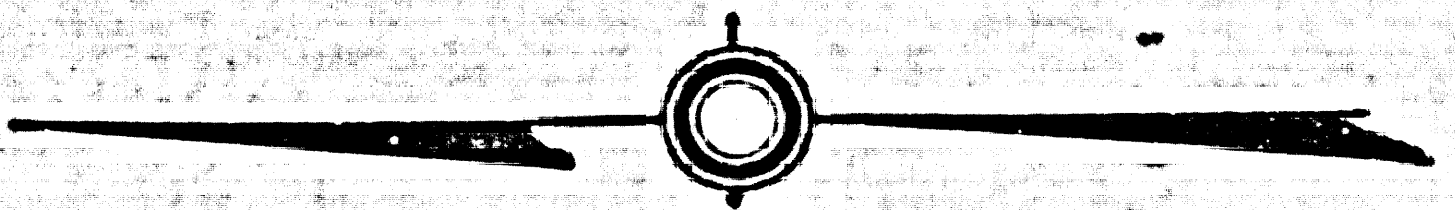
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FEB 17 1953
L.A. COUNTY ENGINEER

15th Street East



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Checked 6-26-53 McLaren

H.L.S.
6/22/53

J.P.P.

TRACT No 21
R.S. 1989

TRACT No 20

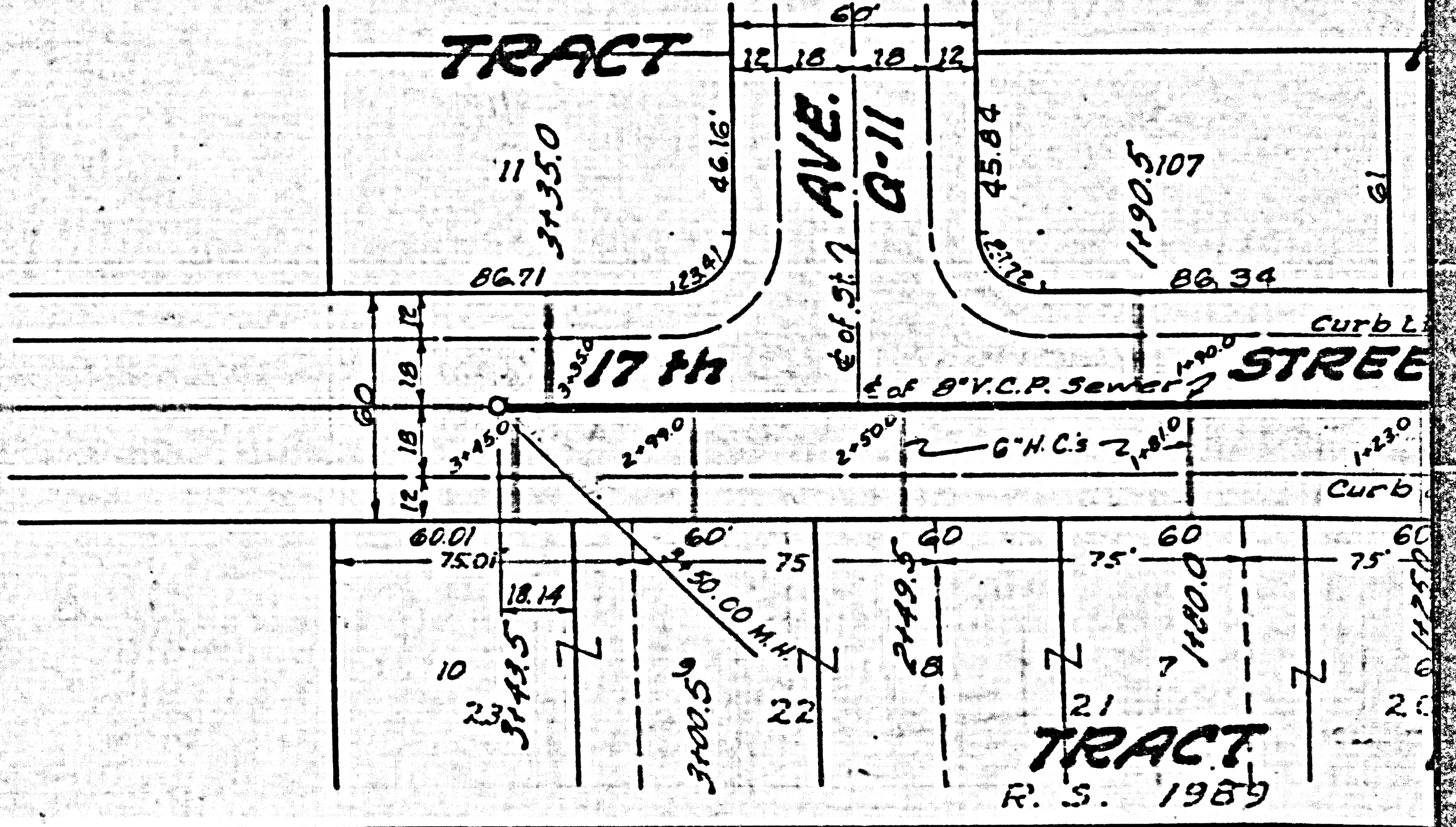
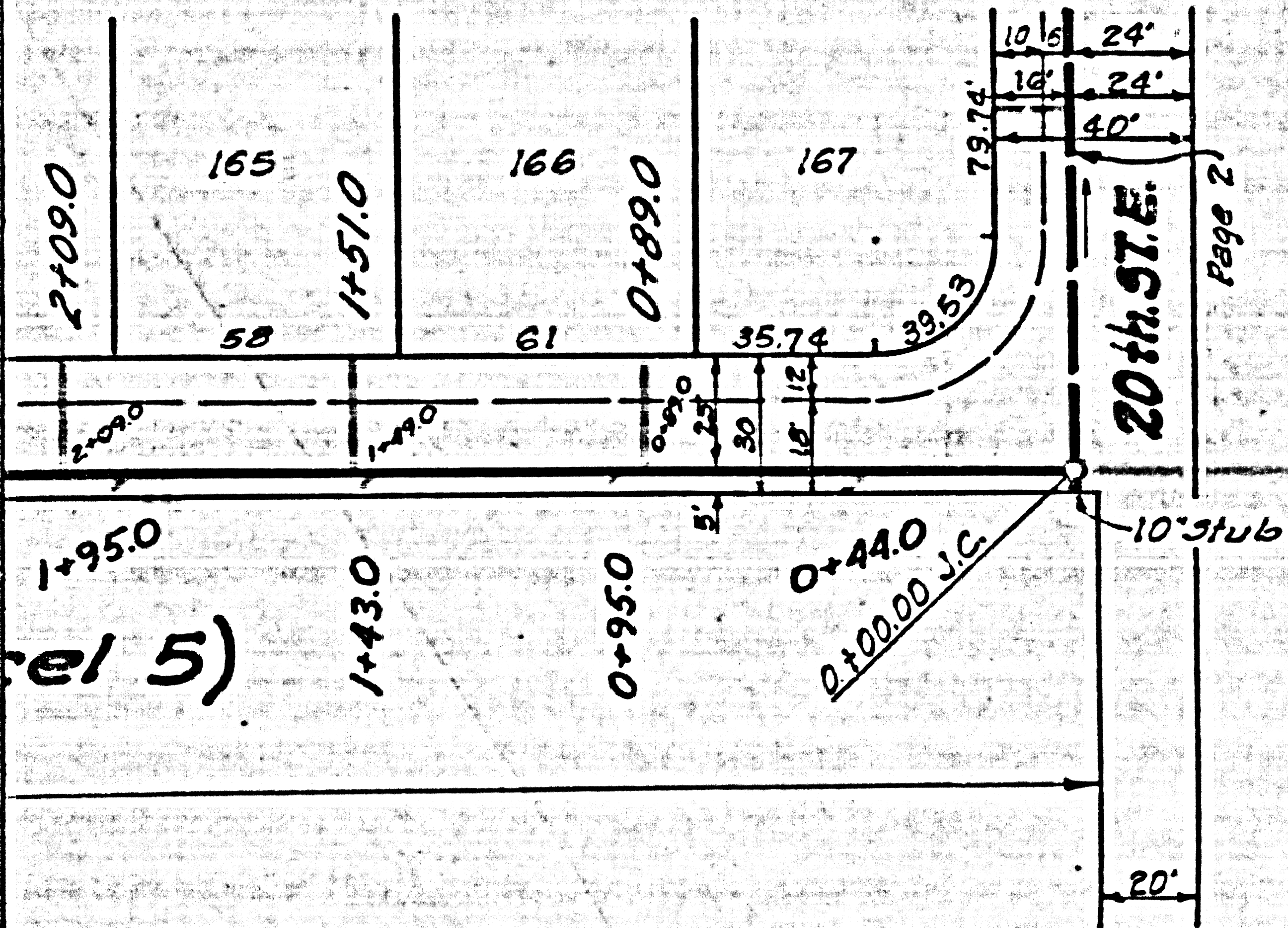
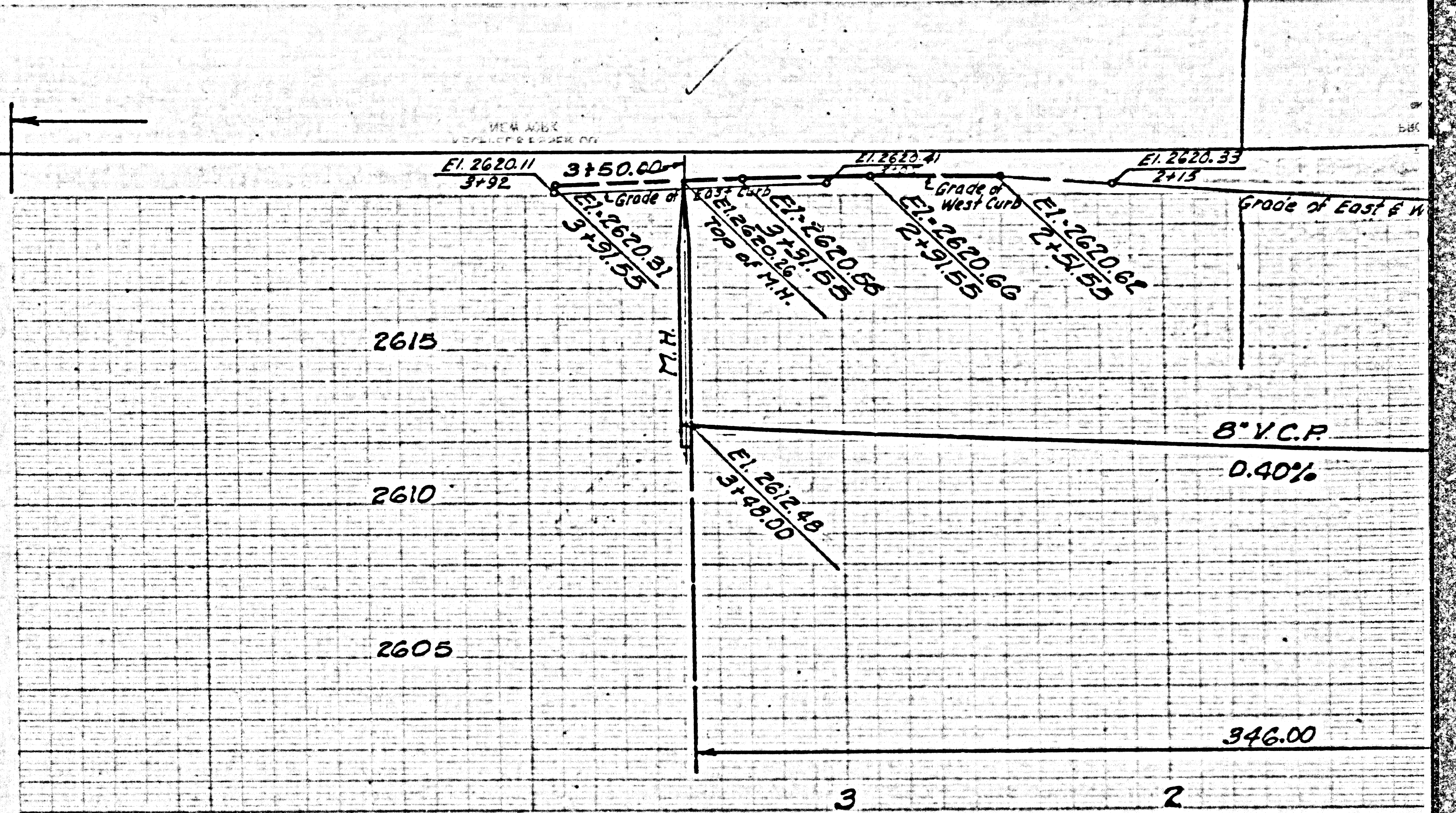
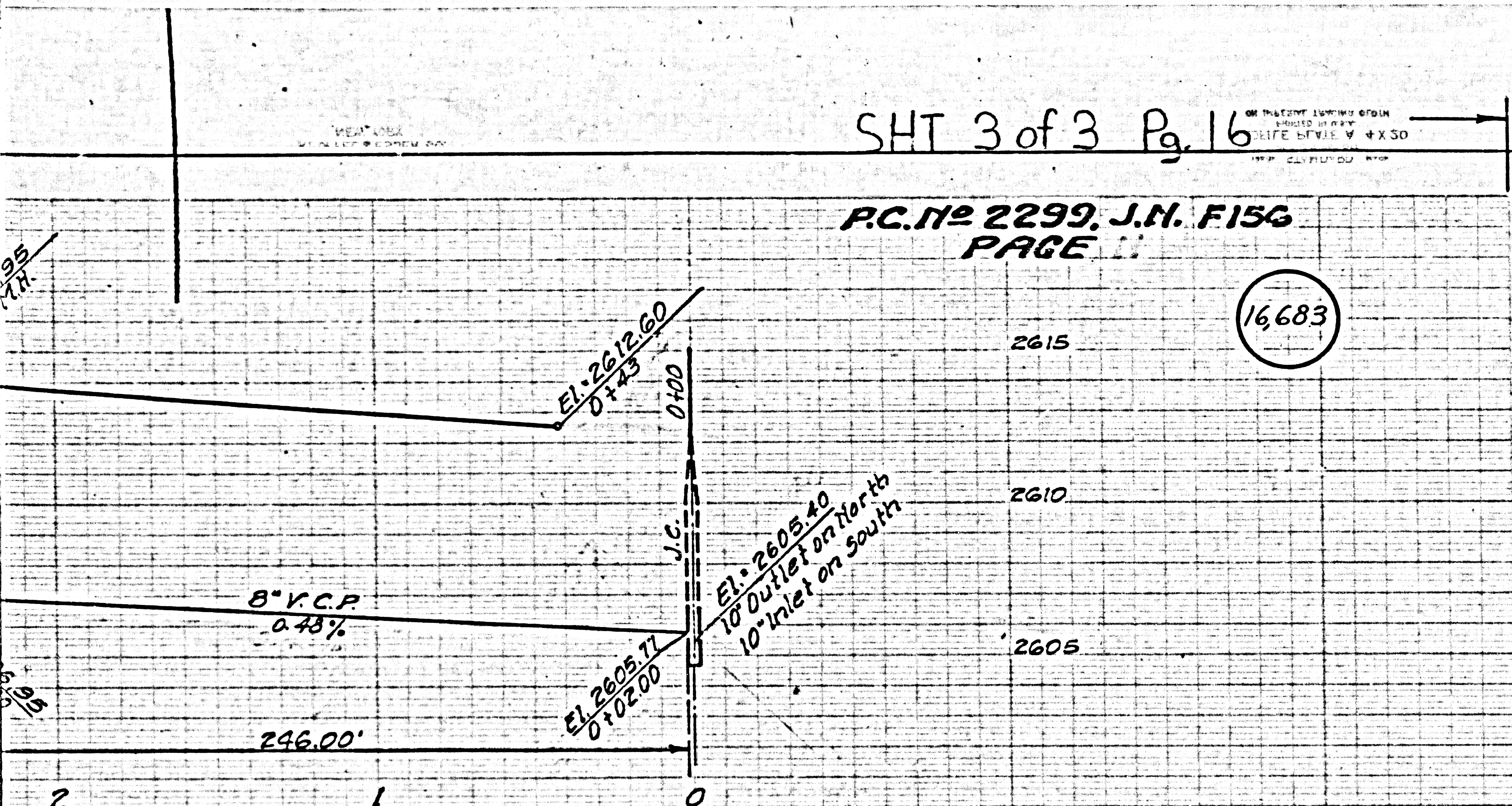
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TRACT No 17628

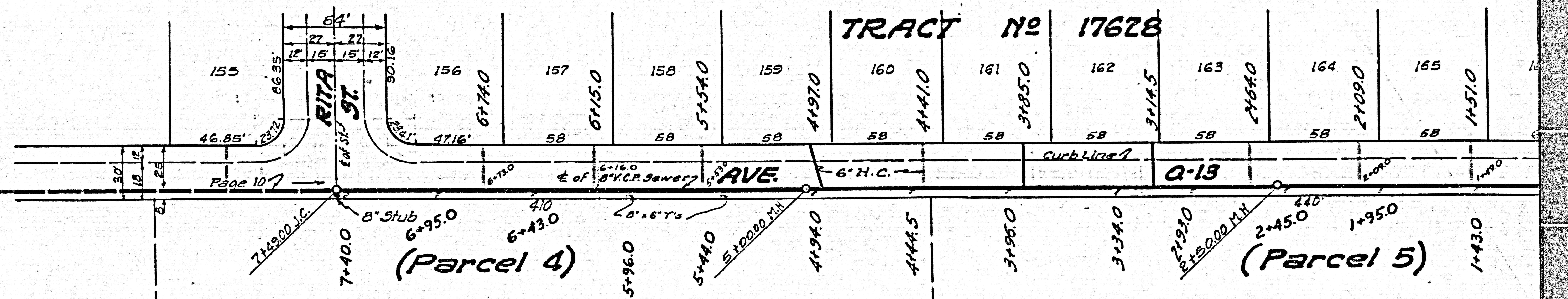
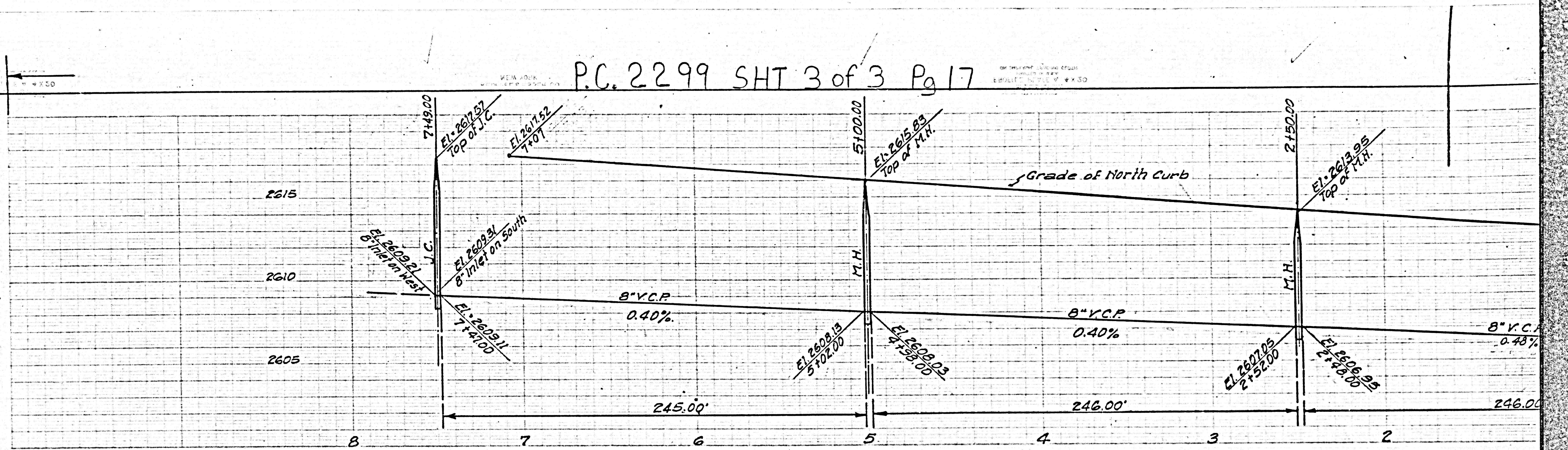
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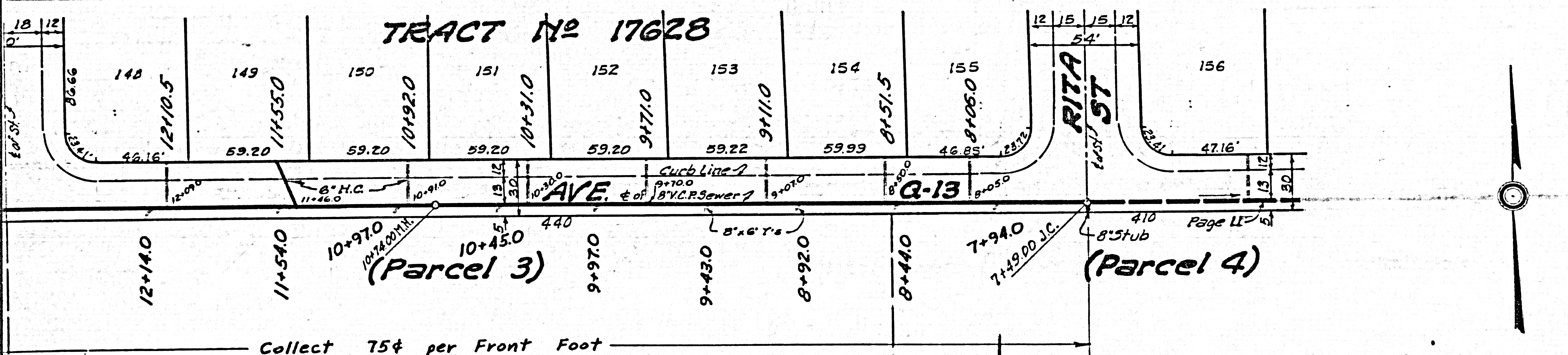
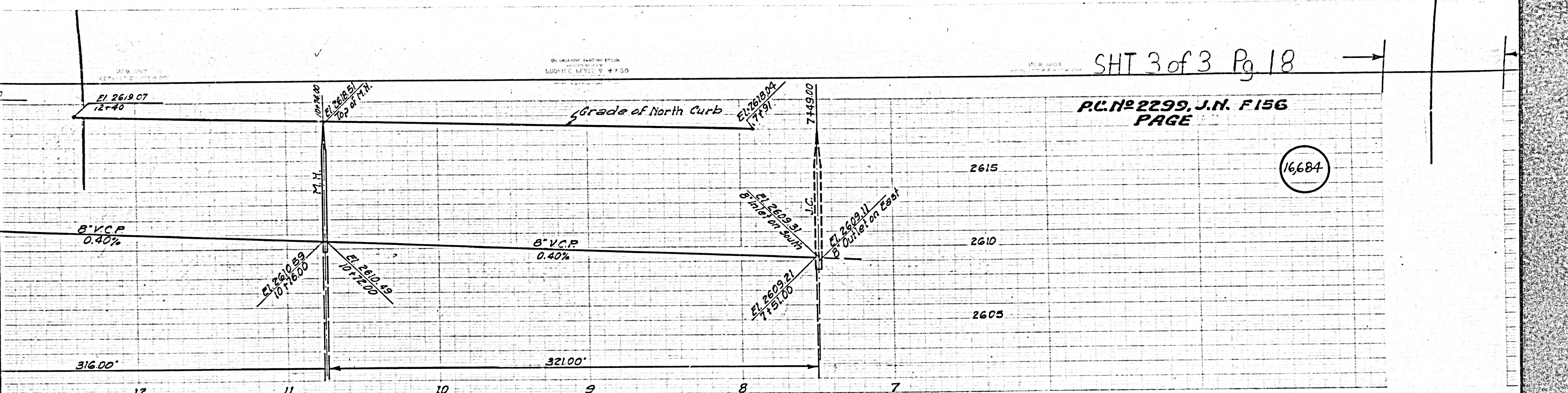
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Collect 75¢ per Front Foot

R. S.

64-28,29

16,684



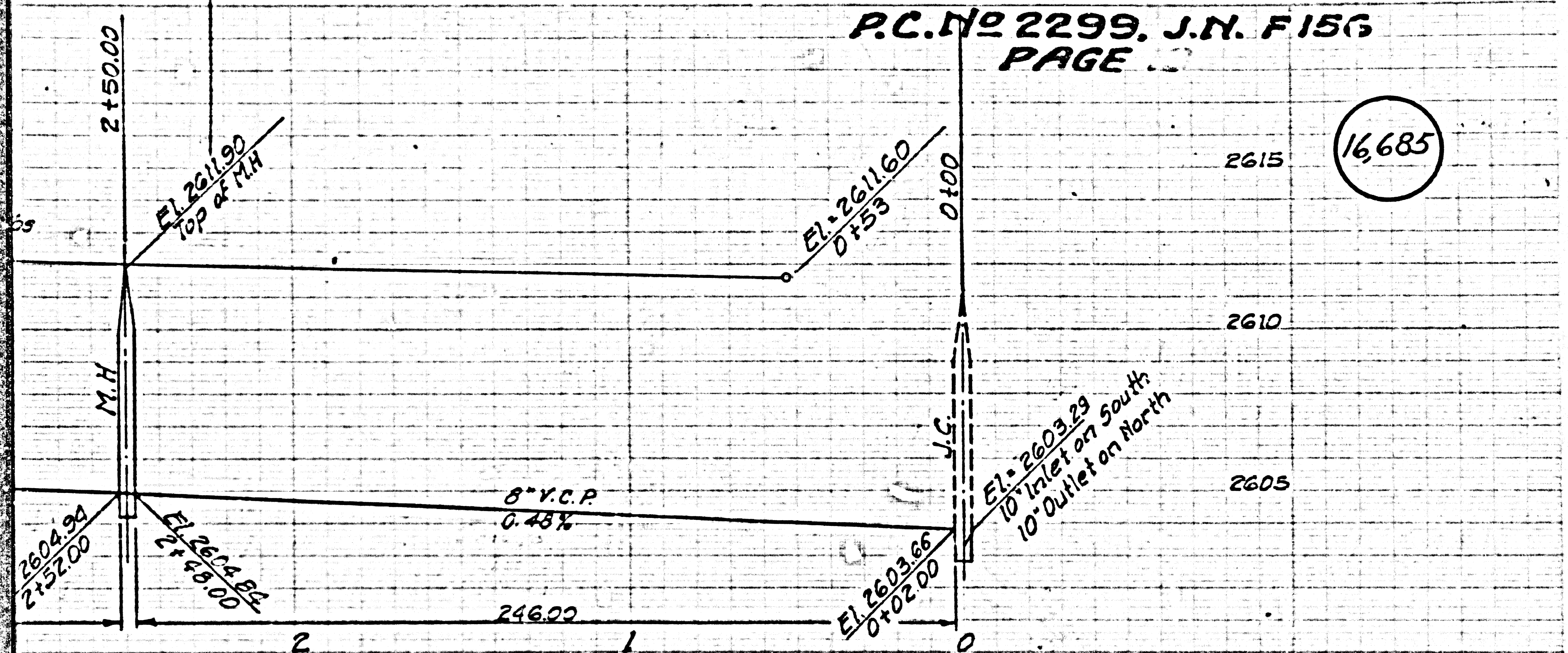
Collect 75¢ per Front Foot

64-28.29

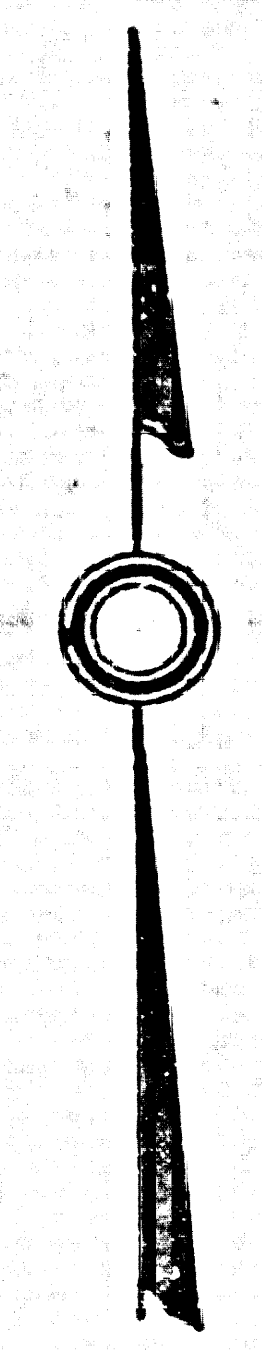
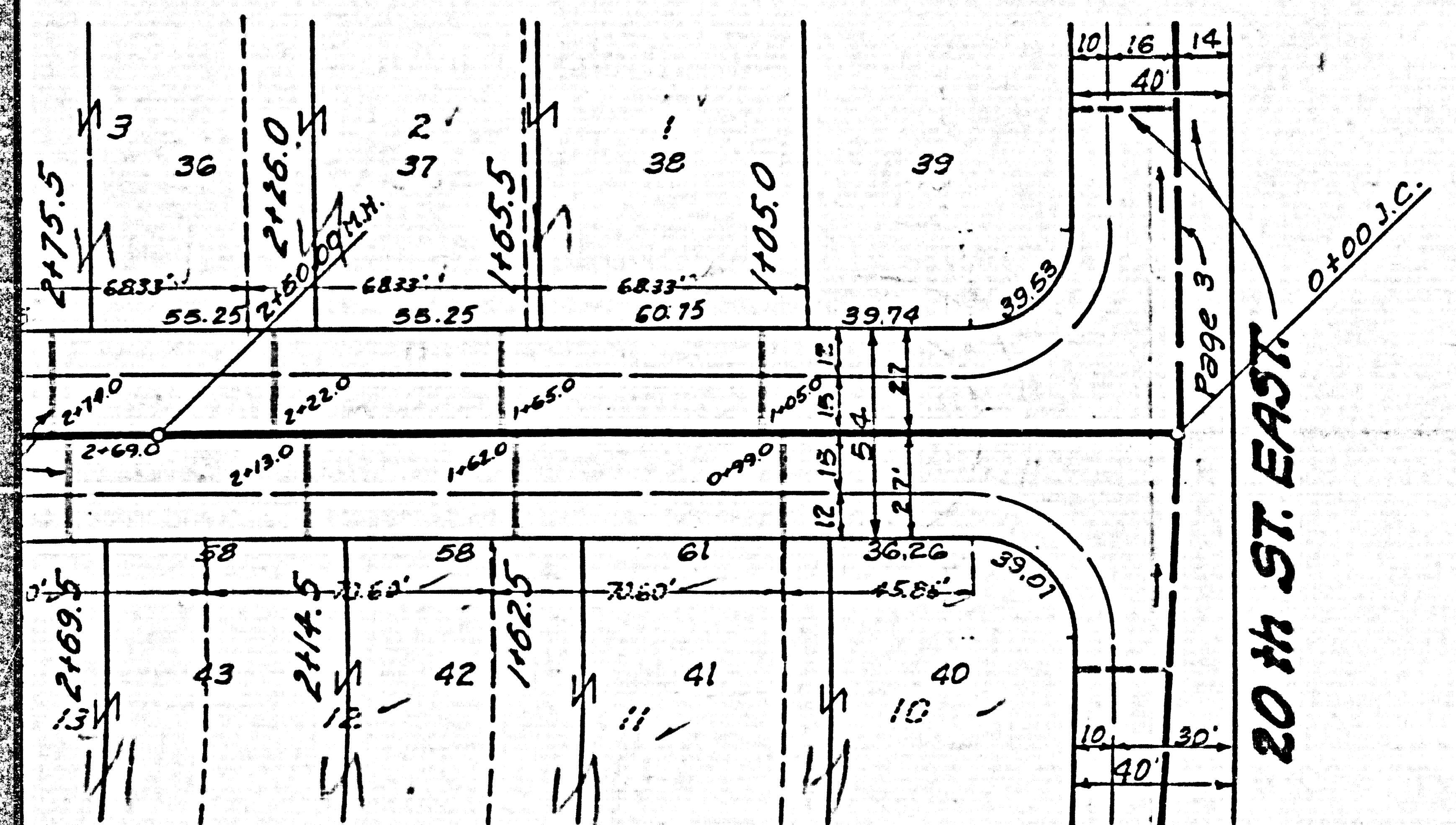
ON THE STATE RECORD OF THE
COUNTY OF LOS ANGELES
RECORDED IN BOOK 4 X 50
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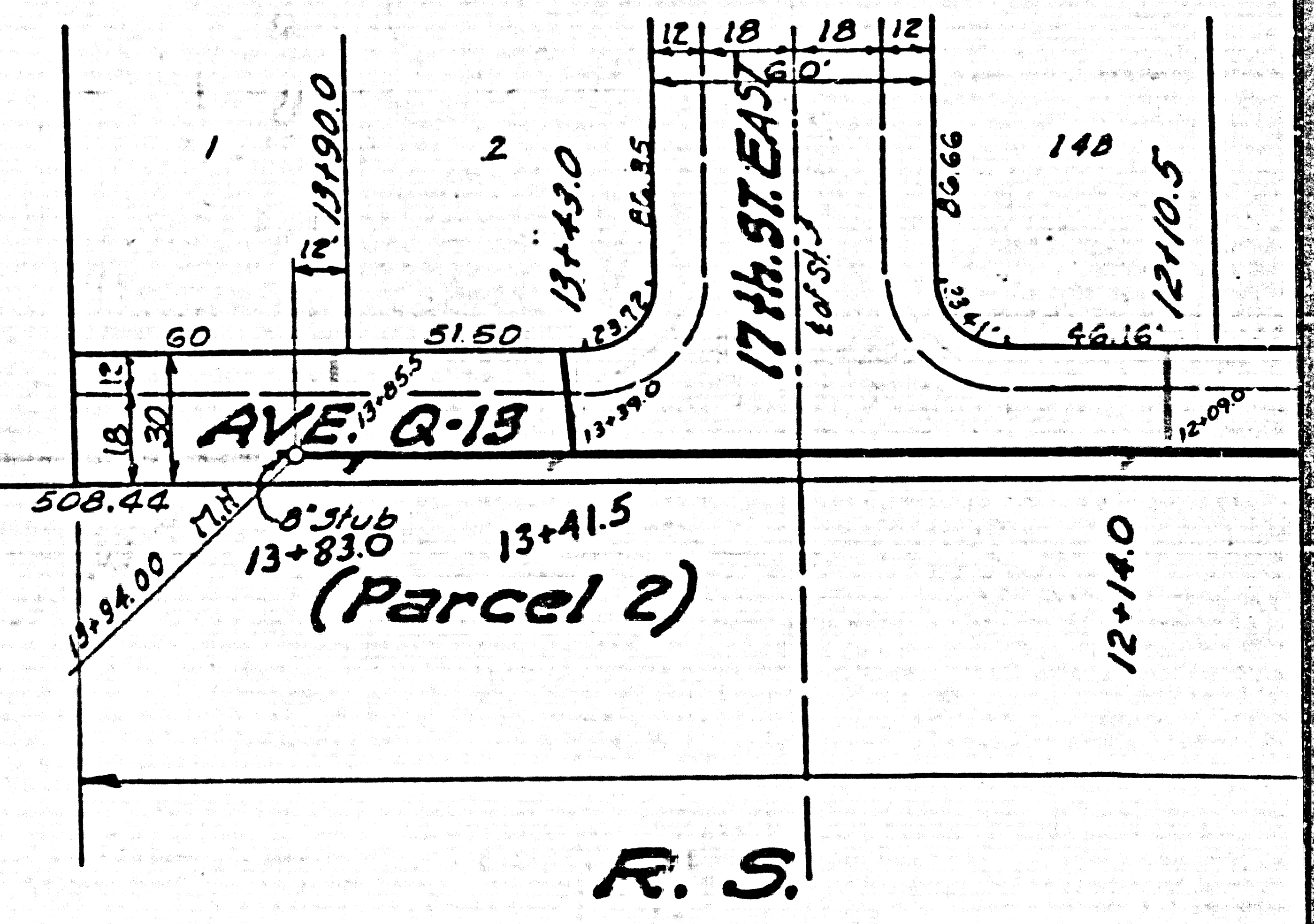
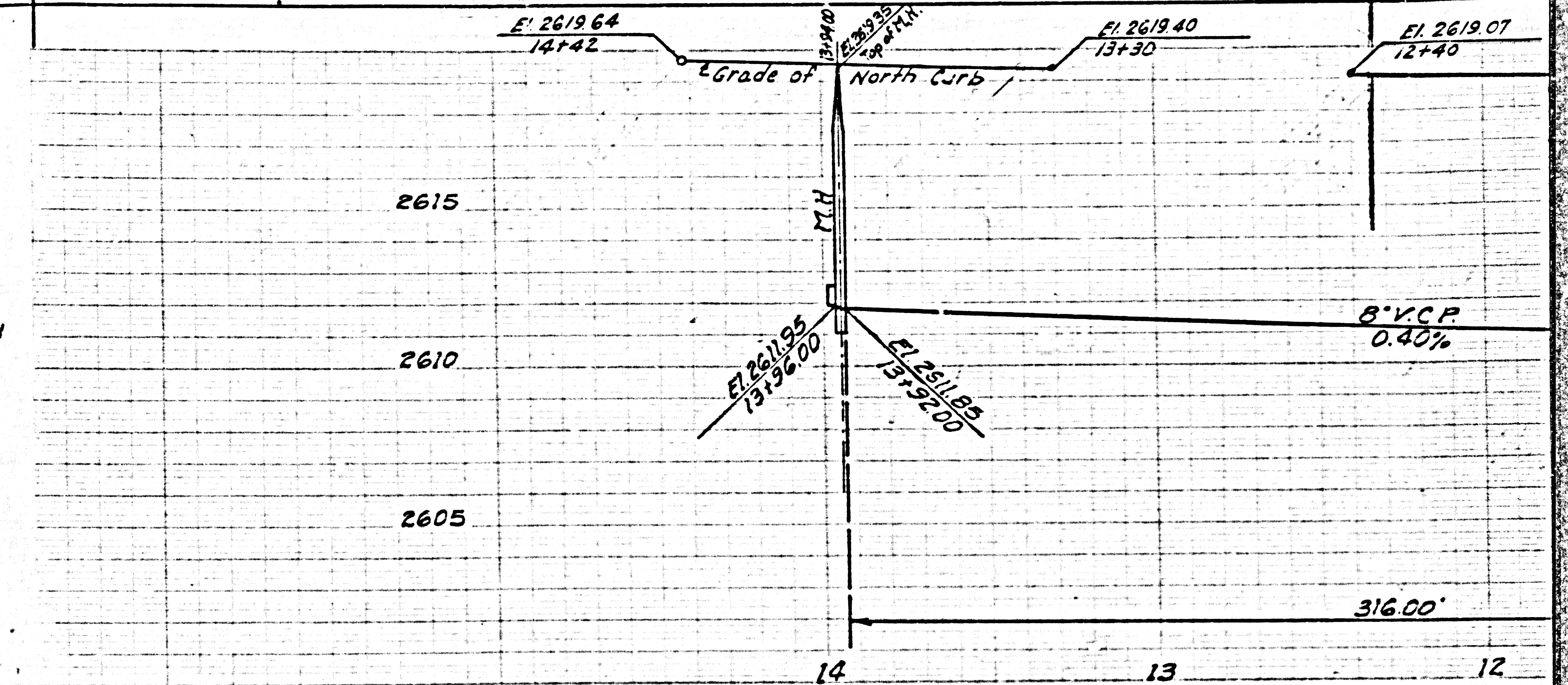
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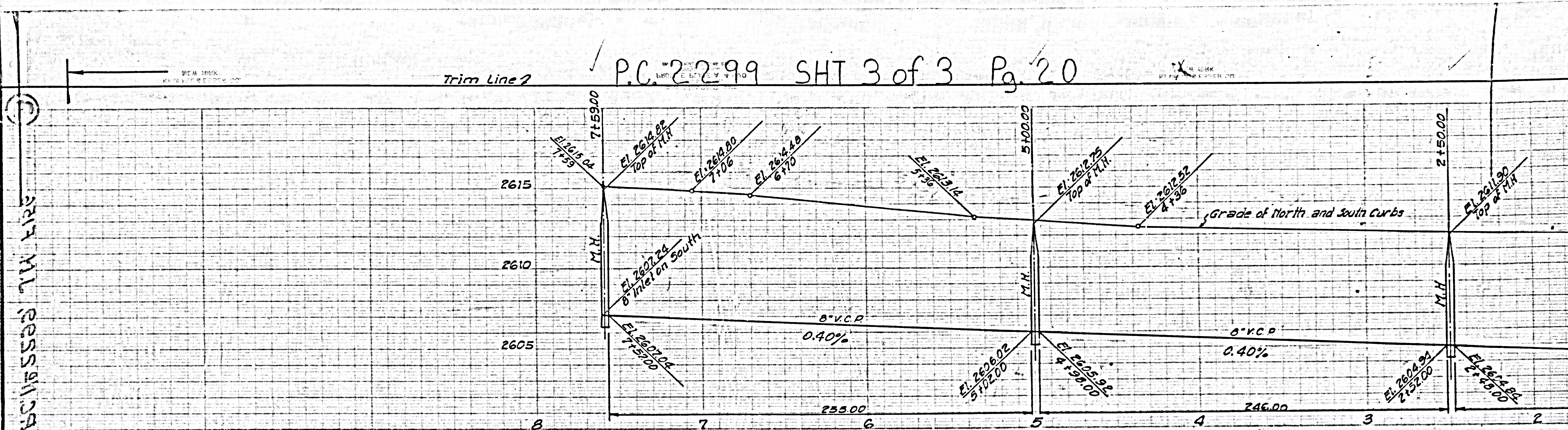
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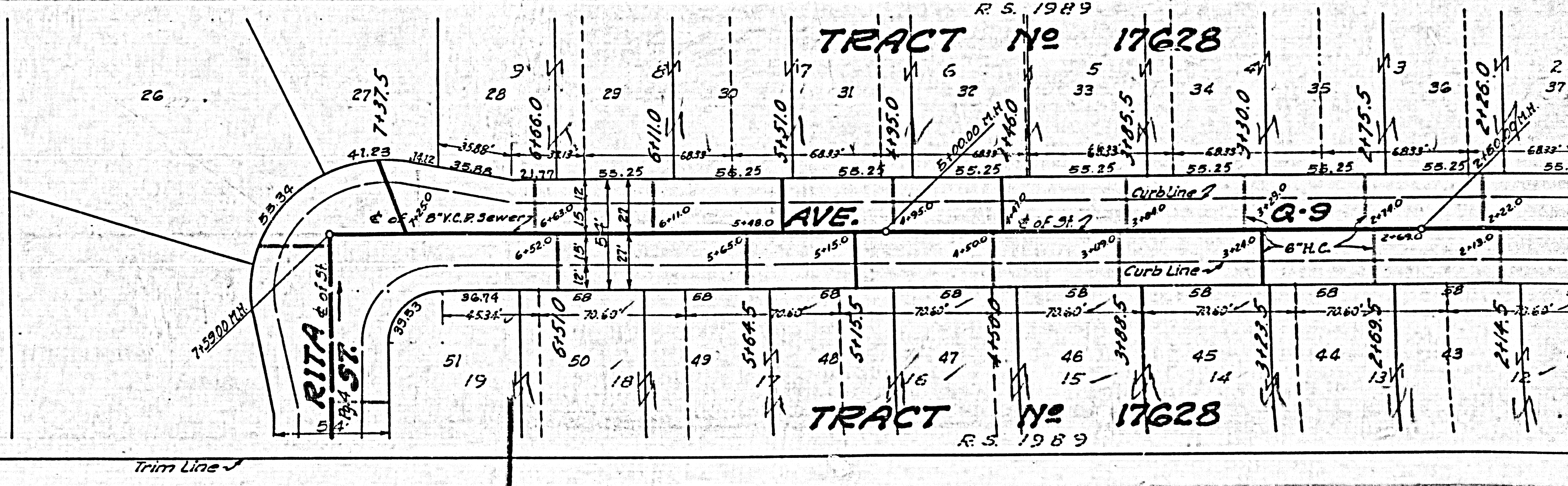
R. S.

Trim Line 2

P.C. 2299 SHT 3 of 3 Pg. 20



AC 1165523 TW LINE
R5 1989
R5 1989
R5 1989
R5 1989



Trim Line 1