

PALMDALE 8-P

16,915

S. S. R. 426 Sid. Disc. on  
Dist. 0.40 Mile N<sup>o</sup> of  
PALMDALE Sta-84 E of 2 of  
TRK. E.L. 2644.962

Grades to which this improvement is to be constructed are shown on plan & profile. Grade points for top of curb, top of roof or center line of Alley, are shown by circles on profiles. At all points between designated points, the grade shall be established so as to conform to a straight line drawn between said designated points.

This drawing and the data hereon are hereby made a part of the Specifications. Work shall be constructed according to Specifications on file in the office of the County Engineer and shall be prosecuted only in the presence of the County Engineer. Before work can be started the contractor must obtain a permit to excavate in County Streets from the L.A. County Road Dept. 108 W. Second St. and make a deposit with the County Engineer, 828 L.A. County Engineering Bldg., sufficient to cover the cost of construction inspection and record plans.

Approval of this plan by the County of Los Angeles does not constitute a representation as to the accuracy of the location or the existence or non-existence of any underground utility pipe or structure within the limits of this project.

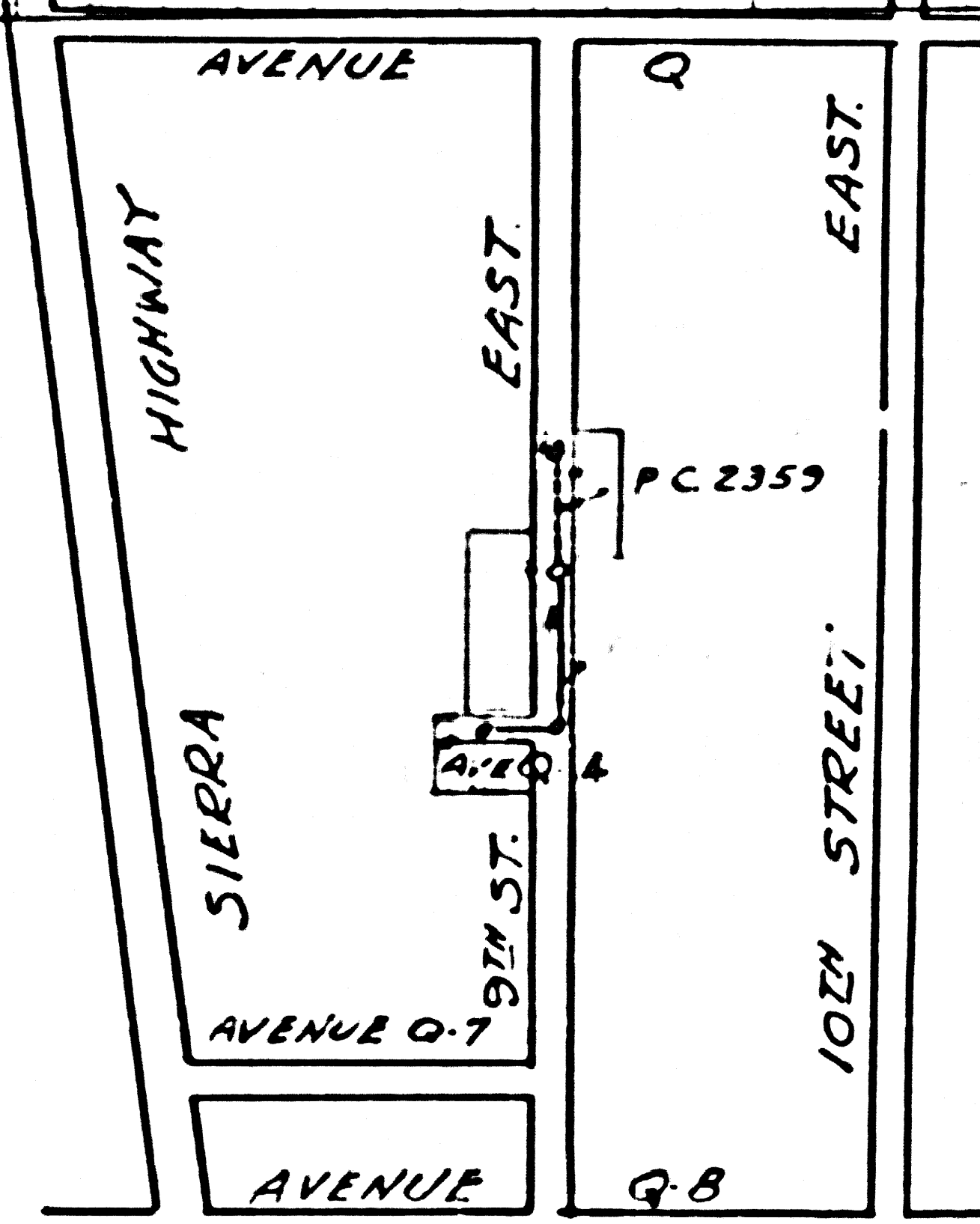
No representative of the County Engineer will survey or lay out any portion of the work. The owner or his authorized agent shall furnish the County Engineer with grade sheets and utility maps at their stations with stationing plainly marked. Any change of location shall be requested in writing by the owner or his authorized agent.

No revision shall be made in these plans without the approval of the County Engineer. Provide stakes on the property lines or property lines produced at right angles to the sewer line at the center line of each manhole.

Stoppers to be installed with joint compound by manufacturer of this plant. Spacing 33-40. Stoppers to be set at least 2" in depth with concrete seal. Spacing 33-40. Dishes 18 1/2" in diameter to be set in 4" concrete. House connections permit must be obtained from L.A. County Sewer Permit Section 108 W. 2nd Street.

Install wire and tag at end of all connections. Spacing 33-40.

INDEX MAP  
SCALE: 1" = 600'  
TRACT 17489



- USE STANDARD MANHOLE FRAME & COVER S. & 111.
- USE STANDARD STRENGTH PIPE.
- USE CEMENT MORTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
- REPAVE ALL TRENCH WITHIN PAVED AREA TO MEET L.A. COUNTY ROAD DEPARTMENT REQUIREMENTS IN ACCORDANCE WITH THE PERMIT.
- ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES S. & 104.
- ENCASE 4' OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER S. & 119.

CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE 5 FEET BELOW CURB GRADE.

**BALL ALL JOINTS WITH CEMENT MORTAR**

Before breaking into any existing structure and before final acceptance of this work, County Sanitation District should be notified in order that required inspection may be made.

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Checked 8-11-53 [Signature]

Trim Line, P.C. 2315 SHT 1 of 1

### PROFILE ALIGNMENT AND GRADE OF SANITARY SEWERS

TO BE CONSTRUCTED IN  
**9TH STREET EAST**  
Between a point 1295.02' So. of AVE. Q and AVE. Q-7

AND

**AVENUE Q-4**  
Between 9TH STREET EAST and a point 113' west of 9TH STREET EAST

**TRACT No 17489**  
**PRIVATE CONTRACT No 2315**

**SHEET ONE OF ONE SHEET**  
SCALE: Vert. 1" = 4'  
Horiz. 1" = 40' August 1952

W. S. 65

PREPARED BY TRACY R. BOUSMAN  
Tracy R. Bousman R.E. 2247

COUNTY OF LOS ANGELES, CALIFORNIA

APPROVED- WILLIAM J. FOX  
By [Signature] COUNTY ENGINEER  
Chief Deputy

APPROVED- A.M. RAWN CHIEF ENGINEER  
COUNTY SANITATION DISTRICT No 20  
By [Signature] Office ENGR.

CHECKED BY Richard E. Kuban DATE 9-4-52  
OFFICE OF THE COUNTY ENGINEER  
R.E. No 7860

RECEIVED  
NOV 14 1952  
COUNTY ENGINEER  
TRACY R. BOUSMAN

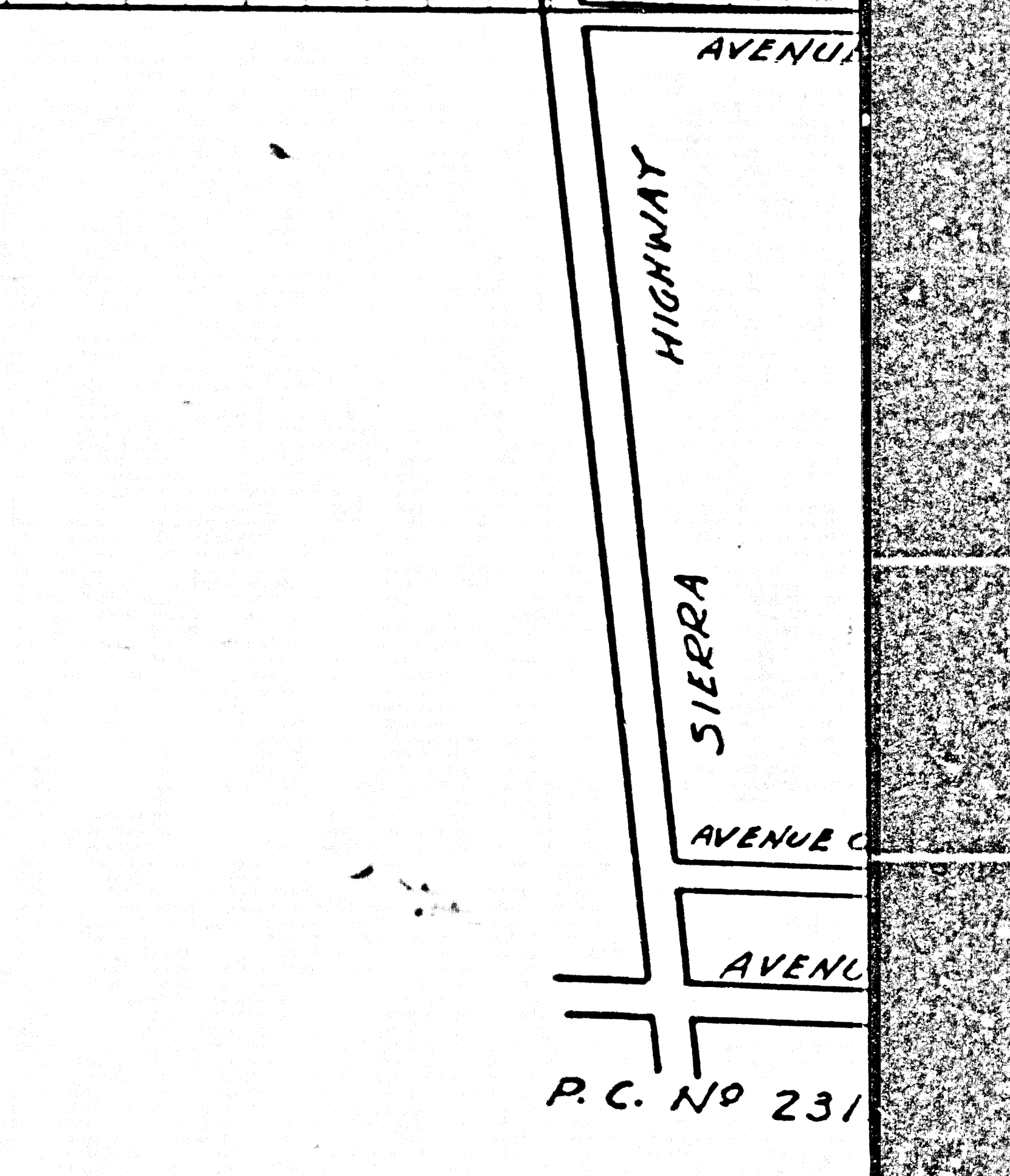
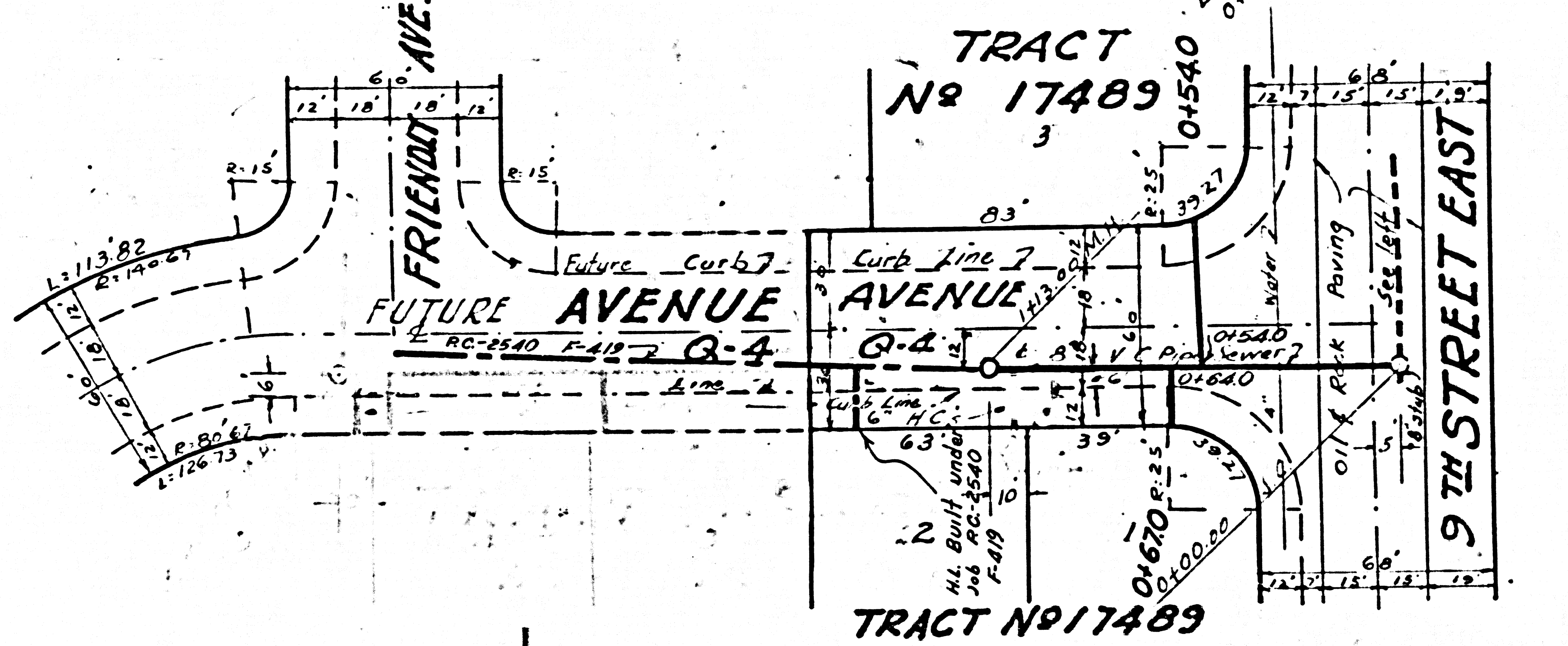
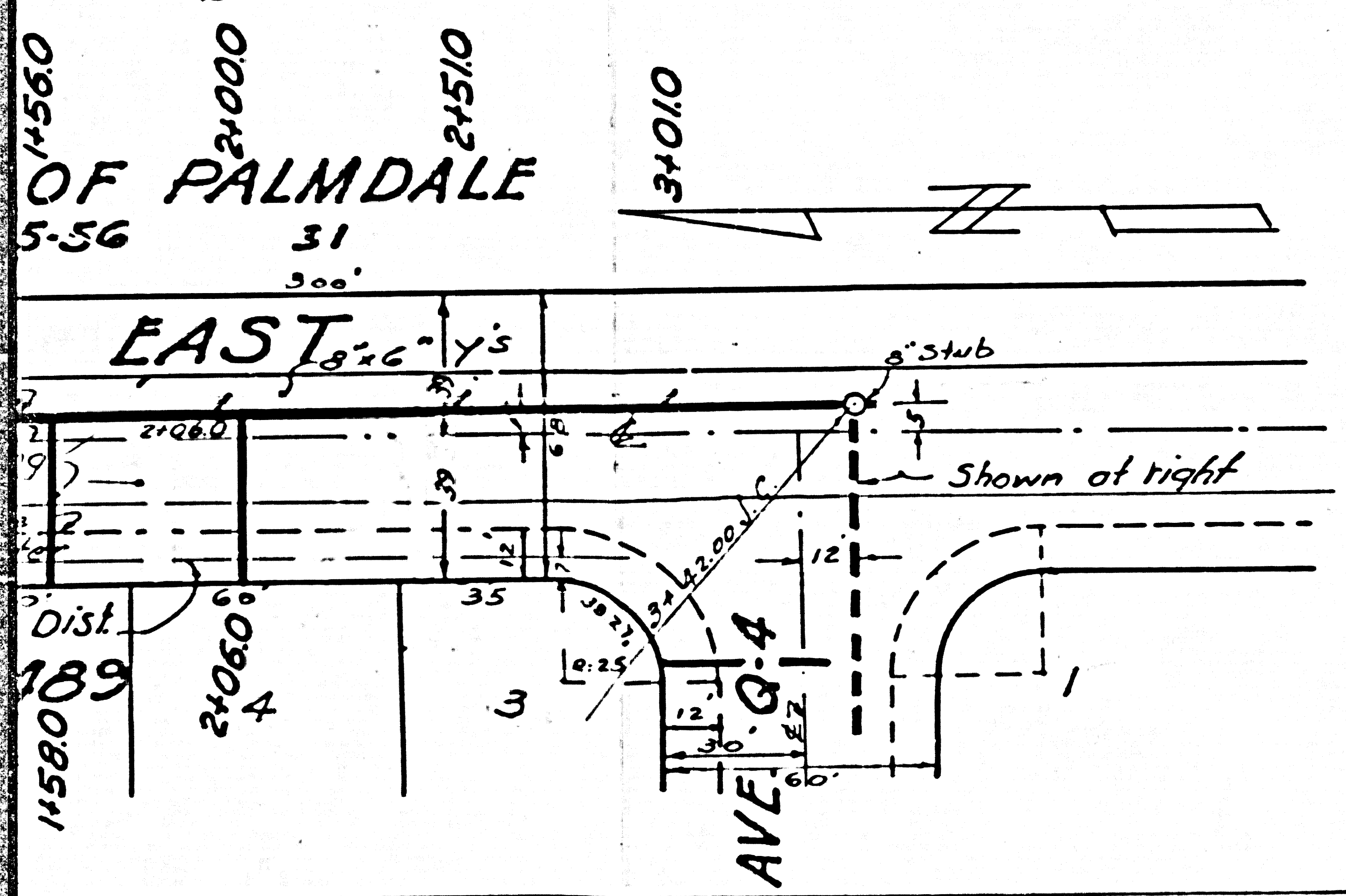
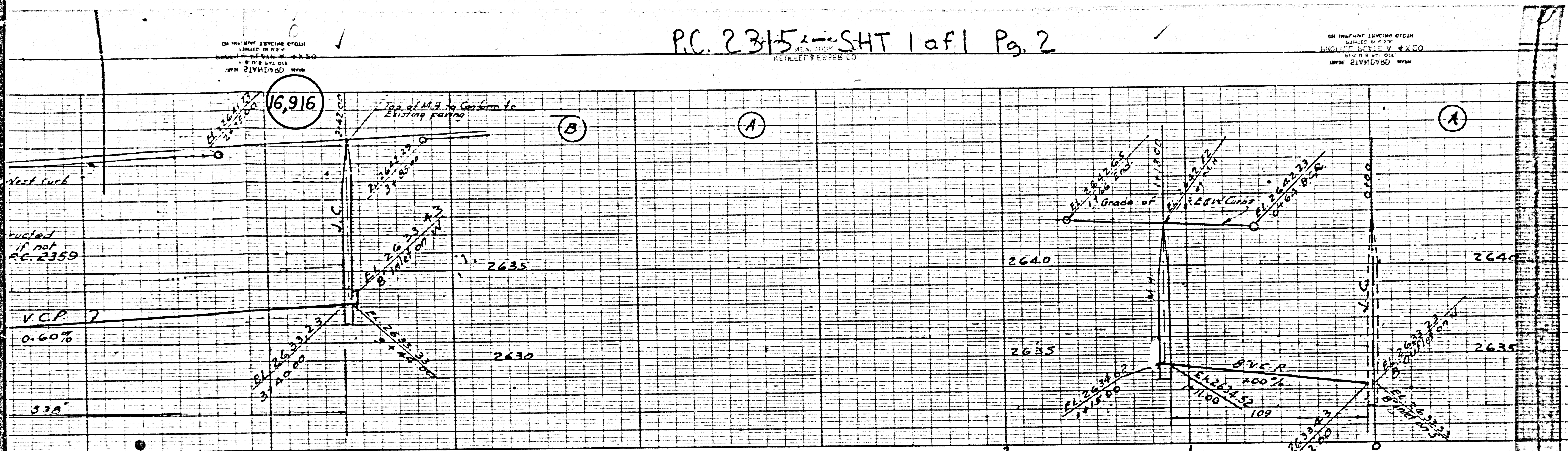
BOUSMAN TRACY R. BOUSMAN TRACT 17489

Trim Line

ON THE LEFT SIDE OF THE  
TRACK IN THE  
SECTION OF THE  
TRACK  
NAME GRADUATE  
NO. 212450

ON THE RIGHT SIDE OF THE  
TRACK IN THE  
SECTION OF THE  
TRACK  
NAME GRADUATE  
NO. 212450

B.M. U.S.G.S. K 426 51d Disc on  
Concrete Post 0.40 Mile N° of  
S.P. PALMDALE Sta. 84 E of E of  
Main Track EL: 2644.962

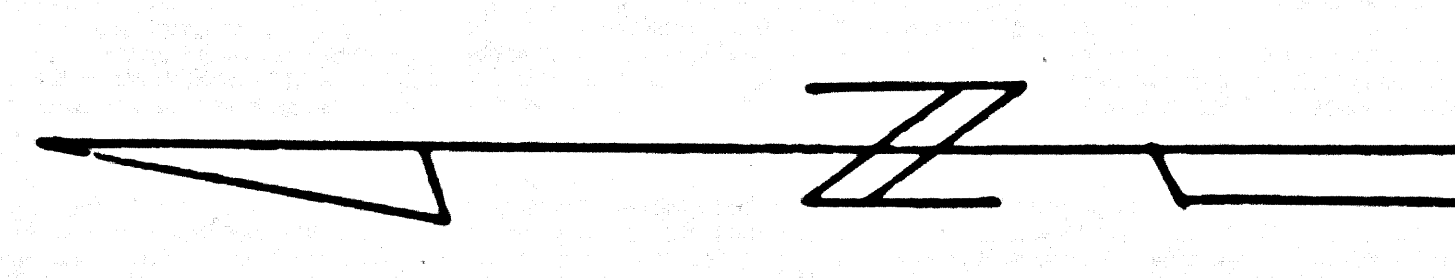
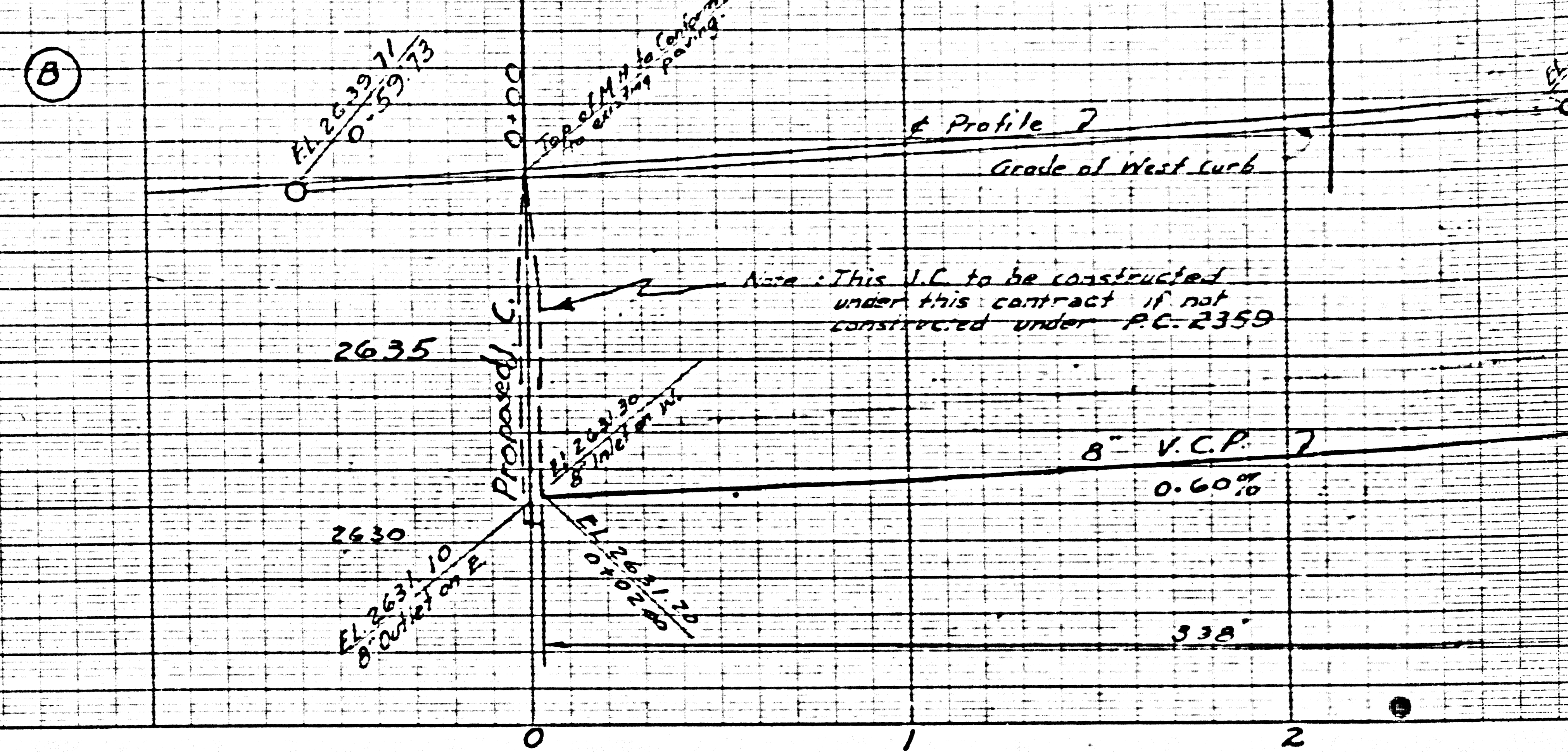


Trim Line

P.C. 2315 SHT 1 of 1 Pg. 3

NEW YORK  
KREFFEL & FLETCHER CO.

EDITH TONAGAT  
WILLIAM J. ZIESSER



TOWN & SUBURBS OF PALMDALE  
M. R. 52, 55-56

