



BELLFLOWER BLDG. DIST. Trim Line 7

15,640

PROFILE ALIGNMENT AND GRADE OF  
**SANITARY SEWER**  
 TO BE CONSTRUCTED IN  
**ANSMITH AVENUE**  
 FROM EXISTING MANHOLE IN 72<sup>ND</sup> ST. NORTH 137'

PRIVATE CONTRACT NO. 2355  
 W.S. 32  
 SHEET 1 OF 1 SHEET  
 AUG. 1952  
 PREPARED IN THE OFFICES OF

R.V. PEARSALL  
 BY: *R. V. Pearsall*  
 REG. C.E. NO. 3204

FOR LEGEND  
 SEE PLAN NO. S-G-64

NOTE:  
 GRADES TO WHICH THIS IMPROVEMENT IS TO BE CONSTRUCTED ARE SHOWN ON PLANS AND PROFILE GRADE POINTS FOR TOP OF CURB, CENTER LINE OF STREET OR CENTER LINE OF ALLEY ARE SHOWN BY CIRCLES ON PROFILES. AT ALL POINTS BETWEEN DESIGNATED POINTS THE GRADE SHALL BE ESTABLISHED SO AS TO CONFORM TO A STRAIGHT LINE DRAWN BETWEEN SAID DESIGNATED POINTS.  
 ELEVATIONS ARE IN FEET ABOVE U.S.G.S. DATUM OR MEAN SEA LEVEL.  
 THIS DRAWING AND THE DATA HEREON ARE HEREBY MADE A PART OF THE SPECIFICATIONS. WORK SHALL BE CONSTRUCTED ACCORDING TO SPECIFICATIONS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER AND SHALL BE PROSECUTED ONLY IN THE PRESENCE OF THE COUNTY ENGINEER. BEFORE WORK CAN BE STARTED, THE CONTRACTOR MUST OBTAIN A PERMIT TO EXCAVATE IN COUNTY STREETS FROM THE L.A. COUNTY ROAD DEPT. FOR W 2<sup>ND</sup> STREET, AND MAKE A DEPOSIT WITH THE COUNTY ENGINEER, 733 L.A. CO. ENGR. BUILDING, SUFFICIENT TO COVER THE COST OF CONSTRUCTION INSPECTION AND RECORD PLANS.  
 IF WORK IS TO BE DONE IN STATE HIGHWAY, A PERMIT MUST BE OBTAINED FROM THE STATE OF CALIFORNIA, DIVISION OF HIGHWAYS, 808 STATE BUILDING AFTER MAKING THE DEPOSIT WITH COUNTY ENGINEER.  
**COUNTY OF LOS ANGELES, CALIFORNIA**  
 WILLIAM J. FOX, COUNTY ENGINEER

APPROVED: *James M. Williams* CITY ENGINEER, CITY OF LONG BEACH  
 APPROVED: *W. S. 32* CHIEF DEPUTY  
 APPROVED BY: *W. S. 32* OFFICE ENGR.  
 CHIEF ENGINEER OF COUNTY SANITATION DISTRICT NO. 2

CHECKED BY: *Richard S. Kuhn* 9-16-1952  
 OFFICE OF COUNTY ENGINEER REG. C.E. NO. 3204  
 Trim Line 7

UG. OR. R.S.

NOTE:  
 NO REPRESENTATIVE OF THE COUNTY ENGINEER WILL SURVEY OR LAY OUT ANY PORTION OF THE WORK. THE OWNER OR HIS AUTHORIZED REPRESENTATIVE SHALL FURNISH THE COUNTY ENGINEER WITH GRADE SHEET AND STATIONS OF ALL HOUSE CONNECTIONS AND Y BRANCHES AND SHALL PROVIDE STAKES FOR THEM AT THEIR PROPER LOCATIONS WITH STATIONING PLAINLY MARKED. ANY CHANGE OF LOCATION SHALL BE REQUESTED IN WRITING BY THE OWNER OR REPRESENTATIVE.  
 NO REVISIONS SHALL BE MADE IN THESE PLANS WITHOUT APPROVAL OF THE COUNTY ENGINEER.  
 PROVIDE STAKES ON THE PROPERTY LINES OR PROPERTY LINES PRODUCED AT RIGHT ANGLES TO THE SEWER LINE AT CENTER LINE OF EACH MANHOLE.

NOTE:  
 APPROVAL OF THIS PLAN BY THE COUNTY OF LOS ANGELES DOES NOT CONSTITUTE A REPRESENTATION AS TO THE ACCURACY OF THE LOCATION OF, OR THE EXISTENCE OR NON-EXISTENCE OF, ANY UNDERGROUND UTILITY, PIPE, OR STRUCTURE WITHIN THE LIMITS OF THIS PROJECT.

SHEET NO.	PAGES
1	1

INDEX MAP  
 Scale 1"=600'  
 P.C. 2355 J.N. F 214

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