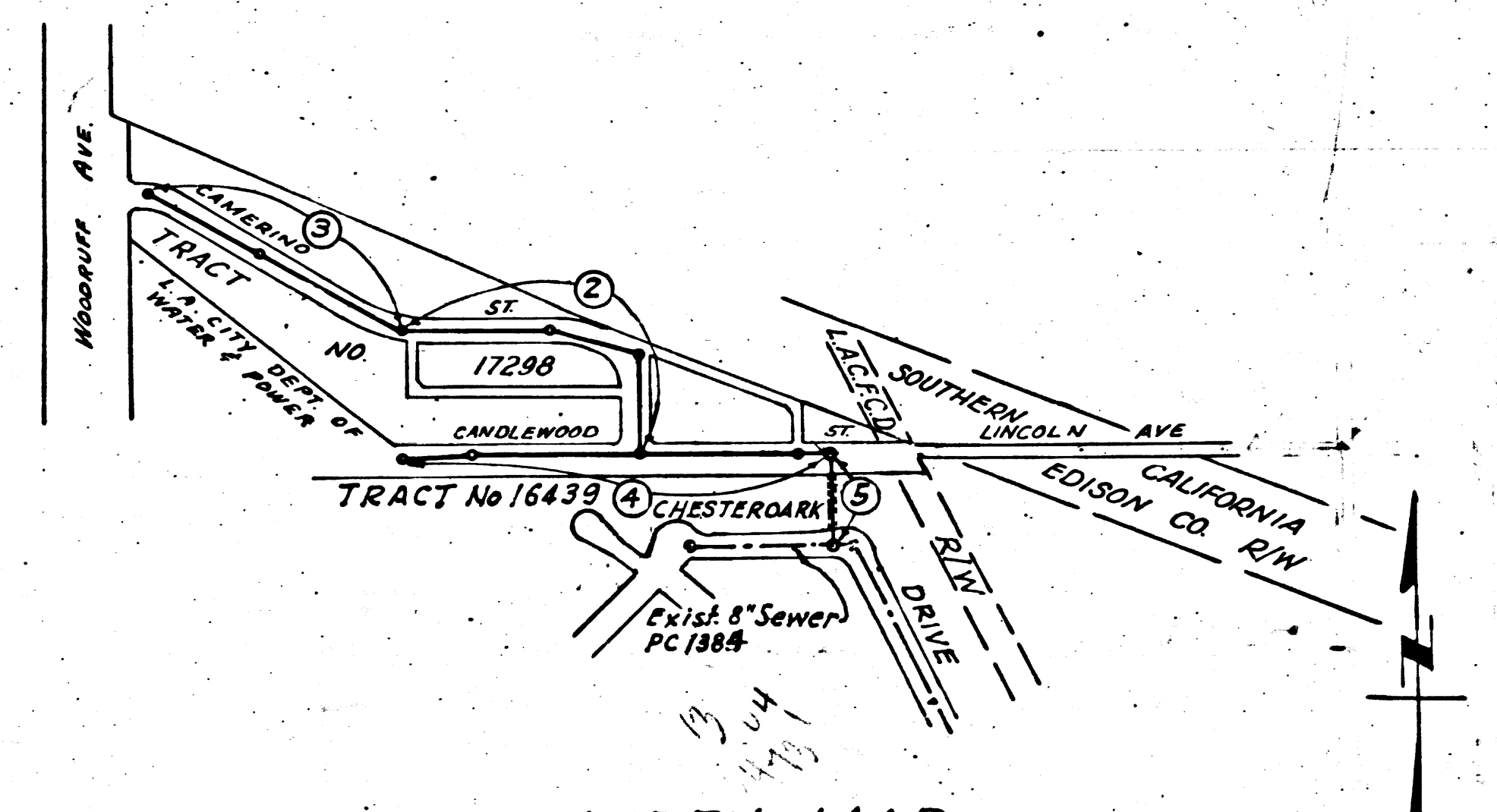


BELLFLOWER

B.M. SY 2660 Elev. 51.551 L&B nail center  
C.R. of W. Parkway between Woodruff & W. Service  
Road 45°W & 115°N of W. Woodruff & Ocana.

- NOTES:
- NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAYOUT ANY PORTION OF THIS WORK.
  - THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEETS AND STATIONS OF ALL HOUSE CONNECTIONS AND T BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THESE POINTS. LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE IN LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR HIS REPRESENTATIVE.
  - PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT THE CENTER LINE OF EACH MANHOLE. NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
  - USE STANDARD MANHOLE FRAMES AND COVERS 24" x 24", except as noted.
  - USE STANDARD STRENGTH PIPE (EXCEPT AS NOTED).
  - USE CHAMPT NOTAR FOR ALL VITRIFIED CLAY PIPE JOINTS.
  - RESURFACE ALL TRENCH WITHIN PAVED AREA TO MEET LOS ANGELES COUNTY ROAD DEPARTMENT OR CALIFORNIA STATE HIGHWAY REQUIREMENTS.
  - CONSTRUCT HOUSE CONNECTIONS WITH INVERT AT PROPERTY LINE (3 FEET BELOW CURB GRADE (EXCEPT AS NOTED)).
  - BRICKS FOUR FEET OF SEWER AT POINTS OF INTERFERENCE WITH POLES AS PER 2-11.
  - ALL STRUCTURES SHALL BE BRICK SEWER STRUCTURES 24" x 24", except as noted.
  - CONSTRUCT TOPS OF ALL STRUCTURES IN RIGHTS OF WAY 4 INCHES ABOVE FINISHED GRADE.
  - STOMPERS TO BE INSTALLED WITH JOINT COMPOUND BY MANUFACTURER AT ALL PLANTS. SPECS. SEC. 52-48.
  - CONCRETE PAVEMENT TO BE CUT NOT LESS THAN 2" IN DEPTH WITH CONCRETE SAW. SPECS. SEC. 65.
  - INSTALL WIRE AND TAGS. SPECS. SEC. 48.

SHEET NO.	PAGES
1	1-5



INDEX MAP  
SCALE 1" = 400'  
PC. 2353 J.N.F.212

Checked 12-23-52 W.P. [Signature]

ALIGNMENT AND GRAD OF  
SANITARY SEWERS  
TO BE CONSTRUCTED IN

PC. 2353 J.N.F.212  
PAGE 1

SANITARY SEWER EASEMENT  
AND  
TRACT NO. 17298

PRIVATE CONTRACT No. 2353  
W.S. 31  
SHEET 1 OF 1 SHEETS

SCALE: VERT. 1" = 4'  
HORIZ. 1" = 40'

AUGUST 1952

PREPARED IN THE OFFICES OF  
KARL F. TUTTLE  
ENGINEERING CO., INC.

[Signature]  
AUG 10 1952

FOR LEGEND

NOTES:

- CONSTRUCTION TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED AND SHOWN ON PLANS AND PROFILES.
- GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES OR TRIANGLES AT ALL POINTS BETWEEN GRADE POINTS THE LEGS BEING 10 FEET LONG. THE CENTER LINE OF A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS SHALL BE CONSIDERED AS THE CENTER LINE OF THE STREET OR ALLEY.
- RELEVANCES ARE IN FEET ABOVE SEA LEVEL UNLESS OTHERWISE SPECIFIED.
- THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS.
- THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE FURNISHED ONLY IN THE OFFICE OF THE COUNTY ENGINEER.
- NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.
- IF WORK IS TO BE DONE IN A STATE HIGHWAY A PERMIT MUST BE OBTAINED FROM THE CALIFORNIA DEPARTMENT OF HIGHWAYS IN ACCORDANCE WITH THE STATUTES OF THIS STATE.
- APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE AN ENDORSEMENT OF ANY UNDERGROUND UTILITY PIPE OR STRUCTURE WHICH THE LIMITS OF THIS PROJECT.

COUNTY OF LOS ANGELES, CALIFORNIA

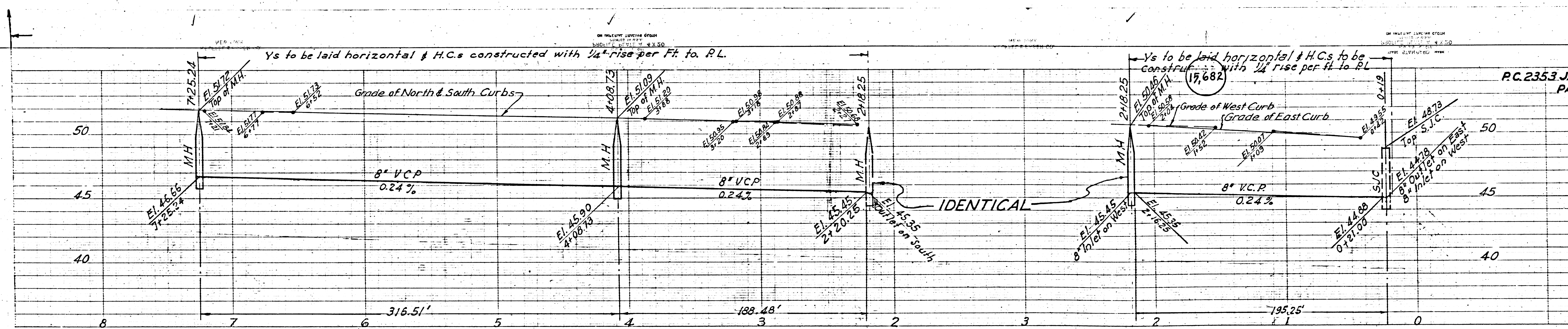
before breaking into any existing structure  
and before final acceptance of this work,  
County Sanitation District should be notified  
in order that required inspection may be made.

APPROVED: [Signature] CHIEF DEPUTY  
APPROVED: [Signature] ASST. CHIEF DEPUTY  
CHECKED: [Signature] OFFICE OF COUNTY ENGINEER, S. E. 7840

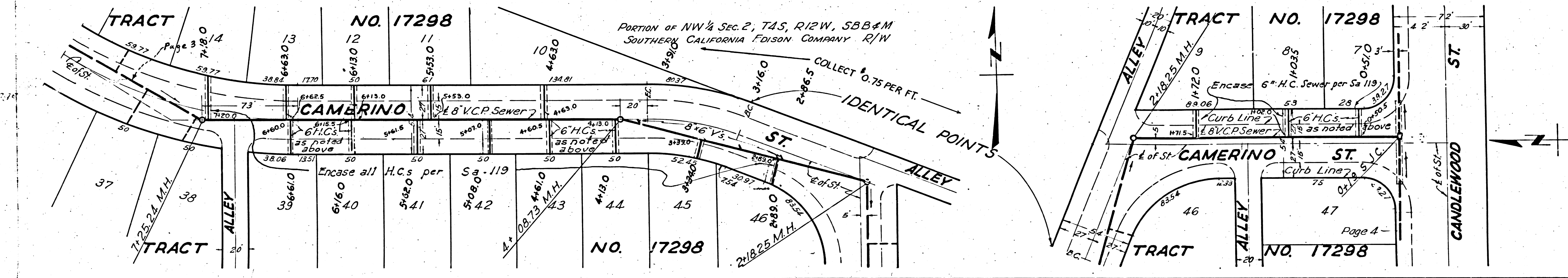
CAMERINO 21  
 C 5323 N.W. 5315  
 SHEET 1 OF 1 SHEET

Trim Line

212  
53



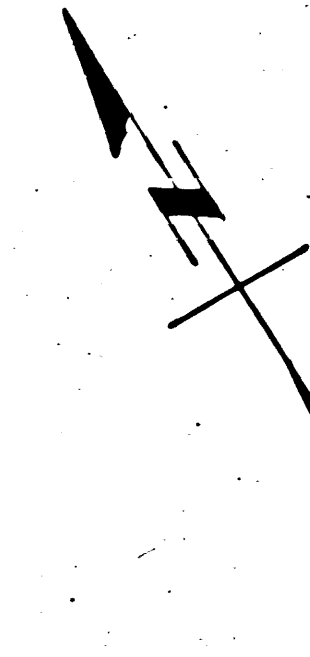
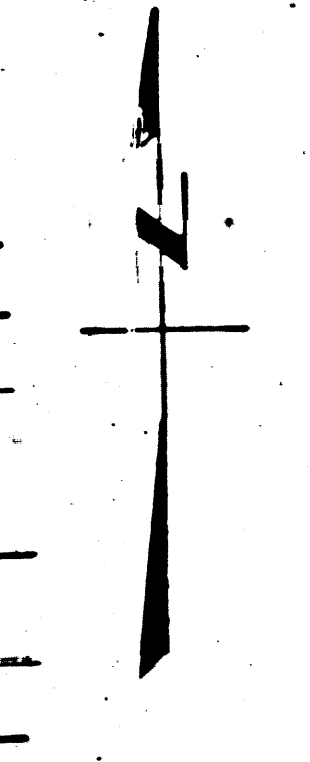
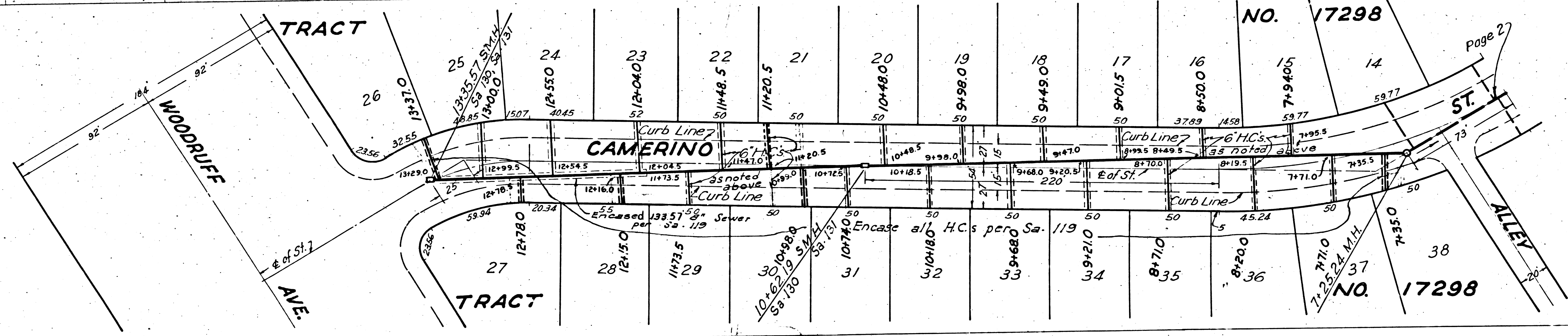
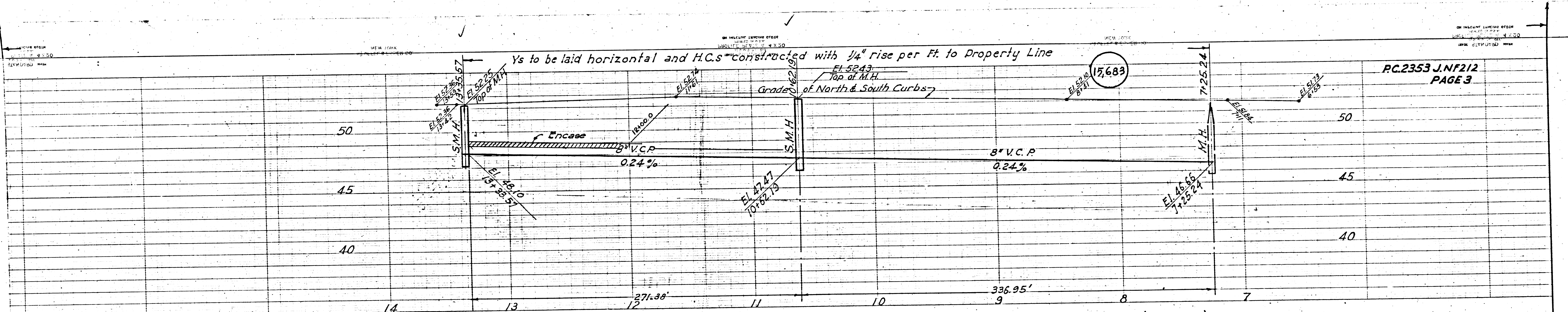
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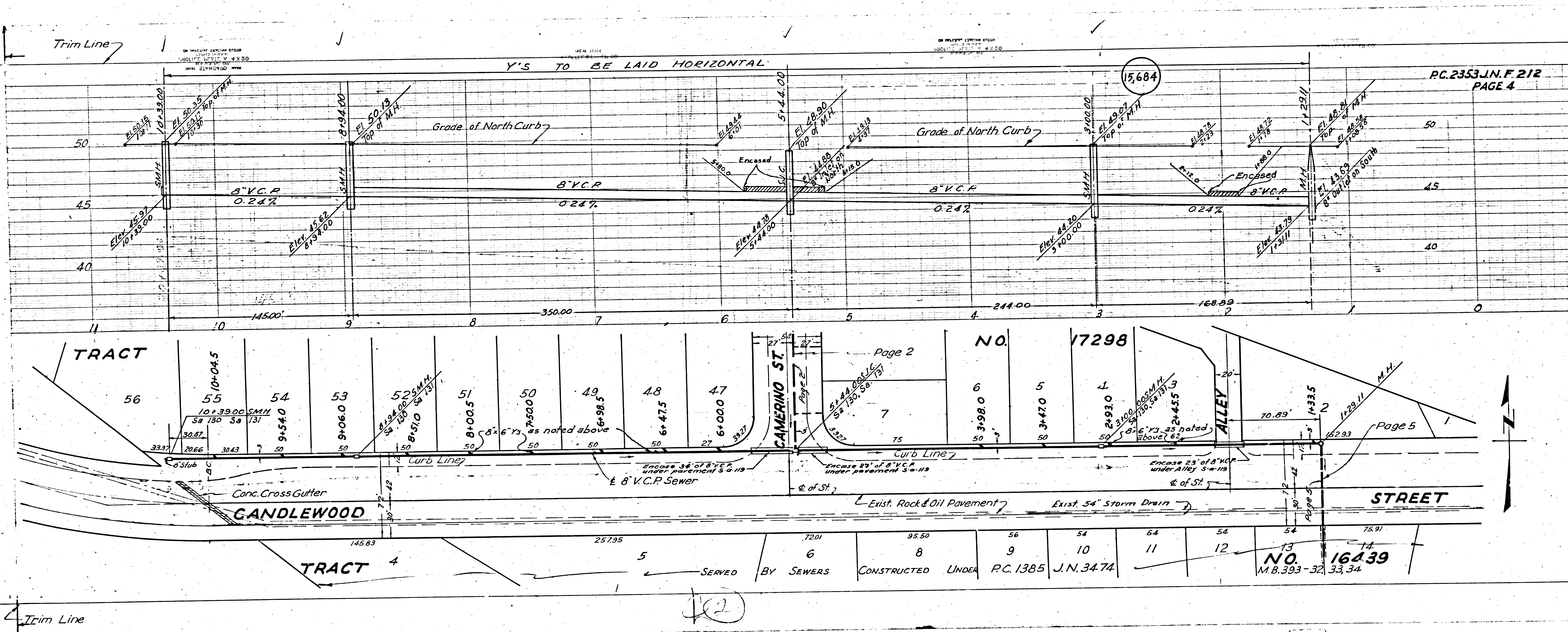


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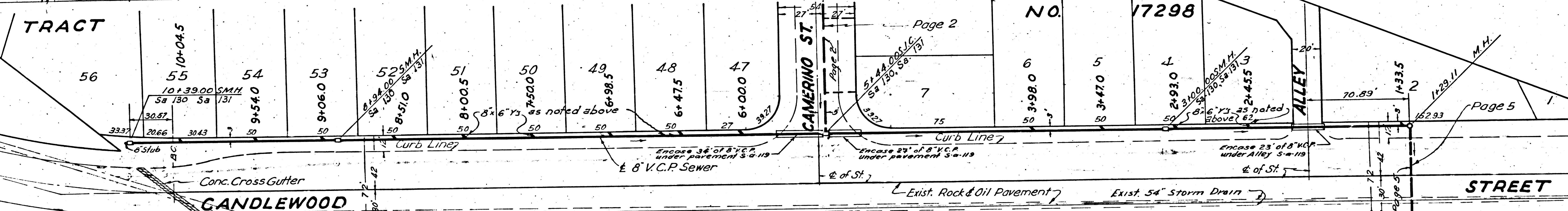
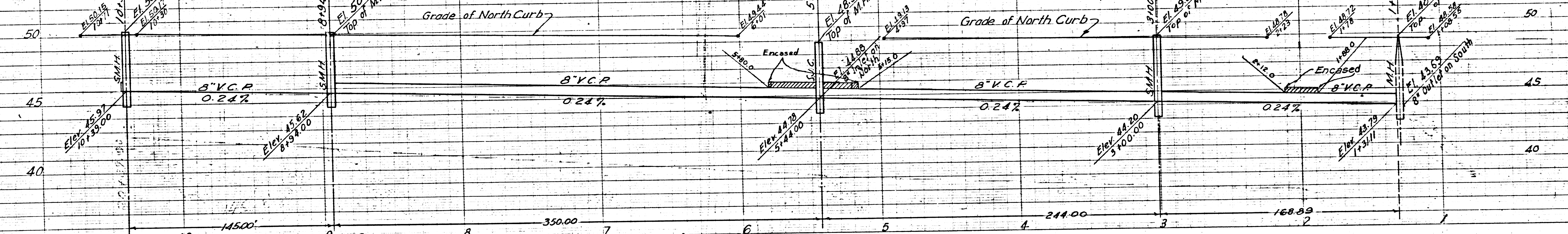
RC.2353 J.N.F212  
PAGE 3





Trim Line

Y'S TO BE LAID HORIZONTAL



145.83	257.95	72.01	95.50	56	54	64	54	54	76.91
TRACT 4			SERVED BY SEWERS			CONSTRUCTED UNDER			NO. 16439
						PC.1385 J.N.3474			MB.393-32 33,34

Trim Line

NO. 17298

NO. 16439

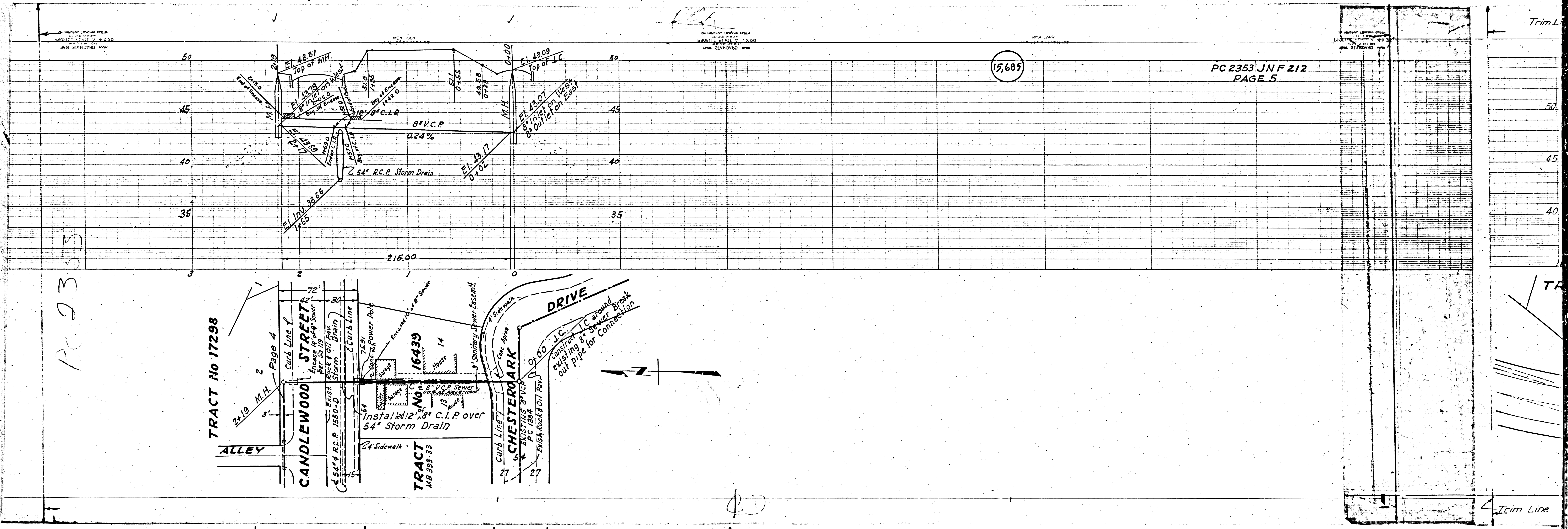
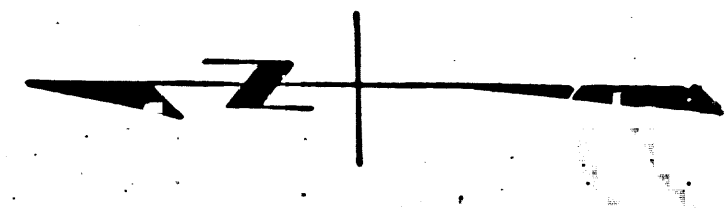
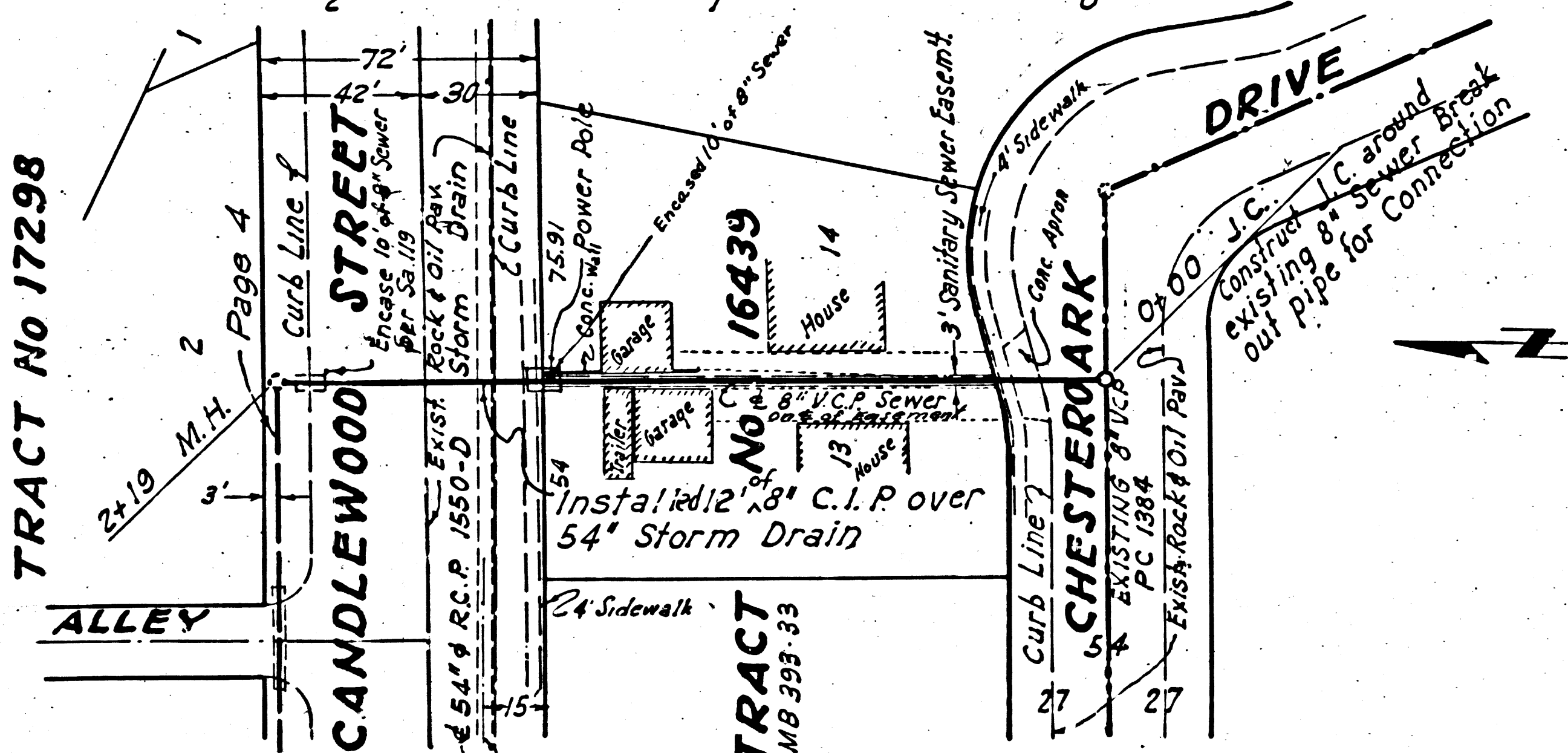
PC.1385 J.N.3474

MB.393-32 33,34

102

PC 23335

TRACT No 17298



Trim Line

TR

Trim Line